| PROVEEDOR | CANTIDAD | UNIDAD | COSTO U | NITARIO | COS | TO TOTAL | COST | TO NETO | TE |
|-----------------|----------|--------|---------|---------|-----|----------|------|----------|-------------|
| PAXLINE | | | | | | | | | |
| PAPEL SANITARIO | 5 | CAJAS | \$ | 277.00 | \$ | 1,385.00 | \$ | 1,606.60 | INMEDIATO |
| | | | | | \$ | - | \$ | - | |
| | | | | | \$ | - | \$ | - | |
| | | | | | \$ | - | \$ | - | |
| | | | | | \$ | - | \$ | - | |
| | | | | | | | TOTA | AL | \$ 1,606.60 |