



EXORCISM



ACROSS RELIGIOUS SYSTEMS

*A Compiled Deep Research Report by
Multiple AI Engines*



*Prompted and Compiled by
Mikah Smith*



→ A SCHIZO STUDIOS PUBLICATION ←

© 2025 Mikah Smith & Schizo Studios

Comparative Technical Analysis of Exorcism Across Religious Systems

A Compiled Deep Research Report by
Multiple AI Engines

Prompted and Compiled by Mikah Smith
A Schizo Studios Publication

Copyright

© 2025 Mikah Smith & Schizo Studios

All rights reserved.

This work is jointly copyrighted by Mikah Smith and Schizo Studios. No part of this publication may be reproduced, distributed, transmitted, stored in a retrieval system, or translated into any form or by any means—electronic, mechanical, photocopying, recording, or otherwise—with or without the prior written permission of the copyright holders, except where permitted by law.

This publication is provided for educational, informational, and creative purposes only. It does not constitute medical, psychological, legal, or religious advice. Any spiritual, ritualistic, symbolic, or metaphysical content contained herein is presented as cultural, historical, or artistic material and should not be interpreted as a substitute for professional care or guidance.

Unauthorized use, duplication, or redistribution of this material is strictly prohibited and may result in civil and/or criminal penalties under applicable copyright laws.

For permissions, licensing inquiries, or authorized use, contact:
Schizo Studios
<https://schizostudios.org>

Dedication

This work is dedicated to:

Exorcists, ministers, healers, practitioners, and spiritual workers — across traditions, cultures, and lineages — who carry the burden of confronting suffering, disorder, and fear in service of restoration, compassion, and clarity.

Those who have been exorcised, delivered, cleansed, or otherwise subjected to spiritual or psychological rites — whether through faith, ritual, medicine, or time — whose experiences are often misunderstood, sensationalized, or dismissed, yet whose humanity remains central.

Researchers, scholars, students, and informational readers — including theologians, anthropologists, clinicians, historians, technologists, and independent learners — who approach these subjects with curiosity, discipline, and respect rather than spectacle or superstition.

And to any reader who encounters this material seeking understanding rather than domination, knowledge rather than fear, and truth rather than mythology.

Hold Harmless & Limitation of Liability

The authors and copyright holders, Mikah Smith and Schizo Studios, expressly disclaim any and all liability for actions taken, not taken, or interpreted based on the contents of this work.

This publication is provided for informational, educational, historical, comparative, and research purposes only. It is not intended to instruct, authorize, encourage, or replace professional medical, psychological, legal, or religious services.

No content herein should be construed as:

- Medical or mental health treatment
- Psychological diagnosis or intervention
- Legal advice
- Licensed religious instruction
- Authorization to perform exorcisms, rituals, or spiritual practices on others

Any spiritual, ritualistic, symbolic, or metaphysical material discussed is presented within academic, cultural, and comparative frameworks. The authors do not endorse coercive practices, physical restraint, harm, intimidation, or the violation of consent under any circumstances.

By reading, possessing, or referencing this material, the reader acknowledges and agrees that:

- All use of information is at their own discretion and risk
- The authors and publishers are not responsible for misuse, misinterpretation, or application of the material

- The material does not establish a practitioner-client, clergy-congregant, or advisor-recipient relationship

In jurisdictions where limitations of liability are restricted, this disclaimer shall apply to the fullest extent permitted by law.

About the Author



Mikah Smith, writing under the name Anonymous Schizophrenic, is a metaphysical practitioner, storyteller, and creative technologist. Their work lives at the crossroads of spirituality, astrology, and sound—where ancient traditions meet experimental media.

Through projects like Schizo Studios, Astrology Arith(m)etic, SoundCraft, and LightCraft, Mikah explores how esoteric wisdom, sacred frequencies, and symbolic language can be translated into modern forms of art, technology, and healing. They also host a few podcasts—blending raw honesty with cosmic perspective to create spaces where personal struggle and metaphysical insight coexist.

Driven by a belief that knowledge is a living codex, Mikah is dedicated to preserving astrology, ritual practice, and metaphysical frameworks in ways that future generations can not only study but embody. Their creations are not just media—they are gateways, transmissions, and tools for inner transformation.

When not immersed in building archives, recording transmissions, or composing ritual soundscapes, Mikah continues to question, experiment, and expand the dialogue between the spiritual and the technological.

