|             |   |                  | U.S. CON                  | G DST 2                | U.S. CON                                | IG DST 2                    | U.S. CON                        | G DST 3                | STATE SENATE 8                              |
|-------------|---|------------------|---------------------------|------------------------|---|-----------------------------|---------------------------------|------------------------|---|
| COUNTY      | REGISTERED<br>VOTERS                    | NUMBER<br>VOTING | R. TODD<br>NEILSON<br>"R" | MERRILL<br>COOK<br>"R" | ROSS C.<br>ANDERSON<br>"D"              | KELLY C.<br>ATKINSON<br>"D" | CHRISTOPHER B.<br>CANNON<br>"R" | TOM<br>DRASCHIL<br>"R" | ROBERT<br>WARNICK<br>"R"                    |
| BEAVER*     | 1,148                                   | 484              |                           |                        |   |                             |                                 |                        |   |
| BOX ELDER*  | 20,402                                  | 4,557            |                           |                        |   |                             |                                 |                        |   |
| CACHE*      | 4,655                                   | 334              |                           |                        |   |                             |                                 |                        |   |
| CARBON      | 13,350                                  | 2,928            |                           |                        |   |                             | 233                             | 164                    |   |
| DAGGETT     | 504                                     | 128              |                           |                        |   |                             | 39                              | 18                     |   |
| DAVIS*      | 103,319                                 | 12,618           |                           |                        |   |                             |                                 |                        |   |
| DUCHESNE    | 6,201                                   | 1,868            |                           |                        |   |                             | 1,087                           | 709                    |   |
| EMERY       | 6,256                                   | 1,831            |                           |                        |   |                             | 1,143                           | 561                    |   |
| GARFIELD    | 2,377                                   | 570              |                           |                        |   |                             | 446                             | 122                    |   |
| GRAND       | 4,729                                   | 740              |                           |                        |   |                             | 391                             | 296                    |   |
| IRON*       | 13,024                                  | 2,627            |                           |                        |   |                             |                                 | ,                      |   |
| JUAB*       | 100000000000000000000000000000000000000 | 200              | Statistical and com-      |                        | 4、日本原始的1                                |                             | 465456988                       |                        | AND THE PERSON OF THE                       |
| KANE        | 3,232                                   | 553              |                           |                        |   |                             | 398                             | 148                    |   |
| MILLARD*    | 6,111                                   | 1,260            |                           |                        |   |                             |                                 |                        |   |
| MORGAN      | 3,565                                   | 1,444            |                           |                        |   | -                           | 708                             | 613                    |   |
| PIUTE       | 945                                     | 346              |                           |                        |   |                             | 181                             | I48                    |   |
| RICH*       | 1,033                                   | 350              |                           |                        |   |                             |                                 |                        |   |
| SALT LAKE*  | 394,645                                 | 65,447           | 17,257                    | 18,507                 | 9,716                                   | 7,778                       | 3,141                           | 1,985                  | 2,183                                       |
| SAN JUAN    | 6,164                                   | 811              |                           |                        | *************************************** |                             | 442                             | 354                    |   |
| SANPETE     | 9,297                                   | 1,469            |                           |                        |   |                             | 831                             | 590                    |   |
| SEVIER      | 7,971                                   | 1,491            |                           |                        |   |                             | 907                             | 554                    |   |
| SUMMIT      | 13,694                                  | 1,202            |                           |                        |   |                             | 678                             | 429                    |   |
| TOOELE*     | 12,565                                  | 517              |                           |                        |   |                             |                                 |                        |   |
| UINTAH      | 10,438                                  | 2,134            |                           |                        |   |                             | 1,201                           | 987                    |   |
| UTAH        | 149,399                                 | 29,625           |                           |                        |   |                             | 14,853                          | 13,955                 |   |
| WASATCH     | 7,002                                   | 1,314            |                           |                        |   |                             | 775                             | 428                    |   |
| washington* | 31,236                                  | 4,818            |                           |                        |   |                             |                                 |                        |   |
| WAYNE       | 1,520                                   | 532              |                           |                        |   |                             | 284                             | 117                    | MINI 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| WEBER*      | 9,490                                   | 1,041            |                           |                        |   |                             |                                 |                        |   |
| TOTAL       | 844,272                                 | 143,039          | 17,257                    | 18,507                 | 9,716                                   | 7,778                       | 27,738                          | 22,178                 | 2,183                                       |
| PERCENT     | 100%                                    | 17%              | 48%                       | 52%                    | 56%                                     | 44%                         | 56%                             | 44%                    | 70%   |

