



Sr. No. **GCC - 0065459**



**MAHARASHTRA STATE COUNCIL OF EXAMINATION, PUNE**  
*Government Commercial Certificate Examination*

| SEAT NO.                                | CENTRE NO.  | INSTITUTE CODE NO. |
|---|-------------|--------------------|
| <b>8315210373</b>                       | <b>8315</b> | <b>83238</b>       |
| INST. NAME : PANCHSHIL TYPING INSTITUTE |             |                    |

This is to certify that

**NAME : RATHOD SATIKA GANDHI**

**MOTHER'S NAME : YAMUNA**

has passed in the following subject of the Government  
Commercial Certificate Examination held at **HADGAON**

Centre in the month of **FEBRUARY-2019** in **'B'** Grade

| NAME OF THE SUBJECT        | SPEED<br>W.P.M. |                   | SEC I     | SEC II    | TOTAL      |
|----------------------------|-----------------|-------------------|-----------|-----------|------------|
| <b>MARATHI TYPEWRITING</b> | <b>30</b>       | MAXIMUM<br>MARKS  | <b>60</b> | <b>40</b> | <b>100</b> |
|                            |                 | MINIMUM<br>MARKS  | <b>-</b>  | <b>15</b> | <b>050</b> |
|                            |                 | MARKS<br>OBTAINED | <b>36</b> | <b>30</b> | <b>066</b> |

A Grade : Above 75%

B Grade : 61 to 75%

C Grade : 50 to 60%

**DATE OF RESULT :-26/04/2019**



SCAN ME



**COMMISSIONER  
MAHARASHTRA STATE  
COUNCIL OF EXAMINATION  
PUNE**

To verify Authenticity of GCC Examination Certificate, Please visit <https://www.mscepune.in/gcc/verifynew.aspx>  
This is digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.