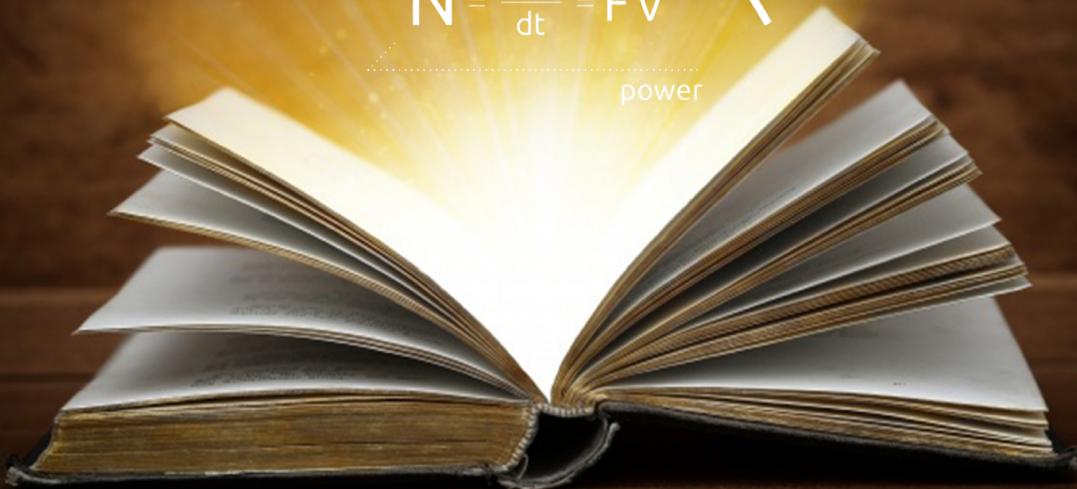
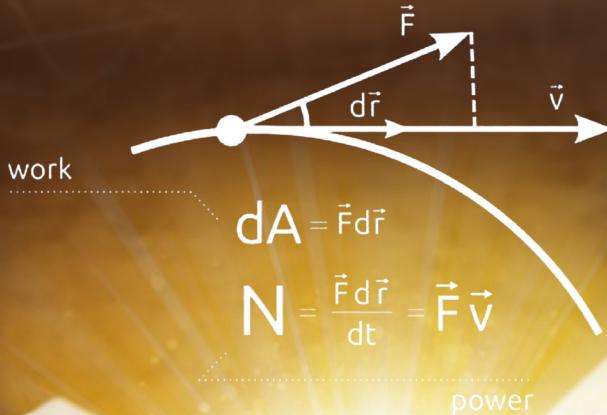


PROPHETIC CODES



SHEPHERD BUSHIRI

Prophetic Codes

SHEPHERD BUSHIRI



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PREFACE

As a young child, I was always captivated and intrigued by the great men and women who dedicated their lives to preach and spread the Word of God. I grew up in a Muslim family, yet there was always something in the Christian community that drew me in.

I heard about the great legends such as Kathryn Kuhlman, Smith Wigglesworth, Charles Spurgeon, John Wycliffe, Bily Graham and even Martin Luther. These were men and women who did unfathomable things. Things that cannot be explained or even rectified using human logic, even after decades and decades. I remember how my mind was boggled when I heard about the ministry of Smith Wigglesworth; how he brought his wife back to life after she had died. During a time when doctors had failed to come up with a cure for cancer, Wigglesworth was able to heal the disease. He described cancer as a, “living evil spirit”. On many occasions, he was seen punching people in the stomach as a way of healing them from stomach pains, and what made me laugh was the fact that there were times when he would even hit the people with so much force that it

propelled them across the room. When asked the reason for such a controversial approach to healing, he would respond by saying, "I do not hit them, I hit the devil."

These men were bold and relentless. They brought on reformation and revival that has left a mark for the past centuries and the ones to come. Their ministries changed the face of Christianity and set the stage for the charismatic renewal that restored the ministry of the Holy Spirit in the modern church. I remember, after I had experienced my encounter with God and had made the decision to be born again, how I challenged God that I too, wanted to bring about such a significant change and impact. There is no great man out there; it is only a great God working inside man. And everytime that God reveals himself through a man, He does so in a different dimension and level. Trail this derivation from what has taken place in the Bible; Moses was used to part the Red Sea (Exodus 14) and showcase the ability of God through the seven plagues (Exodus 7-10). Joshua managed to transport the children of Israel through the River Jordan into the Promised Land (Joshua 3). He had so much power and authority residing with him that he even commanded the sun

and the moon to a standstill. David defeated a giant with a sling and stone (1 Samuel 17:50), and Meshach, Shadrach and Abed-Nego managed to escape a fiery furnace (Daniel 3:16-30).

Being aware of all these different encounters, I was always excited to see what God would also do through my ministry and me. I, too, would make a mark as a commander in the prophetic.

PROLOGUE

THE VOICE THAT THUNDERED

It was on a hot summer day. Birds were chirping outside and I had a clear view of the trees as they swayed to and fro in response to the gentle breeze that swept through the atmosphere. The day was indeed calm and my heart was steady. I walked through the corridors after class, ready for the next lesson when suddenly, I felt a rushing wave going through my body. It was a heat wave and I did not understand where it emanated from. That is when a bright light beamed right in front of my eyes. It was not a normal light. It was so bright that it pierced sharply through my eyes. I could not bear to stare right into it. I was getting weaker and weaker and the next thing, I was on the floor, losing breath slowly.

