**HNT ACADEMY OF EXCELLENCE**

***Navigating you through academic challenges***

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| **REGISTRATION FORM** DATE: \_\_\_/\_\_\_/\_\_\_  ***(PLEASE WRITE IN CAPITAL LETTERS)*** |
| 1. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   FIRST MIDDLE SURNAME |
| 1. EMAIL: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. PERMANENT ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. TELEPHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(cell) |
| 1. GENDER: MALE / FEMALE 6. D. O. B - \_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_   DAY MONTH YEAR |
| 6. (a) SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  6 (b) CURRENT FORM YEAR GROUP :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. PLACE OF WORK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. PARENT / GUARDIAN INFORMATION (Students under 18)   NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **SUBJECT CHOICE**:   I AM INTERESTED IN THE FOLLOWING SUBJECTS AND EXAM DATES (PLEASE INDICATE APPROPRIATELY)   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CSEC SUBJECT** | **EXAM** | **YES /NO** | **EXAM** | **YES/NO** |  | **CSEC SUBJECT** | **EXAM** | **YES/NO** | **EXAM** | **YES/NO** | | **MATHS 4** | JANUARY’19 |  | MAY’19 |  |  | **PHYSICS 4** | JANUARY’19 |  | MAY’19 |  | | **MATHS 5** | JANUARY’18 |  | MAY’18 |  |  | **PHYSICS 5** |  |  | MAY’18 |  | | **MATHS REPEAT** | JANUARY’18 |  | MAY’18 |  |  | **CHEMISTRY 4** | JANUARY’19 |  | MAY’19 |  | | **ENGLISH 4** | JANUARY’19 |  | MAY’19 |  |  | **CHEMISTRY 5** |  |  | MAY’18 |  | | **ENGLISH 5** | JANUARY’18 |  | MAY’18 |  |  | **HSB** | JANUARY’18 |  | MAY’18 |  | | **ENGLISH REPEAT** | JANUARY’18 |  | MAY’18 |  |  | **SOCI AL STUDIES** |  |  | MAY’18 |  | | **BIOLOGY 4** | JANUARY’19 |  | MAY’19 |  |  | **P0B** |  |  | MAY’18 |  | | **BIOLOGY 5** | JANUARY’18 |  | MAY’18 |  |  | **POA** |  |  | MAY’18 |  | |  |  |  |  |  |  | **GEOGRAPHY 4** |  |  | MAY’19 |  | |  |  |  |  |  |  | **GEOGRAPHY 5** |  |  | **MAY’18** |  | | **CAPE SUBJECT** | **EXAM** | **YES /NO** | **EXAM** | **YES/NO** |  | **CAPE SUBJECT** | **EXAM** | **YES/NO** | **EXAM** | **YES/NO** | |  |  |  |  |  |  |  |  |  |  |  | | BIOLOGY U1 |  |  | MAY’18 |  |  | SOCIOLOGY U1 |  |  | MAY’18 |  | | BIOLOGY U2 |  |  | MAY’18 |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |
| 1. **OTHER OPTIONS:**   PLEASE INDICATE ANY OTHER SUBJECT OFFERING YOU MAY BE INTERESTED IN PURSUING,  A) IMMEDIATELY (i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  B) IN THE FUTURE. (i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **PAYMENT INFORMATION**      |  |  |  |  | | --- | --- | --- | --- | | **NUMBER OF SUBJECTS** | **LEVEL** | **UNIT COST PER MONTH** | **TOTAL** | | \_\_\_ | CSEC | $200.00 |  | | \_\_\_ | CAPE | $300.00 |  | |  | | | SUBTOTAL | | 4 SUBJECT DISCOUNT $100.00 | | | LESS | |  | | | MOTHLY PAYMENT DUE | |
| 1. **PAYMENT AGREEMENT**   I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGREE TO MAKE MONTHLY PAYMENTS TO **HNT ACADEMY OF**  **EXCELLENCE** ON BEHALF OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .  STUDENT NAME  THIS PAYMENT IS BEING MADE IN EXCHANGE FOR THE PROVISION OF EXTRA LESSONS IN THE CXC CSEC AND CAPE SYLLABUS.  THIS PAYMENT WILL BE MADE INTO **FIRST CITIZEN’S BANK ACCOUNT # \_\_2420706\_** THE ACCOUNT HOLDER IS **JAMILLA AMIN-BACCHUS.**  **ADDITIONALLY,**   * THIS MONTHLY PAYMENT IS DUE BY THE THIRD DAY OF EVERY MONTH. A LATE FEE OF $20.00 WILL BE CHARGED BEYOND THE 3RD OF THE MONTH. * THE FIRST PAYMENT WILL COMPRISE TWO MONTHS PAYMENTS, - THE FIRST MONTH AND THE LAST MONTH. * THE FOLLOWING DOES NOT CONSTITUTE GROUNDS FOR REDUCTIONS OR NON-PAYMENT OF MONTHLY CLASS FEES: * STUDENTS’ ABSENCES FROM ANY WEEKLY CLASSES DURING THE MONTH. * CELEBRATION OF NATIONAL PUBLIC HOLIDAYS * FAILURE TO COMPLETE THE COURSE OF STUDY WILL RESULT IN DEDUCTIONS TO COVER THE COSTS OF EXPENSES INCURRED.   I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HAVING READ THE AFOREMENTIONED INFORMATION ON PAYMENT OF CLASS FEES, DO HEREBY AGREE TO THE TERMS AND CONDITIONS AS SET OUT.  Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **FOR OFFICIAL USE:**  **THE STUDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HAS BEEN ACCEPTED /HAS NOT BEEN ACCEPTED AS A SCHOLAR OF HNT ACADEMY OF EXCELLENCE DURING THE SCHOOL YEAR SEPTEMBER 2017 – JULY 2018.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **JAMILLA AMIN-BACCHUS**  **ADMINISTRATOR**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |