

Women of Revival

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“Revival refers to a spiritual reawakening from a state of dormancy or stagnation in the life of a believer. It encompasses the resurfacing of a love for God, an appreciation of God’s holiness, a passion for His Word and His church, a convicting awareness of personal and corporate sin, a spirit of humility, and a desire for repentance and growth in righteousness. Revival invigorates and deepens a believer’s faith.”

-Anonymous

¹⁷ ‘In the last days,’ God says, ‘I will pour out my Spirit upon all people. Your sons and daughters will prophesy. Your young men will see visions, and your old men will dream dreams.

Acts 2:17 NLT

1. Women of Revival will not Settle for Past Experiences - Mary the Mother of Jesus

¹² “Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day’s walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.”

Acts 1:12-14 NIV

“We will never be happy until we make God the source of our fulfillment and the answer to our longings. He is the only one who should have power over our souls.”

-Stormie Omartian

2. Women of Revival Believe When No One Else Does - Rhoda

⁶ The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. ⁷ Suddenly an angel of the Lord appeared, and a light shone in the cell. He struck Peter on the side and woke him up. “Quick, get up!” he said, and the chains fell off Peter’s wrists. ⁸ Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and follow me,” the angel told him. ⁹ Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. ¹⁰ They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the

angel left him. ¹¹ Then Peter came to himself and said, “Now I know without a doubt that the Lord has sent his angel and rescued me from Herod’s clutches and from everything the Jewish people were hoping would happen.”

Acts 12:6-11 NIV

¹²⁻¹⁴ Still shaking his head, amazed, he went to Mary’s house, the Mary who was John Mark’s mother. The house was packed with praying friends. When he knocked on the door to the courtyard, a young woman named Rhoda came to see who it was. But when she recognized his voice—Peter’s voice!—she was so excited and eager to tell everyone Peter was there that she forgot to open the door and left him standing in the street. ¹⁵⁻¹⁶ But they wouldn’t believe her, dismissing her, dismissing her report. “You’re crazy,” they said. She stuck by her story, insisting. They still wouldn’t believe her and said, “It must be his angel.” All this time poor Peter was standing out in the street, knocking away. ¹⁶⁻¹⁷ Finally they opened up and saw him—and went wild! Peter put his hands up and calmed them down. He described how the Master had gotten him out of jail, then said, “Tell James and the brothers what’s happened.” He left them and went off to another place.

Acts 12:12-17 MSG

3. Women of Revival Will Not Stop No Matter the Cost - Lydia

¹³⁻¹⁴ On the Sabbath, we left the city and went down along the river where we had heard there was to be a prayer meeting. We took our place with the women who had gathered there and talked with them. One woman, Lydia, was from Thyatira and a dealer in expensive textiles, known to be a God-fearing woman. As she listened with intensity to what was being said, the Master gave her a trusting heart—and she believed! ¹⁵ After she was baptized, along with everyone in her household, she said in a surge of hospitality, “If you’re confident that I’m in this with you and believe in the Master truly, come home with me and be my guests.” We hesitated, but she wouldn’t take no for an answer.

Acts 16:13-15 MSG

- Going All in For God
- Making it Public
- Risking Persecution

“When a woman is absorbed with God’s glory, she will interpret her life according to His Truth.”

- Susan Hunt

4. Women of Revival Lead the Way for Others - Pricilla

“Never is a woman so fulfilled as when she chooses to underwhelm her schedule so she can let God overwhelm her soul.”

– Lysa TerKeurst

5. Women of Revival Walk in the Supernatural -Tabitha & the Daughters of Phillip

“Why wish upon a star when you can pray to the one who created it?”

– Unknown

³⁶ There was a believer in Joppa named Tabitha (in Greek her name is Dorcas). She was always doing good and helping the poor. ³⁷ About that time she became sick and died, and her body was washed and placed in an upstairs room. ³⁸ Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, “Please come at once!” ³⁹ Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. ⁴⁰ Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up. ⁴¹ He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive.”

Acts 9:36-41 NLT

⁸ Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the seven. ⁹ He had four unmarried daughters who prophesied.

Acts 21:8-9 NLT

“Imagine how differently you might approach each day by simply stating: God is good. God is good to me. God is good at being God. And today is yet another page in our great love story.”

– Lysa TerKeurst