Note: Shaded area had no primary races.

<sup>\*</sup>These counties did not have county-wide primaries.

|             |                      | STATE SENATE 8   | STATE SEN                  | ATE DST 16                  | STATE SEN                               | ATE DST 27             | STATE SEN               | ATE DST 29                 |                            |
|-------------|----------------------|------------------|----------------------------|-----------------------------|---|------------------------|-------------------------|----------------------------|----------------------------|
| COUNTY      | REGISTERED<br>VOTERS | NUMBER<br>VOTING | RAYMOND J.<br>POOLE<br>"R" | HOWARD C.<br>NIELSON<br>"R" | CURTIS S.<br>BRAMBLE<br>"R"             | JULIE<br>DAVIES<br>"R" | WILL<br>MARSHALL<br>"R" | JOSEPH E.<br>MINER<br>"IA" | RODGER<br>PETERSON<br>"IA" |
| BEAVER*     | 1,148                | 484              |                            |                             |   |                        |                         |                            |                            |
| BOX ELDER*  | 20,402               | 4,557            |                            |                             |   |                        |                         |                            |                            |
| CACHE*      | 4,655                | 334              |                            |                             |   |                        |                         |                            |                            |
| CARBON      | 13,350               | 2,928            |                            |                             |   | 209                    | 132                     |                            |                            |
| DAGGETT     | 504                  | 128              |                            |                             |   |                        |                         |                            |                            |
| DAVIS*      | 103,319              | 12,618           |                            |                             |   |                        |                         |                            |                            |
| DUCHESNE    | 6,201                | 1,868            |                            |                             |   |                        |                         |                            |                            |
| EMERY       | 6,256                | 1,831            |                            |                             |   | 824                    | 749                     |                            |                            |
| GARFIELD    | 2,377                | 570              |                            |                             |   |                        |                         |                            |                            |
| GRAND       | 4,729                | 740              |                            |                             |   | 361                    | 314                     |                            |                            |
| IRON*       | 13,024               | 2,627            |                            |                             |   |                        |                         | 33                         | . 19                       |
| JUAB*       |                      |                  | \$4 E. A. S. A. S. A.      |                             | 1,1000000000000000000000000000000000000 |                        | n Calored Colored       |                            | AND BUILDING STREET, ST    |
| KANE        | 3,232                | 553              |                            |                             |   | 327                    | 206                     |                            |                            |
| MILLARD*    | 6,111                | 1,260            |                            |                             |   |                        | *************           |                            |                            |
| MORGAN      | 3,565                | 1,444            |                            |                             |   |                        |                         | -                          |                            |
| PIUTE       | 945                  | 346              |                            |                             |   |                        |                         |                            |                            |
| RICH*       | 1,033                | 350              |                            |                             |   |                        |                         |                            |                            |
| SALT LAKE*  | 394,645              | 65,447           | 934                        |                             |   |                        |                         |                            |                            |
| SAN JUAN    | 6,164                | 811              |                            |                             |   | 426                    | 336                     |                            |                            |
| SANPETE     | 9,297                | 1,469            |                            |                             |   |                        |                         |                            |                            |
| SEVIER      | 7,971                | 1,491            |                            |                             |   |                        |                         |                            |                            |
| SUMMIT      | 13,694               | 1,202            |                            |                             |   |                        |                         |                            |                            |
| TOOELE*     | 12,565               | 517              |                            |                             |   |                        |                         |                            |                            |
| UINTAH      | 10,438               | 2,134            |                            |                             |   |                        |                         |                            |                            |
| UTAH        | 149,399              | 29,625           |                            | 3,206                       | 2,131                                   |                        |                         |                            |                            |
| WASATCH     | 7,002                | 1,314            |                            |                             |   |                        |                         |                            |                            |
| washington* | 31,236               | 4,818            |                            |                             |   | 489                    | 141                     | 1,013                      | 1,249                      |
| WAYNE       | 1,520                | 532              |                            |                             |   |                        |                         |                            |                            |
| WEBER*      | 9,490                | 1,041            |                            |                             |   |                        |                         |                            |                            |
| TOTAL       | 844,272              | 143,039          | 934                        | 3,206                       | 2,131                                   | 2,636                  | 1,878                   | 1,046                      | 1,268                      |
| PERCENT     | 100%                 | 17%              | 30%                        | 60%                         | 40%                                     | 58%                    | 42%                     | 45%                        | 55%                        |

