

# Chapter 2

## Background

In this chapter, I argue for a new perspective on comparative concepts in linguistic typology, which grounds operationalizations of complex hybrid concepts in empirical measures of underlying linguistic dimensions. I present the major goals of typology and the challenges of defining comparative concepts for typology, and review existing approaches to these challenges and how they compare to my proposed approach. I then review the development of deep learning models of language, describing how they provide new avenues for defining empirical measures of semantic dimensions of language, and the richness of the semantic and conceptual information they acquire. I then provide a review of the study and application of comparative concepts in *computational* typology, highlighting how building rich empirical models of underlying semantic and perceptual spaces have been key to successful computational typological research, and the parallels between these approaches and my proposed approach. I also highlight the shortcomings of current discrete approaches to semantics in computational typology. Together, this motivates the empirical grounding approach to comparative concepts and linguistic categories that I take in this thesis.

Finally, I provide a high level overview of the lexicality spectrum, defining

formal and functional dimensions of lexicality, and describing their interrelationships. This sets the stage for the remainder of the thesis, which focuses on defining empirical measures of these dimensions, leveraging deep learning models of language, and investigating how these dimensions relate to existing lexicality-related distinctions in multilingual databases.

## 2.1 Typology and Comparative Concepts

Linguistic typology is the study of variation across the world’s languages. Typologists perform cross-linguistic comparisons with the aim of making generalizations about this variation. Such generalizations may consist of identifying and classifying languages into a small set of types (typological classification) or identifying cross-linguistically consistent patterns in variation. By studying this variation, typologists aim to identify the limits on and universals of human languages, and, often, to identify simple, language-neutral explanations of these limits.

To make cross-linguistic comparisons and identify cross-linguistic variation, typological research has explicitly or implicitly had to identify a frame of *alignment* between languages—typically taking the form of shared concepts identified across languages. Take, for example, the study of basic word order typology:

(2.1) *Paul kisses Peter.*  
 SUBJ VERB OBJECT

(2.2) *pooru-wa piitaa-wo kisu-shiteiru*  
 Paul-TOPIC Peter-ACC kiss-DO-PRES.CONT  
 SUBJ OBJECT VERB

English and Japanese, then, vary in their basic word orders. In English, the verb is preceded by the subject and followed by the object (“SVO order”), while in Japanese, the default ordering is subject-object-verb (“SOV”). This comparison, however, relies on the consistent cross-linguistic identification of

the categories of SUBJECT, VERB, and OBJECT. Such concepts over which cross-linguistic comparisons can be made have been termed COMPARATIVE CONCEPTS (Haspelmath, 2010; Croft, 2016b).

Many of these comparative concepts present serious methodological challenges. It is well known that many categories in linguistics are semantically *motivated*, but not semantically *defined*. Take, for example, the category of subject. While subject's across languages are typically the agents of an action, in the specifics of individual languages, there is additional complexity. While English has "SVO" order, in passive constructions, it is the patient and not the agent which appears in this initial position:

(2.3) *Paul is kissed by Peter.*  
           SUBJ       VERB       OBJECT

Defining the subject in terms of the obvious distributional commonality between *Paul* in (2.1) and (2.3) would make the claim "English is an SVO language" circular. While getting around this particular problem is relatively straightforward (through the deployment of additional constructional tests), this type of issue is pervasive in typological analysis, and careless or inconsistent application of categories cross-linguistically can lead to generalizations or even debates which are vacuous.

For example, frequent debates have occurred over whether a particular language has the category ADJECTIVE: a syntactic category covering property words, distinct from nouns and verbs. The typical structure of such debates involves identifying the behaviour of words which denote properties in a particular language in various constructions, and comparing their behaviour to members of other classes. For example, in Korean, both adjectives and verbs (but not nouns) inflect for tense, leading some to argue that Korean lacks a class of adjectives, and to claim that in Korean, adjectives are a type of stative verb. On the other hand, some have argued that because adjectives in Korean are somewhat

restricted in terms of the tense–aspect–mood constructions they can appear with, they are better analysed as a distinct class. However, cross-linguistically, adjectives rarely inflect for tense or aspect, so this distinction is being made on a very language-particular basis.

Croft (2001) calls this type of syntactic argumentation **METHODOLOGICAL OPPORTUNISM**: the application of arbitrary language-particular criteria to identify distinctions between supposedly universal categories. This approach cannot lead to consistent generalizations across languages. If we consider a generalization like “adjectives do not inflect for tense”, then Korean is a counterexample if adjectives are not a type of verb. If they are a type of verb, then Korean is a counterexample to the generalization “adjectives require some kind of copula-like element in prediction”. To understand what the actual generalizations in typology are and whether a particular language is or is not a counterexample, we need to base these comparisons on cross-linguistically consistent criteria.

What the best comparative concepts are for a given problem is an empirical question, based on their predictive power in terms of generalizations about language variation. All the comparative concepts I have discussed so far are **HYBRID CONCEPTS** (Croft, 2016b): they combine aspects of formal distribution with semantics. As an alternative, we might consider **FUNCTIONAL**<sup>1</sup> comparative

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<sup>1</sup>By simultaneously addressing both issues of comparative concepts and the lexical–functional distinction in this thesis, I am trapped into a very confusing overload of the term *functional*; it has two, almost diametrically opposed meanings in the literature. As discussed in Chapter 1 the context of the lexical–functional distinction, *functional* refers to a pole of a continuum of linguistic behaviour, where “functional” items/elements/units are those which serve primarily to organize and clarify relationships between other elements. These elements are often described as “grammatical” or “lacking meaning”. In the context of comparative concepts and typological theory, however, linguistic *function* refers to the communicative content of linguistic expressions, as contrasted with its *form*: the specific linguistic realization which conveys a function. In this sense, the function of an adjective is basically its intension: the property it denotes, while the function of a verbal tense marker is the temporal and aspectual information it conveys about the event describe by the verb. Thus, a “functional comparative concept” in this sense is one which is defined in terms of the communicative content of the linguistic expression, rather than its formal distribution. Here, the terms “function” and “functional” are preferred to “semantics” and “semantic” because the later terms are often taken to refer only to truth-conditional content, while function is inclusive information structure.

