



**UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004**

**NOTIFICATION**

No. Exam-II/E - 11205 /2025

Date: 13/10/2025

**PROGRAMME FOR THE SECOND SEMESTER REGULAR UNIVERSITY EXAMINATION-2025  
OF UNDER GRADUATE COURSE IN ARTS/SCIENCE/COMMERCE (2024 ADMISSION  
BATCH) AS PER NEW EDUCATION POLICY -2020**

It is notified for information of all concerned that the students admitted in Undergraduate 2<sup>nd</sup> Semester Arts/Science/Commerce (Major/Minor) during the **Academic session 2024-25 under NEP-2020** are required to appear at the 2<sup>nd</sup> Semester Regular University Examination 2025 commencing as per the following time schedule in conformity with the New Education Policy-2020 Regulations & Syllabus.

**Mark Distribution**

**For Theory Examination- full Mark-100**

**Time Schedule**

**10.00 A.M. to 01.00 P.M.**

(The term end theory examination shall be for 100 marks of three hour's duration, the weightage shall be 50 with practical and 60 without practical as per NEP regulation.)

**For Practical Examination- full Mark-30 (20+10)**

**10.00 A.M. to 01.00 P.M.**

**2<sup>ND</sup> SEM THEORY EXAMINATION PROGRAMME-2025**

<b>DATE &amp; DAY</b>	<b>FACULTY/STREAM COURSE TYPE</b>	<b>SUBJECT &amp; PAPER</b>
27.10.2025	Arts/Science/Commerce Single Major and Two Minor/ Three Minor (Pass)	<b>AEC-2</b>  ENGLISH
28.10.2025	Arts/Science/Commerce Single Major and Two Minor/ Three Minor (Pass)	<b>Multi-Disciplinary Courses (MDC-2)</b> <ul style="list-style-type: none"> <li>1. Microbiology-Bio Fertilizers and Bio Pesticides</li> <li>2. Biotechnology-Bio Resource Technologies and Bio-Product</li> <li>3. Computer Science-Computer Fundamentals</li> <li>4. B. Sc. IST-Elements of Economics</li> <li>5. Chemistry-Environmental Chemistry</li> <li>6. Education-Environmental Education</li> <li>7. Mathematics for Computer Science</li> <li>8. Commerce-Fundamentals of Entrepreneurship and E-Commerce</li> <li>9. Commerce-Entrepreneurship Development and Start-Up</li> <li>10. Psychology-Health Psychology</li> <li>11. Political Science-Human Rights</li> <li>12. Economics- Indian Economy and Society</li> <li>13. Physics- Nano Materials and Applications</li> <li>14. Public Admin.-An Introduction of Public Administration</li> <li>15. Sociology-Science, Technology and Society</li> <li>16. Sociology for Social Work</li> <li>17. Geography-Sustainable Tourism</li> <li>18. English-Writing for Mass Media</li> <li>19. B.Sc. IST- Organizational Behavior</li> </ul>

DATE & DAY	FACULTY/STREAM COURSE TYPE	SUBJECT & PAPER
30.10.2025	<b>Arts</b>  Single Major and Two Minor	<b><u>MAJOR-I-P-3</u></b>  Anthropology/Economics/Education/English/Geography/Hindi/History/Home Science/Law/Library & Information Science/Mathematics/Odia/Philosophy/Political Science/Psychology/Sanskrit/Sociology/Statistics/Urdu
	<b>Arts</b>  Three Minor (Pass)	<b><u>MINOR-I-P-2</u></b>  Political Science
	<b>Science</b>  Single Major and Two Minor	<b><u>MAJOR-I-P-3</u></b>  Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b><u>MAJOR-I-P-3</u></b>  Corporate Accounting & Reporting
	<b>Commerce</b>  Three Minor (Pass)	<b><u>MINOR-I-P-2</u></b>  Corporate Accounting & Reporting
	<b>Arts</b>  Single Major and Two Minor	<b><u>MAJOR-I-P-4</u></b>  Anthropology/Economics/Education/English/Geography/Hindi/History/Home Science/Law/Library & Information Science/Mathematics/Odia/Philosophy/Political Science/Psychology/Sanskrit/Sociology/Statistics/Urdu
31.10.2025	<b>Arts</b>  Three Minor (Pass)	<b><u>MINOR-II-P-2</u></b>  History
	<b>Science</b>  Single Major and Two Minor	<b><u>MAJOR-I-P-4</u></b>  Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b><u>MAJOR-I-P-4</u></b>  Income Tax Law & Practice
	<b>Commerce</b>  Three Minor (Pass)	<b><u>MINOR-II-P-2</u></b>  Income Tax Law & Practice

