# **Coptic SCRIPTORIUM – Lemmatization Guidelines**

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### **Preamble**

The purpose of lemmatization is to facilitate finding variant and inflected forms that are related to the same lexical entry, roughly equivalent to a dictionary entry. However in many cases, it may be unclear what the underlying, uninflected form of a word is: is the lemma of the pronoun 'me' defined as 'I' (i.e. the nominative form)? Should the lemma of 'us' then be 'we'? Alternatively we could put all personal pronouns under one lemma: then 'we', 'us', 'I', and 'me' all belong to the same lemma, but which form should be taken for the common lemma?

There can be many arguments for and against certain practices. In these guidelines we attempt to give a set of instructions for Coptic which is: a. easy to apply consistently and b. useful for searching purposes.

# **Guidelines by Part-of-Speech Class**

# **Articles and copulas**

Articles are lemmatized according to the non-assimilated, simple short form of the corresponding masculine singular article (if distinct). This means that the lemma of  $\pi$ ,  $\pi\varepsilon$ ,  $\tau$ ,  $\tau\varepsilon$ ,  $\eta$ ,  $\eta\varepsilon$  and  $\eta$  (assimilated form of  $\eta$  before a labial consonant) is for all of the above  $\tau$ . For indefinites oy and  $\xi\varepsilon\eta$  there is no special masculine form, but the singular lemma oy is taken for the plural  $\xi\varepsilon\eta$  and also for the variant spelling  $\gamma$ .

Copulas follow a similar rule: the lemma for all three number/gender forms (πε/τε/νε) is πε.

#### **Pronouns**

### Personal pronouns

Lemmas are mainly helpful where they deliver added value over searching for plain strings. It is therefore useful to give common lemmas for each of the personal forms: first person, second M/F, ... Given that the SCRIPTORIUM part-of-speech guidelines already distinguish subject and object pronouns, it is considerably more useful to group subjects and objects of the same person together, while not distinguishing the different forms (e.g. †, 1 for first person) which can be found using a plain-text search anyway. We therefore annotate the following personal pronouns (SCRIPTORIUM tags in PPER\*, i.e. PPERS,

PPERO, PPERI) with the following lemmas, based on the independent stressed pronoun forms (note that lemmatization is based on normalized forms without supralinear strokes or other diacritics; cf. transcription and normalization guidelines):

Person	Lemma	Pronoun forms
1st sg.	anok	anok, anr, †, 1, nt, t, a
2nd sg. masc.	нток	NTOK, NTK, K, $\Gamma$ , TK
2nd sg. fem.	нто	NTO, NTE, TE, TP, P, $\varepsilon$
3rd sg. masc.	иточ	иточ, ч
3rd sg. fem.	нтос	NTOC, C
1st pl.	anon	anon, an, n, tn, cn
2nd pl.	итшти	итωти, итєти, ти, тнүти
3rd pl.	ντοογ	NTOOY, $\gamma$ , oy, ce, coy

The pronoun lemmas alone therefore primarily give access to search by person  $(1^{st}, 2^{nd}...)$ ; to cross-reference these with the form, e.g. independent pronoun, cross-reference the POS annotation (in ANNIS: pos="PPERI"). For a specific subform (e.g. and not anok) use the form search norm="and".

Possessives, interrogatives and demonstratives

Interrogative pronouns are each quivalent to their own lemma, i.e. ογ is lemmatized ογ and NIM as NIM.

Possessive, and demonstrative pronouns are lemmatized to their own normalized form, but with one modification: non-masculine singular determiners are given the masculine form, i.e. the lemma of  $\pi \epsilon q$  is  $\pi \epsilon q$ , the lemma of  $\pi \epsilon$  is  $\pi \epsilon$  etc., but the lemma of  $\tau \epsilon$  and  $\eta \epsilon$  is also  $\eta \epsilon$ . Similarly, the lemma of  $\eta \epsilon$  and  $\eta \epsilon$  is  $\eta \epsilon$ , and the lemma of  $\eta \epsilon$  and  $\tau \epsilon$  is  $\eta \epsilon$ . This allows an easier search for all possessives (in ANNIS: pos="PPOS", finds  $\eta \epsilon q$ ,  $\tau \epsilon q$ ,  $\eta \circ q$ ...), all third person plural possessives (lemma=" $\eta \epsilon q$ ", finds  $\eta \epsilon q$ ,  $\tau \epsilon q$  and  $\eta \epsilon q$ ) and all third person plural possessives of feminine objects (norm=" $\tau \epsilon q$ "), and similarly for demonstratives.

# Adverbs, particles and conjunctions

Adverbs, particles and conjunctions are always given their own normalized form as a lemma. This includes Greek adverbs in -ωc, which are lemmatized as such, e.g. χωλως has the lemma χωλως.

### **Nouns**

Nouns are given their dictionary form as a lemma. For most nouns, singular and plural forms are identical, meaning there is no dilemma. For nouns with irregular plural forms, the singular form is taken as a lemma, e.g. 2008 'deed' is the lemma of both singular 2008 and plural 28HYE, and similarly, possessed forms like TOOT(q) are lemmatized to the absolute form, i.e. TOPE. In order to find irregular forms, one can then simply search for

nouns whose lemma is different from the noun form (in ANNIS: lemma != norm). The same rules apply to proper nouns, though these rarely occur in the plural.

