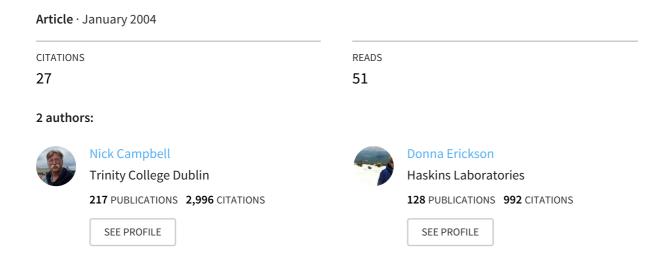
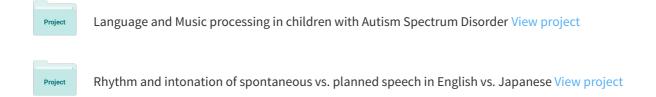
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# What do people hear? A study of the perception of non-verbal affective information in conversational speech



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# What do people hear? A study of the perception of non-verbal affective information in conversational speech.

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#### Abstract (99 words)

This paper examines perceptual characteristics of non-verbal speech, focusing on "eh", defined in the dictionary as "interjection" or "yes", but used in colloquial speech to invoke a number of different conversational effects. Perception tests with speech taken from the Expressive Speech Corpus were given to Japanese, Korean, and American English listeners who were asked to "sort" the data into different "boxes" on the computer screen. PCA analysis showed that although listeners were not unananimous in their selection of labels, they tended to group the utterances according to their affective valences (positive or negative affect) and strengths (passive or active).

Key words: perception, affective information, cross-linguistic, colloquial speech

#### Introduction

This paper examines the perceptual characteristics of non-verbal speech in human communication, with a focus on prosodic variety and corresponding listeners' perceptions. From a very large corpus of conversational spoken Japanese, we selected one of the most common speech tokens and asked listeners to indicate the perceived affect in different renditions of a given utterance from the same speaker.

The term "affect" or "affective information" is used here to refer to paralinguistic information that is present in spoken utterances as part of the speaker's message to the listener. This affective information is not coded semantically in the dictionary definitions of a word, but is highly context-dependent, depending on the situation of the conversation as it occurs at the time, e.g., who the speaker is (i.e., what aspect(s) of their persona they are presenting), who they are talking to, where, why, formality, familiarity, etc. Changes in prosody, i.e., duration, pitch, loudness, tone of voice (voice quality), are often used as the vehicle used for conveying such affective information [1]. A growing number of studies are available in the literature about the importance of prosodic

changes in a word or sentence for conveying information to the listener about the speaker's mental or emotional attitude (e.g., [2]), as well as about the relationship between the speaker and listener, i.e., friend, same age or social class, parent, spouse, lover, etc. [3], or the context in which the utterances are spoken, i.e., formal/informal meeting, telephone conversation to a business/friend, etc. [4].

The utterances selected for the experiment all consisted of the single monosyllabic word "eh," which is used in colloquial speech in a variety of contexts to invoke a number of different conversational effects, but primarily to show affective information. Although phonetically the tokens we studied were extremely simple, they were prosodically very rich and varied in terms of length, F0 pattern, loudness, voice quality, etc. Our principal interest was to determine the extent to which different listeners perceived the same affect from different utterances having similar prosodic characteristics; or perceived different affects from utterances with the same "segmental" characteristics, but having different prosodic characteristics. The interested reader can access and listen to the original speech files and see their associated plots and data at the JST/CREST ESP project web-pages [5].

According to the literature, the term "eh" can be used in Japanese either as a backchannel, signifying mild agreement to indicate simply that the listener is paying attention to the speaker, or it can be used in its strong form to mean lexical "yes." We were initially interested in determining the prosodic characteristics that distinguish these two forms, for use in speech technology applications, but soon realised that the perceived meanings of such an utterance are far more complicated than we had at first thought. The simple interjection "eh" functions to express a variety of speaker-listener and speaker-state relationships, and listeners appear to be sensitive to these at many different levels and combinations. All conversations involve interaction between two or more people, and as such, the affective meaning of a single utterance within a conversation/speech event is highly context-dependent—who is speaking and to whom; what is their relationship (to each other and to themselves), and where/why are they speaking/listening? The context-dependency, of course, helps the listener-speaker to communicate.

However, a first step to isolate some of the various characteristics that signal affective information in a spoken-exchange is to ask listeners to identify the affect of an utterance, independent of context, i.e., to present a single word to listeners and ask

them to say what is the affect. Previous studies [e.g. 6,7] have reported that listeners are able to label affective information with a certain degree of reliability, just by listening to isolated utterances. The purpose of this study is to explore this more intensively, using a large sampling of natural speech. The data used for the experiment reported here consisted of 129 instances of "eh" spoken by a mature female speaker of standard Japanese in a variety of conversational situations over a period of three months to several interlocutors who differed in sex, familiarity, and age. recordings were made in an acoustically damped environment using head-mounted studio-quality microphones. All conversations were held using a telephone line, with the interlocutor at a distant location, so no visual information was available. High quality recordings were taken to DAT tape while the speaker held a series of informal 30-minute conversations over the telephone once a week. Since the utterance "eh" itself is extremely simple, yet the information it can carry is complex, we assume that the manner of speaking, or speaking style, can be the only medium or carrier of this Previous work has reported on the effect of the communicative information. interlocutor on differences in speaking-style parameters [4], but the present work tests the extent to which different listeners can perceive the same intended communicative effect even when no specific information regarding utterance context is available; i.e., we measured the information carried only in the physical utterance itself. Utterance tokens were excised from recordings of the fluent conversational speech and were presented to listeners using the purpose-designed computer software interface [8] described below. Although our original intention was to determine the extent to which native listeners agreed in their perceptions of the intended function(s) of an utterance, we were also interested in knowing the extent to which listeners who were not speakers of the same language were able to perceive the same or similar effects. Previous studies have shown that native language affects perception of affect [9,10]. We therefore carried out an initial perception test using 21 native speakers of Japanese, and then performed similar (but somewhat restricted) tests with the help of 12 native speakers of Korean in Korea and 19 native speakers of American English in the United States of America. None of the non-Japanese respondents were familiar with the Japanese language.

#### **Perceptual Data Collection**

Speech samples were taken from the Expressive Speech Corpus [5], which has been described extensively elsewhere [11,12]. Since "affect" tends to be perceived

unconsciously, it is not a simple matter to notate or describe a listeners' perception of the speaker's affect. Our approach to this problem was to use a software interface written in the TCL/TK programming language to allow subjects to listen to individual speech tokens and to categorise them freely without time or space restrictions.