Note: Shaded area had no primary races.

<sup>\*</sup>These counties did not have county-wide primaries.

|             | STATE HOUSE DST 19   |                  | STATE HOU                 | JSE DST 20                              | STATE HOUSE DST 40               |                               | STATE HOUSE 42   |                            |   |
|-------------|----------------------|------------------|---------------------------|---|----------------------------------|-------------------------------|--|----------------------------|---|
| COUNTY      | REGISTERED<br>VOTERS | NUMBER<br>VOTING | SHERYL L.<br>ALLEN<br>"R" | ERNEST W.<br>COX<br>"R"                 | CHARLES "TED"<br>BRADFORD<br>"R" | RICHARD M.<br>SIDDOWAY<br>"R" | DENNIS V.<br>LLOYD<br>"R"  | RICHARD L.<br>WALSH<br>"R" | DAVID M.<br>BRESNAHAN<br>"R"            |
| BEAVER*     | 1,148                | 484              |                           |   |                                  |                               |  |                            |   |
| BOX ELDER*  | 20,402               | 4,557            |                           |   |                                  |                               |  |                            |   |
| CACHE*      | 4,655                | 334              |                           |   |                                  |                               |  |                            |   |
| CARBON      | 13,350               | 2,928            |                           |   |                                  |                               |  |                            |   |
| DAGGETT     | 504                  | 128              |                           |   |                                  |                               |  |                            |   |
| DAVIS*      | 103,319              | 12,618           | 1,532                     | 752                                     | 962                              | 1,332                         |  |                            | *************************************** |
| DUCHESNE    | 6,201                | 1,868            |                           |   |                                  |                               |  |                            |   |
| EMERY       | 6,256                | 1,831            |                           | *************************************** |                                  |                               |  |                            |   |
| GARFIELD    | 2,377                | 570              |                           |   |                                  |                               |  |                            |   |
| GRAND       | 4,729                | 740              |                           |   |                                  |                               |  |                            |   |
| IRON*       | 13,024               | 2,627            |                           |   |                                  |                               |  |                            |   |
| JUAB*       |                      | SOUTH SERVICE    | 医玻璃管 的复数电影                | årde skrive                             |                                  | PRESIDENT PROPERTY.           | 有情報的 电电影   |                            | 0.0000000000000000000000000000000000000 |
| KANE        | 3,232                | 553              |                           |   |                                  |                               |  |                            |   |
| MILLARD*    | 6,111                | 1,260            |                           |   |                                  |                               |  |                            |   |
| MORGAN      | 3,565                | 1,444            |                           |   |                                  |                               |  |                            |   |
| PIUTE       | 945                  | 346              |                           |   |                                  |                               |  |                            |   |
| RICH*       | 1,033                | 350              |                           |   |                                  |                               |  |                            |   |
| SALT LAKE*  | 394,645              | 65,447           |                           |   |                                  |                               | 835  | 894                        | 594                                     |
| SAN JUAN    | 6,164                | 811              |                           |   |                                  |                               |  |                            |   |
| SANPETE     | 9,297                | 1,469            |                           |   |                                  |                               |  |                            |   |
| SEVIER      | 7,971                | 1,491            |                           |   |                                  |                               |  |                            |   |
| SUMMIT      | 13,694               | 1,202            |                           |   |                                  |                               |  |                            |   |
| TOOELE*     | 12,565               | 517              |                           |   |                                  |                               |  |                            |   |
| UINTAH      | 10,438               | 2,134            |                           |   |                                  |                               |  |                            |   |
| UTAH        | 149,399              | 29,625           |                           |   |                                  |                               | -  |                            |   |
| WASATCH     | 7,002                | 1,314            |                           |   |                                  |                               | dente de la constantina del constantina de la constantina de la constantina del constantina de la cons |                            |   |
| washington* | 31,236               | 4,818            |                           |   |                                  |                               |  |                            |   |
| WAYNE       | 1,520                | 532              |                           |   |                                  |                               |  |                            |   |
| WEBER*      | 9,490                | 1,041            |                           |   |                                  |                               |  |                            |   |
| TOTAL       | 844,272              | 143,039          | 1,532                     | 752                                     | 962                              | 1,332                         | 835  | 894                        | 594                                     |
| PERCENT     | 100%                 | 17%              | 67%                       | 33%                                     | 42%                              | 58%                           | 48%  | 52%                        | 65%                                     |