Of course, these senses are related, but in a quasi-antonymic manner: more functional elements have more abstract, relational, and language-internal functions. In this thesis, when I use the

concepts: concepts that invoke only the communicative function of the linguistic expressions studied, regardless of their formal distribution. Returning to the adjective example, this would be making comparisons of all expressions of property meanings across languages, as suggested by Haspelmath (2012). However, as noted by Croft (2016b), such broad functional comparative concepts may fail to capture important cross-linguistic distinctions that are relevant for typological generalizations. Different types of properties may have different distributions within a single language: the expression of colour properties may pattern differently from emotions, for example. Thus, increasingly fine-grained functional comparative concepts are often necessary to capture cross-linguistic variation. Even with purported “functional” comparative concepts, something of the formal tends to creep in. Ultimately, after all, the typological generalizations are about the behaviour of linguistic expressions, which are formal entities. There are therefore two major dimensions of challenge in identifying useful, valid comparative concepts for typology: selecting the right functions, and formalizing categories of linguistic expressions which align with these functions. In the next section, I review different meta-approaches to these challenges, and describe the general way I tackle these issues in the thesis, which diverges from prior work in important ways.

### 2.1.1 Defining Hybrid Comparative Concepts

**Constructions and strategies** ? provides a useful terminological and conceptual framework for describing how typological research can and has often implicitly combined form and function into useful cross-linguistic generalizations, which I will use to frame the discussion in this section. We will follow ? to define a FUNCTIONAL CONSTRUCTION (p. 17):

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word “functional” to describe words, morphemes, items, elements, or units, I mean it in the lexical–functional sense. Other uses of the words “function” or “functional” generally refer to the communicative content sense (function as opposed to form), unless otherwise specified.

any pairing of form and function in a language (or any language) used to express a particular combination of semantic content and information packaging<sup>2</sup>

This type of construction is defined only by *what* it expresses. Croft contrasts this with the narrower STRATEGY ?, p. 19:

a construction in a language (or any language), used to express a particular combination of semantic structure and information packaging function (the *what*), that is further distinguished by certain characteristics of grammatical form that can be defined in a crosslinguistically consistent fashion (the *how*).

The separation of strategies from functional constructions is a useful conceptual tool for approaching conflicting cross-linguistic formal data about the expression of a particular function. For example, one argument that Korean Adjectives are a type of verb is that Korean Nouns require a copula to be predicated, while Adjectives do not. Rather than saying “Korean lacks adjectives”, we can say that Korean uses different strategies for predicating nouns and adjectives, with nouns using a copula strategy, and verbs using a zero-copula strategy. This method of description foregrounds the actual distributional data that needs to be explained. Indeed, empirically there are many interesting questions about the cross-linguistic distribution and co-occurrence of different strategies for particular linguistic functions.

**Semantic maps** An extremely influential method for relating form to function in linguistic typology is the use of SEMANTIC MAPS (Haspelmath, 2003; Croft, 2002a, pp. 133–139).<sup>3</sup> As I discussed, a major problem with replacing traditional comparative concepts like “adjective” with broad functional comparative concepts like “properties” is that languages may have different formal behaviour

<sup>2</sup>Here, “information packaging” refers to the discourse organization of semantic content within an utterance. It is not of central importance to the present discussion.

<sup>3</sup>These sources summarize the emerging literature around semantic maps and standardize terminology; the method was developed over gradually over a few decades by a number of linguists, as described in the referenced passages.

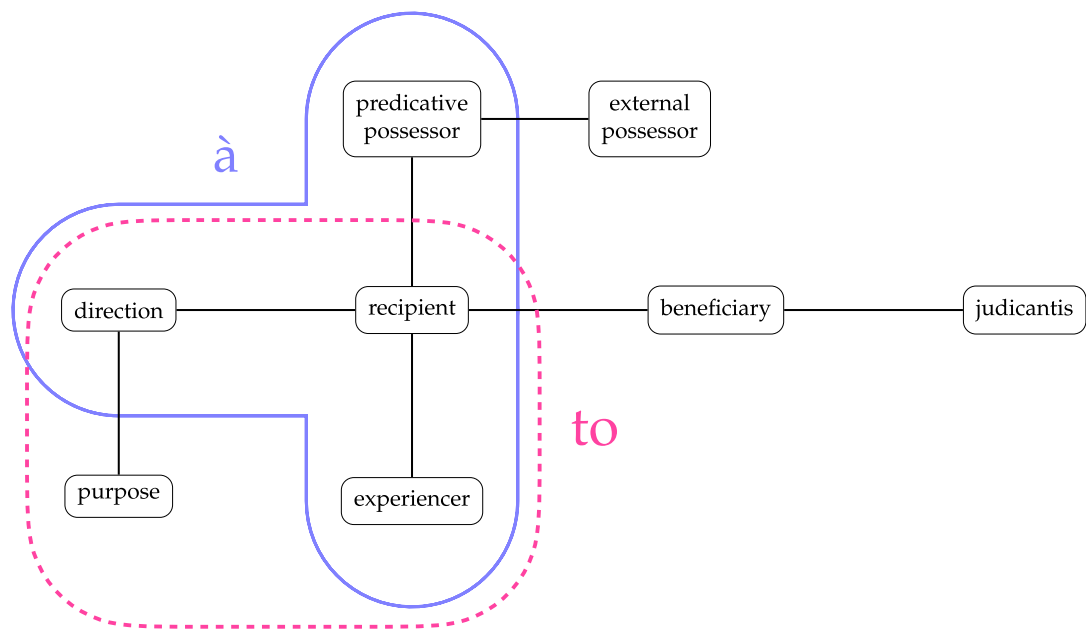


Figure 2.1: An example semantic map for the dative domain, adapted from Haspelmath (2003). Nodes represent different functions which “dative-like” elements can express. The boundaries for English *to* and French *à* are shown in pink and blue, respectively. Both terms cover contiguous regions of the map, satisfying the Semantic Map Connectivity Hypothesis.

for different properties. As such, we may need to define more fine-grained functional comparative concepts. But what if we are still interested in a broader function like “properties”?

Semantic maps offer a solution by decomposing broad functional domains into a network of finer-grained functions, which can then be related to one another based on their observed co-expression<sup>4</sup> across languages. Figure 2.1 shows an example of a semantic map. To construct such a map, the functional categories are first selected on the basis of whether at least one pair of languages differ in their expression of a function. English uses *to* both for direction (“I’m

<sup>4</sup>That is, using the same form or construction in a language. English co-expresses singular and plural second person as *you*.

going to the store”) and purpose (“I’m leaving early to be on time”), while French uses *à* for direction but *pour* for purpose. Thus, “purpose” must be a distinct functional category. The functional categories are then organized into a graph structure based on co-expression, with the aim to make language-particular strategies correspond to connected subgraphs of the semantic map. This desiderata has been termed the SEMANTIC MAP CONNECTIVITY HYPOTHEIS (Croft, 2001, p. 96), and has also been claimed as a universal property of human language. Designing maps to satisfy this property has the following corollary for the resulting map: if function A and function B are co-expressed in a language, and there is no path between A and B on the map that does not pass through function C, then C must also be co-expressed with A and B in that language. Croft (2001) calls this resulting graph the *conceptual space*, and this is the resulting language universal that is claimed by a particular semantic map analysis. On top of the conceptual space, we draw SEMANTIC MAPS for particular languages, which show the subgraphs of the conceptual space that are co-expressed in that language. The conceptual spaces, then, represent cross-linguistic *constraints* on the application of strategies to express particular functions cross-linguistically, thereby providing a comparative bridge between form and function. Semantic maps can be very useful for expressing the generalizations about problematic, broad hybrid comparative concepts like “dative” or “adjective.”