The initial state of the software interface is shown in figure 1, left part, with movable circles representing the speech samples aligned in random order along the main diagonal, and the rest of the screen blank. In a way similar to sorting socks, books, or gramophone records, listeners were first required to determine from the data the types and number of categories that they considered appropriate, and then to determine which specific items belonged to each category. These two forms of decision were usually made concurrently throughout the sorting process.

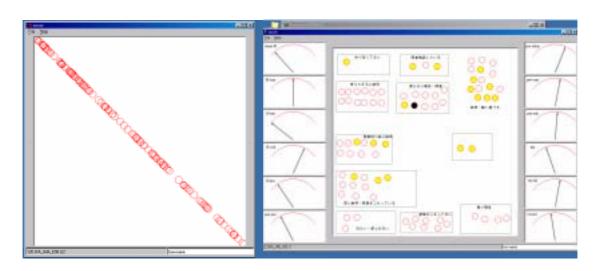


Figure 1. The left-hand panel of the figure shows a screen-shot of the initial position, before labelling has started. The right-hand panel shows the final state, with all (or most) tokens in labelled boxes. In this example, no boxes are nested or overlapped. The meters on the left and right edges of the right-hand panel are not normally displayed during the labelling process but are included in the figure to show how the acoustic characteristics of each token can be checked visually by researchers after the labelling task has been completed. Although acoustic analysis was not included as part of this current study, it is part of the ongoing aspect of this research [13].

No restrictions were placed on the number or types of categories other than those implied by the physical dimensions of the screen. Circles (representing individual speech tokens) can be listened to and moved anywhere within the screen by clicking or

dragging with the computer mouse. A group of circles can then be named by drawing a box around them, and labelling the box with a text string using ASCII characters. Categories (i.e., boxes) can be overlapping or nested if required.

The middle part of the right-hand panel of Figure 1 shows a typical screen after sorting has taken place. Samples have been placed in boxes that have labels decided by the subject. The number of boxes, and the names assigned to them, are freely determined by each participant. No guidelines or assistance, other than with the basic functionality of the software, was provided. In this way, we were able to compare not only the agreement between subjects with respect to the classification of individual tokens, but also with respect to the perceived categories themselves and the types of descriptors used. Respondents typically required about forty minutes to complete the task, which consisted of listening to and classifying each of the 129 short monosyllabic utterances.

A second computer program then processed the log files produced by the classification interface software and produced (a) a list of what was listened to when by who, and (b) a set of labels for each data point. The listening log provides a revealing measure of task difficulty by noting the number of times a given utterance was listened to and at which position on the screen, but for reasons of space, only the labelling results will be reported in the present paper. Data from all listeners were collected and analysed using the free public-domain "R" statistical analysis software from [14].

Tables 1 and 2 show sample responses from the set of English-speaking listeners. It is clear from these tables that the labelling was by no means unanimous. However, it is also clear that certain utterances were well identified. The tables show conflicting labels (happy and sad), and e.g, that utterance No.30 and No.108 were distinctively happy-sounding, whereas utterance No.66 was perceived as sad. However, one listener labelled No.66 as happy. Some utterances (e.g., No.10) have the same number of responses for both happy and sad. This indicates a difference of opinion between the labellers. The aim of this paper is to determine the extent to which different listeners heard the same effects in order to test the non-verbal perception of speech.

Table 1. Number of responses from all English listeners for "happy." The table lists all speech samples in three rows, showing the utterance id number (id) and the number of "happy" responses for that utterance (n=). Compare these responses with the "sad" responses below.

id 1 6 8 9 10 12 13 15 17 23 26 28 29 30 31 33 35 36 39 43 44 45 50

1 11 n= 97 101 103 104 105 106 108 112 113 114 116 117 122 123 125 128 

Table 2. Number of responses from all English listeners for "sad." The table lists all speech samples in three rows, showing the utterance id number (id) and the number of "sad" responses for that utterance (n=). Compare these responses with the "happy" responses above.

22 23 id id 42 96 100 103 106 109 110 113 119 121 123 124 126 127 128 

Table 3. Confusion matrix for all English listeners, with percentage of total responses. Reading down the table, counts are given (along the rows) for all categories of response for each label; e.g., of the set of utterances that were assigned the label "ead" (n=135) by any listener, some were also identified by other listeners as "ean" (n=53), none as "eco", some as "eex" (n=24), some as "eha" (n=65) etc., where n represents the total number of responses across all listeners and tokens combined. We would expect to find the largest numbers along the main diagonal; although this is the general tendency, it is not always the case. The meaning of the labels in the left-hand column, i.e., "ead" is indicated by the labels in the left-hand column, i.e., "annoyed."

ead ean eco eex eha ehe eht ein eiu erl esc esd eso esp eun eus % label ead 9.1 annoyed 6.3 angry ean 0.8 questioning eco 8.2 excited eex 8 122 110 99 186 12.5 happy eha ehe 0.9 hello eht 6.2 hurt 28 108 7.2 indifferent ein eiu 5.5 indiff/uncaring

```
60
           36
                    26
                         50
                                  38
                                      44
                                           37
                                                83
                                                    48 57
                                                             33
                                                                 17
                                                                        9
                                                                           32
                                                                                 5.6 relieved
erl
                    23
                         72
                                                                           29
                                                                                 7.8 sad-crying
esc
       57
           17
                                  39
                                                34 116
                                                             46
                                                                   6
                                                                       14
                         73
                                                                  31
                                                                                 9.1 scared
esd
       48
           39
                    69
                               6
                                  58
                                       40
                                           36
                                                44
                                                    86 135
                                                             43
                                                                       12
                                                                           60
       91
           69
                    21
                         22
                                  55
                                      29
                                           21
                                                33
                                                    57
                                                         47
                                                             95
                                                                   8
                                                                       14
                                                                           41
                                                                                 6.4 sick-of
eso
       20
                 9
                    89
                         87
                              5
                                  19
                                       26
                                           21
                                                23
                                                     7
                                                         50
                                                              9
                                                                  82
                                                                        4
                                                                           18
                                                                                 5.5 surprised
           18
esp
                                                                       25
                                                                                 1.7 unconcerned
eun
       34
           13
                 1
                    12
                         26
                                   8
                                       33
                                           21
                                                13
                                                    23
                                                         18
                                                             27
                                                                  10
                                                                           26
                                                38
                                                                  30
eus
           33
                                  32
                                       78
                                           58
                                                         56
                                                             40
                                                                       16 110
                                                                                 7.4 unsure
```