For nouns which only occur in the possessed form, if both prenominal and presuffixal forms exist, the prenominal is taken as the lemma, e.g. <code>?NA=</code> and <code>?NE-</code> '(one's) will' are lemmatized as <code>?NE</code>. If only a presuffixal form exists, it is taken as the lemma as well, e.g. <code>NAIAT=</code> 'blessed is...' has the lemma <code>NAIAT</code>.

Nouns that have related masculine and feminine forms are considered separate lemmas. For instance, the noun φμρε 'son' is its own lemma, and the separate noun φεερε 'daughter' also has a separate lemma (which is φεερε). Similarly, Greek words in -oc are considered separate from related words in -on, e.g. πονιμρος 'wicked person' is its own lemma, and so is the separate πονιμρον 'wicked deed/thing' an independent lemma.

#### Verbs

Verbs are lemmatized to the form of the absolute infinitive. This means that special prenominal or presuffixal forms are lemmatized to their respective dictionary entries, e.g. cott= and cett- are lemmatized as cott 'choose'. The same applies to stative and imperative forms, which are lemmatized to the dictionary entry, e.g. κητ<sup>†</sup> has κωτ as a lemma and αρι has ειρε. Likewise for prenominal forms, cett and ρ are lemmatized as cott and ειρε.

Note that auxiliaries are not lemmatized to their etymological verbs, i.e. the lemma of the past tense  $\alpha$ - is not sipe but  $\alpha$ . Additionally, the negative imperative marker mip is lemmatized as mip as well, as it is considered to be a form of negation independent from the verb spie. However, the negative imperative of sipe itself, middle IS lemmatized as sipe (since it is a morphological imperative of sipe itself, and functions as part of its paradigm with the sense 'to do').

For fused verb-object forms like NT 'bring me', see Portmanteau Tags.

# **Prepositions**

Prepositions are lemmatized to their standard form **before noun phrases**. Therefore the lemma of  $\epsilon$ - and  $\epsilon$ - and  $\epsilon$ - is  $\epsilon$ . For preposition forms containing a second person singular feminine pronoun (realized as zero), e.g.  $\epsilon$ x $\omega$  'on you (fem.)', NC $\omega$  'behind you (fem.)' etc. see Portmanteau Tags.

### Existential and possessive predicates

The existential predicates are lemmatized as own 'there is' and mn 'there isn't' (again note that lemmatization does not contain supralinear strokes). Like auxiliaries, the related

possessive predicates are lemmatized using their form before the third person masculine singular: ογντα and μντα.

# Auxiliaries, negations and future marker

Auxiliaries are generally lemmatized to their form when preceding a nominal subject. Attention should be paid to auxiliaries sometimes ending in -e: in normalized orthography, this is generally present before a nominal subject. The lemma of mape- and map- (jussive) is mape, and the lemma of want- and wante is wante.

However, the lemmas of auxiliaries that sometimes contain an intermediate pronoun do not contain that pronoun when they occur uninterrupted: the lemmas of epopan (conditional) and epe (optative) remain epopan and epe. These receive the tags ACOND and AOPT respectively. For cases with an intervening pronoun, which receive different tags, see Portmanteau Tags.

Negative morphemes such as N, N and N are their own lemmas (the form N before a labial is also lemmatized as N). The negative imperative marker N is lemmatized as itself (N in N), and N or as N

The future marker is given its own lemma Na. Note that the lemma remains so whenever a future marker is separately identified, even if the diplomatic realization is assimilated and reduced to a, e.g. in complex forms like TETNA 'you will... (pl.)' or NEPA 'you would have (fem. sg.)'.

### Converters

Like auxiliaries, converters are lemmatized to their form before a nominal subject, viz.:

CCIRC/CFOC: EPE
CREL: ETEPE
CPRET: NEPE

For second person singular feminine ep/epe (lemma="epe\_NTO") see Portmanteau Tags.

## **Inflected modifiers**

Modifiers of the type 2000-, мыльмо-, маүаа-, тыр- are lemmatized to their form before the **third person masculine singular** pronoun q. Thus мыльмо- and мыльмо- are lemmatized as мыльмо. The portmanteau form мыльмо (yourself, fem. sg.) is lemmatized мыльмо\_мто (see Portmanteau Tags).

## **Portmanteau Tags**

Some fused items receive a so-called portmanteau tag representing two categories at once. For example, the form equan is considered to contain a conditional auxiliary and a subject pronoun: pos="ACOND\_PPERS". In order to facilitate finding such cases regardless of the pronoun in use, in tags containing a conjugation base and a personal pronoun the form is lemmatized using both lemmas, separated by an underscore. For example, the lemmas of eigan, ecgan and eqgan are epgan\_anok, epgan\_ntoc and epgan\_ntoq respectively. The lemma of epgan remains epgan (pos="ACOND"), unless it contains a second person feminine singular subject, in which case the lemma is epgan\_nto according to the rule above.

For the past tense second person singular feminine form ap the lemma is similarly a\_nto (pos="APST\_PPERS"). The form mainamo (yourself, fem. sg.) is identical to the base of other personal forms, but is lemmatized mainamo\_nto just like other forms containing a personal pronoun.

The same principle applies to prepositions: forms containing a second person singular feminine pronoun (realized as zero) are given portmanteau lemmas, e.g. εχω 'on you (fem.)' has εχν\_ντο, ντω 'behind you (fem.)' has ντω ετς.

For circumstantial or focalizing converter + second person feminine singular, the lemma epe\_nto is used (and similarly preterit nepe\_nto and relative etepe\_nto).

Verbs containing an object pronoun, such as NT 'bring me' are lemmatized using the base form of the verb and the pronoun's lemma: εινε\_ΔΝΟΚ.