The semantic map method and the semantic map connectivity hypothesis underlying it have been extremely fruitful in identifying cross-linguistic co-expression patterns and universals. While conceptual spaces are not based on semantic similarity *per se*, rather facts of co-expression, in many domains where the semantic map method has been applied, the resulting conceptual spaces align closely with semantic similarity. In Section 2.3.4, I will describe how computational methods have built on the theory and practice of semantic maps, as well as some of the limitations of existing approaches.



**Retro-definitions** Haspelmath (2021) proposes a radical approach to hybrid comparative concepts, which he terms **RETRO-DEFINITION**. In this approach, common but potentially problematic comparative concepts (“traditional comparative concepts”) are maintained as terms, but re-defined in a way that is cross-linguistically straightforward to operationalize and closely matches the traditional term. In this way, it represents a radical acceptance that comparative concepts need not relate to any “true” categories of language. As an example, Haspelmath proposes retro-defining adjectives as “property roots”, regardless of their syntactic behaviour in a given language. Even more radically, he proposes retro-defining “inflection” as morphemes that express a fixed set of meanings cross-linguistically, and “derivation” as any kind of word-formation process that expresses any other type of meaning (Haspelmath, 2024). This has the effect of allowing the precise usage of these terms in cross-linguistic comparison, but whether these definitions provide the most *useful generalizations* about language is an open question.

**Prototype theory and fuzzy categories** Another conceptual approach to dealing with the challenges of defining comparative concepts is to embrace the idea that categories are inherently fuzzy and gradient, and organized around a central *prototype*. This viewpoint was popularized in cognitive science by a series of seminal works by Eleanor Rosch, which demonstrated clear effects that people both agree which members of categories like “vegetable” or “furniture” are most prototypical, and that prototypicality influences processing (?). This finding was influential on early work in the development of cognitive linguistics, with theorists like Ronald Langacker and George Lakoff arguing that linguistic categories also have a prototype structure ??, and has been proposed as a solution to conflicting cross-linguistic data about categories: unusual distributional behaviour is associated with less prototypical members of a category.

However, the approach has come under fire for failing to account for apparent category boundaries or being unfalsifiable when applied to distributional data (Haspelmath, 2024).

In many instances, prototype models are like a crude version of a semantic map model, because the semantic map connectivity hypothesis has similar implications: the longer the path between functions in conceptual space, the less likely they are to be co-expressed. However, rather than providing a fine-grained map of functions, prototype models focus on identifying central features, and suppose that less prototypical members should be less likely to be co-expressed.

**My approach: grounding comparative concepts** The main approach in this thesis does not fall neatly into any of the above widely-discussed approaches to hybrid comparative concepts, but takes a heterogeneous set of inspirations from them. The approach of the thesis is to define empirical measures which capture continuous dimensions of formal and functional variations, and relate them to *existing* category operationalizations. While this approach will be described in more detail later in the thesis, especially in Chapter 4, I will here briefly review how it relates to these existing approaches. Similar to the semantic map approach, I aim to take a complex, hybrid concept and decompose it into finer-grained dimensions. Because my measures are continuous, it shares with many versions of the prototype approach the idea that category membership is gradient. My approach takes from retro-definitions the idea that comparative concepts come from a linguistic tradition which needs to be questioned. However, rather than re-defining existing terms, I take an existing operationalization as a starting point, and investigate how well my empirical measures align with these operationalizations. In the thesis, I focus on standard, theory-neutral operationalizations from databases like UniMorph and Universal Dependencies. Because the relationship between my empirical measures and the operationaliz-

ations is the object of study, the claim does not rest on the a-priori validity of the databases—we aim to study the relationship of these comparative concepts *as they are used*. Future work can and should see if different operationalizations align better with the empirical measures I define. This empirical grounding approach also takes inspiration from literature in computational typology, which I will review in Section 2.3, but to my knowledge this literature has not been directly invoked in the context of comparative concepts.

Debates around comparative concepts often focus on problematizing existing attempts (Croft, 2016b, p. 379). With this approach, I aim to reverse the discussion, by quantifying the consistency of existing operationalizations with respect to my empirical measures. In the context of this thesis’s focus on *lexicality*, this means relating distinctions among word classes or between inflection and derivation to highly *abstract* empirical measures; in contrast to the semantic map approach or many of Haspelmath’s retro-defintions, which focus on the *functions themselves*. In this way I aim to provide a new perspective on whether such distinctions really relate to the abstract properties which are often invoked to explain them, but have been difficult to measure directly. To do so, I rely heavily on emergent computational techniques for learning linguistic representations, which I will now describe in the next section.

## 2.2 Finding Meaning in Computational Models

Over the past two decades, deep learning models have revolutionized the field of natural language processing. These models come out of a history of brain-inspired cognitive modelling called *connectionism* (?), which posited that important aspects of human cognition were best understood as the emergent behaviour of large parallel and distributed networks of simple processing units. In natural language processing, deep learning models have demonstrated the

ability to perform linguistic tasks at a level that would have once been thought to require human-level linguistic competence, like translating sentences or summarizing documents (?). While these models do not in-and-of-themselves provide a theory of human language processing, they provide a useful test bed for gradient and usage based theories of language (?). For example, they have substantially advanced our understanding of the role of predictability in language processing (), and have provided

### **2.2.1 Distributional Embeddings**

### **2.2.2 Contextual Embeddings and Language Models**

### **2.2.3 Multimodal Models**

- SkipGram family of approaches?
- Evidence of semantics
- Measurement (length, differences)
- Type level = no prototypicality :/
- Entanglement of form and function
- Briefly, conventional contextual representations
- Token-level, but still entangle form and function
- Challenge of finding semantics
- Evidence of semantics
- Multimodal models
  - How they work, grafting a vision model onto a language model

- How the separate modality provides an avenue for language-agnostic function

## **2.3 Approaches to Comparative Concepts in Computational Typology**

This section reviews the roles that comparative concepts have played in computational approaches to linguistic typology. In this section, I aim to highlight how technological advances can enable new types of comparative concepts, and how the choice of comparative concepts can shape the types of questions that can be asked and generalizations that can be formed. In particular, I will argue that computational modelling thrives when fine-grained distance metrics are defined, be this in a high-dimensional discrete space or especially a continuous space.