Table 4. Confusion matrix for all Korean listeners. Reading down the table, counts are given (along the rows) for all categories of response for each label; e.g., of the set of utterances that were given the label "kap" (n=78), some were also identified as "kas" (n=24), some as "kay" (n=5), some as "kch" (n=10) etc., where n represents the total number of responses across all listeners and tokens combined. We would expect to find the largest numbers along the main diagonal, and here this is indeed the case, indicating more conformity or agreement among the Koreans than among the American listeners for these Japanese "eh" utterances.

```
kap kas kay kch kda kgc khb khd khn km2 km3 kmu kn1 kp1 ksp kta
                                                                             label(translation)
                            42
kap
      78
          24
                                          21
                                                  25
                                                       14
                                                                16
                                                                    31
                                                                         24
                                                                             apuda (sick-of)
      22
                        29
                            23
                                                                             ansimhada (relieved)
          69
                     6
                                 17
                                     15
                                          14
                                               5
                                                       20
                                                           13
                                                                    16
                                                                         19
kas
                                                  11
                                                                15
          27
               30
                     2
                        16
                            10
                                 16
                                      8
                                          12
                                               3
                                                    7
                                                       12
                                                           15
                                                                10
                                                                     4
                                                                         10
                                                                             anneyong (hello)
kay
                         2
                                                    5
                                                                             chilmunhada (confused)
kch
      16
          12
                2
                   15
                            18
                                  2
                                      3
                                           3
                                               2
                                                        5
                                                            1
                                                                 3
                                                                    12
kda
      22
          32
               15
                     2
                        79
                            25
                                 15
                                     18
                                          22
                                               4
                                                   18
                                                       20
                                                           21
                                                                18
                                                                    16
                                                                         33
                                                                             darum (other)
                                  7
                                          21
                                                                             guichanta (annoyed)
kgc
      44
          23
                   11
                        30
                            71
                                      4
                                               4
                                                   15
                                                       18
                                                            6
                                                                12
                                                                    21
                                                                         21
          23
khb
      18
               12
                     2
                        21
                                 50
                                     14
                                           8
                                                    8
                                                       10
                                                           22
                                                                12
                                                                    14
                                                                         15
                                                                             haengbokhada (happy)
                                               1
      10
           19
                     3
                        22
                             5
                                     45
                                          15
                                                   19
                                                        8
                                                           29
                                                                12
                                                                    13
                                                                         21
                                                                             haengbunhada (excited)
khd
                                 17
                                               1
khn
      20
           16
               10
                     3
                        22
                            20
                                 10
                                     13
                                          48
                                               0
                                                   16
                                                        6
                                                           15
                                                                 8
                                                                    13
                                                                         19
                                                                             hwaganada (angry)
km2
       4
            7
                3
                     2
                         7
                             9
                                      1
                                           0
                                              10
                                                    1
                                                       11
                                                             0
                                                                 0
                                                                     3
                                                                          2
                                                                             musimhan (indiff/unc)
km3
      20
           12
                6
                     5
                        16
                            17
                                  9
                                     12
                                          22
                                               1
                                                  50
                                                       12
                                                           11
                                                                13
                                                                    11
                                                                         19
                                                                             musupda (scared)
                                           9
          26
                     3
                        24
                            22
                                 10
                                      8
                                               9
                                                       42
                                                            8
                                                                 9
                                                                         13
                                                                             musimhada (indifferent)
kmu
      14
               11
                                                   14
                                                                    10
                                     26
                                          11
                                                           64
                                                                17
                                                                             nolada (surprised)
kn I
           11
                                               0
                                                  14
                                                        6
                                                                     6
                                                                         14
kpl
      25
           17
                11
                      3
                         22
                             15
                                  15
                                      11
                                            10
                                                  0
                                                     15
                                                           8
                                                              26
                                                                   46
                                                                       13
                                                                           16
                                                                                 bulanjuhghan (unsure)
ksp
      35
           23
                4
                     9
                        21
                            29
                                 15
                                      9
                                          12
                                               3
                                                   14
                                                       13
                                                            4
                                                                11
                                                                    55
                                                                         17
                                                                             sulpuda (sad/crying)
          23
                        31
                            19 14 13 16
                                               2 13 14 14 12 21 61
                                                                             dachida (hurt)
kta
      23
               11
```

Table 5. Confusion matrix for all Japanese listeners. Reading down the table, counts are

given (along the rows) for all categories of response for each label; e.g., of the set of utterances that were given the label "jai" (n=27), some were also identified as "jbi" (n=15), some as "jdo" (n=51), some as "jfm" (n=16) etc., where n represents the total number of responses across speakers and tokens. We would expect to find the largest numbers along the main diagonal, but this is not seen here.

Table 6. Counts of the unique labels determined by the Japanese listeners for the utterance "eh", and the three-letter codes assigned to each for the analysis. X is an umbrella category for all the unlabelled (missed or unknown) tokens.

aizuchi	akirame	bikkuri	doui	dousiyou	fuman	gakkar i	
jai 16	jok 5	jbi 39	j do 35	jnm 15	j fm 77	jgk 30	
gimon	hai	hirumu hitei		igai	ikari	itami	
jgm 79	jdo 18	j hm 31	jht 10	jbi 26	jht 12	jht 15	
iya	kanashii	kangaeru kanshin		kikikaeshi	komaru	konwaku	
jiy 153	jkn 76	j nb 87	jks 28	jki 196	jko 118	j to 20	
koutei	kowai	kurai	kurai kurushii		kyozetsu	mayoi	
jdo 12	jht 7	jod 4	j k2 36	jht 8	jkz 22	jko 8	
mukanshin	nani	nattoku	nayami	nemui	no-noise	nobash i	
jnm 7	jai 11	jnt 32	jny 39	jnm 3	2	jnb 13	
norikijanai	och i komu	odoroki omoshiroi		oto rakutan		reisei	
jnb 16	jok 21	jod 567	jyo 1	10	jok 11	jok 4	
setsumei	shitsubou	shoudaku tomadoi		tyuutyo unazuki		uresii	
jok 3	jsb 24	jod 5	j to 52	jko 5	jun 33	jyo 33	
utagai	Χ	yabai	yabai yorokobi		zetsubou zikankasegi		
jut 24	424	jya 20	jyo 45	jzb 10	jnb 6		

Tables 3-5 show confusion matrices for all three groups of listeners. It is immediately apparent that there is not a unanimous consensus in the choice of labels. However, whether this is because listeners perceived different effects from each utterance, or whether they simply chose similar or synonymous labels is yet to be seen. It is also obvious from Tables 3 and 5 that the majority of responses do not appear along the main diagonal, contrary to our expectations. Individual listeners differed widely in their choice of category for individual tokens. However, on closer analysis, we can see that many of the confusions are perhaps different lexical choices for the same underlying effect; for example, both *bikkuri* and *odoroki* indicate *surprise* (the later being a bit stronger), and *kikikaeshi* and *gimon* both indicate *questioning*. By allowing our respondents a free choice of terminology to express how they individually perceived each utterance, we obtain meaningful data, not just echoing our preconceived view of the speech forms, but we also face the problem of mining that data for more general concepts.

