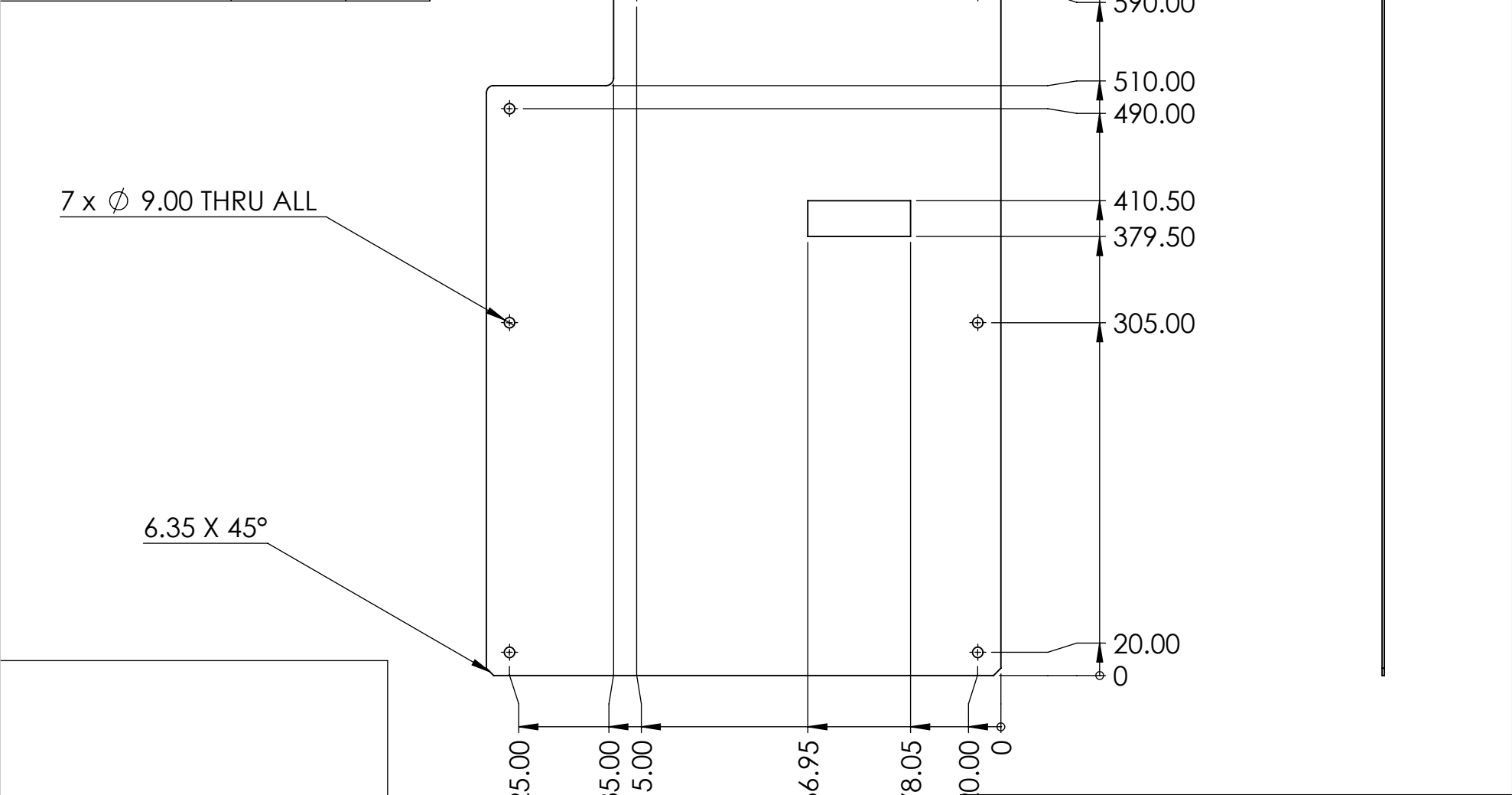


| NAME | DATE | TIME (HRS) |
|------|------|------------|
|      |      |            |
|      |      |            |
|      |      |            |
|      |      |            |



|   |  |                       |        |                              |   |                   |                                |
|---|--|-----------------------|--------|------------------------------|---|-------------------|--------------------------------|
| QUALITY                                   |  | PAG. 1 de 1           |        |                              | ALL TECHNICAL DATA DISCLOSED HERE IN IS THE PROPERTY OF JOYSON SAFETY SYSTEMS AND SHALL NOT BE USED BY ANY OTHER MANUFACTURER, PROCUREMENT OR DISCLOSURE WITHOUT WRITTEN PERMISSION OF THE OWNER. |                   |                                |
| MEDIDA ESPECIAL                           |  | JOYSON SAFETY SYSTEMS |        |                              | JOYSON TECHNICAL CENTER   |                   |                                |
| NOTES:<br>Pieza libre de filos y rebabas. |  | TOTAL OF<br>PIECES    | 1 Pza. | UNLESS OTHERWISE SPECIFIED   |   | MODEL NAME:       | SERIES No                      |
| ANG. PRO                                  |  | ANG. PRO              |        | TOLERANCES<br>DIMENSIONS     | ISO 2768-1 mK-E<br>ASME Y14.5M-1994   | MACHINE NAME:     |                                |
|   |  |                       |        | MM<br>+1 -1                  | INCHES<br>+0.04 -0.04   | ANGLES<br>+1° -1° | PART NUMBER: WGB001-AC-102-024 |
|   |  |                       |        | MATERIAL: SS304              | APPROVALS   |                   | DATE                           |
|   |  |                       |        | SURFACE<br>TREATMENT: Pulido | DESIGNER  | ABG               | 7/8/2021                       |
|   |  |                       |        | HARDNESS: N.A.               | REVIEW  | RVM               | 7/8/2021                       |
| REV                                       |  | DESCRIPTION           | DATE   | APPROVED                     | SIZE  |                   | PART NAME                      |
|   |  |                       |        |                              | A   |                   |                                |
| REVIEWS                                   |  | SCALE                 |        | 1:10                         | DRAWING IN  |                   | MILLIMETERS                    |
| AUTHORIZE                                 |  | TALLER                |        | REV. A                       |   |                   |                                |