As I stared through the distance and watched everything taking on an unusual glare, I thought to myself, “Am I dying?” But this did not seem like death at all. It was life. And, as if my thoughts had been heard, I heard a voice calling out, “Shepherd, Shepherd!”

Just like the boy Samuel, I recognised that this was no ordinary call, but one from someone much more superior than any being. The voice carried an absolute authority and thunder that I am failing even to describe after so many years. The ground quaked as He spoke, my body shivered at the sound, and I knew then that, that was the Lord of hosts Himself calling out to me.

I was no longer in a world where humans resided. This was a different world altogether. Everything was bright here. Plants and stones had a life. I looked around, and it was as if a heavy load had been lifted off me. It was lighter in this place. It was beautiful. It was heaven.

I looked at Him, and there He was. The God I had served faithfully and diligently. I could not stand in His presence, and I could not dare to look at His face. He told me that He had called me to tell me who I was. Mysteries of the years to come were revealed to me on that fateful day as well as the people I would meet along my journey on earth and the souls I would bring to heaven. God told me that He was giving me His eyes,

that nothing may escape my sight; His ears that I may hear all that take place in both the earthly and heavenly realms. He told me, "Shepherd, I am calling you for a stubborn people. Those who do not believe in my power." He said to me that He was calling me to be a prophet that would bring back hope to the church and those that yearn for the authentic undiluted gospel. It was at that moment that God revealed who I was - a Major Prophet!

The weight of my calling was revealed to me on this day, and the different dimensions in which I would be required to operate in were also brought into full view. God showed me how, when and where to prophesy and among the many secrets He taught me - He also gave me the codes of prophecy.

When I woke up, the nurse who was standing beside me was left bewildered. I began to prophesy to her accurately denoting her name, her house address and personal details about her life. I, too, was shocked at how, within a matter of minutes, God was already using me as a vessel in His hands. That is

what marked the beginning of a journey that I thank God for every day- a journey in the prophetic.

If you are called into the prophetic ministry, then this book - one that I refer to as a journey - will reveal to you all the delicacies that you need to serve a full-course meal of prophecy. Let these pages enlighten you.

INTRODUCTION

We live in the days and times that were prophesied by the Prophet Joel decades ago. The days when God would pour out His Spirit on all flesh that all men may prophesy and old men will dream dreams (Joel 2:28). Accordingly, even in the past ten years, we have seen many servants in the Kingdom of God rising in their prophetic gifts, taking the world by storm and changing lives all for the glory of God.

However, I stand corrected when I speak just like Apostle Paul that though many may prophesy, the prophetic function that God has placed upon my head is one that has reserved me on the frontline. I stand not only as a mere prophet but as a major prophet in the army of God. One who has been given the keys to building up an army of many who can also see in the spirit and dictate the outcome of seasons and events.

Though many may attack the prophetic ministry, I know and God has confirmed this to me that we are heading towards a time and place where only the prophetic shall be dominating the Christian community. Even Jesus himself was a prophet.

The Samaritan woman, whom Jesus encountered at the well, was astonished to find how Jesus was able to recall events that had long taken place in her life (John 4:19). The woman embraced the fact that Jesus was able to “see” in the Spirit. To recall events that had long taken place as though they were happening right in front of His eyes, Jesus foretold many things, even the destruction of Jerusalem (Luke 21: 20-22). Yes, indeed, Jesus too, mastered the art of international prophecies.

My Father in the Lord, Prophet Uebert Angel, as he was teaching me about the prophetic, told me that when he is prophesying, prophecy comes to him in a newspaper. He sees headlines and written text concerning the person in question in the spirit and begins to read them out. Some will enunciate that prophecy comes to them in the form of a videotape. They see it as a movie and begin to narrate past and upcoming events. Each man and woman of God who is called in the prophetic will give you a different narrative as to how God reveals ministries to them. Personally, God has shown me one hundred and twenty ways in which people can prophesy. Among them is through prophetic codes. Many times when I

prophesy, God will reveal a person's story to me through prophetic codes like an encryption. I remember at one time when I was in church; I called out a certain woman for prophecy. As she approached the altar, I demonstrated the skill of prophetic codes. I wrote down the following letters and numbers on a whiteboard:

W,Z,P,M,W,8,3,4, 13,14,8,0,M,L,Q

The entire church was shocked to find that from this code I was able to disseminate everything that had since taken place in this woman's life. Each letter represented something that was of core relevance in her life. For example, W- was a code for the name Waishe, who happened to be the woman's son. P- was a code for the name Patrick, who was the woman's husband and the rest of the letters represented a significant detail pertaining to the woman's life in the same regard. Believe it or not, every time that I look at a person, prophecy comes to me in this form. All I see are codes, and through the inspiration of the Holy Spirit, I am then able to decode the

sequence and bring out what many people yearn and desire - prophecy!

It is my prayer that as you read through this book, you will be enlightened and edified on how the prophetic ministry operates. Prophetic codes did not start now. I cannot claim to have started the principle. Hence, in this book, I lay out various examples of ministers in the Bible who also used prophetic codes as they administered prophecy. It is time for us even to take up the baton and run the race. It is time to prophesy!