Table 5 shows the confusion matrix obtained from Japanese subjects listening to utterances from the female Japanese speaker. In all, 75 different labels were suggested by the subjects to describe their perception of the meaning or function of each utterance. There were 8 unique labels (used only once each), and 39 having less than 10 responses each. However, there were 28 labels (or groups of similar-meaning labels) that contained more than 20 listener-responses each, and these are listed in the table. For reasons of printing space, we reduced each label to a three-letter identifier (see left and top rows of each table) and show the user specified label (which was entered using Roman characters) only on the right-hand side of the table. The abbreviations in Table 5 are listed with their full label decscriptions and token-response counts in Table 6.

Since there was no attempt to balance the tokens beforehand, we must assume that those labels with only a few responses are as representative as those including several hundred responses, and that the less frequently used labels are as valid as descriptors as those which were more generally used. However, since a minimum of twenty tokens is required for statistical analysis, all labels having fewer than 20 responses each were grouped into more general categories for this analysis (e.g., "jnm" or "jok" in Table 6).

#### **Principal Component Analysis**

In order to better determine the underlying relationships revealed by these individual and seemingly idiosyncratic responses, we performed a principal component analysis of the data, using the eigenvectors of the correlation matrix to clarify the relationship between the individual components and reduce the initial complex relationship to a lower-dimensional space [15,16]. A calculation is performed to rotate the axes of the response vectors so that the principal components (those having the greatest effects) are ranked in order of importance. For the statistically naive reader, we can explain this process as similar to that of rotating a model of a human head so that the most recognisable angle can be found. A head can be viewed from many angles, but the front usually carries more information than the back or the top, and a slight shift from the full-face mid-line reveals profile information that serves to complement the full-face view, adding to the information the viewer receives, and maximising the recognisability of the face. In a similar way, we rotate the data to determine the optimal separation of the features by means of principal-component analysis.

The analysis of the Japanese listeners' data revealed that 16 components (or dimensions) would be sufficient to account for almost 90% of the data, perhaps indicating that only 16 labels would be needed. We can identify by overlaps among the labels those which might be considered redundant (or synonymous). Table 7 details the results, and shows that 24 components account for 99% of the responses. We can see that the remaining four components, contribute very little to explain the variance, and show at least four labels to be redundant. In the simplest case, two principal dimensions alone account for approximately 30% of the overall variance.

Table 7. Showing the contribution of each component in the pca analysis of the Japanese listeners' responses

	Comp.1	Comp.2	Comp.3	Comp.4	Comp.5
Standard deviation	2.1331494	1.9593256 1	.62553408	1.36561249 1	.33136575
Proportion of Variance	0.1625116	0.1371056 (	0.09437004	0.06660348 0	.06330481
Cumulative Proportion	0.1625116	0.2996173 (	.39398729	0.46059078 0	.52389559
	Comp.6	Comp.7	Comp.8	Comp.9	Comp.10
Standard deviation	1.20364217	1.19412946	1.0794380	1.06777008	0.99147485
Proportion of Variance	0.05174123	0.05092661	0.0416138	0.04071903	0.03510794
Cumulative Proportion	0.57563682	0.62656343	3 0.6681772	0.70889627	0.74400421
	Comp.11	Comp.12	Comp.1	3 Comp.14	Comp.15
Standard deviation	0.91848692	0.89907223	0.8546690	9 0.83749372	0.79365332
Proportion of Variance	0.03012922	0.02886896	0.0260878	3 0.02504985	0.02249591
Cumulative Proportion	0.77413343	0.80300239	0.8290902	2 0.85414007	0.87663598
	Comp.16	Comp.17	Comp.1	8 Comp.19	Comp.20
Standard deviation	0.70156640	0.69581758	3 0.6464481	6 0.63202274	0.60642489
Proportion of Variance	0.01757841	0.01729150	0.0149248	3 0.01426617	0.01313397
Cumulative Proportion	0.89421439	0.91150590	0.9264307	3 0.94069689	0.95383086
	Comp.21	Comp.2	22 Comp	.23 Comp	.24
Standard deviation	0.57312205	0.51725317	73 0.462898	935 0.392913	819
Proportion of Variance 0.01173103 0.009555387 0.007652694 0.005513617					
Cumulative Proportion 0.96556190 0.975117283 0.982769977 0.988283594					
	Comp.2	5 Comp.	. 26 Com	p.27 Com	p.28
Standard deviation	0.351579330	0 0.3054071	80 0.26440	5901 0.20314	3615
Proportion of Variance	0.004414572	2 0.0033311	98 0.00249	6803 0.00147	3833
Cumulative Proportion	0.992698166	6 0.9960293	364 0.99852	6167 1.00000	0000

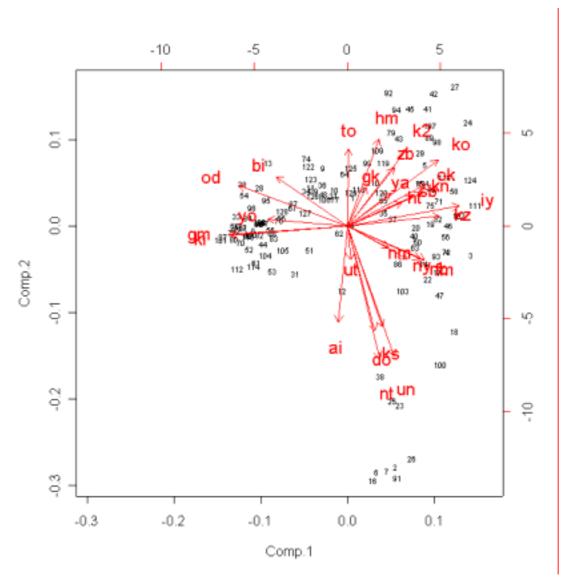


Figure 2. Bi-plot of the pca results for Japanese listeners. Numbers identify the individual speech tokens. Arrows show the strength and orientation of the categories in the first two principal component dimensions. Proximity of labels indicates closeness in the perceptual space. Length of arrows corresponds to a higher correlation or agreement in the responses. Inner products between variables approximate covariances and distances between observations approximate Mahalanobis distance.

Figure 2 plots the first two dimensions of the principal component analysis based on correlations between the labels produced by the Japanese listeners. The arrows show the strength and projected direction (in this two-dimensional view of the data space) of the categories determined by the labels. Individual speech tokens can be identified by their numeric identifiers positioned within the same view of the data space. The

length of the arrows corresponds to agreement in the number of responses for each label, so even though some areas of the space are only sparsely filled with points, a longer arrow in these areas indicates a stronger agreement amongst listeners on their choice of label for those utterances.

