

# DMT Intro Week



## Welcome

Have each group member introduce themselves and share something that they are celebrating and why they joined a DMT.

## Cast Vision

To maintain focus on our main purpose, the first question each week is, “Why are we here?” This Intro Week is an opportunity for the Group Facilitator to briefly share what the group’s purpose is in their own words.

## Clarify Expectations

DMTs are designed to equip any believer with simple rhythms and resources so that they can grow as disciples and reach the lost together as a team. Clearly share the DMT Rhythms and Intentions and confirm everyone’s commitment to them.

## Plan Together

Decide when *weekly* group meetings and *weekly* group prayer times will be. Pair up and plan a time to go out in the community.

## Prayer

Pick someone to pray a blessing over the group.



# DMT Rhythms



## Over the next 20 weeks:

- Spend time with God every day
- Meet together weekly for equipping
- Pray together weekly for the lost
- Share together weekly in the community
- Schedule an overnight time together for an X Training

*“Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him...”*

*~ Paul*



# DMT Intentions



**Bible & Spirit** — God is the teacher, not the group facilitator, so we will keep our discussion focused on the passage and will write down our other questions.

**Obedience** — Our role is to listen to God and obey Him. We will hold each other accountable to this each week.

**Empowering Leaders** — Every group member will practice facilitating an equipping meeting to prepare to start their own groups.

**Multiplication** — Our goal is to make disciples that make disciples. We will ensure our norms contribute to multiplication and do not hinder it.

**Contextualization** — DMTs should exist outside of the church's norms – “outside the walls but with their blessing” – in order that they may be free to consider anew what it will take to see churches planted amongst the unreached around them and adapt their rhythms and expectations accordingly. Fruit should be expected to gather in house churches, not in established churches.