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CODE 1

THE CODE OF MUSIC AND ART

There have been many times when I host music festivals in the church. I bring in musicians from all over the world who have a gift of playing instruments such as the harp, cello, trombone and many others. Though this is usually to allow the congregants to dance and be joyous in the house of God, there is a prophetic reason behind it. There is something very prophetic about musical instruments which many people are not aware of. Even if you read the Bible in both the Old and New Testament, you will find that there are many examples where men and women of God alike worshipped God using musical instruments.

The New Testament shows that God is praised in heaven through the use of instrumental music.

*“They held harps given them by God and sang the song of
God’s servant Moses and of the lamb.”*

Revelation 15:2-3 (NIV)

The verse above clearly enunciates that the resurrected saints will sing praises to God and that the playing of harps will accompany their voices. However, what is incredibly profound in the verse is the fact that it is God Himself who hands the harps over to the saints. Whenever God hands over something to His people, it is for a specific purpose, and in this case, the harps are given out as a means of prophecy. It is declaring that a new dawn has come - a new day in heaven. This alone shows you that there is something divine about musical instruments.

Contrary to popular belief, the use of musical instruments did not start with King David. When you read the Bible in the book of Genesis, you will find out that Jubal was the inventor of all musical instruments during that time. The Bible calls him the “father of all such as handle the harp and organ” (Genesis 4:21). To merely call Jubal’s inventions a one-time success, therefore, would be an understatement, for, to date, his

creations still have a lasting impact. Though many styles of music have been created since then, musicians will tell you that almost all those genres can be traced back to two types of instruments, those that Jubal used to play: string and wind instruments.

Doubtless to say, the world was not void of music at that time. For even if men had not yet learnt how to worship, creating melodies with their voices, there was still the music of nature; the chirping of the birds, the rushing rivers, and even the wisp and whistle of the wind. I was amazed to find out the other day that scientists have proven that if you cut a leaf in half, then put it on a machine, it produces waves that are similar to sound waves. They emit a frequency like that of a musical instrument. This is why Jesus warned that even if men do not worship God, the stones, indicating nature, would worship instead. The melody was always there, but then Jubal entered the scene and gave a framework for the emission of songs. From henceforth, men such as King David as well as Prophet Elisha then made use of them too. Profoundly, you will notice that all the men who used instruments such as the harp did so prophetically.

There is one encounter that is particularly interesting to me. The Bible narrates that there was a time when Elisha was called upon to bring a word from the Lord to the kings of Israel, Judah and Edom who were preparing to go to war with Moab. They had heard all about the prophet and how God loved him, and King Jehoshaphat said that “The word of the Lord is with him.” Thus, they went to him to get guidance from God.

“But now bring me a musician. Then it happened, when the musician played, that the hand of the Lord came upon him.”

2 Kings 3:15

In the verse above we are told that Prophet Elisha called out for a musician before he spoke the mind of God to the kings. It does not say why, but it does explain that, *“When the musician played the hand of the Lord came upon him.”* Take careful note that Elisha began to see in the spiritual realm while the harp was playing not after and not before. The playing of music can activate your spirit to begin to operate in a spiritual dimension. This must not be mistaken for worship, for worship is a different matter altogether.

There are times when I can be in the church then will instruct everyone to raise their hands in silence. I will tell the choir to keep quiet as well and instruct the piano man to play some notes on the keyboard. The reason for this is that I have thoroughly grasped that music is a code in the prophetic. Often, when I travel to minister, I take my worship team and the band along because they understand how to minister with my prophetic call through music. The moment that those notes my spirit connects to, are played, my spirit is catapulted to a different dimension altogether. The Bible tells us that the hand of God came upon Elisha as the harp played. The hand of God is symbolic of His presence. I want you to know that music can also make you sensitive to the presence of God.

In 1 Samuel 10: 5-6, the first king of Israel, Saul was given instructions by Prophet Samuel. He said,

“After that, you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be

prophesying. Then the Spirit of the Lord will come upon you, and you will prophesy with them and be turned into another man.”

Do you notice that the prophet revealed to Saul that the prophets he would meet along the way would be carrying instruments? Not only that, but it further explains that while carrying those instruments, they would be prophesying. The impartation came from the group of prophets to Samuel through the aid of the code of music. Saul was not a prophet by calling, yet he prophesied during this particular time because of the musical instruments that were being played. And even after this encounter; the Bible does not record any other time when Saul was seen prophesying. Do you see the impact that this code has?

I recall very vividly a time when I was in church. I was praying for the attendees, and I instructed them to begin to pray and the choir played the piano and the other string instruments. After some time, I told them to stop praying and remarkably, most of them attested that they had seen visions. I remember one woman who got a vision concerning the ministry. She said,

“I heard a voice telling me, it is the time that God’s name shall be worshipped. Many people will come from all over the world just to worship God here.” She received a Word from God and saw a vision right after the code of music was exercised.

Do not get me wrong; I am not saying that once music instruments begin to play, you can become a prophet. No, what I am saying is that such instruments, being played by prophetic patriots can engage a prophetic atmosphere. And in a prophetic atmosphere, anything is possible at any time; this is why even when King David played the harp, demons fled.

“Whenever the spirit of God came on Saul, David would take up his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.”

1 Samuel 16:23

David’s music, undoubtedly entertaining and exhilarating, possessed a unique and penetrating quality. It had the anointing to touch the innermost part of a human being. It reached down into the very spirit of his audience. Though many people played musical instruments during David’s time, it

was only when he played that those music instruments were able to touch even the eardrums of demons. Hence, music became a source of power of satan. God demonstrated through David that the skilful application of melody and harmony on a musical instrument could also be anointed.