Table 8. Showing the first two loadings of each feature and explanations (with approximate translations) of the three-letter codes, to facilitate examination of the relative position of each component in the pca plot (figure 2). The initial "j" has been omitted in the plot for ease of viewing. Note that these loadings do NOT map directly to the numbers on the axes of the plot. They are included here for approximate guidance only.

```
-3.3
        -0.3
                igm gimon - question
-3.2
        -0.3
                jki kikikaeshi - pardon?
-3.0
         1.2
                jod odoroki - strong surprise
-2.2
         0.2
                jyo yorokobi - pleasure
-2.0
                jbi bikkuri - surprise
         1.5
-0.2
        -2.9
                jai aizuchi - back-channel
0
         2.3
                jto tomadoi - puzzled/bewildered
0.1
        -1.0
                jut utagai - doubt
0.5
         1.2
                igk gakkari - disappointment
                jdo doui - agreement
0.8
        -3.2
0.9
        -4.0
                jnt nattoku - agreement
0.9
         2.6
                ihm hirumu - flinch/shrink
1.0
        -3.1
                jks kanshin - interest
1.2
         1.0
                jya yabai - unpleasant
1.3
        -4.0
                jun unazuki - nodding
                jzb zetsubou - despair
1.3
         1.8
1.5
         0.7
                jht hitei - disagree
1.7
        -1.0
                iny nayamu - worried
1.7
         2.3
                jk2 kurushii - painful
1.8
         0.9
                 jsb shitsubou - depressed
1.9
         1.2
                 inm (group:nemui mukanshin dousiyou)
                                                       (bored, uninterested, problem)
2.0
        -1.0
                jnb nobasu - lengthened
2.1
                jkn kanashii - sad
         1.0
2.2
         1.3
                jok ochikomu - disappointed
```

```
2.2 -1.0 jfm fuman - frustration
2.5 2.0 jko (group:komaru,mayoi,tyuutyou) (troubled,undecided,hesitation)
2.6 0.3 jkz kyozetsu - rejection
3.1 0.6 jiy iya unpleasant
```

We can see from this figure that certain pairs of labels occupy very similar locations in the plot. For example, "gm" and "ki" (gimon = question, kikikaeshi = ask for repeat) are overlapping on the left of the plot, as are "do" and "ks" (doui = agreement, kanshin = interest) and "nt" and "un" (nattoku = understanding, unazaki = head nodding) at the bottom right. Since the listeners were free to choose their own terms to describe the categories, it is understandable that such pairs of synonyms should be found, and both encouraging and helpful for our analysis that the statistical processing should cluster them together on the basis of the observed correlations between the individual responses for each speech token, even though the responses appeared from the raw data to be far from unanimous.

Of further interest are the similarities calculated by the statistical model and indicated by the directions of the arrows in the plots. For instance, "kz" (kyouzetsu = rejection) and "iy" (iya = unpleasant) are close together but not overlapping. The similarity between these terms is clear, but one describes the act, and the other the attitude.

Similarly, we find that "ht" (hitei = disagreement) and "sb" (shitsubou = depressed) cluster below "kn" (kanashii = sad) and "ok" (ochikomu = disappointed), and that "nm" (nemui = sleepy) is somewhat more centralised but in the same quadrant as the cluster "nb" (nobashi = lengthening), "ny" (nayami = indecision), and "fm" (fuman = frustration). Clearly, listeners are responding to similar negative aspects in the speech, but they differ in terms of how they perceive and describe it. Some are more specific and others more general; some describe the speech, others the speaker, and yet others the speech act. However, we note that in many cases, the respondents appear to be broadly describing common or similar features. Not surprisingly, it appears to be rare for one listener to perceive a happy effect and another a sad one for the same speech utterance. We can therefore conclude that since the text of each utterance is the same (or would be transcribed using the same symbols) the manner of speaking is portraying the attributes of each utterance in a way that can be commonly understood by the majority of the listeners.

It is of interest here to speculate from the dispersion of the labels in the plot what these first two dimensions might represent. We see that the labels are well-distributed around the circle that describes the space of the distribution when plotted in these two dimensions, but note also that there are clear clusters and gaps. (in order to zoom in on certain parts of the figure to see the details of the clusters more clearly, it may be easier to access the electronic versions of these plots from our website.) The first component appears to map well onto "valency" with positive labels clustering towards the left of the figure, and negative ones to the right. The second dimension appears to represent "activation"; with labels clustered at the bottom of the figure representing inactive or passive states of the speaker, and those at the top indicating most active (the sign of the axes is not meaningful in principal component analysis, and should be ignored, since the axes merely represent abstract directions in a unitless coordinate space). While these interpretations must remain subjective and somewhat speculative, it is encouraging to find that the first two dimensions revealed by the objective statistical methods accord well with those proposed in the psychological literature [17].

# **Multi-cultural Perception**

In order to test whether non-native foreign-language listeners were able to perceive the same or similar categories, we enlisted the help of listeners whose native language was not Japanese, and who professed no knowledge of that language. They were asked to label the same 129 instances of the utterance "eh" using the perceptual categories listed in Tables 3 and 4, which were suggested by the second author after a preliminary analysis of the results of the experiment with Japanese listeners. Two groups of listeners were employed; the first consisting of 12 people in Korea, and the second consisting of 19 in the United States of America.

Principal Component Analysis of these combined results provides interesting generalisations and shows that despite the negative impression caused by the confusion matrix display of the raw labelling scores, there is actually considerable agreement between the individual listeners and even between those of different linguistic backgrounds. When combining responses from Japanese (open-choice, 29 categories), Korean (closed choice, 17 categories), and American listeners (closed choice, 17 categories), we obtain a prediction model having 60 degrees of freedom. We find that the first principal component (or prediction coefficient) accounts for 31% of the variance in the data, and that the first five combined account for nearly 63% of the variance.

90% of the variance can be accounted for by just the first 20 principal components. There is therefore a considerable amount of overlap or redundancy between the labels, as would be expected if listeners of different language backgrounds hear the same or similar non-verbal characteristics in the speech sounds, since the English and Korean labels are expected to be a translation of the most commonly-used Japanese ones.

