

RAINBOW GLASS MANIFESTO

1. DISPOSITION OF THE LAND

1.a. Bioconstructions: - Communal spaces and their rules of coexistence

- Opening of personal homes
- Communal and personal gardens
- Main topics: temple, welcome, communication, cooking, healing, homes, crops, children's home

By means of a circle, we visualize and agree on where the spaces and the use that will be given to these taking into account the following points:

Avoid building personal spaces in high areas and water sources.

The rules of coexistence of each communal space will be dealt with in their different circles.

The person or family who decides to build a home will take into account that are simply the guardians of space, therefore, if they do not remain in that home should be left open for other guardians to inhabit.

You can leave the responsibility for the site to a focal point or to the community.

The community should have a central garden in which the harvest will be for the use of the whole family. Each household will be able to cultivate its personal garden by having what you've harvested at your discretion.

1.b. Natural Reserve:

If possible on earth there will be a space for the conservation of flora and fauna (nature reserve). In which no construction, cultivation, dismantling, cutting...

2. NOMADIC RAINBOW FAMILY

2.a. We recognize the rainbow family as a nomadic tribe, therefore the community will be of the permanent people and people on the move.

- Permanent persons (guardians): are those persons who assume responsibility for the land and the community both physically and spiritually.

If a traveller wishes to become a guardian of the earth, a circle would have to be opened to

all possible guardians will attend to discuss permanence.

- People on the move (travellers): taking into account the horizontality of the family, travellers and guardians have the same rights. Every traveller has to maintain a balance with what you give and what you receive from the community that is so energetic, spiritually and physically.

2.b. Within the family we consider that there are two energies which we will call bees and butterflies. Every person is a bee and a butterfly and should find the balance between these two energies in the personal and in the communal.

Travelers arriving with butterfly power are asked to enter the community strengthen their bee energy and the bee energy guardians are recommends balancing with your butterfly energy.

Bee: it is the one that works to make the earth bloom (earthly energy).

Butterfly: it is the one that enjoys the flowered earth (heavenly energy).

3. LIVING ARRANGEMENTS

3.a. Physicians

I respect all beings.

In this community we try to be guided by the four Toltec agreements:

Be impeccable with the word

Don't take anything personal

Do not make assumptions

Always give your best

We do not accept any kind of violence whether physical, spiritual or emotional.

We respect the wildlife in this land, we do not accept pets.

Conscious smoking: respect for family and space before smoking, lighting smoldering, starting fires, or any kind of smoking.

Respect and awareness with the use of technology.

We avoid the consumption of animals, alcohol, synthetic drugs and are aware with what we consume, especially with the use of master plants.

We save on the consumption of resources such as water, wood, food and

materials.

Zero waste target; we recycle, use reusable products for hygiene personal, we avoid the use of disposable diapers, feminine hygiene products, deodorants...etc.

We are also aware of the use of chemicals such as shampoos, sunscreens, insect repellents...etc

We are a family, let us be attentive to the needs of this one.

3.b. Spirituals

Connecting with nature: breathing, feeling, listening...

Let us observe and work on our interior, remember that we are all mirrors.

Be open to different points of view.

Let's open our hearts, let's communicate what we feel.

Balance between the self and the us. Give yourself time but be attentive to collective needs.

Begin to detach from the private.

Let's enjoy the present.

3.c. Relationship between the community and the outside world

Building a relationship based on love.

Interact with the people often through cultural and/or commercial exchange by making ourselves known and sharing our philosophy of life (recycle, workshops, variété...)

In the Rainbow family we do not believe in private property, but we understand that in society does. We respect him by not crossing fences or taking things that don't are ours without authorization.

Respect the agreements reached by the guardians to preserve the harmony with the neighbors and the people.

We generate abundance both for the community and to be able to share it by outside.

The guardians are the only ones with decision-making power to make exchanges or barter and we recommend that you first consult, at least, with another guardian.

Everyone who comes to the community will be informed about the rules of coexistence.

Periodically and virtually, news will be given to the rainbow family about what written in the logbook.

3.d. Opening to debate

We understand that this manifesto is a guide for the community that can be modified by the guardians by means of vision circles.

When a person comes up with an idea to consider, it opens a circle to discuss it.

3.e. Failure to comply with agreements

Any person who comes to the community with the intention of becoming part of it is accepting all the agreements in this manifesto. In case of breach of an agreement it is up to arrangement of a circle of words to take appropriate action. Recalling that we're free to continue on our way if we don't resonate with some agreement.

4. HOUSEHOLD ECONOMY

It is proposed that in the communities we manage with the family economy system:

It seeks to ensure that there is no personal or private economy, bearing in mind that in the family is one. That all resources entering or leaving the community be communal, with resources we understand money, materials, physical energy, products...

We want to generate this shared economy by using the magic hat in the that people living in the community ideally donate 100% of their personal resources. It seeks to reach the impersonality in the giving and receiving. This would mean that in giving one must detach oneself from the idea of having any kind of privileges; and in turn by receiving, one accepts the family abundance without feeling obliged to give back.