One might wonder how David was able to play the harp so skilfully when he spent most of his time attending to sheep in the fields. But it is therein that he was able to learn all this. On the hillsides of Judea, he was able to compose psalms and master the art of tune. He did not have an audience during that time, except for God. But later, when his musical gift was given a wider public platform in Saul's court, David continued to perform primarily for the same singular audience: "the Shepherd of Israel". It was this characteristic in David's heart that allowed his music to possess a "Spirit-breathed" dimension. It is not enough merely to play an instrument, just as I said before. What distinguished David from the rest is that David's skill of playing was also anointed. While the music of other minstrels might impress and thrill their contemporaries, David's music could cut through the soul into the person's very spirit.

Indeed, David was a different man. His work in the field of music originated in a heart that sought after the living God. The final phrase of I Samuel 16:18 is the key to understanding the life of this shepherd king musician: The Lord was with him. Remove this characteristic, and the same harp and fingers might at best entertain King Saul. Without the anointing of the Spirit, the finest music might produce in Saul mere sentimental feelings yet leave the demonic being firmly entrenched.

Much has been written and taught in recent years concerning the power of vocal praise as a vital weapon of spiritual warfare. However, little has been said about the strategic role instrumental music can play in warfare, worship and intercession. It is interesting to note that David's vocal compositions (the psalms) are not mentioned in the passage about the demonic harassment of King Saul. Only David's instrumental music is indicated. Though it is safe to assume that he also sang his psalms in the royal court, what is striking about the passage is that only his harp is mentioned.

Many Christians have discovered the benefits of playing music tapes of instrumental and vocal praise in their automobiles,

homes and offices. Such music is uplifting and can soothe the atmosphere with peace and joy. The fruit of the Holy Spirit can flourish in those circumstances. Anointed music creates an environment for Satan that is similar to a “pressure cooker”. Consequently, he is agitated by the “heat” and his relentless efforts to induce oppression is diminished. The objective is to coerce the demons to depart; even if only for a season.

After David became King, there is an account in 1 Chronicles 25:1 where musicians are separated for the service of prophecy.

“David and the captains of the army separated for the service some of the sons of Asaph, of Heman, and of Jeduthun, who should prophesy with harps, stringed instruments, and cymbals. And the number of the skilled men performing their service.”

The verse above further reiterates that it is not everybody who can use the code of music in prophecy. God himself sets people apart to execute prophecy through the said. That is why it is very important that when you have people playing musical

instruments in your church as you minister, you allow God to choose for himself prophetic instrumentalists that will invoke a prophetic atmosphere when they play. Most people take this lightly and only choose people that are skilled in playing various instruments, but it is not talent nor skill that will bring heaven down to earth, you need prophetic individuals. It is only when this is done that you will begin to see results of the code of music. When they begin to play, and you remain tandem and still, you will begin to see the atmosphere changing, your spirit being rejuvenating and visions will begin to flow effortlessly.

CODE 2

THE CODE OF GAZING

Another code that I use frequently is the code of gazing. By definition, the word, “gazing” means, to look at something attentively - without distraction. It is to look steadily and intently at something. In the Greek context, this word is *atenizo*, which is translated in English to, “to strain or stretch your sight towards a certain object of interest”.

Many people have often wondered why, when I call them up for prophecy, I can sometimes stare into their eyes before I say anything. It is here that I will be exercising the code of gazing-code number 2.

“And he fixed his gaze and stared at him until he was embarrassed. And the man of God wept.”

2 Kings 8:11(ESV)

The Bible says Elisha fixed his gaze, which is his eyes, to a level whereby the person whom he was staring at was now getting embarrassed. Indeed, in any circumstance, having someone stare at you for a long time can be somewhat uncomfortable. It could make you think of many things, “Is there something on my face?”, “What is he trying to do?” and “Could he be trying to intimidate me?” Though all these assumptions could be fitting in many situations, in the case of Prophet Elisha, it held a different meaning. By looking intently, the Bible tells us that Elisha received a prophecy concerning the man. He told him that, “You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground and rip open their pregnant women” (2 Kings 8:12).

What you need to understand is that in as much as your physical eyes are used to see what is in the physical, God has given you spiritual eyes that can also see what is in the spiritual. The question merely lies on whether or not you have managed to activate them. Almost every person can recall past events that took place in his life. For example, as you are right now, you can decide to think back ten years ago, and you will

see images of all that took place in your life. Given a chance, you would describe in particular detail the things you saw and felt at that time. You can look at the scenery and all that surrounded you. This ability that you have to see visual memories is what prophets use to see in the spiritual realm, even for future events. When you can be so spiritually sensitive and open up your mind to receive images, the Holy Spirit can deposit images concerning the future into your spirit.

In the book of 2 Kings 6:17, Elisha made a prayer for his servant Gehazi.

“Oh Lord, I pray, open his eyes that he may see.’ And the Lord opened the servant’s eyes, and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha.”

Being surrounded by a huge army, Gehazi feared for his life and the well being of the city. But, Elisha comforted him by telling him, *“Do not fear for those with us are more than those that are with them”* (2 Kings 6:16). In the physical, they were indeed outnumbered and overpowered, but there was another army that was surrounding Elisha and the city, a spiritual army.

It was this heavenly knighthood that was going to ensure that no harm came to them.