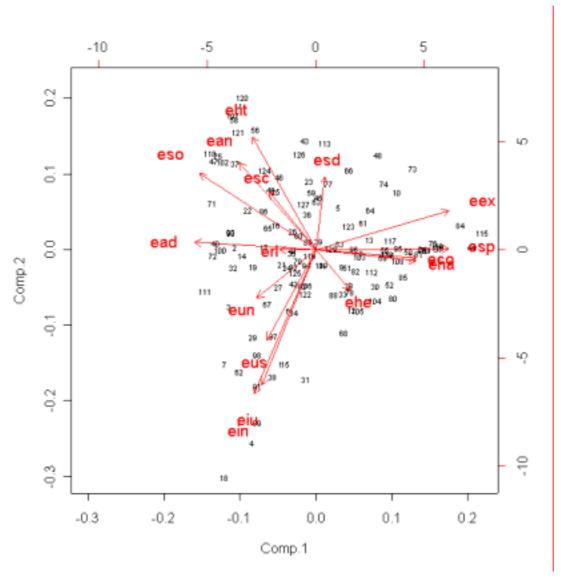


Figure 3. Biplot of the Principal Component Analysis results for American English listeners. Numbers mark the speech tokens. Arrows show the strength and orientation of the features when mapped onto the first two principal component space. There is clear separation of the l;abels throughout the space, but we can see some clear overlaps where listeners have chosen different terms for essentially similar speech effects.

### American English listeners

Figure 3 plots the results for the American English listeners. We can see that the axes appear to be rotated, with positive labels clustering towards the top-right of the plot, and negative ones towards the bottom-left. Labels marking strong effects are found at the top-left, and weak ones at the bottom right. This is directly mappable to the dimensions found for the analysis of Japanese responses.

Of interest here, though, is the overlap between *happy* ("eha") and *confused* ("eco") perceptions as shown on the right of the plot. At the bottom, we find a more expected overlap of *indifferent* ("ein") and *indifferent/unconcerned* ("eiu"), with *unsure* ("eus") and *unconcerned* ("eun") also appearing close nearby. The *hello* response ("ehe") is somewhat isolated in this projection of the data space, as is the *scared* ("esd") response. The cluster at the right includes *excited*, *surprised*, *happy* and *confused*, and that to the top-left *annoyed*, *sick-of*, *angry*, *scared*, and *hurt*, with *sad/crying* closer to the centre.

These responses show that there was a high degree of correlation between the choice of labels assigned to utterances having similar characteristics, and that whereas individual utterance-label combinations may be prioritised or ranked differently, the general trends appear to be the same. Listeners seem to generally hear the same effect from a given utterance. This in spite of the fact that none are familiar with the language or culture of Japanese. It may be that the paralinguistic signals in interjective speech are universal and cross language boundaries.

#### Korean listeners

Figure 4 shows the equivalent plot for results from the Korean listeners. We see that here too the first principal dimensions appear to represent valence and activation, this time (coincidentally) aligned similarly to those of the Japanese responses, with positive labels to the left, and negative ones to the right, and strong responses at the top, and weak ones at the bottom. However, the mapping is not identical.

We see that *questioning* clusters with *surprise* in the Japanese results, whereas *questioning* in Korean responses ("kgc") clusters on the other side of the plot with *annoyance* ("kch"). Whereas the *hello* response was isolated in the American English results, it clusters more closely to *other* ("kda") in the Korean results. However, it

should be noted that *hello* was a "late-added" item in the perception test, and was included as one of the items to be chosen for about half of the listeners of both languages. It would seem those Korean listeners who were not explicitly given the choice *hello* probably included these particular utterances in the *other*- category. American English listeners may not have felt so strongly about these utterances belonging to the *hello* category, and only when they were given the explicit choice, identified them as a category. As above, *happy*, *surprised*, and *excited* cluster together, as do *indifferent*, *unconcerned*, and *relieved*. However, whereas *unsure* ("kpl") appeared with *indifferent* in the American English responses, it clusters more closely with *hurt* in those of the Koreans, although the latter is more centralised in this case.

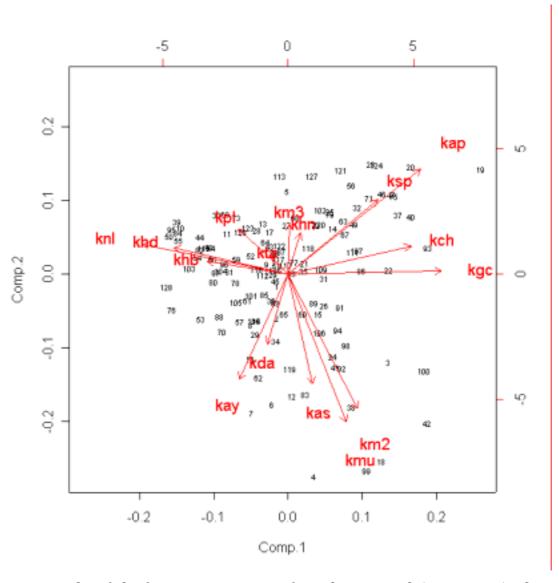


Figure 4. Biplot of the first two components from the Principal Component Analysis

results for Korean listeners. We can see similar overlaps to those of Figure 4.

# **Combined American English-Korean responses**

Figure 5 plots the results of a pca analysis of the combined AE-Korean responses. We can identify five main groupings of responses, with *indifference* at the top-left, *happy*, *surprised* and *excited* at the right, *hello* and *unsure* in between, *annoyed* and *confused* at the left, and *sick-of*, *angry*, and *scared* clustered together at the bottom.

The coincidence of locations for the *hello* response in this view of the data space is encouraging and confirms that the majority of both Korean and American English listeners heard these particular utterances more as a greeting than as anything else, whereas it is only in Korean that "Eh" is formalised linguistically (at least in the vernacular) as a greeting. No Japanese listener suggested this interpretation despite the free choice of lexical input. The category was inserted at the request of the Korean listeners in a preliminary trial, and included in the American English choices for compatibility.

Table 9 compares the percentage usage of each label with respect to the total number of labels assigned. It shows that whereas Korean listeners perceived 3.7% of utterances as type *hello*, only 0.9% of US responses were assigned to this category. However, whereas 5.5% of American English listeners perceived *indifference* ("ein"), only 1.2% of Korean responses were assigned to this category. The American English listeners did not perceive many utterances as showing *lack of concern* ("eun" = 1.7%) but the same category ("kmu") accounts for 5.2% of Korean responses. American English listeners perceived many more utterances to be *happy*. The majority Korean response was *apuda* ("kap" *sick-of*). We note that such differences might be cause for some international misunderstandings.