### **2.3.1 Comparative concepts in multilingual databases**

The predominant approach to comparative concepts in computational typology has simply been to follow the lead of whatever annotation scheme is used in the typological or cross-linguistic database used in the study. For example, influential works like ?, which demonstrated minimization of dependency length as a universal pressure on word order, used the data of Universal Dependencies (?), as-is. Similarly, cross-linguistic studies of morphological complexity and inflectional paradigms have relied on a combination of feature values from databases like the World Atlas of Language Structures (WALS) (?), or the encodings of grammatical features in UniMorph (Batsuren et al., 2022).

Databases like UniMorph and Universal Dependencies attempt to use a single cross-linguistic annotation scheme for their comparative concepts, but

these schemes usually much more closely resemble the hybrid categories of language-particular analyses. For example, UniMorph’s feature set includes values like TENSE=PAST, with no information about what constructions that form is used in. Chapter ?? includes a detailed discussion of some of the limitations of UniMorph annotations, which are largely based on language-specific grammatical traditions rather than typological best practices. Similarly, Universal Dependencies part-of-speech tags are cross-linguistically “universal”, but they are deployed with the “methodological opportunism” described by ?, where categories are defined in a language-particular way. Very recently, Universal Dependencies has begun a process of aligning their representational scheme with more fine-grained and cross-linguistically valid comparative concepts (??), but this process is still ongoing.

That the annotation of these databases is *not* consistently based on cross-linguistically valid universal comparative concepts actually provides an interesting opportunity, however, and one which this thesis exploits. A major aim of this thesis is to define computational comparative concepts of dimensions hypothesized to underlie grammatical category distinctions cross-linguistically, and then investigate how these dimensions relate to the categories used in these databases. In this way, I can investigate the extent to which these databases distinctions, while flawed, nevertheless align with the underlying dimensions of meaning that motivate these distinctions.

### 2.3.2 Phonological typology

The earliest and most successful application of empirical measures of underlying linguistic dimensions to typology has been in phonology. In phonology, it has long been understood that language-specific categories make a poor basis for cross-linguistic comparison. In the words of ?, “phonemes are not fruitful universals”: because phonemes are defined by language-internal contrasts, map-

ping phonemes across languages with different sets of contrasts is ill-defined. ? introduced a splitting approach to phonetic universals, developing a distinctive feature theory where phonemes are decomposed into a set of binary phonological features which may have variable phonetic realization. ? influentially adopted this approach, proposing the additional notion of *natural classes*, the idea that phonemes which share one or more features (a “natural class”) tend to pattern together in phonological processes. However, the idea that these features or natural classes are cross-linguistically universal has been challenged: the same sound can pattern with a different natural class depending on the language (?). However, the biggest challenge to a discrete, featural view of phonology and phonological typology comes from vowels.

Vowels are typically described in terms of three articulatory dimensions: height (high, mid, low), backness (front, central, back), and roundedness (rounded, unrounded). However, the phonetic space of vowels is continuous, and the mapping from this continuous space to discrete categories is highly variable across languages. The study of vowel system typology is as old as the distinctive feature theory of phonology, with ? describing a set of implicational universals about vowel systems within his proto-featural theory. Yet within this featural approach, universals of vowel systems were understood as complex, varying substantially on the number of vocalic contrasts within a language. The true generalizations, which turn out to be extremely simple when properly understood in a continuous space, required substantial developments in the acoustic theory of vowels. The comparative concepts used in vowel typology at this time were either discrete approximate phonemes, or featural decompositions of these phonemes, both of which lost critical aspects of the underlying continuous space.

In the nineteenth century, Helmholtz (?) and Hermann (?) developed the *formant theory* of vowels: from the study of the resonances of tubes and vibrat-

ing filters, they ascertained that vowel qualities correspond perceptually to spectral properties of the acoustic signal. This is to say that vowels are distinguished by peaks of frequency in their sound spectrum, known as *formants*, especially the lowest formants, F1, F2, and F3. The development of enhanced spectrographic techniques and formant estimation techniques through the mid-twentieth century aided the development of better theories of vowel perception (?). This enabled the gradual replacement of discrete phones and feature values as the comparative concepts for vowels cross linguistically, with real-valued dimensions consisting of the first three formants. This yielded new theories of vowel system typology. First, there was the *quantal theory* of vowels (??), which identifies regions in the vowel space where formants are stable, yielding regions of relative perceptual stability that Stevens hypothesized would be preferred in vowel systems. Contemporaneously ? developed the *dispersion theory* of vowel systems, which posits that vowel systems are organized to maximize the distance between vowels in formant space. With the formant-based continuous space in which to operationalize their theory, ? were able to simulate optimal vowel systems and compare them to attested systems, finding that their optimal systems very closely matched attested systems.

Critically, the precise nature of the predictions given by ?'s computational modelling approach demonstrated some critical ways attested systems diverge from the predictions of the dispersion theory (notably with incorrect predictions around central vowels). This led to the development of the *dispersion-focalization theory* of ??, which combined the dispersion theory with aspects of the quantal theory. In so doing, they were not only able to better predict attested vowel systems, but also to provide precise statements about the relative effects of dispersion and focalization in attested systems. Finally ? were able to provide a more complete model of vowel system typology by producing a model of the *full distribution* of attested vowel systems, rather than just the optimal systems.



This provided further insights into the relative importance of different pressures on vowel systems.

At first blush, it may seem that these developments in the area of phonological typology are of little relevance to the present work—vowels are ultimately formal and material, while I aim to study linguistic function, which is more abstract. While we can record the acoustic instantiation of a vowel to a close approximation, there is no equivalent physical instantiation of linguistic function. However, I argue that the issues are a matter of degree, not of kind, and that, therefore, the history of theories of vowel typology are instructive for what future theories of meaning in typology will look like. In particular, I believe the deep learning approach is enabling for developing an empirical underlying space for meaning, analogous to the development of the formant theory of vowels. Having an empirical underlying space makes all typological generalizations precise and testable, subject to the linking hypothesis between the empirical space and the cognitive/perceptual space. Similarly to how progress on the link between formant space and perceptual space occurred outside of and parallel to the development of vowel system typology, advances in the link between deep learning models and human semantic processing are substantial and ongoing (??). In the next section, I will show convergent evidence from the typology of semantic category systems that developing an empirical underlying space can enable substantial progress in understanding typological patterns and new types of typological generalizations.

### **2.3.3 Semantic category systems**

The most analogous area of study to the vowel typology described above with respect to linguistic function is the study of so-called semantic category systems. In this literature, the partitioning of a complex underlying semantic space into discrete categories is studied cross-linguistically. Similarly to the case of vowel

systems, there is an attempt to explain the cross-linguistic patterns in terms of simple, universal pressures on language as a system: economy /simplicity, iconicity, ease of learning, communicative fidelity, etc. With access to an underlying semantic space, these pressures can be tested through similar techniques as with vowel systems. We can identify the optimal trade-off between several of these pressures, and compare attested systems to this optimum. Studies in this area also frequently rely on the simulation of hypothetical sub-optimal systems to compare to attested systems, in order to test the hypothesis that attested systems are more optimal than chance. Different pressures can be compared to see which ones are most predictive of attested systems.

