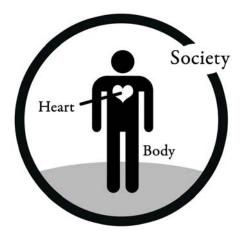
Caring for the Whole Person:

Understanding the Influences of Nature and Nurture in Counseling

Jim Newheiser

- I. Introduction.
 - A. What is wrong with Connie?
 - B. To what extent does our body (nature) and relationships (nurture) affect our hearts?
 - 1. Psychology used to emphasize nurture.
 - 2. Now more emphasis is being placed upon nature/genetics/biology.
 - 3. We do not believe in social determinism or genetic determinism.
 - 4. But the Bible teaches that we need to care for the whole person in light of what is going on in his/her life physically and socially.
- II. Understanding human nature We are duplex creatures embedded in society.
 - A. We are duplex creatures our inner self is embodied. Gen. 2:7 2 Co. 4:16 5:8 Phil. 2:3 Mt. 22:32 Rev. 6:10
 - 1. The inner person (referred to as the heart, soul, mind, spirit) thinks, remembers, feels, chooses, acts and interacts with God. Dt. 6:5 Heb. 4:12 Pr. 4:23 Ro. 2:15
 - 2. The outer person, the body (including the brain), carries out the desires of the heart/inner person. Luke 6:43-45 Rom. 6:11ff 2 Co. 5:10 Col. 1:21 1 Co. 9:24ff
 - 3. Secular materialists deny the existence of the soul which keeps them from truly understanding mankind and being able to offer the help that people need.
 - B. We exist in the context of society -- we are socially embedded duplex creatures.



- III. Understand how your outer self (nature/body) influences your heart.
 - A. Both your inner person and your outward person are affected by the Fall. Ro. 5:12 8:20-23,6-8 6:23 1 Co. 2:14 Gal. 5:17,19-21
 - 1. The desires of our hearts and the understanding of our minds are corrupted. Rom. 8:6-8

- 1 Co. 2:14 Gal. 5:17,19-21
- 2. Our bodies, including our brains, experience weakness/sickness, which is not sinful. Mt. 26:40 Jo. 9:1ff Ro. 8:20-23
- 3. Some bodily weaknesses are temporary, while others are long term or even lifelong. Mt. 26:40 6:28-32 John 5:1-5 9:1
- 4. Body and soul will be temporarily separated by death, but at the resurrection they will be reunited in glory. Phil. 1:21 3:21 1 Jo. 3:1-2

B. Your inner self influences the body. Ps. 38:1-8 **Pr. 17:22 14:30 6:13 Luke 6:43-44**

- 1. Sin often has physical effects. Ps. 32:3-4
- 2. Your body reflects your heart.
- 3. The desires of the heart are carried out through the body. Luke 6:45 Col. 1:21 2 Co. 5:10 Mark 7:20-23
- 4. The inner person of a Christian keeps the flesh under control. Rom. 6:11-13 Gal. 5:16ff 1 Co. 9:24-27
- C. Your body influences your inner person.
 - 1. What happens in the body can affect you spiritually. Job 2:4-6
 - 2. Bodily trials and weakness (including brain malfunctions) may make temptation more difficult.
- D. Your body can never *cause* your heart to sin. Js. 1:13
 - 1. The Bible steers us away from genetic (and all types of biological) determinism.
 - 2. We are moral beings who are accountable to God. Jer. 17:10 Ecc. 12:14 He. 4:12-13
 - 3. Sin comes from within (the heart). Mark 7:14-23 Js. 1:14-15
 - 4. While each of us may be, by nature, more tempted by certain sins, genetics are not determinative.
 - 5. God will not allow an external temptation greater than we can bear. 1 Co. 10:13 Romans 6:11-14
 - 6. The inner self chooses how to respond to bodily temptation. Pr. 4:20-23 Ro. 6:11ff
- E. Things to keep in mind when counseling people who struggle with bodily weaknesses.
 - 1. Bodily issues should not be ignored, but compassionately understood.
 - 2. Seek to distinguish between bodily weakness/sickness (including brain malfunction) and sin
 - 3. The opinion of a medical doctor may be helpful.
 - 4. You need to learn about various brain issues.
 - 5. When in doubt, assume the best charity. 1 Co. 13:7
 - 6. Whether or not there is a physical issue, there is always a spiritual issue.
 - 7. We as biblical counselors offer unique hope for those who struggle with bodily weakness.
 - 8. Counselees need help in responding biblically to the influences of their bodies.
 - 9. People with brain injury or weakness may need to humbly accept their limitations and learn to trust God and those who love them. Pr. 3:5-6
- F. Encouraging people who struggle with bodily weakness.

