

**GOLDEN LEAF AUTOMOTIVE****INVOICE 63799****GOLDEN LEAF AUTOMOTIVE****INVOICE DATE 2017-11-10**

170 ZENWAY BLVD UNIT#2  
 WOODBRIDGE, ONTARIO L4H 2Y7  
 TELEPHONE 905/850-3433

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**BILL TO:**  
**LS AUTO SPECIALTY CANADA INC.**  
**4241 WILCOX ROAD**  
**MISSISSAUGA ONT L4Z1C3**  
**TELEPHONE: 416/819-4438**

**SHIP TO:**  
**LS AUTO SPECIALTY CANADA INC.**  
**4241 WILCOX ROAD**  
**MISSISSAUGA, ONT L4Z1C3 CANADA**

**\*\*\* INVOICE \*\*\***

| CUSTOMER                                      |      | SHIP VIA |         | F.O.B                                       | TERMS     | PO NUMBER | SALES       | DATE       | OUR ORDER # |
|---|------|----------|---------|---|-----------|-----------|-------------|------------|-------------|
| L0022   |      | PU       |         | ORIGIN                                      |           | VERBAL    | VY          | 2017-11-10 | 51865       |
| ORDER   | SHIP | B.O.     | ITEM    | ITEM DESCRIPTION                            | PRICE     | EXT.PRICE |             |            |             |
|   |      |          | MAKE    |   | DIS%      |           |             |            |             |
| 1   | 1    | 0        | 1764WT  | 65-70 TRUNK FLOOR RH*WELD THROUGH PRIMER*   | \$ 108.00 | \$ 108.00 |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1765WT  | 65-70 TRUNK FLOOR LH* WELD THROUGH PRIMER * | \$ 108.00 | \$ 108.00 |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1762WT  | 65-70 TRUNK FLOOR CENTREWELD THROUGH PRIMER | \$ 91.00  | \$ 91.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1737RWT | 65-66 TRUNK FLOOR DROP OFF RH*WTP*          | \$ 80.00  | \$ 80.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 0    | 1        | 1737LWT | 65-66 TRUNK FLOOR DROP OFF LH*WTP*          | \$ 80.00  | \$ 0.00   |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1783RWT | 65-70 FULL FLOOR PAN RH*WTP*                | \$ 183.00 | \$ 183.00 |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1783LWT | 65-70 FULL FLOOR PAN LH*WTP*                | \$ 183.00 | \$ 183.00 |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1768LWT | 65-70 TRUNK FLOOR UNDER BRACE LH            | \$ 70.00  | \$ 70.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1768RWT | 65-70 TRUNK FLOOR UNDER BRACE RH            | \$ 70.00  | \$ 70.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1766LWT | 65-70 TRUNK SIDE BRACE LH* WTP *            | \$ 60.00  | \$ 60.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| 1   | 1    | 0        | 1766RWT | 65-70 TRUNK SIDE BRACE RH* WTP *            | \$ 60.00  | \$ 60.00  |             |            |             |
|   |      |          | IMPALA  |   | 0 %       |           |             |            |             |
| NUMBER OF PACKAGE:<br>CURRENCY: CAD<br>NOTE : |      |          |         |   |           |           |             |            |             |
| SHIPPING:                                     |      |          |         |   |           |           | \$ 0.00     |            |             |
| NON-TAXABLE SUBTOTAL                          |      |          |         |   |           |           | 0           |            |             |
| TAXABLE SUBTOTAL                              |      |          |         |   |           |           | \$ 1,013.00 |            |             |
| TAX @ 13 %                                    |      |          |         |   |           |           | \$ 131.69   |            |             |
| TOTAL:  |      |          |         |   |           |           | \$ 1,144.69 |            |             |