This type of study heavily relies on the establishment of a detailed underlying semantic map. I will first focus on how the development of this underlying conceptual map for colour systems has enabled substantial progress in our understanding of universals in colour systems, because of the strong universals that were previously known in this domain, and how they were advanced by the development of an underlying space.

In the seminal study of Berlin and Kay (1969), the authors established vowel-system like generalizations about colour systems. In the same way that systems with a two-way vowel contrast are almost always based on a height contrast (e.g. /i/ vs. /a/), color systems with two basic colour terms seem to universally be based on a light-dark contrast. As three vowel systems are almost always /i/, /a/, and /u/, three-term color systems are almost always white, black, and red. Berlin and Kay couched these generalizations in terms of an implicational hierarchy of color terms, quite similar to the implicational hierarchies common in the typological literature more broadly. However, the authors could offer little in the way of explanation for these implicational hierarchies with the methodology they employed.

The foundational work on color system typology (Berlin and Kay 1969) uses discrete color

chips to facilitate cross-linguistic elicitation. However, analogous to the progress in vowel system universals, the development of a detailed map of the underlying perceptual space revealed deeper universals about color system typology. Studying the relationship between the color space in terms of frequency and perceptual distance, ? conjectured that this implicational hierarchy of color terms was based by the perceptual non-uniformity of the color space, with the universals relating to “peaks” in the perceptual color space—essentially, a color-system version of ?’s quantal theory of vowels. However, to test such a hypothesis against the complex attested systems required a precise working definition of the underlying perceptual space and a computational formalization of the pressures on color systems. The first component was supplied by the development of the CIEL\*a\*b\* color space (?), which transforms a color space based on physical properties of light to better align with facts we know about human color perception. Using CIEL\*a\*b\*, ? were able to model optimal systems with respect to the similarity within categories and dissimilarity between categories, finding that their predicted systems closely matched attested systems, and that attested systems were much more optimal than unattested systems. This initial effort has expanded into a rich literature, studying the trade off of different types of pressures such as communicative need, ease of learning, and modelling the change in systems over time. While this remains a more rapidly evolving area of research than vowel system typology, studies continue to refine hypotheses and distinguish between pressures with increasingly fine-grained predictions about color systems.

Beyond color, other domains have been studied where an underlying map defining a distance metric and possible systems can be defined. These include kinship, number, quantifiers, modals and personal pronouns—all domains with an underlying discrete structure, making the construction of a map more straightforward. Two domains which are not underlyingly discrete have also

been studied: spatial terms (?) and morphological marking ?. However, these studies rely on a simplification of the underlying space. For example, ? simplify the complex space of tense and aspectual marking semantics into 7 discrete categories based only on the distance from the present. Further, using distance metrics based on a discrete map of the space enforces an assumption that all adjacencies in the discrete space are equally close—but this may not be the case. ?’s study constructs an underlying 3-dimensional semantic map for spatial relations based on multidimensional scaling of term usage in a variety of scenarios and languages as collected by ?. This direction is potentially promising for future research into other difficult to operationalize domains, but comes with the caveats of multi-dimensional scaling research I will discuss in the next section.

Overall, both the study of vowel systems and semantic category systems show that by creating an operationalization of an underlying space, we can test and discover parsimonious and predictive theories of the fundamental data of linguistic typology. In each case, substantial typological progress was able to be made without access to the “true” space—we are still learning about the perceptual dimensions of vowels (), and CIEL\*a\*b\* has known shortcomings ()—but the development of some empirical model of the underlying space that could be coded across languages was critical for this progress. However, the limited scope of functions studied in these types of computational frameworks points to the challenge of defining an underlying space for more complex semantics. In this thesis, I argue that recent advances in deep learning models of language are likely an early step in this direction, analogous to the early stages of development of the formant theory of vowels.

### 2.3.4 Multidimensional scaling

The multidimensional scaling (MDS) approach to semantic maps proposed by ? represents the most well-developed technique for modelling a continuous

functional space for typological comparison. This approach was developed to address the challenge of translating large typological datasets into a traditional semantic map following the methodology of ?,<sup>5</sup> and to provide a stronger mathematical basis for the semantic map theory. These methods take as input a high-dimensional discrete matrix of linguistic data, and produce a low-dimensional continuous representation of the data, using either optimal unfolding, or in some studies, matrix decomposition techniques. The resulting map provides an approximation where Euclidean distance approximates the frequency with which two functions are expressed with the same form. In this way, an underlying semantic/conceptual space is being inferred from typological data about form—representing a move away from the discrete identification of functional comparative concepts to a richer emergent empirical representation of the complexities of meaning, towards the desiderata of this thesis. Studies vary primarily in the way they construct the input dissimilarity matrix, and thereby in how much they allow for an emergent representation of function. ? provide a recent overview of the different methods used in the literature, which I briefly summarize here to illustrate how differing approaches rely on different comparative concepts. They provide a three-way typology of approaches to constructing the input for an MDS analysis.

First, there is the classical input representation, which ? used to recreate ?’s analysis of indefinites. Other examples of this type of map include... This type of map takes a set of  $N$  linguistic forms  $\mathcal{F}$ , and a set of  $K$  underlying functions  $\mathcal{M}$ . The binary input matrix  $\mathbf{I} \in \{Y, N\}^{K \times N}$  is constructed such that

$$\mathbf{I}_{i,j} = \begin{cases} Y & \text{if form } f_i \text{ from language } l \text{ conveys (or is used to express) function } m_j, \\ N & \text{otherwise.} \end{cases}$$

to which the optimal unfolding technique is applied. In this type of analysis,

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<sup>5</sup>While an algorithm for producing graph-based maps from large-scale data was later introduced by ?, the MDS techniques retain a number of advantages.

the functions are entirely manually posited by the typologist and abstracted away from the constructions on which the functional claim is based. As a result, the MDS analysis cannot capture fine-grained variations around the prototypes of a given abstract function, but can capture differences in the closeness of two functions in a more fine-grained way than the classical approach to semantic maps—frequency of form-function co-occurrences is modelled. Nevertheless, in terms of comparative concepts, the functions here retain the traditional approach to function in typology, with its known shortcomings.

