U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-4 LABOR ORGANIZATION ANNUAL REPORT

FOR USE ONLY BY LABOR ORGANIZATIONS WITH LESS THAN \$10,000 IN TOTAL ANNUAL RECEIPTS

Form Approved Office of Management and Budget

No: 1245-0003 Expires: 07-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

			READ THE II	NSTRUCTIONS	CAREFU	LLY BEFORE PRE	PARING T	HIS REPORT.				
For Official Use	Only	1. FILE NUMBER 545-430		2. PERIOD COVERED MO DA From 06/01/20 Through 05/31/20		AY YEAR 2017		3 (a) AMENDED - If this is an amended report, check here: (b) HARDSHIP - If filing under hardship procedures, check here: (c) TERMINAL - I If this is an amended report, check here:				
4. AFFILIATION OR ORGANIZATION NAME UNION OF GRINNELL STUDENT DINING WORKERS 5. DESIGNATION (Local, Lodge, etc.) 6. DESIGNATION NUMBER 0 7. UNIT NAME (if any)						8. MAILING ADDRESS (Type or print in capital letters) First Name QUINN P.O. Box - Building and Room Number (if any) # 3409 Number and Street 1115 8TH AVENUE City GRINNELL State IA ZIP Code + 4 IA 50112-1553						
19. ADDITIO	NAL INFORMATIO	N(Text entere	d will appear o	n last page c	of form.	To enter comm	ents, pres	ss the "General	Addition	al Information"	button.)	
(including the in	ersigned, duly authorized formation contained in ar on penalties in the instru	ny accompanying										t
20. SIGNED:	Quinn E Ercolani			PRESIDENT		21. SIGNED:	Baoiin	Zhu			TREASURE	.R
	08/06/2018 Date	586-630-2187 Telephone Number		(If other title instructions			0 Date			(If other title, see instructions.)		

COMPLETE ITEMS 9 THROUGH 18

Enter Amounts in Dollars Only - Do Not Enter Cents

9. During the reporting period, did your organization have any changes in its	14 Enter the total value of your organization's assets at					
constitution and bylaws (other than rates of dues and fees) or in bractices/procedures listed in the instructions? (If the constitution and bylaws have changed, attach two new dated copies. If practices/	14. Enter the total value of your organization's assets at the end of the reporting period (cash, bank accounts, equipment, etc.). \$358					
orocedures have changed, see instructions.)	15. Enter the total liabilities (debts) of your organization at the end of the reporting period (unpaid bills, loans owed, etc.).					
10. Did your organization change its rates of dues and fees during the reporting period? (If "Yes," report the new rates in Item 19 on page 1.)	owed, etc.).					
Yes No X 11. Did your organization discover any loss or shortage of funds or property	16. Enter the total receipts of your organization during the reporting period (dues, fees, interest received, etc.). (If \$10,000 or more, your organization must file Form LM-2 or LM-3 instead of this form.)					
during the reporting period? (If "Yes," provide details in Item 19. Answer 'Yes" even if there has been repayment or recovery.) Yes No X	17. Enter the total disbursements made by your organization during the reporting period (per capita tax, loans made, net payment to officers, payments for					
12. Was your organization insured by a fidelity bond during the reporting period? Yes No X	office supplies, etc.).					
If "Yes," enter the maximum amount recoverable under the bond for loss caused by any person.	18. Enter the total payments to officers and employees during the reporting period (gross salaries, lost time payments, allowances, expenses, etc.).					
	Please be sure to: • Enter your union's 6-digit file number in Item 1					
13. How many members did your organization have at the end of the reporting period?	Report a time period of no more than one year in Item 2.					
277	Have your union's president and treasurer sign the Form LM-4 in Items 20 and 21.					
	• FILE ON TIME. Form LM-4 must be filed within 90 days after the end of your union's fiscal year.					

If the answer to questions 9, 10, or 11 is "Yes," provide details in Item 19 (Additional Information) as explained in the instructions for each item.

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19. ADDITIONAL INFORMATION SUMMARY

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Question 9: See attached revised constitution.

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