Table 9. Percentage of each label type with total number of labels assigned:

ead ean eco eex eha ehe eht ein eiu erl esc esd eso esp eun eus 1.7 7.4 0.8 8.2 12.5 0.9 6.2 7.2 5.5 5.6 7.8 9.1 6.4 5.5 khb kay kta kmu km2 kas kgc khn kch khd ksp km3 kap kn l kmu kpl 8.7 5.9 1.8 5.5 6.2 3.7 7.5 5.2 1.2 8.5 6.8 6.2 9.6 7.9 5.2 5.7

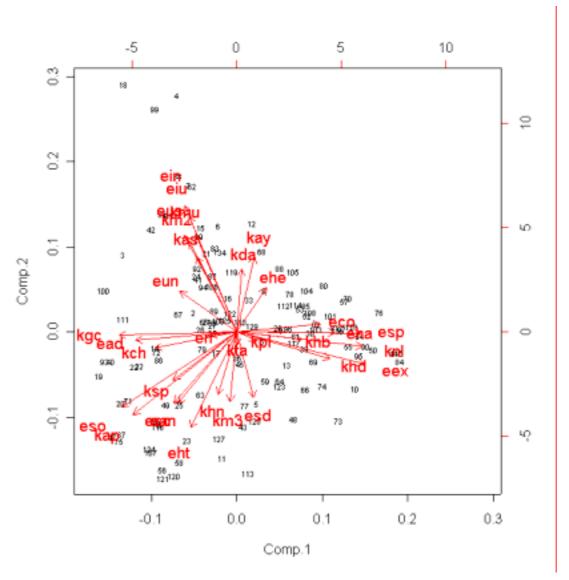


Figure 5. Biplot of the Principal Component Analysis results for both Korean and American English listeners combined. Here we can see that equivalent labels cluster together, confirming that in most cases, the Korean and American English respondents both hear essentially the same effects when listening to the different Japanese speech tokens.

# Three listener groups combined

Finally, we plot the results for all three groups of listeners together. Figure 6 shows a bi-plot of results from a pca analysis of the combined responses for all listeners together. There is considerable overlap, but Table 10 provides a listing of the first two principal

component loadings (similar to coordinates in the 2-dimensioal space) for easier comparison. Labels having small differences in both dimensions of the loadings will appear together in the pca space and can be considered similar. We can see that there are many equivalences.

Table 10. Loadings for the first two Principal Components of the three-language analysis. Proximity in these coordinates indicates similarity of response from the listeners. We can see that equivalent or similar terms cluster more closely together.

Comp.1	Comp.2		+	Comp.1	Comp.2		+	Comp.1	Comp.2	
-22.8	-14.9	jiy	1	-9.1	7.7	km2	1	-0.3	-14.8	km3
-21.1	-8.7	eso	1	-9.0	4.0	eus	1	-0.3	-7.0	kta
-19.5	-12.0	kap	1	-8.8	-19.2	eh t	1	-0.1	-10.5	jto
-19.3	0.9	kgc	1	-8.8	-4.8	jht	1	0.4	-12.5	esd
-18.0	9.4	ead	1	-8.2	4.8	jnm	1	3.4	0.9	kda
-17.7	10.1	jnb	1	-7.3	-7.6	jzb	1	3.5	16.5	kay
-17.6	-8.7	jkz	1	-7.3	24.9	kas	1	3.8	2.4	kp l
-17.2	-22.1	j ko	1	-6.9	20.4	jks	1	5.4	9.7	ehe
-16.6	1.4	jfm	1	-6.7	27.8	jnt	1	10.1	4.1	khb
-15.4	8.4	jny	1	-6.7	-12.1	jya	I	12.8	-5.0	jbi
-13.8	1.8	kch	1	-6.6	20.8	eiu	I	14.1	-4.0	khd
-13.5	-3.7	jok	1	-6.5	15.1	kmu	I	15.2	3.1	есо
-13.1	-4.8	esc	1	-6.3	22.9	ein	I	17.1	-2.6	jyo
-12.6	-2.7	ksp	1	-5.9	27.0	j do	I	18.7	-1.0	eha
-12.3	-6.5	jsb	1	-5.7	9.6	erl	I	20.2	-6.9	eex
-11.8	-4.6	j kn	1	-5.1	-12.0	jhm	I	20.9	-2.3	kn I
-11.4	-17.0	ean	1	-2.9	-15.0	khn	1	21.7	7.3	jki
-11.1	32.6	jun	1	-1.9	-10.9	jgk	I	22.0	0.9	esp
-10.7	7.5	eun	1	-1.4	3.5	jut	1	22.1	6.4	jgm
-9.5	-12.5	jk2	1	-0.5	27.8	jai	1	22.8	-11.9	jod

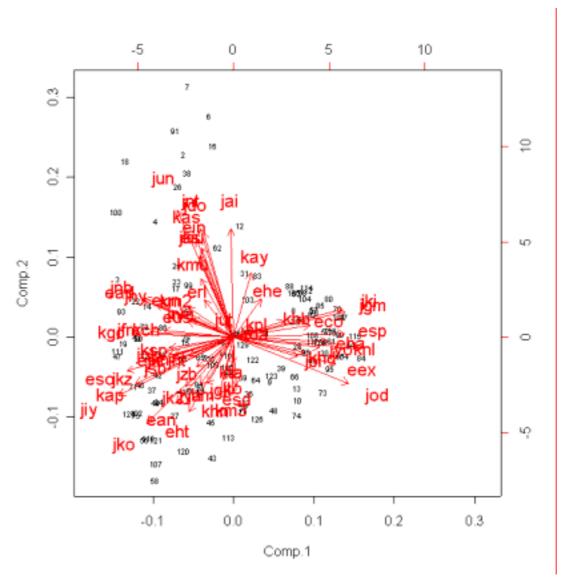


Figure 6. Bi-plot of the Principal Component Analysis results for three language-groups together. Labels starting with an "e" indicate responses from English-speaking listeners, those starting with a "k" from Korean listeners, and those starting with a "j" indicate responses from Japanese listeners. The latter are essentially the same as in Figure 1, but appear differently oriented as a result of the increased number of factors in the analysis. Table 10 provides the numerical coordinates for easier comparison.

Table 11 shows the amount of overall variance that is accounted for by the first fifteen components of the analysis. The first two components now account for almost half of the variance (44.1%, up from 29.9% for Japanese listeners alone).

Table 11. The contribution of the top 15 components in the multi-language pca analysis. We see that the first 10 components explain almost 80% of the variance, showing that there is a great amount of redundancy (i.e., a high degree of overlap) in the labels.

```
Comp.1
                                    Comp.2
                                               Comp.3
                                                          Comp.4
                                                                     Comp.5
Standard deviation
                       5.0355702 3.2161866 2.33932915 2.26845195 2.13481363
Proportion of Variance 0.3132788 0.1277957 0.06761085 0.06357596 0.05630587
Cumulative Proportion 0.3132788 0.4410745 0.50868539 0.57226135 0.62856722
                           Comp.6
                                      Comp.7
                                                 Comp.8
                                                            Comp.9
                                                                      Comp.10
                       1.98790753 1.80704747 1.50137663 1.35966773 1.26016167
Standard deviation
Proportion of Variance 0.04882318 0.04034343 0.02784922 0.02284017 0.01961943
Cumulative Proportion 0.67739040 0.71773384 0.74558306 0.76842323 0.78804265
                          Comp.11
                                     Comp. 12
                                                Comp.13
                                                           Comp.14
                                                                      Comp.15
Standard deviation
                       1.19507370 1.09887065 1.06414946 1.02272812 1.01459316
Proportion of Variance 0.01764506 0.01491856 0.01399069 0.01292273 0.01271796
Cumulative Proportion 0.80568771 0.82060627 0.83459696 0.84751968 0.86023765
```

Moving counter-clockwise around the plot, we see first that "jai" (Japanese: aizuchi) appears in the most neutral position for component 1. The aizuchi is frequently used back-channel utterance in Japanese, which indicates to the speaker that the listener is paying attention, and signalling a mild request to continue speaking. It is perhaps the most unmarked of the "eh" variants in these data.