§ also introduce a second method for producing an MDS map, which allows more fine-grained study of the prototype structure of functions. This second map relies on §'s tense-aspect data. Here, rather than manually determining in a binary manner whether a particular linguistic form can or cannot encode a particular function, a range of specific constructions are included in the analysis. In §, informants across languages translated sentences in a specific temporal and observational context (e.g., you saw someone writing a letter yesterday). These data were assigned to tense-aspect prototypes, so the input matrix  $\mathbf{I}$  now has  $K$  sentential contexts  $c_j \in C$ , belonging to a smaller number of abstract function prototypes, and takes the following form:

$$\mathbf{I}_{i,j} = \begin{cases} \text{Y} & \text{if form } f_i \text{ was used for sentential context } c_j \text{ in language } l, \\ \text{N} & \text{otherwise.} \end{cases}$$

The lessened reliance on manually posited functions allows for a the prototype structure to emerge from the data. However, the contexts are still manually selected by the typologist, and the semantic information still only comes from co-occurrence with forms in the sample itself—so the study necessarily cannot represent the full complexity of the studied forms across the vast space of possible meanings, nor can it fully capture frequency effects. This type of study has also been applied to other aspectual constructions (§), and to verb-specific semantic roles (§).

Finally, the third major type of MDS analysis relies on a fully bottom-up approach to function, using parallel corpora rather than reference grammars or elicited survey data. In this type of study, relevant parallel clauses for a particular phenomenon are identified in a parallel corpus, and the input matrix  $I$  is constructed such that each row contains the construction used in that clause in each language studied, producing a  $K$ -tuple where  $K$  is the number of languages. To compute distance in this type of study, the Hamming distance between the tuple for two clauses is computed, yielding a similarity matrix based on the number of languages that use the same construction in both clauses. This type of analysis removes the manual positing of functions and contexts entirely, proceeding bottom-up, and is thus the most in the spirit of our present inquiry. However, the approach still only captures similarity based on translations in corpora. The fact that contemporary deep learning models capture extremely fine-grained semantic distinctions is not leveraged in this approach, and so the semantic space captured is only as good as the evidence directly given by the co-occurrence of translations, rather than language-internal evidence about meaning.<sup>6</sup>

Overall, the MDS approach allows us to both study the rich gradient structure underlying linguistic function, and decrease the dependence on manually posited functions. However, the state of the art still relies entirely on parallel co-occurrence data. In the next section, I will discuss the small literature that leverages recent advances in deep learning to provide a rich representation of function in typology.

### 2.3.5 Deep learning models of comparative concepts

Despite the rich body of evidence that deep learning models of language capture fine-grained semantic distinctions, there has been relatively little work lever-

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<sup>6</sup>A wide range of domains and phenomena have been studied with this approach:

aging these models to provide empirically grounded comparative concepts for typology. Recently, ? used multilingual BERT (?) and Aya (?) to study animacy cross-linguistically. Specifically, they identify which syntactic roles and clausal positions are most associated with animacy of the referent. However, the role of the models used here is not truly gradient, nor is the function emergent—the models are used to produce a 3-way classification (human, animate, and inanimate) based on an annotated corpus, and the analysis is conducted over these discrete categories. While the rich representations of the models are critical for creating an accurate classifier, the comparative concepts are still discrete and manually posited.

? study grammatical subjecthood with a less discrete approach. Specifically, they train a multi-layer perceptron classifier on multilingual BERT representations to distinguish between the embeddings of transitive subjects and objects, then examine the classifier’s categorization of intransitive subjects, finding that intransitive subjects are categorized as more subject-like than object-like, and that classifiers transfer across languages, including languages with different morphosyntactic alignment (e.g. ergative-absolutive vs. nominative-accusative languages). However, they found that animate non-subjects and passive subjects were more likely to be classified as subjects and objects respectively, indicating a semantic dimension to this cross-linguistically robust representation of subjecthood.

Another technique for obtaining a gradient representation of a semantic dimension is to use *semantic projection* (?), which has been shown to capture human judgements about object features. This technique uses exemplars at extremes of a semantic dimension (e.g. “huge” and “tiny”), using a deep learning model to embed them in a Euclidean space. All possible embedding pairs across the two sets of exemplars are subtracted from each other, and these difference vectors are averaged to produce a single vector representing the



semantic dimension. This vector can then be used to project other words onto this dimension by taking the dot product of their embedding with the dimension vector. ? uses this technique to study models' representations of animacy. The authors claim that their results show that models represent animals as more animate than humans, in line with psychological findings in humans (). They suggest that this indicates inductive biases in humans that shape grammatical animacy by focusing on certain constructions. However, their operationalization of animacy is questionable, as the exemplars they use to define high animacy are exclusively non-human animals. Nevertheless, the techniques here show how deep learning models can be used to provide a gradient representation of a semantic dimension which can be used to study cross-linguistic patterns in form-function mappings.

Altogether, the results in this nascent literature are promising, but there are still many dimensions of deep learning representations that have not been explored. In this thesis, I will focus on how deep learning models help provide new and better models of lexicality, which has so far not been directly addressed in any of this literature.

## 2.4 Formal and functional dimensions of lexicality

...we may be quite sure of the analysis of the words in a sentence,  
and yet not succeed in acquiring that inner "feel" of its structure  
that enables to tell infallibly what is "material content" and what is  
"relation"

— Edward Sapir (?)

Some units of language are more meaningful than others. This basic insight is almost as old as the study of language itself. In the Greek tradition, Aristotle distinguished *phōnē* (sign-bearing sounds) from *phōnē ásemos* (non-sign-bearing sounds), such as the class of *árthron* which includes prepositions and preverbs (?). This distinction was not limited to the proto-linguistics of

Indo-European languages: in the 12th century the *Wén zé* (文則) of Chen Kui (陳葵) catalogued *zhùcí* 助詞 (lit. “helping words”)—corresponding to what we would today call function words. In the *Yǎzhù* (1311) Lu Yiwei defines this class as words that do not have a “precise concrete meaning” (?), and future authors would adopt the term *yǎcí* 雅詞 (lit. “empty words”) to refer to this class (?). Across the world’s languages, we see asymmetries between elements that express content and those that express grammatical function. It is little wonder then that the distinction between contentful and functional elements continues to have relevance across linguistic theories and domains. Yet boundary cases abound and the nature of the distinction has made it challenging to formalize. In Chapter 1, I sketched the idea of a LEXICALITY SPECTRUM as a general way of conceptualizing the correlation between formal expression and (degree of) semantic content. In this section, I describe the formal and functional dimensions of this spectrum in more detail. I argue for a general view of lexicality as a gradient phenomenon,

### 2.4.1 The formal dimension

As I argued in Chapter 1, the lexicality spectrum is operant at multiple levels of formal linguistic structure, with different names being used for similar distinctions at different levels. But the distinctions between “words”, “clitics”, “morphemes”, and “affixes” are all theoretically tenuous at best (Zwicky, 1994; Bruening, 2018). As a theory of these terms themselves is beyond the scope of this thesis, I will here focus on the general formal trends that underlie these distinctions—the formal dimension of the lexicality spectrum.