When I talk about the act of gazing, it goes beyond merely looking with your physical eyes. You ought to look with your spiritual eyes to see beyond what the physical eyes can see. Gehazi had been gazing, but he was not gazing with his spiritual eyes, rather his physical eyes and that is why he saw defeat instead of victory. When you look at something with your natural eyes, that is not a prophetic code. This only allows you to access the natural happenings, while the gazing of spiritual eyes allows you to access the spiritual realms. Abraham also proves this to be true. He serves as an example of gazing spiritually:

“Then Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.”

Genesis 22:13 (NIV)

He looked up and saw a ram behind him. How can a person look up, but see behind him? This can only happen through

spiritual gazing. Spiritual gazing is not limited by the direction that one is looking at or the distance barrier. Hence, Abraham could look up but still see behind him.

I have seen this many times at our church where I will be in one of the halls, known as Hall H(Main Hall). Although I can be looking at people in Hall H, God can still help me to apply this prophetic gaze and see other people in other halls and their issues. I can even prophesy to people who will be about five kilometeres away from me in the miracle tent. Indeed, this is very common in our church, and it allows me to prophesy to people anywhere in the world regardless of where I might be.

The reason why many people are not able to see anything even if they gaze at a person is that they have not yet activated their spiritual eyes. It is through your spiritual eyes that you will be able to see, not only images but visions. And one of the many ways that your spiritual eyes can open is if your spiritual father prays for you, just like Elisha prayed for Gehazi.

There are also times when I could just be sitting in my office and as I am conversing with some of my protocol, the Lord will

take me into a trance, and I will be able to see certain occurrences that have already taken place or that are yet to take place in the individual's life. Those around me will just be seeing me staring into outer space but something very spiritual will be taking place during such moments. Like a movie, the Lord will begin to play events in my mind, and one by one-details will be unveiled. It is a code of gazing. The moment that I look into the distance, the spirit takes over and all of a sudden, my eyes are brought into view of a different world order- a different cosmos.

Scientifically, it has been proven that the heart and the eyes are connected. The heart is in a constant two-way dialogue with the brain. But, McCraty explains that the heart and the cardio-vascular system send far more signals to the brain than the brain to the heart. This has been known since the 1800s but has been largely ignored. It is these signals that play a vital role in determining one's perceptions, thought processes, and emotional experiences. However, I want to ponder on the fact that it affects one's opinions, that is, how you see things.

Now, when we take this fact into the spiritual, we find the Bible saying to us,

“My son, give me your heart and let your eyes observe my ways.”

Psalm 23:26

Already, science has proven that your eyes and heart are connected and that the heart is what communicates more to the eyes than vice versa. Thus, spiritually, God is saying, if you give Him your heart, He will in turn, open your eyes, so much that you will be able to observe His ways. Just as the heart sends out more signals to the brain, when God's Word resides in you, it is this Word that will send out signals to your perception senses. The more the Word of God is embedded In your heart is the more that spiritual signals and visions are sent to your eyes and the more you will then have visions and see in the Spirit. It is for this reason that I can enunciate that I have never seen a man or woman of God that is used mightily by God in the prophetic who is not a lover of the Word of God. If you want to see visions and have your spiritual eyes open up, then the remedy is this- read the Word!

Secondly, the act of observing as narrated in the verse mentioned above is the act of seeing. If you want to see, then give God your heart. Yes, it is as simple as that!

The moment that you give God permanent residence in your heart, observing to do all that is right with Him and for Him; ensuring that you do not stray away from His bidding, then there is no way that God can hide His ways from you.

I remember, when I got married, my wife used to love having dogs at our place, but I was never a huge fan. Two years later, she then decided to let go of her love for dogs for my sake. One day, I was walking around in Dubai, and I saw a man walking with his dog. I got fascinated so much that I even asked the man what the dog's name was. He told me the name, and right there, something hit me on the inside. When I returned home, I surprised my wife with a new dog at the house. She was shocked at the sudden change of heart, and I told her that something had just happened on the inside. Since that day, everytime that I walk around and I see dogs, I see creatures that are worth loving. My perception changed! The

main reason that these dogs were then in my heart, changed the way that I perceived them.

This is what precisely happens in the prophetic. The moment that you fall in love with the Word of God, He takes up a huge residence in your heart and now, the way that you perceive things differs. You no longer see things as they appear in the physical, you begin to see beyond. You begin to see mansions where a small apartment is. You see five cars in the garage of a man who is currently travelling by public transport. You see healing where there is sickness, and you see solutions where there is a problem. God's eyes will cause you to look intently at a certain situation and see just as God would see.

On another occasion, as I was ministering, I called out for a man in the main auditorium. He rushed forward to hear the Word of the Lord concerning his life and upon arrival, I told him that there was a demon of anger caging him. I gazed into his eyes, touched his chest right in the position where his heart is and as I did so, it is as if his entire storyline was downloaded into my spirit for me to speak to him and offer him guidance. I unveiled the plans that the man had; he wanted to avenge the

death of his brother. He was so angry that he had already put in place a gun that he was going to use to kill those he suspected. With tear-filled eyes, the man confessed the prophecy to be true and asked for guidance and direction. Through prophetic code number two, I was able to detect the evil that was happening in the man's head. The Lord opened my eyes, and I saw all that had been happening in his life and even the events that took place that led to the brother's death. He was shocked at the accuracy and even when I told him then, to let it go and let God vindicate him, he was not resistant.