Note: Shaded area had no primary races.

<sup>\*</sup>These counties did not have county-wide primaries.

|             |                      |                    | STATE HOUSE 42           | STATE HOU                | SE DST 56               | STATE HOL                   | JSE DST 57                              | STATE HOU                                | SE DST 59                 |
|-------------|----------------------|--------------------|--------------------------|--------------------------|-------------------------|-----------------------------|---|--|---------------------------|
| COUNTY      | REGISTERED<br>VOTERS | NUMBER<br>YOTING   | DAVID<br>THOMPSON<br>"R" | LLOYD C.<br>DAVIS<br>"R" | CHRISTINE<br>FOX<br>"R" | KEVIN B.<br>CRAWFORD<br>"R" | LOWELL A.<br>NELSON<br>"R"              | TAMMY J.<br>ROWAN<br>"R"                 | WAYNE R.<br>DEXTER<br>"R" |
| BEAVER*     | 1,148                | 484                |                          |                          |                         |                             |   |  |                           |
| BOX ELDER*  | 20,402               | 4,557              |                          |                          |                         |                             |   |  |                           |
| CACHE*      | 4,655                | 334                |                          |                          |                         |                             |   |  |                           |
| CARBON      | 13,350               | 2,928              |                          |                          |                         |                             |   |  |                           |
| DAGGETT     | 504                  | 128                |                          |                          |                         |                             |   |  |                           |
| DAVIS*      | 103,319              | 12,618             |                          | ,                        |                         |                             |   |  |                           |
| DUCHESNE    | 6,201                | 1,868              |                          |                          |                         |                             |   |  |                           |
| EMERY       | 6,256                | 1,831              |                          |                          |                         |                             |   |  |                           |
| GARFIELD    | 2,377                | 570                |                          |                          |                         |                             |   |  |                           |
| GRAND       | 4,729                | 740                |                          |                          |                         |                             |   |  |                           |
| IRON*       | 13,024               | 2,627              |                          |                          |                         |                             |   |  |                           |
| JUAB*       |                      | of the Englishment |                          |                          | and deviable            |                             |   | 1969 C C C C C C C C C C C C C C C C C C | acontaine and an          |
| KANE        | 3,232                | 553                |                          |                          |                         |                             |   |  |                           |
| MILLARD*    | 6,111                | 1,260              |                          |                          |                         |                             |   |  |                           |
| MORGAN      | 3,565                | 1,444              |                          |                          |                         |                             |   |  |                           |
| PIUTE       | 945                  | 346                |                          |                          |                         |                             |   |  |                           |
| RICH*       | 1,033                | 350                |                          |                          |                         |                             |   |  |                           |
| SALT LAKE*  | 394,645              | 65,447             | 313                      |                          |                         |                             |   |  |                           |
| san juan    | 6,164                | 811                |                          |                          |                         |                             |   |  |                           |
| SANPETE     | 9,297                | 1,469              |                          |                          |                         |                             |   |  |                           |
| SEVIER      | 7,971                | 1,491              |                          |                          |                         |                             |   |  |                           |
| SUMMIT      | 13,694               | 1,202              |                          |                          |                         |                             |   |  |                           |
| TOOELE*     | 12,565               | 517                |                          |                          |                         |                             |   |  |                           |
| UINTAH      | 10,438               | 2,134              |                          |                          |                         |                             |   |  |                           |
| UTAH        | 149,399              | 29,625             |                          | 614                      | 2,123                   | 727                         | 1,793                                   | 1,358                                    | 1,275                     |
| WASATCH     | 7,002                | 1,314              |                          |                          |                         |                             |   |  |                           |
| washington* | 31,236               | 4,818              |                          |                          |                         |                             |   |  |                           |
| WAYNE       | 1,520                | 532                |                          |                          |                         |                             | *************************************** |  |                           |
| WEBER*      | 9,490                | 1,041              |                          |                          |                         |                             |   |  |                           |
| TOTAL       | 844,272              | 143,039            | 313                      | 614                      | 2,123                   | 727                         | 1,793                                   | 1,358                                    | 1,275                     |
| PERCENT     | 100%                 | 17%                | 35%                      | 22%                      | 78%                     | 29%                         | 71%                                     | 52%                                      | . 48%                     |

Note: Shaded area had no primary races.

<sup>\*</sup>These counties did not have county-wide primaries.

