



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD,
NEW DELHI - 110003
COMBINED GRADUATE LEVEL EXAMINATION, 2023
REGISTRATION NO: 10004933964



Sk. Haseena

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE SHAIK HASEENA	2. NEW/ CHANGED NAME -	3. FATHER'S NAME SHAIK HUSSIAN	4. MOTHER'S NAME SHAIK HALEEMA
5. DATE OF BIRTH (DD/MM/YYYY) 01/04/1999	6. AGE AS ON 01/08/2023 24.4	7. GENDER FEMALE	8. CATEGORY OBC
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? NO		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -	
10. NATIONALITY CITIZEN OF INDIA		11. MARK OF VISIBLE IDENTIFICATION A MOLE ON THE LEFT CHECK	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD BOARD OF SECONDARY EDUCATION ANDHRA PRADESH		13. MATRICULATION (10th CLASS) ROLL NO 1438111649	14. MATRICULATION (10th CLASS) YEAR OF PASSING 2014
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE) VISHAKHAPATNAM (8007)		EXAMINATION CENTER (SECOND PREFERENCE) VIZIANAGARAM (8012)	EXAMINATION CENTER (THIRD PREFERENCE) KAKINADA (8009)
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) -		16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) -
16.4. LENGTH OF SERVICE IN THE ARMED FORCES -	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? -		16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -

17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
-						
17.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
-						
17.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
NO						
17.4. WHETHER SCRIBE IS REQUIRED ?		17.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			
NO			-			
19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			
NO			-			
20.1. WHETHER SEEKING AGE RELAXATION ?			20.2. IF YES, AGE RELAXATION CODE			
NO			-			
21. HIGHEST EDUCATIONAL QUALIFICATION						
B. COM. (7)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	ANDHRA PRADESH	ANDHRA UNIVERSITY	117128103113	-	7.67
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERM OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
D NO 7936-23/1 VIDYUT NAGAR AKKAYYAPALEM			S-7 SECUND FLOOR THATICHETLAPALEM AKKAYYAPALEM			
DISTRICT: VISAKHAPATNAM			DISTRICT:VISAKHAPATNAM			
STATE:ANDHRA PRADESH			STATE:ANDHRA PRADESH			
PIN : 530016			PIN : 530016			
MOBILE NO: 6262969659			EMAIL: thatishaseena@gmail.com			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 3-JANUARY-2023?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
EXEMPTED	-	-		-		

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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