DATE & DAY	FACULTY/STREAM COURSE TYPE	SUBJECT & PAPER
01.11.2025	<b>Arts</b> Single Major and Two Minor	<b>MINOR-II-P-1</b> Anthropology/Economics/Education/English/Geography/ Hindi / History/Home Science/Mathematics/Odia/ Philosophy/ Political Science/ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	<b>Arts</b> Three Minor (Pass)	<b>MINOR-III-P-2</b> <b>Odia</b>
	<b>Science</b> Single Major and Two Minor	<b>MINOR-II-P-1</b> Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Geography / Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b>MINOR-II-P-1</b> BUSINESS STATISTICS AND DATA INTERPRETATION
	<b>Commerce</b> Three Minor (Pass)	<b>MINOR-III-P-2</b> BUSINESS STATISTICS AND DATA INTERPRETATION
03.11.2025	<b>Arts/Science/Commerce</b> Single Major and Two Minor/ Three Minor (Pass)	<b>SEC-1</b> 1. ANALYTICAL ABILITY AND LOGICAL REASONING 2. ORGANIC FARMING 3. TRANSLATION SKILLS

### **INSTRUCTION FOR PRACTICAL EXAMINATIONS**

**FULL MARKS –30 (Semester-End Practical mark 20 +Mid Semester Practical Mark 10) as per NEP regulation. (DURATION- 3 HOURS) 10.00 A.M. to 01.00 P.M.**

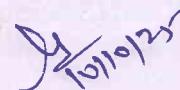
The **Practical Questions** for Under Graduate 2<sup>nd</sup> Semester regular Examination 2025 under National Education Policy 2020 **will not be issued from University**. The questions may be prepared by the subject expert of the respective colleges. The practical may be conducted as per availability of faculty, laboratories and experiment conducted at college level.

You are further requested to conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self-Financing Colleges, Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

## PRACTICAL EXAMINATION PROGRAMME-2025

DATE	FACULTY/STREAM COURSE TYPE	SUBJECT & PAPER
06.11.2025 to 13.11.2025	Arts/Science/Commerce Single Major and Two Minor/ Three Minor (Pass)	<b>Multi-Disciplinary Courses (MDC-2)</b>  1. Education-ENVIRONMENTAL EDUCATION 2. Psychology-HEALTH PSYCHOLOGY 3. Physics-NANO MATERIALS AND APPLICATIONS 4. Geography-SUSTAINABLE TOURISM
	Arts/Science Single Major and Two Minor	<b>MAJOR-I-P-3/MINOR-II-1</b>  Anthropology/ Education/ Geography/ Home Science/ Psychology/ Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology / Physics/ Statistics/ Zoology
	Arts/Science Single Major and Two Minor	<b>MAJOR-I-P-4</b>  Anthropology/ Education/ Geography/ Home Science/ Psychology/ Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology / Physics/ Statistics/ Zoology

- N.B:1. Any Omission, may please be brought to the notice of the undersigned immediately, otherwise the University shall not be held responsible in future.  
 2. The Centre Superintendents are requested to ensure that the Candidate, as per the programme correctly fills in the papers of the above Examinations. Accordingly, the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.  
 3. All the theory scripts should be sent to the zone supervisors as per the dispatch Advice of the respective zones. If the theory scripts are not sent to the appropriate destination in time, the Principal/Centre Superintendent of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.  
 4. The Centre Superintendents are requested to entered the Practical marks through online uuems portal and submit the hard copies of Mark Foils to the Section Officer, Examination Confidential Section-III, Utkal University, Bhubaneswar on or before 18.11.2025 positively.

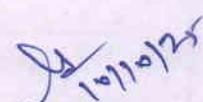


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E - 11206** /2025  
Copy communicated to:

Date: **13/10/2025**

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;  
for information & necessary action.

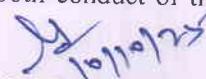


CONTROLLER OF EXAMINATIONS

Date: **13/10/2025**

Memo No. Exam-II/ **E - 11207** /2025  
Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Bhubaneswar, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of the Examinations.



CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E - 11208

/2025

Copy communicated to:

Date: 13/10/2025

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.
- JY  
10/10/25

Memo No. Exam-II/ E - 11209

/2025

Copy communicated to Editors:

CONTROLLER OF EXAMINATIONS

Date: 13/10/2025

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragati Badi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

JY  
10/10/25

Memo No. Exam-II/ E - 11210

/2025

Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: 13/10/2025

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxatra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broadcast the programme in the News item for information of students.
- JY  
10/10/25

Memo No. Exam-II/ E - 11211

/2025

Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: 13/10/2025

1. The Registrar, Utkal University;
  2. The Comptroller of Finance, Utkal University;
  3. The Director, CDC, Utkal University;
  4. The Director, Students Welfare, Utkal University;
  5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
  6. The Deputy Registrar (Spl. Cell) Utkal University;
  7. The Deputy Registrar (Gen.) Utkal University;
  8. The Deputy Controller of Examinations, Utkal University;
  9. The P.S to the Vice-Chancellor, Utkal University;
  10. The P.A. to the Registrar, Utkal University;
  11. The Section Officer, EC-II/III/IV, Utkal University;
  12. The Section Officer, Exam. I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
  13. The Section Officer, Establishment Unit-II/IV/Store Unit/Cash Unit, Utkal University;
  14. The Superintendent, Exam. Confidential/General Issue Section, Utkal University;
  15. The Programmer, UUeMS, DDCE, Utkal University;
- for information & necessary action.
16. The Notice Board.
- JY  
10/10/25

CONTROLLER OF EXAMINATIONS