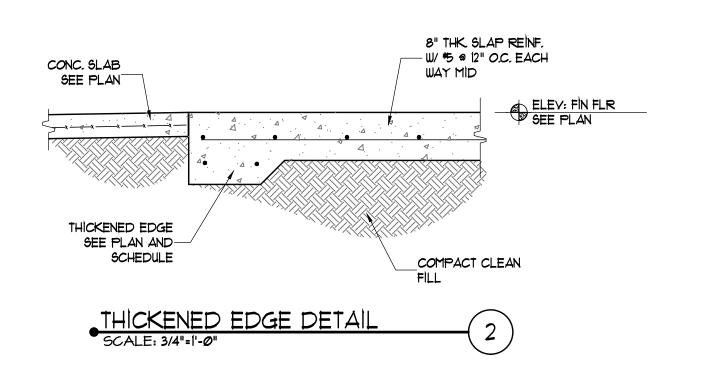


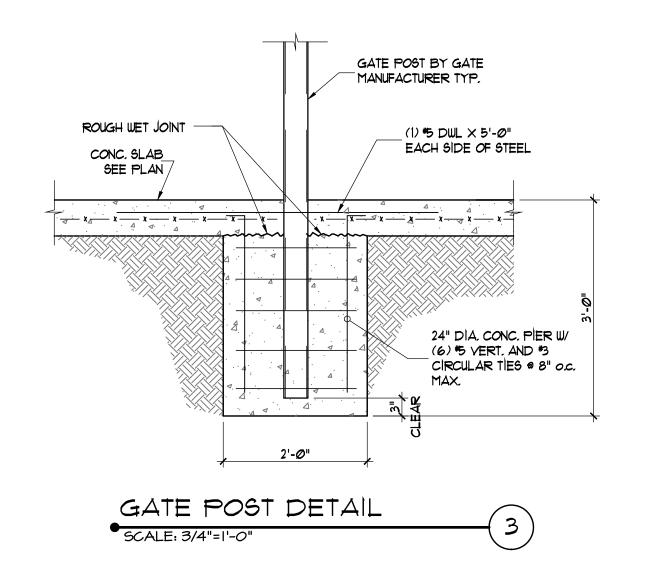
DUMPSTER FOUNDATION PLAN

T.O. WALL +6'-0" TÎLT-UP PANEL -SEE PLAN FOR PANEL THICKNESS #5 x 4'-Ø" @ 12" o.c. CAST |N PNL's AND BENT DOWN INTO SLAB AT 8" THK SLAB REINF. 24" o.c. _ W/ #5 @ 12" O.C. EACH WAY MID T.O. FIN. SLAB ELEV.= SEE PLAN ENCASE PLATE AND ANGLE IN CONCRETE W/— MIN. 3" COVERAGE WHERE BELOW GRADE. _EMBED PLATE "B", AS PER PNL ELEVATION 1.0. FTG. -2'-0" BELOW GRADE L 6x4x3/8"x 11" (LL.y.) W/(2) 3/4" x 6" EMBED A36 THREADED ANCHOR BOLTS SET IN 2 PART FOOTING - SEE PLAN FOR SIZE & REINF. EPOXY @ 8" o.c. (2) *3 HAIRPING OR (1) *3 TIE @ EACH -ROW OF STUDS - TYP. 3" CLR. TYP. SEE FTG. SCH. (TYP.)

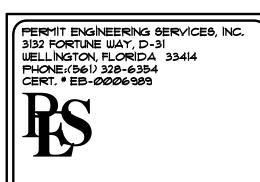
> SECTION AT DUMPSTER SCALE: 3/4"=1'-0"



SCALE 3/8"=1'-0"







Albert Kwan, # 55185

SHEET TITLE

DUMPSTER

and is to be returned on request.

CIVICA

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PROJECT:

MATER DAVENPORT

CHARTER SCHOOL

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Ronald Reagan Pkwy. Davenport, FL 33896

PARCEL ID:

27-26-12-0000000-14220

27-26-12-0000000-12010

APPLICANT: SCHOOL

DEVELOPMENT HC, LLC

6457 Sunset Dr. Miami, FL 33143

ISSUED FOR:

PERMIT SUBMITTAL

CIVICA PROJECT No :

210122

CONSULTANTS:

MEP MECHANICAL ELECTRICAL PLUMBING

10590 N.W. 27 ST. SUITE 101 MIAMI FL. 33172

MEP ENGINEERING INC.

No. DATE

DRAWN BY

07/21/2021

KEY PLAN

/\$OUTH/

SEAL/SIGNATURE

ROLANDO LLANES AR - 0013160

1st FL FFE: 102.50' NAVD (1988)

DATE

6300 HAZELTINE NATIONAL DR, STE. 118 ORLANDO, FL 32822

ISSUED FOR BY

APPROVED BY

SCALE:

AS SHOWN

SHEET NUMBER

S-5.1

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