GOLDEN LEAF AUTOMOTIVE

GOLDEN LEAF AUTOMOTIVE

170 ZENWAY BLVD UNIT#2 WOODBRIDGE, ONTARIO L4H 2Y7 TELEPHONE 905/850-3433 **PACKING SLIP**

INVOICE DATE 2017-08-30

PAGE: 1

SHIP TO:

ULTIMATE AUTO CENTRE & PERFORMANCE 1773-A MATTAWA AVE MISSISSAUGA ONT L4X-1K5

*** PACKING SLIP ***

| | | | | | 10111110 5211 | | | |
|-------------|-------------|--------|-------------|------|--|----------------|----------------|--|
| CUSTOMER | SHIP VIA | F.O.B | TERMS | PUR | CHASE ORDER NUMBER | SALESPERSON | REFFERENCE NO | |
| U0006 | BEST | ORIGIN | PREPAID | LOUI | | VY | | |
| QTY.ORDERED | | | QTY.SHIPPED |) | ITEM NUMBER | UNIT OF MEASUR | E INVOICE DATE | |
| | | I | BACKORDERE | D | ITEM DESCRIPTION | | | |
| 2 | | | 2 | | M3577 | | 2017-08-30 | |
| | | | 0 | | REAR BUMPER BRACKET RH=LH 67-68 | | | |
| 1 | | | 1 | | CL-1550 | | 2017-08-30 | |
| | | | 0 | | 67-79 DOOR LOCK | | | |
| 1 | | | 1 | | CL-1552 | | 2017-08-30 | |
| | | | 0 | | 67-73 TRUNK CYLINDERAFTER 10 / 24 / 66 | | | |
| 1 | | | 1 | | X3699A | | 2017-08-30 | |
| | | | 0 | | 67-68 HEADLAMP ADJUSTING BUCKET RH | | | |
| 1 | | | 1 | | X3699B | | 2017-08-30 | |
| | | | 0 | | 67-68 HEADLAMP ADJUSTING BUCKET LH | | | |
| 1 | | | 1 | | X3699D | | 2017-08-30 | |
| | | | 0 | | 67-68 HEADLAMP ADJUSTING SCREW SET | | | |
| 1 | | | 1 | | L3604 | | 2017-08-30 | |
| | | | 0 | | BACKUP LAMP HOUSING RH 67-68 | | | |
| | | | | | | | CONTINUE | |

CUSTOMER ORIGINAL

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| CUSTOMER | SHIP VIA | F.O.B | TERMS | PUR | CHASE ORDER NUMBER | SALESPERSON | REFFERENCE NO | | |
|--------------------|-------------|-------|-------------|------|-------------------------------------|----------------|----------------|--|--|
| U0006 | BEST | ORIGI | PREPAID | LOUI | | VY | | | |
| QTY.ORDERED | | | QTY.SHIPPEI |) | ITEM NUMBER | UNIT OF MEASUR | E INVOICE DATE | | |
| | | | BACKORDERI | ED | ITEM DESCRIPTION | | | | |
| 1 | | | 1 | | L3605 | | 2017-08-30 | | |
| | | | 0 | | BACKUP LAMP HOUSING LH 67-68 | | | | |
| 1 | | | 1 | | 3643MF | | 2017-08-30 | | |
| | | | 0 | | 67-70 SEQUENTIAL TAILLAMP WIREHARNE | | | | |
| 1 | | | 1 | | 3643MC | | 2017-08-30 | | |
| 1 | | | 0 | | 68 TAIL LAMP HOUSING PRSMC STYLE | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| NUMBER OF PACKAGE: | | | | | | | | | |

CUSTOMER ORIGINAL