|             |   |                    | STATE HOUS                 | E DST 60            | STATE HOU               | SE DST 63                  | STATE HOL           | JSE DST 66                 |
|-------------|---|--------------------|----------------------------|---------------------|-------------------------|----------------------------|---------------------|----------------------------|
| COUNTY      | REGISTERED<br>VOTERS                    | NUMBER<br>YOTING   | KATHERINE<br>BRYSON<br>"R" | TOM<br>HOVER<br>"R" | JORDAN<br>TANNER<br>"R" | KENNETH<br>GROVER<br>"R" - | GLENN<br>WAY<br>"R" | MICHAEL J.<br>PARRY<br>"R" |
| BEAVER*     | 1,148                                   | 484                |                            |                     |                         |                            |                     |                            |
| BOX ELDER*  | 20,402                                  | 4,557              |                            |                     |                         |                            |                     |                            |
| CACHE*      | 4,655                                   | 334                |                            |                     |                         |                            |                     |                            |
| CARBON      | 13,350                                  | 2,928              |                            |                     |                         |                            |                     |                            |
| DAGGETT     | 504                                     | 128                |                            |                     |                         |                            |                     | ,                          |
| DAVIS*      | 103,319                                 | 12,618             |                            |                     |                         |                            |                     |                            |
| DUCHESNE    | 6,201                                   | 1,868              |                            |                     |                         |                            |                     |                            |
| EMERY       | 6,256                                   | 1,831              |                            |                     |                         |                            |                     |                            |
| GARFIELD    | 2,377                                   | 570                | ,                          |                     |                         |                            |                     |                            |
| GRAND       | 4,729                                   | 740                |                            |                     |                         |                            |                     |                            |
| IRON*       | 13,024                                  | 2,627              |                            |                     |                         |                            |                     |                            |
| JUAB*       | 100 100 100 100 100 100 100 100 100 100 | Land to the second | 16 F 5 T 5 S 5 S           |                     | 2.001017/03/03/03/03    | delta dell'espe            |                     |                            |
| KANE        | 3,232                                   | 553                |                            |                     |                         | ·                          |                     |                            |
| MILLARD*    | 6,111                                   | 1,260              |                            |                     |                         |                            |                     |                            |
| MORGAN      | 3,565                                   | 1,444              |                            |                     |                         |                            |                     |                            |
| PIUTE       | 945                                     | 346                |                            |                     |                         |                            |                     | ·                          |
| RICH*       | 1,033                                   | 350                |                            |                     |                         |                            |                     |                            |