Next is a cluster "jdo", "jnt" (Japanese: doui and Japanese: nattoku) and "jks" (Japanese: kanshin), all signalling agreement, or a mild form of "yes". These are interspersed with "ein" "eiu" and "kmu" (indifferent or not caring in English and Korean), and to a lesser extent, as indicated by the shorter arrow, "erl" (relieved).

The next block, reading counter-clockwise in the plot (extreme in component 1, and slightly positive in component 2) includes "jnb" (nobasi = lengthening), "jny" (nayami = undecided), and "jnm" (nemui = sleepy), with "ead", "eun", "eus" (English:annoyed, uncaring, unsure), and "km2" (Korean:indifferent/uncaring).

The next block, on the extreme left of the plot (most negative in component 1, and

neutral in component 2) includes "jfm" (Japanese: fuman = frustration) "kgc" (Korean: quichanta = annoyed/disgusted), and (but closer to the centre of the plot, and therefore not so extreme) "kch" (Korean: chilmunhada = questioning)

Further down on the left of the plot, we find a cluster containing "jok" (*ochikomu kurai rakutan* = *disappointed*), "jht" (*hitei* = *disagreement*), "jsb" (*shitsubou* = *depressed*), "jkz" (*kyozetu* = *rejection*), "jkn" (*kanashii* = *sad*), "jiy" (*iya* = *unpleasant*), "esc" (*sad/crying*), "eso" (*sick-of*), "ksp" (*sad/crying*), and "kap" (*sick of*). All are negative but relatively passive responses.

In the bottom left-hand corner of the plot, extreme in both components and with no opposing (top-right) counterpart, we find a group of "jko" (*komaru* = *to be troubled*), "jk2" (*kurushii* = *uncomfortable*), "jya" (*yabai* = *unpleasant*), "jzb" (*zetsubou* = *despair*), "ean" (*angry*), and "eht" (*hurt*). The similarity in meaning and placement of these labels is striking.

At the bottom of the figure, neutral in component 1 and extreme in component 2, we find "jto" (tomadoi = bewildered), "kta" (hurt), "khn" (angry), "km3" (scared), and "esd" (sad). The vertical dimension of the figure, (Component 2) appears to reflect "activation", with weak or passive responses at the top, and stronger more expressive ones at the bottom.

Continuing on around the plot, there is then a gap until the relatively isolated set on the right of the figure, containing "jod" (strong *surprise*), "jbi" (*surprise*), "khd" (*excited*), "eex" (*excited*), followed by "jyo" (*yorokobi* = *pleasure*), "eha" (*happy*), "knl" (*surprised*), and then "kda" (other), "kpl" (*unsure*), "khb" (*happy*), "eco" (*confused*), "jgm" (*question*), and "jki" (*clarification*). Finally, the pair of *hellos* sits alone in the top-right quadrant, both for Korean and American English listeners; no Japanese suggested this category.

Summarising, we tend to find clear positive responses (*happy, surprised, excited*) on the right of the plot, and more negative ones (*tired, angry, sad*) on the left. In the vertical dimension, we find weak or less personally involved responses (*indifference, agreement, relief*) at the top, and strong or involved ones (*excited, angry, sick-of*) at the bottom. The mapping between the first two principal component dimensions and the valency and activation of the psychological literature has been noted above for the Japanese data; it is encouraging to find it maintained even in the multicultural responses.

That agreement between listeners of different cultures and first languages is not absolute is not surprising--since speech interactions are by their very nature context-dependent. To ask listeners to label affective information from a single speech interjection is a very difficult task. The rather amazing results of this experiment indicate that it is possible for listeners to assign affective-type labels even to short, highly context-dependent speech utterances. Moreover, we see that clusters in the plot correspond to sense groups in the labels, regardless of language. From the principal component analyses, it appears that about 15 labels would be sufficient to describe this data.

We started this study with the assumption that the term "eh" is used in Japanese either as a backchannel, signifying mild agreement to indicate simply that the listener is paying attention to the speaker, or alternatively that it can be used in its strong form to mean lexical "yes". From our results, we now conclude that this term has a much broader function for providing affective information in discourse signals.

From the pca analyses, we conclude that the number of categories appropriate for the description of the functions of "eh" may be between fifteen and twenty. It is clear that the majority of listeners perceive indifference, relief, surprise, annoyance, confusion, anger, concern, etc., but it is also clear that they are not unanimous in their selection of the best descriptor. For the American English responses, we note from Table 3 that the counts of a descriptor along the main diagonal were sometimes different than expected, i.e., for *confused* more listeners preferred excited or happy; for *hello*, these were also labeled as excited, happy, or indifferent; surprise as excited or happy, and uncaring as happy or indifferent. The Korean responses were stronger along the main diagonal (no competing label was preferred), but the responses were far from unanimous. We believe that this is not an indicator of ambiguity in the pronunciations so much as an indicator that people prioritise their perceptions differently, some responding more to the speech act, others to the speaker-state, yet others to the discourse intent. The topic of individual variation in prioritising percepts is one that requires further research. In addition, different listeners most likely respond differently to different aspects of the acoustic signal—some listeners may be more sensitive to changes in pitch, while others loudness, and still others, voice quality. We hope to pursue this line of investigation as part of our ongoing study of perception of affective information in conversational speech. It is likely that there is no "one-right-answer" for any individual utterance, but that a

vector of responses, each having different activations, would better describe the perception process. Listeners probably perceive all aspects of the affective information and it is the nature of the (artificial) labelling task that requires them to focus only on the top one or two. The software interface that we used for this experiment has proven useful in that it has shown us what terms can be used to describe the set of utterances, and has provided data that, taken together, shows us the set of descriptors that apply to each utterance. Speech technology applications will be able to utilise a feature-vector of activations, but in the present paper, it would make for some very difficult reading since, by nature, it cannot be simplified.

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Okay - here's where it stops ... for now ...