

# **GOLDEN LEAF AUTOMOTIVE**

# **INVOICE 63400**

**GOLDEN LEAF AUTOMOTIVE**

**INVOICE DATE 2017-10-12**

170 ZENWAY BLVD UNIT#2  
WOODBIDGE, ONTARIO L4H 2Y7  
TELEPHONE 905/850-3433

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**BILL TO:**  
**BASELINE FENDER & SUPPLY**  
**5230 BASELINE RD.**  
**SUTTON ONT L0E1R0**  
**TELEPHONE: 905/722-8708**

**SHIP TO:**  
**BASELINE FENDER & SUPPLY**  
**5230 BASELINE RD.**  
**SUTTON, ONT L0E1R0 CANADA**

## **\*\*\* INVOICE \*\*\***

| CUSTOMER                            |      | SHIP VIA |          | F.O.B                     | TERMS   | PO NUMBER | SALES | DATE       | OUR ORDER # |  |
|-------------------------------------|------|----------|----------|---------------------------|---------|-----------|-------|------------|-------------|--|
| B0027                               |      | RETURN   |          | ORIGIN                    | PREPAID | VERBAL    | M     | 2017-10-03 | 51450       |  |
| ORDER                               | SHIP | B.O.     | ITEM     | ITEM DESCRIPTION          |         |           |       | PRICE      | EXT.PRICE   |  |
|                                     |      |          | MAKE     |                           |         |           |       | DIS%       |             |  |
| -1                                  | -1   | 0        | 1483     | FENDER LH 71-72           |         |           |       | \$ 270.00  | \$ -189.00  |  |
|                                     |      |          | CHEVELLE |                           |         |           |       | 30 %       |             |  |
| -1                                  | -1   | 0        | 1462L    | 68-72 REAR SEAT FLOOR PAN |         |           |       | \$ 84.00   | \$ -58.80   |  |
|                                     |      |          | CHEVELLE |                           |         |           |       | 30 %       |             |  |
| NUMBER OF PACKAGE:<br>CURRENCY: CAD |      |          |          |                           |         |           |       |            |             |  |
| SHIPPING:                           |      |          |          |                           |         |           |       |            | \$ 0.00     |  |
| NON-TAXABLE SUBTOTAL                |      |          |          |                           |         |           |       |            | 0           |  |
| TAXABLE SUBTOTAL                    |      |          |          |                           |         |           |       |            | \$ -247.80  |  |
| TAX @ 13 %                          |      |          |          |                           |         |           |       |            | \$ -32.21   |  |
| TOTAL:                              |      |          |          |                           |         |           |       |            | \$ -280.01  |  |