Table of Contents

Dedication	4
Hold Harmless & Limitation of Liability	5
About the Author	7
1. Shared Structural Constants (Cross-Cultural)	9
2. Taxonomy of Possession Models	10
3. Tools by Category (Not Religion)	11
4. Ethical Constraints (Universal)	11
Integrated Hybrid Exorcism Rite	12
Final Assessment:	15
Donation Links:	16

1. Shared Structural Constants (Cross-Cultural)

Across all traditions documented (Christian, Islamic, Hindu, Buddhist, Jewish, Mesopotamian, Egyptian, Greco-Roman, tribal/animist, and esoteric), exorcism consistently comprises five invariant components:

- - **Authority Source:** A supreme principle (God, Allah, Dharma, Cosmic Order, Ma'at, Dao)
- - **Legitimate Agent:** Priest, monk, imam, rabbi, shaman, tantric, exorcist
- - **Boundary Creation:** Circle, minyan, sacred space, mandala, fire, water, sound
- - **Invocation + Command:** Names, scripture, mantra, divine adjuration

- - **Closure & Sealing:** Blessing, prayer, merit transfer, ongoing discipline

No tradition performs exorcism as random shouting or force. Every system is procedural, symbolic, and hierarchical.

2. Taxonomy of Possession Models

Model	Traditions
Fallen / Rebel Entities	Christianity, Islam
Restless Human Dead	Judaism (Dybbuk), Chinese folk
Karmic / Energetic Imbalance	Hinduism, Buddhism
Disease-Demons	Mesopotamian, Egyptian
Spirit Ecology Violation	Animist, Shamanic
Psychological-Spiritual	Buddhism, Modern theology

This is significant because the method used always aligns with the ontology. You don't "command" a dybbuk the same way you command a demon; you repair, appease, or re-order it depending on the system.

3. Tools by Category (Not Religion)

Sonic

- Scripture (Bible, Qur'an, Vedas, Sutras)
- Shofar, bells, drums, chanting, mantra
- Call to prayer, psalms, dhāraṇī

Material

- Water (holy, Zamzam, paritta)
- Fire (homa, Maqlû, incense)
- Oil, salt, ash, herbs (neem, juniper, myrrh)

Symbolic

- Cross, phurba, yantra, mezuzah, Torah scroll
- Mandala, circle, sigil, divine names

Social

- Minyan, sangha, ummah, family presence
- Collective affirmation ("Amen", "Āmīn")

4. Ethical Constraints (Universal)

Every legitimate tradition includes explicit limits:

- Consent of the afflicted (or guardian)
- No physical harm as a method
- Mental illness screening (explicit in Catholic and Islamic law)
- Practitioner accountability
- Post-rite care

When these limits are violated, traditions themselves label the rite invalid or dangerous.

Integrated Hybrid Exorcism Rite

(NON-SECTARIAN · CONSENT-BASED · SYMBOLIC · STANDALONE)

Purpose: Restoration of psychological, spiritual, and symbolic order
NOT domination, punishment, or spectacle.

I. Preconditions (Mandatory)

- Consent
 - The subject verbally affirms willingness
- Medical & Psychological Screening
 - If active psychosis, seizure disorder, or trauma is present, the ritual is symbolic only.
- Non-Isolation
 - At least two witnesses must be present.

II. Preparation of Space

- Choose a quiet, well-lit room.
- Clean physically (order precedes ritual).
- Establish a circle (using chalk, cord, stones, or an imagined boundary).
- Place:
 - - A bowl of clean water.

- - A single candle.
- - A neutral symbol of protection (not a weapon).

III. Opening Declaration (Authority Without Aggression):

“This space is set apart for restoration, clarity, and peace. No force is permitted here except truth, consent, and order.”

(This fulfills the authority-statement role found in all traditions.)

IV. Invocation (Choose ONE Mode Only):

Option A — Theistic:

“By the authority of the Source of all being — known by many names — let what does not belong depart in peace.”

Option B — Non-Theistic (Buddhist-Aligned):

“May all beings here be free from suffering. May confusion resolve into clarity.”

V. Addressing the Disturbance (No Threats):

“If there is any presence, pattern, memory, or influence that does not serve the well-being of this person, you are acknowledged and released.”

No naming, interrogation, or confrontation.

This avoids reinforcing delusion while still honoring symbolic release.

VI. Symbolic Release Action:

Choose one:

- - Pour water onto the earth (release).
- - Extinguish the candle slowly (closure).
- - Ring the bell three times (sonic seal).

VII. Sealing:

“This person is returned fully to themselves. This space is closed. No residue remains.”

The circle is erased or stepped out of counter-clockwise.

VIII. Aftercare (Critical):

1. - Hydration.
2. - Grounding (through food, touch, or rest).
3. - Continued mental health support if needed.
4. - No repetition within 7 days.

Final Assessment:

- Every religion agrees: exorcism is about restoring order, not dominating. Force correlates with harm, not efficacy. Sound, symbol, authority, and community are the real mechanisms. The most effective rites end quietly, not dramatically.

End of Report.

Support My Endeavors

Help me keep my projects up and running with the possibilities of new and different projects by giving a fiscal donation to me and my cause.

I thank you in advance!!!

Donation Links:

PayPal

Cash App Bitcoin

Cash App

35 Dollar Donation

Bitcoin

Another way you can show support is by visiting my website schizostudios.org and see what's going on there! It