

# Connor Douglas McIlhinney

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## **EDUCATION**

Johns Creek High School

GPA: 98.867 weighted and 93.889 unweighted

### **FRESHMAN**

9th Literature/Comp, Accelerated Algebra/Geometry B, Biology Honors, Intro to Digital Tech, AP Human Geography, Spanish 2

### **SOPHOMORE**

10th Literature/Comp Honors, Accelerated Pre-Calculus Honors, Chemistry Honors, AP World History, AP Computer Science Principles, Spanish 3

### **JUNIOR**

AP Language/American Literature, AP Calculus BC, AP Physics 1, Dual Enrollment US History, AP Computer Science A, Spanish 4

### **SENIOR**

Advanced Composition Honors, Dual Enrollment Multi-Variable Calculus, AP Physics C, AP Art History, Cloud Computing, AP Microeconomics, AP Macroeconomics

## **SCHOOL PARTICIPATION**

NATIONAL BETA CLUB (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

OFFICER - WEBMASTER (11<sup>th</sup>), LOGISTICS (12<sup>th</sup>)

Updated website weekly with volunteer opportunities and important announcements, created and posted images on the Instagram page, responded to Instagram DMs, and assisted board members with weekly tasks. Set up inductions ceremony, distributed acceptance letters, and read the names of new members

NATIONAL HONOR SOCIETY (11<sup>th</sup>, 12<sup>th</sup>)

OFFICER (12<sup>th</sup>)

Notified members of deadlines, meeting dates, and volunteer opportunities, via GroupMe and the JCHS National Honor Society Website. Responsible for refreshments on induction night

MU ALPHA THETA HONOR SOCIETY (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

OFFICER (11<sup>th</sup>, 12<sup>th</sup>)

Ran monthly meetings, collaborated agenda with president, coordinated tutor volunteers, and volunteered as a tutor for Algebra 1, Geometry, Algebra 2, and Pre-Calculus subjects

NATIONAL SCIENCE HONOR SOCIETY (11<sup>th</sup>, 12<sup>th</sup>)

Tutored students in Chemistry, Physics, and Biology, while maintaining an 92 unweighted GPA in all science classes and taking an honors or AP science course every year of high school

JOHNS CREEK HIGH SCHOOL PRINCIPAL ADVISORY BOARD (11<sup>th</sup>)

Collaborated with Principal and initiated solutions regarding school issues, impacted policy decisions, developed peer action plans, and advised principal on student concerns

JCHS ROBOTICS TEAM (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)

CO-LEADER of Mechatronics Group (10<sup>th</sup>)

Led knowledgeable technology loving students in preparing for regional and FIRST national competitions. Chosen to present to potential donors and sponsors for fundraising

JCHS SOCCER TEAM JUNIOR VARSITY (9<sup>th</sup>)

STARTER

JCHS SOCCER TEAM VARSITY (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

TEAM CAPTAIN and STARTER (11<sup>th</sup>, 12<sup>th</sup>)

Georgia State Finalist Division VI (10<sup>th</sup>)

Region Champions Division VI (10<sup>th</sup>)

3<sup>rd</sup> in Region (11<sup>th</sup>)

Playoff Qualifier (11<sup>th</sup>)

TALENTED AND GIFTED PROGRAM (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

Participant in a specialized educational experience that promotes the development of gifted students and provides an environment where students can expand their educational needs

FUTURE BUSINESS LEADERS OF AMERICA (9<sup>th</sup>, 10<sup>th</sup>)

Design and create an easy-to-use website which was entered into the FBLA website design competition

GLADIATOR ARMY CLUB (12<sup>th</sup>)

HEAD OF PEP RALLIES (12<sup>th</sup>)

Lead school's pep rallies with enthusiastic chants after organizing the sporting day's pre-game events, designed artwork and facilitated purchase of club spiritwear t-shirts

## **COMMUNITY PARTICIPATION**

### **CLUB SOCCER**

Southeastern Clubs Champions League-SCCL (9<sup>th</sup>)

TEAM CAPTAIN (9<sup>th</sup>)

Nationals Qualifier (9<sup>th</sup>)

League Champion (9<sup>th</sup>)

Elite Clubs National League- ECNL (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

TEAM CAPTAIN (10<sup>th</sup>)

Nationals Qualifier (10<sup>th</sup>, 11<sup>th</sup>)

Train over 15 hours a week during regular season and travel throughout the Southeast for Regional matches, additional training in the summer for national competition

YOUNG MEN'S SERVICE LEAGUE (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

VICE PRESIDENT (10<sup>th</sup>, 11<sup>th</sup>)

Developed meeting agendas, led monthly meetings, introduced speakers and presented on behalf of my grade level at YMSL events. Completed a personal minimum of 75 volunteer hours each year, serving over 340 YTD community service hours

Vice President of Meetings (10<sup>th</sup>)

Vice President of Communication (11<sup>th</sup>)

US Presidential Award (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>) served a minimum of 100 per year

Superior Service Award (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>) highest award given for hours served

Most Hours Served Award (10<sup>th</sup>) most hours served within class of 2023

#### STUDENT LEADERSHIP JOHNS CREEK (11<sup>th</sup>, 12<sup>th</sup>)

Participant in program for emerging leaders with leadership skills. Partnered with 6 members and the Johns Creek Public Safety Foundation to raise awareness for local firefighters and police men who were injured in the line of duty, as well as fundraised \$1,200 through the means of selling plushy dogs on a website that I created. Chosen out of over 200 local high school student applicants to participate in this leadership program

#### MATHEMATICS TUTOR (10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>)

Tutor students in math through Johns Creek High School's Mu Alpha Theta chapter in subjects of Algebra 1, Geometry, Algebra 2, and Pre-Calculus

### **HONORS AND AWARDS**

#### THE U.S. PRESIDENT'S VOLUNTEER SERVICE AWARD (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)

Awarded by the Corporation for National and Community Service each year for a completion of a minimum of 75 hours per year before the age of 16 and 100 hours per year after age 15

#### SCHOLAR ATHLETE (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)

Awarded by Johns Creek High School for participating as a Soccer team member while exceeding a 90-numerical average or above

#### MOST HOURS SERVED - YOUNG MEN'S SERVICE LEAGUE

Awarded for most hours served in the Johns Creek chapter of Young Men's Service League

#### SUPERIOR SERVICE AWARD (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)

Interact with non-profit organizations, dedicating well over 50 hours of service each year in the Johns Creek chapter of Young Men's Service League

#### HONOR ROLL (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)

Exceed a 90-numerical average or above per each semester

#### AP SCHOLAR WITH DISTINCTION

Earned an average score of at least 3.5 on all AP Exams taken, and scored 3 or higher on 5 or more exams

### **WORK EXPERIENCE**

#### SOCCER REFEREE (9<sup>th</sup>, 10<sup>th</sup>)

Reviewed soccer players pregame, checked field equipment for proper precautions, and reported any injuries, dangerous play, or cards. Worked as a sideline and center referee

#### PRIVATE TUTOR AND DRIVER FOR JCHS STUDENT (12<sup>th</sup>)

Tutor high school students in math and help with transportation to sporting events

#### INTERNSHIP WITH BANYAN HILLS TECHNOLOGIES (12<sup>th</sup>)

Under the mentorship of CEO Steve Latham, I learned how Banyan Hills' product, Canopy, works and is implemented into ongoing large-scale businesses. Aided Steven Covelo, Head of Sales, with finding outbound customers and writing introduction messages