

# 1) Social Impact of Hajj



Picture

Credit

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Hajj is the largest annual gathering of people anywhere in the world. People of all colors, backgrounds, and wealth come together as equals in front of their creator. Once you're there, there is no white, brown, or black; there's no rich or poor; there's only Muslim. Everyone wears the same **ihram** to

Once you're there, there is no white, brown, or black; there's no rich or poor; there's only Muslim. Everyone wears the same ihram to signify that no one is better than his Muslim brother. This creates unity among the Muslims of the world, it fosters brotherhood and love for the sake of Allah.

## 2) Spiritual Benefits of Hajj







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As Muslims, we need to always remember Allah in all stages of our life. We must remember him in our homes, our businesses, and even just walking down the street. But most of us give in to the pressures of the Dunya (world) and fail to remember our creator. Hajj is the ultimate reminder of Allah.

### 3) Seek Absolution from Sins

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We are all sinners, there is no denying that. One of the most important reasons to perform Hajj is to seek forgiveness from Allah. The best part is that the sins of a believer whose Hajj has been accepted are wiped clean entirely. How merciful is our Lord!



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Abu Hurayrah (r.a) narrates that he heard the Prophet (S.A.W) say, 'Whoever performs Hajj and does not commit any Rafath (obscenity) or Fusooq (transgression), he returns (free from sin) as the day his mother bore him'. - [Sahih-al-Bukhari]

# 5) The Ultimate Benefit of Hajj



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As Muslims, there is one goal that we all strive towards for the entirety of our lifetimes. We believe that this world is not a resting place, but just a passing phase and we must do whatever we can to guarantee our place in the highest of heavens. And

we must do whatever we can to guarantee our place in the highest of heavens. And that's the ultimate reward for Hajj.

Abu Hurayrah (r.a) narrated that Prophet Muhammed (S.A.W) said that: "An accepted Hajj has no reward except Paradise." - [Sahih-al-Bukhari & Sahih-al-Muslim]