- 1. You are fearfully and wonderfully made. Ps. 139:13-16 John 9:32
- 2. God is sovereign over your bodily trials and will not allow you to endure more than you can handle. Job 2:1-8 John 9:3 1 Co. 10:13
- 3. Bodily weakness cannot hold you back from spiritual growth. 2 Co. 12:7-10 Js. 1:2ff
- 4. Don't allow partial bodily weakness to keep you from doing what you can.
- 5. Through Christ we can do all things to which God has called us in spite of physical limitations. Phil. 4:13 Prov. 20:12 Rom. 6:17,11-13 1 Co. 10:31
- 6. One day we will have perfect bodies (including our brains). Phil. 3:20-21
- IV. Understand how your social context (nurture/environment) affects your heart.
 - A. God created us to be social creatures. Gen. 1:27-28 2:18 Luke 10:29-37 Mt. 22:36ff
 - B. We live in a fallen world and are surrounded by many evil influences. 1 Jo. 5:19
 - 1. Israel was warned against the influence of their corrupt pagan neighbors. <u>Dt. 7:1-4,</u>25-26 5:9-10 18:9
 - 2. Proverbs warns us against foolish companions and the fear of man peer pressure. Pr. 1:10ff 13:20 23:20-21 29:25
 - 3. The New Testament contains similar warnings about the company you keep. 1 Co. 15:33 2 Co. 6:14ff Ro. 12:1
 - 4. Some people are hurt by social influences which are beyond their control.
 - 5. We are all from dysfunctional families in a sick society.
 - C. We also can be positively influenced by those who are godly and wise. Phil. 3:17 Luke 6:40 Acts 4:13 Heb. 13:7 6:12 Pr. 29:15 6:4 13:20 John 13:15 1 Pe. 2:21
 - D. Social influences are not determinative the heart chooses. Ezek.18:5-18 Js. 1:14
 - 1. We can reject good/wise influences. Ezek. 18:5-13 Mt. 10:32-37 1 Ki. 12:1ff
 - 2. By God's grace we can overcome evil influences. Ezek. 18:14-18 <u>1 Pet. 1:14-19</u> Eph. 4:18ff Gen. 39:1ff Daniel 1-6
 - 3. What about generational sins? Exodus 20:5 Deut. 5:9-10 1 Pe. 1:18-19
 - 4. The inner person decides to whom he will listen.
 - E. Counseling people who deal with difficult social/relationship influences.
 - 1. Relational experiences should not be ignored, but compassionately understood. Rom. 12:15 Pr. 20:5 18:2,13,15,17
 - 2. Counselees cannot blame their sin on outside influences. 1 Co. 10:13 Mk. 7:14ff
 - 3. Help counselees to biblically evaluate the influences in their lives and to take appropriate corrective steps. 1 Co. 15:33 Pr. 23:20-21 22:24-25 29:25
 - 4. One's relationship with God should be the primary influence in his/her life.
 - a. Those who trust in men will wilt but those who trust God will flourish. <u>Jer. 17:5-8</u>
 - b. As adopted children of God, we can overcome the sinful failures of our parents. Gal. 4:4-7 Ps. 27:10 1 Pet. 1:18-19 Heb. 13:5 Eph. 4:18
 - c. The Holy Spirit indwells you, gives understanding and produces fruit. Gal. 5:16ff 1 Co. 2:14 John 16:7-11

- 5. We can enjoy the blessed influence of God's people in the church community. Heb 10:24-25 1 Cor. 12:1ff Eph. 2:19-22 4:3-4,11-16
- 6. Learn from Joseph, who flourished despite his dysfunctional family and Daniel, who honored God though he was surrounded by ungodly influences. Gen. 37-50

V. Conclusion. 2 Co. 4:7-10,16-18

- A. Biblical counselors address the inner man using God's Word.
- B. While we reject both genetic determinism and social determinism, we recognize that the Bible teaches that both body and social environment influence the inner person.
- C. Everyone will experience temptations from bodily weaknesses and social influences, but the good news of the gospel is that in Christ they can be overcome. 2 Co. 4:7ff
- D. Jesus, Who was tempted in every way that we are, including bodily and socially, helps us in our weakness. He. 2:18 4:16-17
- E. Recommended reading.
 - 1. <u>Christ-Centered Biblical Counseling</u>, edited by James MacDonald, Bob Kelleman and Steve Viars.
 - 2. Blame it on the Brain, by Ed Welch.
 - 3. Will Medicine Stop the Pain?, by Elyse Fitzpatrick and Laura Hendrickson.
 - 4. "Understanding the Influences on the Human Heart," by Michael Emlet, <u>Journal of Biblical Counseling</u>, Winter 2002.