In Proverbs 20:8, the Bible says, "a king is able to judge evil with his eyes." Thus, the Bible is telling us that through the eyes, you can discern the evil that is happening in a person's life. Using prophetic code number two, you can discern the works of the devil. That is why Elisha, through this code he was able to discern the evil that Hazael was going to do to God's children. That is also how God would like you to operate on this earth. He wants your eyes to be so open that nothing taking place around you should remain hidden. One thing I need you to understand is that merely looking at something or

someone will not cause you to see in the spirit. You need to activate your spiritual eyes for this to happen and you do this, firstly, by receiving an impartation prayer from your spiritual father. Secondly, by ensuring that you give your heart over to God so that He takes permanent residence in your life. Thirdly, you need to make sure that you live a life of fasting and prayer. The reason for this is that when you fast, you kill the flesh and weaken your carnal mind by so doing, you revive and activate your spiritual antennas to receive more from the spiritual instead of relying on the physical.

CODE 3

THE CODE OF PROPHETIC POSITIONING

One thing that you need to know is that though God is everywhere, He does not manifest Himself everywhere. Though He is omnipresent, He does not manifest His presence anywhere. This is why you may find that when you are in church, you can fall as you are worshipping because of the power, but when you get back home and pray in the same manner, you do not fall.

The paragraph above outlines the third code, the code of prophetic positioning. God is still speaking today, yes, but He does not speak everywhere. There are certain entities that we call portals. These are the ones that act as direct channels between heaven and earth. You can read more about this in my book, *The Prophetic Calling*.

The moment that you position yourself under a portal, you can communicate directly with God. You can encounter Him directly.

In Genesis 28:10-16, the Bible outlines a story of what happened as Jacob travelled from Beersheba to Haran. At sunset, he stopped at a place the Bible calls a “Holy place”. As he lay his head on a stone to sleep, he began to see visions of angels descending and ascending.

There are places where God resides, but we may not know it. Jacob only knew that God was in this place when He saw the angelic activity. Right now around the globe, there are eighteen gates or portals to hell. At the same time, there are gates to heaven as well. You will be surprised to find that even in your house there are places where there is a portal. Have you ever found that as you are walking trying to pray, there is a place where you receive a lot of energy and begin to pray a lot? If that happens to you, then stop there, at that very place there is a portal.

“Take three steps forward, stop there.” I am sure that many of you are familiar with this instruction, as it is something that I usually tell people to do during prophecy time in church. People think that I will be doing this for fun, but the truth of the matter is I will be positioning them. If ever you want to tap into the prophetic, then you ought to be rightly positioned. Jacob only saw God when he changed position. It happened after he left his father’s house. Your location affects the working or lack of the prophetic. The reason why many people do not see visions is that they are situated in the wrong places.

“Then Balaam said to Balak, ‘Stand beside your burnt offering, and I will go. Perhaps the Lord will come to meet me, and whatever He shows me I will tell you.’ So he went to a desolate hill. Now God met Balaam...”

Numbers 23:3-4 (AMP)

Balaam moved from the position he was to a desolate hill. The word “desolate” is defined as an uninhabited place, one that gives an impression of bleak emptiness. Thus an isolated hill is symbolic of a place where there is emptiness. This can represent a void of thought, worries or cares. The first thing

that you need to be aware of is that if you want to hear God speaking to you, and if you want to be able to tap into the prophetic, then you need to have a clear head. If your head is filled with a lot of worries and the cares of this world, then you cannot hear from God.

In 1 Peter 5:8, the Bible urges us to be sober-minded, and watchful. The only way that you can be able to watch and see in the spirit is if your mind is in a sober state. Usually, before every service, I never greet anyone or talk to anyone. I can smile at you, but I will never fully engage in conversation until after the service. The reason is that I do not want anyone to tamper with the voice of God in my mind. What you need to realise is that the voice of God is compassionate. You cannot make room for God in your mind if your mind is fully engaged in other things. So, the first thing that you need to take note of is if you want to position yourself well to hear from God, you must have an empty mind.

Secondly, Balaam had to move from where he was to another place, hoping to hear from God. This means that he had to transition himself away from the problem. There are times

when I can call up someone for prophecy, and if I remain close to him, God will be silent. It is when I move away from where the person is standing that I can hear God correctly. By so doing, I will be detaching myself from the person in question, and whatever will have been caging him or her. It is my moving away that will allow my spirit to download information from heaven. Sometimes when you are prophesying to someone, make sure that you are sensitive of the environment in which you and the person are situated in. If you stand close to the person and yet you do not hear the Spirit of the Lord speaking to you, then you need to move on away and take steps away from the individual in search of a portal. Once you locate a portal, you will begin to hear God's message. A portal is a position in the physical that connects your spirit to the atmosphere of heaven. When you locate one, you will begin to feel a heavy presence of God's glory on you. In some cases you may begin to feel your hands vibrating with electric currents or your legs may even begin to shiver. For some, they can feel a cold breeze blowing on their face. If you experience such symptoms, stop there and begin to speak out whatever you hear in your spirit; you will be rightly positioned!

While tending to his father-in-law, Jethro's flock, Moses is said to have gone away to the far side of the land and went to Horeb, the mountain of God (Exodus 3:1). It was at this place that He heard God speaking through the burning bush.

While he was in his father-in-law's land, Moses was not able to hear God, but the moment that he moved away to Mt Horeb, He listened to the distinct voice of God speaking to him.