| SALT LAKE*  | 394,645                                 | 65,447             |                            |                     |                         |                            |                     |                            |
| SAN JUAN    | 6,164                                   | 811                |                            |                     |                         |                            |                     |                            |
| SANPETE     | 9,297                                   | 1,469              |                            |                     |                         |                            |                     |                            |
| SEVIER      | 7,971                                   | 1,491              |                            |                     |                         |                            |                     |                            |
| SUMMIT      | 13,694                                  | 1,202              |                            |                     |                         |                            |                     |                            |
| TOOELE*     | 12,565                                  | 517                |                            |                     |                         |                            |                     |                            |
| UINTAH      | 10,438                                  | 2,134              |                            |                     |                         |                            |                     |                            |
| UTAH        | 149,399                                 | 29,625             | 2,203                      | 1,281               | 974                     | 370                        | 1,078               | 837                        |
| WASATCH     | 7,002                                   | 1,314              |                            |                     |                         |                            |                     |                            |
| washington* | 31,236                                  | 4,818              |                            |                     |                         |                            |                     |                            |
| WAYNE       | J,520                                   | 532                |                            |                     |                         |                            |                     |                            |
| WEBER*      | 9,490                                   | 1,041              |                            |                     |                         |                            |                     |                            |
| TOTAL       | 844,272                                 | 143,039            | 2,203                      | 1,281               | 974                     | 370                        | 1,078               | 837                        |
| PERCENT     | 100%                                    | 17%                | 63%                        | 37%                 | 72%                     | 28%                        | 56%                 | 44%                        |

Note: Shaded area had no primary races.

<sup>\*</sup>These counties did not have county-wide primaries.

Section 1

| COUNTY     | NUMBER OF REGISTERED VOTERS   NUMBER OF VOTERS VOTING |
|------------|---|
|            | CONGRESSIONAL DST I                                   |
| Beaver     |   |
| Box Elder  |   |
| Cache      |   |
| Davis      |   |
| Iron       |   |
| Juab       |   |
| Millard    |   |
| Rich       |   |
| Salt Lake  |   |
| Tooele     |   |
| Washington |   |
| Weber      |   |
|            | CONGRESSIONAL DISTRICT 2                              |
| Salt Lake  | 327,191 53,258  |
|            | CONGRESSIONAL DISTRICT 3                              |
| Carbon     | 13,350  |
| Daggett    |   |
| Duchesne   | 6,201   |
| Emery      | 6,201   |
| Garfield   | 2,377 568   |
| Grand      | 4,729 687   |
| Kane       | 3,232 546   |
| Morgan     | 3,565   |
| Piute      | 945 329   |
| Salt Lake  | 66,801 5,126  |
| San Juan   | 6,164   |
| Sanpete    | 9,297   |
| Sevier     | 7,971   |
| Summit     | 13,694  |
| Uintah     |   |
| Utah       | 149,399 28,808  |
| Wasatch    |   |
| Wayne      |   |
| TOTALS     | 640,581 103,174                                       |