



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Head Constable {Assistant Wireless Operator (AWO)/Tele-Printer Operator (TPO)} in Delhi Police Examination,
2025

REGISTRATION NO: 10027736753



Application Completed(Contents Not Verified)

| | | | |
|---|--|--|---|
| 1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE) | 2. NEW/ CHANGED NAME | 3. GENDER | 4. CATEGORY |
| NIKHIL KUMAR | - | Male | OBC |
| 5. FATHER'S NAME | 6. MOTHER'S NAME | 7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE) | |
| PRAVEEN KUMAR | REKHA | 18/03/2007 | |
| 8. AGE AS ON 01/07/2025 | 9. NATIONALITY | 10. VISIBLE IDENTIFICATION MARK | |
| 18 Years 3 Months 15 Days | Citizen of India | MOLE ON RIGHT HAND | |
| 11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ? | | 11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) | |
| No | | | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | | 13. MATRICULATION (10th CLASS) YEAR OF PASSING | 14. MATRICULATION (10th CLASS) ROLL NO. |
| Central Board of Secondary Education (CBSE) | | 2023 | 14116075 |
| ADDRESS DETAILS | | | |
| 15.1 CORRESPONDENCE ADDRESS | | 16.1 PERMANENT ADDRESS | |
| H NO - 129 GALLI NO-13 BALBIR NAGAR EXT SHAHDARA DELHI-110032 | | H NO - 129 GALLI NO-13 BALBIR NAGAR EXT SHAHDARA DELHI-110032 | |
| 15.2. STATE: Delhi | | 16.2. STATE: Delhi | |
| 15.3. DISTRICT: Shahdara | | 16.3. DISTRICT: Shahdara | |
| 15.4. PIN: 110032 | | 16.4. PIN: 110032 | |
| 17. EMAIL | 1837nik@gmail.com | 18. MOBILE NUMBER | 8882141899 |
| 19. HIGHEST EDUCATIONAL QUALIFICATION | | | |
| Higher Secondary (10+2) | | | |
| 20. DETAILS OF ESSENTIAL QUALIFICATION | | | |
| Passed 10+2 (Senior Secondary) from a recognized Board with Science & Mathematics as subjects. | | | |
| 20.1. EQ STATUS | 20.2. PASSING YEAR | 20.3. STATE/ UT of BOARD/ UNIVERSITY | |
| Passed | 2025 | Delhi | |
| 20.4. NAME OF BOARD/ UNIVERSITY | | | |
| CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) | | | |
| 20.5. ROLL NUMBER | 20.6. PERCENTAGE | 20.7. CGPA | |
| 14639193 | 80 | | |
| 21. DO YOU HAVE A NATIONAL TRADE CERTIFICATE (NTC) IN THE TRADE OF MECHANIC-CUM-OPERATOR ELECTRONIC COMMUNICATION SYSTEM | | | |
| No | | | |
| 21.1 TRADE TYPE | | 21.2 NAME OF ISSUING AUTHORITY | |
| 21.3 CERTIFICATE NUMBER | | 21.4 DATE OF ISSUE | |
| 22. DO YOU POSSESS OBC CATEGORY CERTIFICATE NOTIFIED IN THE CENTRAL LIST OR BY THE GOVT. OF NCT OF DELHI | | 23. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES | |
| Yes | | No | |
| 23.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | | 23.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY) | |
| - | | | |
| 23.3. LENGTH OF SERVICE IN ARMED FORCES | | 23.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVALING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) | |
| - | | No | |
| 23.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) | | 24. ARE YOU A DEPARTMENTAL CANDIDATE OF DELHI POLICE | |
| - | | No | |
| 25. WHETHER A WIDOW/ DIVORCED/ JUDICIALLY SEPARATED WOMAN | | 26. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTI TASKING STAFF OF DELHI POLICE | |
| No | | No | |
| 27. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING THE PRECEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF THE ONLINE APPLICATIONS | | 27.1. PLEASE SELECT THE DISCIPLINE OF YOUR SPORT | |
| No | | | |
| 28. WHETHER SEEKING AGE RELAXATION | | 28.1. IF YES, AGE RELAXATION CODE | |
| Yes | | 02 - OBC | |
| 29. PREFERENCE OF EXAMINATION CENTER | | | |
| 29.1. EXAMINATION CENTER (FIRST PREFERENCE) | 29.2. EXAMINATION CENTER (SECOND PREFERENCE) | 29.3. EXAMINATION CENTER (THIRD PREFERENCE) | |
| NR-Delhi NCR(2201) | NR-Delhradun (2002) | CR-Meent (3011) | |
| 30. ARE YOU A NATIONAL CADET CORPS(NCC) CERTIFICATE HOLDER | | | |
| No | | | |
| 30.1. TYPE OF NCC CERTIFICATE | | | |
| - | | | |
| 31. DO YOU POSSESS DEGREE/ POST GRADUATE DIPLOMA AWARDED BY THE RASHTRIYA RAKSHA UNIVERSITY (RRU) | | | |
| No | | | |
| 31.1. INDICATE THE NAME OF THE CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA | | | |
| - | | | |
| FEES PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE |
| NOT EXEMPTED | 100 | 2521b3c37d37d4263c | 13/10/2025 |

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
- I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 19-10-2025 6:23 PM

NUMBER OF ATTEMPT(s): 1

(Signature)

IP ADDRESS: