## **GOLDEN LEAF AUTOMOTIVE**

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170 ZENWAY BLVD UNIT#2 WOODBRIDGE, ONTARIO L4H 2Y7 TELEPHONE 905/850-3433

BILL TO: WALKER AUTO PARTS 1170 SANFORD STREET WINNIPEG MB R3E 2Z9 204/775-2222

## **SALES ORDER 51438**

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SHIP TO:

WALKER AUTO PARTS 1170 SANFORD STREET WINNIPEG MB R3E 2Z9

## \*\*\* SALESORDER \*\*\*

| CUSTOMER | SHIP VIA | F.O.B  | TERMS    | PO NUMBER | SALES | REF.NUMBER |
|----------|----------|--------|----------|-----------|-------|------------|
| W0004    | OCT 2    | ORIGIN | NET 10TH | VERBAL    |       |            |

| ORDER                | FILL | B.O. | ITEM   | ITEM DESCRIPTION                                | MAKE     | PRICE     | EXT.PRICE   |  |
|----------------------|------|------|--------|-------------------------------------------------|----------|-----------|-------------|--|
|                      |      |      | LOC    | TIEW DESCRIPTION                                |          | DIS%      |             |  |
| 1                    |      |      | 1102CH | 55-59 DOOR HINGE PILLAR POCKET                  | CHEVY PU | \$ 36.00  | \$ 36.00    |  |
|                      |      |      | E103   | LHOUTER                                         |          | 0 %       |             |  |
| 1                    |      |      | 1102CJ | 55-59 DOOR HINGE PILLAR POCKET                  | CHEVY PU | \$ 33.00  | \$ 33.00    |  |
|                      |      |      | B45    | RHLOWER INNER                                   |          | 0 %       |             |  |
| 1                    |      |      | 1102CK | 55-59 DOOR HINGE PILLAR POCKET<br>LHLOWER INNER | CHEVY PU | \$ 33.00  | \$ 33.00    |  |
|                      |      |      | B45    |                                                 |          | 0 %       |             |  |
| 1                    |      |      | M1050A | 67-69 DRIP RAIL MOLDING SET                     | CAMARO   | \$ 70.00  | \$ 70.00    |  |
|                      |      |      | A41    | 07-09 DRIF RAIL MOLDING SET                     |          | 0 %       |             |  |
| NON-TAXABLE SUBTOTAL |      |      |        |                                                 |          |           |             |  |
| TAXABLE SUBTOTAL     |      |      |        |                                                 |          |           |             |  |
|                      |      |      |        |                                                 |          | TAX @ 5 % | \$ 194.80   |  |
|                      |      |      |        |                                                 |          | TOTAL:    | \$ 4,090.80 |  |