There are times when you need to move out and go to a quiet and still place if you want to hear from God. Someone once asked me why I always spend my time on the prayer mountain and the reason is simple; I do so that I may be able to hear the voice of God. I value that time when I can be isolated from the world and be engaged in the presence of God. At such times, I can see God and hear from Him in ways that I cannot even explain in words. Every believer needs this, and if you want to hear from God then this is a must.

CODE 4

THE CODE OF SHILOH

The fourth code is very similar to prophetic code number 3, but it is still distinguishable. The Prophet Samuel, while in Shiloh had an encounter with God. The Bible denotes the following,

“And the Lord continued to appear in Shiloh, for the Lord revealed Himself to Samuel in Shiloh by the word of the Lord.”

1 Samuel 3:21 (AMP)

The word Shiloh means, “a place of rest”. Thus, in “a place of rest”, God appeared to Samuel. Rest is a spiritual state of full reliance on God. It is defined as the state of peace of mind and soberness in thinking. You become integrated – one with yourself. Hence, God wants His servants to operate in this state. This is further evidenced when Jesus Himself told His disciples, not to stay in a house or city where there was no rest (Matthew 10:11-13).

It is in a state of rest that you receive the best of God. Canaan was the rest of God for the Israelites, and they received things for which they did not toil for. Often, when I prophesy to people, I prophesy from a state of rest. For you to fully understand the difference between the code of prophetic positioning and the code of rest, then you need to know that the code of positioning refers mainly to your physical positioning as well as your physical state of mind. On the other hand, the code of Shiloh hinges more on the spiritual state of an individual. You need to be spiritually stable and aligned to the Spirit of the Lord if you want to hear from God. You could be in the right position, yet if you are not spiritually aligned with God, you will not hear anything. That is why, regardless of Adam being in the Garden of Eden, rightfully positioned, He still could not be located by God (Genesis 3:9).

It is undoubtedly challenging, if not impossible, for one to prophesy when one is in a place where one's spirit is not at ease. In such cases you cannot hear from God directly.

Secondly, for you as a minister to exercise the code of Shiloh, your environment also plays a very important role. For every

prophet, this differs. Some prophets get comfortable with a tranquil environment. This is where they can hear directly from God. Then there are those who are like me, who get extremely comfortable in a noisy environment. The moment that the church can create a suitable environment for their man or woman of God, then they can expect great things to come their way. Prophecy will begin to flow in like milk and honey.

I call this the *nabat* anointing. Its primitive root meaning is, “to scan or look at something intently and regard it with pleasure, favour or care”. It can also be explained as, “looking at something excitedly”. This is different from the code of gazing in the sense that it is not focusing on the act of gazing but rather, on the reaction that follows the gazing.

The Bible elaborates this said anointing when it communicates that when the Israelites looked up to a particular bronze snake, they escaped death and were saved. It was not a mere gaze, but rather, they gazed at it with pleasure and honour. They looked at it excitedly.

“So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.”

Numbers 21:9

In the same manner, in the gospel according to John, a similar scenario is pronounced,

“and as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up so that everyone who believes in Him will have eternal life.”

John 3:14

To look up to something means to regard that particular entity with high esteem. It is an act of respect and a demonstration of honour. From the scriptures above, a fundamental truth is revealed. If you can look up to the anointed, the anointing will work for you. Many prophets do not go where they are not tolerated, but rather, where they are celebrated because one cannot receive blessings from an anointing that they do not honour and respect.

The *nabat* anointing brought healing to the Israelites who were bitten by snakes. It preserved their lives, and in the same way, those who look up to Christ receive salvation. There are some benefits that can only come when you decide to celebrate those who are sent into your life by God. Examples of such are restoration, restitution, deliverance, preservation as well as miracles. The *nabat* anointing acts as a channel, which paves a way through which blessings can enter into your life.

As believers in Christ, you need to adopt an appreciative faith. The Bible says those who receive a prophet in the name of a prophet receive a prophetic reward (Matthew 10:41). This verse defines *nabat* explicitly. The secret to benefitting from the anointing of a man is to celebrate and honour that which he carries. Do not make his environment displeasing. Let the environment in which you accommodate him be the one that can invoke the unction of the Holy Ghost to be at work.

The reason why Prophet Jonah went to the extent of disobeying God was that he had an understanding of the Shiloh code. He knew that the people in Ninevah were not going to give him the conducive environment that he needed

for him to deliver the Word from the Lord. They were rebellious people. Unfortunately, this is still happening today. Many ministers run away from their residential areas because of the environments.

Take a look at what happened with Isaac. The Bible tells us that at a certain point in time, he decided to reopen the wells that his father, Abraham dug. As he did so, however, he met a lot of persecution from the herders of Gerar (Genesis 26:17). He dug two wells, yet they still approached him and claimed it for their own, until he drilled the third well and finally, they left him to have it as his own. He named it Rehoboth meaning, their place of rest (Genesis 26:22). Everyone needs his place of rest. A Rehoboth!

One thing that you need to know is that your physical surrounding has a significant effect on the way that you minister. Poverty, for example, will never bring you rest. You cannot hear from God if all you are thinking about is the mortgage you need to pay and the loans that need to be paid back. In that context, the physical will always affect the spiritual.