The basic idea underlying all these terms is this: some linguistic units have “bigger” forms than others. Of course, this is implied by the compositional nature of linguistic structure: a phrase may be composed of several words, a word may be composed of several morphemes, and each morpheme can contain

a variable number of phonemes. Yet even comparing morphemes to morphemes, some are formally bigger than others. Here are some ways in which this can manifest:

**Boundness** One aspect of formal size is the notion of BOUNDNESS. While Haspelmath has argued for a sharp cross-linguistic definition of boundness ?? as “unable to occur in isolation”, I share ?’s scepticism of the utility of this as a cross-linguistic criteria and share his feeling that this is better understood as a gradient notion. There are many languages where no morpheme can occur in isolation—surely our comparative concepts should apply to them! Further, the notion of “isolation” is itself problematic, as language always occurs in a discursive context. Here, I sketch boundness as a continuum of cluster properties. In Chapter 3, I operationalize some relevant aspects of this continuum, but here I will simply focus on what the formal trends *are*.

At one end of the spectrum of boundness are free morphemes. In many languages, these morphemes can form whole utterances by themselves in the right context (Consider “Cat.” as a response to “What is your favourite animal?”). In some languages, even the freest morphemes may not be able to stand alone, requiring some obligatory bound marking (e.g. case or tense marking), but the free morpheme behaves in some way like the “root” of the word. This often takes the form of the free morpheme occurring at the periphery of the word (usually the beginning).<sup>7</sup> Further, they typically occur immediately coincident to that host morpheme. If morphemes occur between a bound morpheme and its root, those morphemes are typically intermediate in terms of these formal properties—that is, the most bound morphemes occur furthest from the root morpheme.

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<sup>7</sup>In cases where the free morpheme cannot stand alone, a critical aspect of the argument for the *freeness* of this morpheme is typically semantic. However, I am here focusing exclusively on the *formal* properties of boundness.

Boundness is a similar notion to VALENCY, the notion that certain linguistic units require a certain number of arguments. For example, nouns typically have a valency of zero. Most verbs, on the other hand, have a valency of one or more, requiring a subject and one or more objects. Syntactic valency is different from semantically valency. For example the verb *to rain* arguably requires no semantic arguments in English, but it still requires a subject syntactically (*It rains*). Putting things in mathematical terms, we can view such words as functions, which require certain arguments to form a complete expression. Similarly, bound morphemes are often formalized as predicates which take in a root morpheme to produce a combined expression. However, prototypical free but valent morphemes (e.g. verbs) are distinguished from bound morphemes by their degree of syntagmatic integration with their arguments. Either the arguments are themselves free morphemes, able to move around depending on the construction or take their own bound morphemes, or else they are expressed through bound morphemes on the verb itself.

**Allomorphy** More bound forms are also phonetically more variable. They may be subject to special phonological processes that do not apply to other morphemes in the language (such as the English plural -s being realized variably as [s], [z], or [ɪz] depending on the phonological context). The more of these processes apply, the more phonologically bound the morpheme is. ? argue that lexically- or morphologically-conditioned variants of morphemes (*allomorphs*) are a formal sign of greater bondedness.

**Length** Perhaps the most obvious dimension of formal size can be seen in the number of phonemes in a morpheme—which can vary dramatically. The length parameter, at the short end, is intimately tied up with the other dimensions of formal size. Allomorphy may reduce the number of shared phonemes between morpheme variants. Morphemes can also get a length shorter than one phoneme

in some instances<sup>l</sup>. *Portmanteau* morphemes share multiple (unrelated) features in a single marker, meaning that the phonological material dedicated to any one of them can be the equivalent of less than a single segment. Tightly bound morphemes can become shorter than a segment by becoming suprasegmental or process morphemes, e.g. by changing tone or root morpheme vowel quality (*Ablaut*). We can therefore think of all dimensions of formal size outlined here as related to the concept of length.

## 2.4.2 The functional-semantic dimension

**Information and Frequency** At the semantic core of the lexicality spectrum is the notion of CONTENTFULNESS.<sup>8</sup> The basic intuition is that some linguistic items contribute more to the overall meaning of an utterance than others. This is a notoriously difficult notion to pin down, as it relates to the deep question of what *meaning* and *content* are in the first place. INFORMATION THEORY both provides a mathematical formalization of this notion and a demonstration of why separating content from form is difficult. Shannon (1948) introduced the notion of *entropy* as a measure of information in bits. The entropy of a random variable  $X$  with possible values  $\{x_1, x_2, \dots, x_n\}$  and probability mass function  $P(X)$  is defined as:

$$H(X) = - \sum_{i=1}^n P(x_i) \log P(x_i).$$

The entropy is related to the notion of “information” in an important respect: it provides a lower bound<sup>9</sup> on the number of bits needed to encode the value of  $X$ . That is, it tells you the most efficient encoding/compression of  $X$  must be at least  $H(X)$  bits long. Shannon’s entropy and information-theory more broadly have been widely and successfully applied to linguistic theory (). With respect to “words”/“morphemes”, the information-theoretic perspective implies that the

<sup>8</sup>The terms “semantic weight” and “semantic force” are also common

<sup>9</sup>Technically, an average lower bound over many samples.

information content of a morpheme is its negative log-probability.<sup>10</sup> Under this perspective, more frequent morphemes carry less information. Combining this with the idea from Section 2.4.1 that the formal dimension is all related to length or formal size, we can see the lexicality spectrum as a generalization of ZIPP's LAW OF ABBREVIATION, one of the most famous and foundational discoveries in all of computational linguistics (?), which states that more frequent words are much shorter than less frequent ones. The information-theoretic corollary of this is that more informative morphemes are longer than less informative ones. Frequency certainly plays a central role in the structure of language and the lexicality spectrum. It has been argued to be a driving force in grammaticalization (?), and the so-called ICONICITY OF COMPLEXITY (itself closely related to the notion of a lexicality spectrum) has been argued to be an effect of frequency pressures on efficient communication (?). Nevertheless, debates around the nature of the lexical–functional distinction, inflection–derivation distinction, and related phenomena continue unabated, indicating that frequency and thus standard information-theoretic notions of content are insufficient as a full account of the relationship between meaning and function.

