## **GOLDEN LEAF AUTOMOTIVE**

## **INVOICE 62608**

## GOLDEN LEAF AUTOMOTIVE

**INVOICE DATE 2017-08-01** 

170 ZENWAY BLVD UNIT#2 WOODBRIDGE, ONTARIO L4H 2Y7 TELEPHONE 905/850-3433

PAGE: 1

BILL TO: COUNTER SALES UNUSED PART EXCHANGE/RETURN WITHIN 30 DAYS W/ORIGINAL INV.

SHIP TO: ALVARO CERVANTES UNUSED PART EXCHANGE/RETURN WITHIN 30 DAYS W/ORIGINAL INV.

TOTAL:

\$ 90.40

TELEPHONE: / -

## \*\*\* INVOICE \*\*\*

| CUSTOMER   |      | SHIP VIA |      | F.O.B  | TERMS                | PO NUMBER | SALES | DATE       | OUR ORDER# |
|--|------|----------|------|--------|----------------------|-----------|-------|------------|------------|
| CSALE  |      | PU       |      | ORIGIN | PREPAID              | 379       | AY    | 2017-08-01 | 50779      |
| ORDER  | CTI  | IID      | P.O  | ITEM   | ITEM DESCRIPTION     |           |       | PRICE      | EXT.PRICE  |
| UKDEK  | SHIP |          | B.O. | MAKE   | TIEWI DESCRIPTION    |           |       | DIS%       | EXI.FRICE  |
| 1  | 1    | 1        | 0    | M1737  | SCUFF PLATE LH 65-70 |           |       | \$ 40.00   | \$ 40.00   |
| 1 1  | J    | L        |      | IMPALA |                      |           |       | 0 %        | \$ 40.00   |
| 1  | 1    | 1        | 0    | M1736  | SCUFF PLATE RH 65-70 |           |       | \$ 40.00   | \$ 40.00   |
|  |      |          |      | IMPALA |                      |           |       | 0 %        | \$ 40.00   |
|  |      |          |      |        |                      |           |       |            |            |
| 1  |      |          |      |        |                      |           |       |            |            |
| NUMBER OF PACKAGE:   |      |          |      |        |                      |           |       |            |            |
| THE THE PARTY OF T |      |          |      |        |                      |           |       |            |            |
| SHIPPING:  |      |          |      |        |                      |           |       |            | \$ 0.00    |
| NON-TAXABLE SUBTOTAL   |      |          |      |        |                      |           |       |            | 0          |
| TAXABLE SUBTOTAL   |      |          |      |        |                      |           |       |            | \$ 80.00   |
| TAX @ 13 %   |      |          |      |        |                      |           |       |            | \$ 10.40   |