Example 1: if there is an abundance of fruit in the community and two people produce canned food for sale or exchange, whatever is generated goes to the family economy.

Example 2: a person in the community can personally generate resources (therapies, workshops, crafts...). If the resource generated is monetary, ideally 100% is donated to the family economy. In case the person does not want to donate 100% proposes that the motives be discussed in a circle.

We understand that all resources go to the family economy and from there they are redistributed according to the needs (food, materials, savings...).

10% of the hat money goes to family savings to be used in case of emergencies and personal needs. It is recommended that every time you deposit money in the community to separate that 10%.

We consider personal needs to things or situations that do not arise from the satisfaction of the ego, however, each situation will be treated in a circle of visions.

This system of family economy works in an equitable way, which means that we don't all need the same amount of money, but on a need-to-know basis. The people who do not make use of personal needs will be paid an average of what those who used it received. This remuneration shall be given before the second you see money to a person.

5. COMMUNICATION CIRCLES

Through the tradition of the circle we express our feelings, visions and thoughts using the talking stick. The one with the cane is the one he expresses while the rest just listen and interpret; at the end he passes the cane. In case if you want to open a debate you put the stick down and if you need the idea or someone else's opinion is given a "pen."

5.a. There are two types of circles:

Vision:

Major issues for the community will be addressed such as future constructions, eventual meetings, projects, economy...

Most guardians must attend and if any cannot to be present will be represented by the others.

Anyone wishing to express themselves in a circle of visions must have attended at least one circle as an observer before.

In this circle it is also agreed that news is shared abroad about what's going on in the community.

This circle will take place on all the waning moons.

Word:

Daily issues will be addressed and will take place when necessary.

On all crescent moons a word circle will be made centered on the heart in which we create a space to speak from the feeling by expressing our emotions. These circles seem to us to be necessary to get a living together as harmoniously as possible.

5.b. The figure of a guide in the circle:

We believe that in order to harmonize the energy of the circles there must be a guide with functions:

Explain how the circles work before you start.

Organize the topics to be discussed one by one.

It does not express its opinion on the vision.

He is the only person who can intervene in the circle without a cane and is only to make sure the energy flows.

Ensure that interventions by both him and the circle are concise.

The guide is the right person to prepare and/or bring drinks or food if they need, so the others can keep their full attention.

6. WE ARE ALL ONE

In order to become one we believe it is essential to be available to share the knowledge and feelings with the family.

By attending to the following points we are closer to being one of us:

There is a logbook in which every day the

more relevant events. This means that everyone who arrives

be aware of what happened: purchases, sales, barter, construction, consensus, sowing, harvesting...

Family members need to be willing to share their

knowledge with everyone who wants to receive it.

The project focal points (guides) have to share the information from the different steps to be taken in order to ensure the continuity of the project, even if this one is not.

It is essential to accept that there are times when we lack information or technique to carry out a project, so you have to be open to receiving knowledge from outside, either virtually, by inviting communities or individuals or participating in workshops.

You have to keep in mind that when we have a personal desire or emotion it's likely that other family members have it too. It is essential share these feelings, because if they are not expressed they are equally among us, thus raising the collective feeling and we save resources.

7. PURPOSES

7.a. of the rainbow movement

In our view the rainbow movement is a portal to continue our self-knowledge; it is an awakening of consciousness that invites us to see all beings humans as brothers and sisters regardless of origin, color, race, or religion. This is of a sharing from the energy of the purest love creating spaces of coexistence with nature, of reconnecting with it through songs, prayers, the recovery of ancestral traditions and the simple way of living.

In the meetings we seek to create relationships from our essence in order to continue learning and growing together as a family. In this way, as we continue our journey we can and must continue to build our fabrics from peace and love.

7.b. of the manifest:

This manifesto has been created from the experiences lived in different communities and meetings; from the desire that the Christian communities do not remain in an illusion, but to become the reality of a profitable and harmonious coexistence. Our

The intention is to offer a guide where the main objective is to avoid the energetic wear of people and therefore the universe.

7.c. of the rainbow crystal lands

In principle, the purpose of the Crystal Lands is the recovery, liberation and preservation of the planet itself. This purpose must be clear from the outset and all Community members should know, both guardians and travelers.

In order to move from a private land (Babylonian system) to a free land (crystal land

rainbow) there is an intermediate step, a bridge, a fusion between Babylon and the rainbow.

Possession of the land needs to pass from the hands of "sleeping beings" to "beings

Only in this context can we begin to create spiritual and physical abundance

consciously. After this key step we can aim for the total liberation of

land, that is, without owners. We understand that to achieve this the universal consciousness must

increase, so we adopted the utopian mission of getting her released.

Until that time, let's go on mission, let's serve, let's work!

7.d. What about you? What is your purpose here? ... is the question to be answered by all

those who reach out to the communities.

FROM LIGHT, PEACE AND LOVE...