**Abstractness and Polysemy** Another common way of characterizing the functional dimension of the lexicality spectrum is in terms of ABSTRACTNESS. Functional elements are often described as being more abstract than lexical elements; on the other hand, functional elements are also often more POLYSEMOUS than lexical elements (Haspelmath, 2003). The difference between abstractness and polysemy is not always clear. In Figure 2.1, it is fairly clear that *to* has multiple senses, such as the purpose sense in *I went to the store to buy milk* and the recipient sense in *I gave the book to Mary*. Haspelmath (2003) points out that data is

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<sup>10</sup>This follows from the assumption that morphemes are generated independently, which is not true, however, later work has extended the information-theoretic insight to account for dependencies, with a similar overall conclusion (Piantadosi et al., 2011).

often ambiguous between a *monosemic* position where there is a single vague, abstract meaning that interacts with contexts to serve different functions, and a *polysemic* or even *homonymic* interpretation where there are multiple more specific meanings which share a surface form for motivated or ideosyncratic reasons. Under such an interpretation, the meaning of functional elements is not vague at all, and perhaps not very abstract. Nevertheless, words like *in* which have spawned whole literatures in linguistics and psychology attempting to characterize their use, and which seem to cover a continuous space of meaning rather than discrete scenarios, are more straightforwardly characterized as abstract than polysemous.<sup>11</sup>

Another problem for abstractness of meaning is that lexical elements can also be highly abstract (e.g. *idea, angry*) and some traditionally functional elements can be thought of as being fairly concrete (e.g. plural markers). This problem is sometimes waved away by invoking prototypicality, but such an account leaves some serious questions unanswered (Croft, 2002a, p. 225). Croft notes that *concrete* nouns which are frequent do get shorter forms (e.g. *dog, car*), indicating that length is more a function of predictability than abstractness. Nevertheless, while these forms are shorter, they do share many formal properties with prototypical concrete lexical items, such as their lack of boundness. So there is still something *different* about these forms compared to functional items, even if abstractness is not the right way to capture it.

**Relationality** Perhaps one way out of this conundrum is to focus on semantic RELATIONALITY rather than abstractness *per se*. In the simplest terms, a relational meaning is one that inherently implies the existence of at least one other entity (Croft, p. 67). For example, the concept ROUND is relational, as roundness can only be defined with respect to some entity. On the other hand, CIRCLE is non-

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<sup>11</sup>I refer here to the spatial sense(s) of *in*.

relational, despite referring to the same properties. In my view, a key property of relationality of meaning is that when composed with entities, the resulting meaning is less abstract than the relational meaning alone. For example *round* is more abstract than *a round rock*. This can help explain some of the more “concrete” grammatical functions: while plural *forms* are not very abstract (e.g. *cats* is likely to be very concrete), the plurality is itself highly abstract.

There are several barriers to associating relationality with the functional dimension of the lexicality spectrum. A first objection is that because verbs and adjectives are both traditionally considered lexical and relational, relationality cannot be the defining property of functional items. In Part II of this thesis, I will argue that relationality is a key dimension for shaping the lexicality spectrum, and that this *includes* adjectives and verbs as in some sense closer to functional elements than nouns. I believe the definition of relationality I have given here helps explain this: prototypical *lexical* relational concepts such as GIVING, ROUND, or RED are, I believe, more concrete and more full of intension than functional relational concepts such as PLURALITY or ANIMACY. A key correlate of this objection is confusing relationality with semantic valency. The number of entities required to specify a meaning (or the number of syntactic arguments) is *not* the sense of relationality I am referring to here. Valency manifests iconically in syntax, but relationality as I define it is more closely related to notions like boundness. For example, RED is less relational than PLURAL, despite the fact that both are monovalent, because RED is more conceptualizable on its own.

A second problem for this view is that meaning itself is relational. This view goes under the CONCEPTUAL ROLE THEORY of meaning (Block, 1998) in philosophy of mind, and also undergirds structuralist and distributionalist views of meaning in linguistics (??). Piantadosi and Hill (2022) provide a useful example, pointing out that despite a clear prototypical concrete referent, the concept of POSTAGE STAMP is fundamentally relational, and we can easily imagine



*virtual* postage stamps so long as the abstract referent fulfills the role of tracking payment for delivery. Plausibly, this tension could be resolved by countering that the conceptualization of POSTAGE STAMP is not as relational as the inferential or functional extensions it affords—that is, we imagine a concrete, bounded, non-relational object, which has been selected by the complex networks of meaning in our minds to fulfill a relational role. Nevertheless, I think this is a serious challenge to the entity–relation distinction which should be further investigated, but stands outside the scope of this thesis.

Lastly, a key objection to both relationality and abstractness is that they are hard to specify and often subjectively defined. On this point I agree. For example, the sense that RED is somehow less relational than ROUND, or PLURAL is less relational than GIVING, despite the higher valency of the latter, is intuitive, but difficult to give precise criteria for. This is why a key goal of this thesis is to provide empirical and computational tools for investigating these notions rigorously. While the above discussion is theoretical and subjective, and one can dispute the abstractness I assign to various concepts, the empirical facts in the rest of the thesis remain. The argument here should be seen as a motivation and interpretive lens for the empirical work that follows.

### 2.4.3 Summary

In this section, I have attempted to sketch the separate formal and functional dimensions of the lexicality spectrum. On the formal side, I have argued that boundness, allomorphy, and length are all correlated dimensions of formal size. On the functional side, I have argued for the importance of relationality alongside information content, and discussed how the former relates to boundness iconically, and the latter relates to formal size via economy principles. Together, this provides a high-level overview of the lexicality spectrum, from nouns at one extreme to inflectional affixes at the other. In the rest of this thesis, I will

explore specific aspects of this spectrum and distinctions drawn along it in more detail. Therefore properties specific to inflection and derivation, for example, will be discussed in the relevant chapters.

## 2.5 Chapter Summary

This chapter has provided a theoretical background for the thesis. In ??, I reviewed the problem of comparative concepts in linguistic typology, discussing approaches like semantic maps and retro-definitions, comparing and contrasting them with my approach of *grounding* problematic distinctions in empirical measures. My approach allows for understanding how consistent existing or proposed operationalizations of comparative concepts are in terms of empirical dimensions. In ??, I provided an overview of a decade of advancements in deep learning models of language, focusing on how these models capture fine-grained and potentially universal semantic distinctions, and how large-scale pretraining is useful for the acquisition of rich linguistic structure. I argued that these models provide a promising avenue for separating meaning from frequency in typology. In ??, I connected the computational literature in typology to the notion of comparative concepts, which have largely been implicit in this literature. From phonological typology and semantic category systems, I argued that computational models have been able to advance typological theory and understanding as technologies develop that allow the empirical grounding of the underlying space, further motivating my approach.

Finally, in Section 2.4, I provided a high-level theoretical overview of the lex-icality spectrum, separating the formal and functional dimensions, and arguing for the role of informativity and relationality in shaping the formal dimension. In the rest of this thesis, I will use deep learning models to operationalize and investigate specific lex-icality-related phenomena, showing consistent patterns

across distinctions that have been difficult to formalize in the past.