I remember when I was just starting my ministry in a city called Mzuzu in Malawi. I faced so many persecutions that I failed to hear God speaking. My spirit was always so disturbed. It was only after I moved away from that city to another that I began to hear Him more clearly. The level that I prophesy on now and the level in which I was operating in back then are entirely different. I can sense the change myself. Why? I moved to a place of rest. It was a place that was conducive enough for me to hear what God had on His mind for the people He put under my care.

CODE 5

THE CODE OF CONFESSING YOUR CALLING - THE JOB CODE

Confession is one of the key codes in the Bible. I always laugh when my mother is in church. Because each time when I say, “Nine months, in my mother’s womb, just to prophesy”, she puts on a huge smile. I know all too well that she takes pride in bearing a son whom God uses, but I always wonder if she knows why I always confess my calling especially, each time before I prophesy. There is power in confession.

Have you ever noticed that people who go around life declaring that, “I am lazy,” actually become lazy? And even those parents who always tell their children, “You are stupid,” usually end up with children who are not so clever. The reason is that there is power in the confession that you make. As I always say, when you are a born-again believer, your words seize to be just words. Instead, they become objects. Whatever you

confess with your mouth, can materialise from the supernatural into the natural.

Thus, whenever I say, “I was born to prophesy”, I am simply re-establishing my call to cement once more what God has already called me to be. If I declare that I was born to prophesy and then prophesy after that, there is no way that my prophecy can fall to the ground. I would have cemented the fact that I am doing something that God created me to do. Imagine, how many things you would have accomplished thus far, had you also acquired the same level of faith boldly to declare, “I was born to be a millionaire”, or “I was born to be the top manager”, or “I was born to be a champion.” Sometimes, the only thing that could be standing between us and our miracle is a simple confession.

You will also notice that every time before Prophet Balaam prophesied, he confessed that he was a prophet of God, and declared that his eyes were opened. He would even pronounce that he saw visions. By confession, Balaam was given the ability to prophesy things that would come to pass. This is why I also call this the Job code because it was Job who

enunciated, “You shall decree a thing and watch it come to pass” (Job 22:28).

This code is a perilous one because it creates a prophecy from nothing. It forces what was not in sight to come into sight. Look at what happened with Prophet Elisha. In the face of all his enemies, he boldly declared, “If I be a prophet of God, let fire come down from heaven and consume you and your fifty men” (2 Kings 1:12). There was absolutely no fire in sight, but the moment that Elijah confessed his authority and released a decree, what was not in place came into being. The Bible is filled with many such examples. In a valley full of dead bones, Prophet Ezekiel was able to bring back to life skeletons that had for so long been dismantled. Some were even rotten. God instructed Prophet Ezekiel to prophesy. He told him that if he were to prophesy life, life would be (Ezekiel 37:1-14). Prophecy works hand in hand with a confession.

I remember there was a time when I was in the church, and a particular man came on the prayer line. The man did not have one lung, and his petition was that he wanted the God that I serve to help him receive yet another lung. In front of

thousands of congregants, I confidently declared, “If I be a prophet of God, let another lung appear now!” Only months down the line, the same man came to church holding x-ray papers that proved that a new lung had grown back in his chest. Imagine the humour of God; the new lung was even bigger than the lung that had been there before.

Not only that man, but there is a time when a woman came to the church as an international visitor. After I asked her what she wanted God to do for her, she explained that she wanted God to release her finances. Further explaining that, during a certain operation that she had at the hospital, the doctors took out her cervix by mistake. They were supposed to pay a certain amount of money for this, but unfortunately, they were taking so long to pay up the bill. She came, and I prayed for her. I confessed that “If I be a prophet, then woman, your life shall be restored.” To my surprise, the woman came back enunciating that, not only did she get her payment from the hospital, but she also found that her cervix had been restored too. An organ that had been surgically removed reappeared at the utterance of a confession.

Listen, we are told that if we are to boast, then we ought to do so in the name of the Lord. When you can confess who you are through Christ, you will see Him entering into your situation with so much power. Most people think that prophecy is when you can reveal a person's date of birth or even phone number, but this is not true. Prophecy is not limited to this. You need to now, gear up confidence and begin to pronounce life into the lives of those you are ministering to as well as your own life.

CODE 6

THE CODE OF EMOTIONS

What many people do not know is that emotions play a huge role in prophecy. There are times when I could be in church and all of a sudden I will look at a person and feel an extremely sharp pain in my stomach. In most cases like that, the Spirit of the Lord will reveal to me that the person in question has been suffering from a problem in the stomach. It could be cancer or even kidneys. This code works hand in hand with code number 2, the code of gazing. You can only get your emotions tantalised or invoked after you look at someone and begin to feel what he feels. It is as though God takes you out of yourself and places you in the shoes of the person who is before you.

The word, “see” as narrated in this context comes from the Greek derivative, Khazar, which means one of the many ways one can see. Firstly, it means to see with your physical eyes. Secondly, it means to see because of perceiving, that is,

through reasoning. Lastly, it means to see in ecstasy. An ecstatic state is when you are so intensely taken by emotions that you are taken into a whole new dimension. You get into a trance where God begins to reveal to you events concerning the person in question. This is why you always need to pray for an empathic spirit.

In John 13:21, the Bible tells us that Jesus was troubled in His Spirit and because of this, He was moved into a dimension of releasing prophecy. He said, *“Very truly I tell you, one of you is going to betray me.”*

When you are prophesying, you need always to pay attention to what the Spirit of God communicates to your emotions. There are many times when I can be ministering in church and then all of a sudden, I feel a sharp piercing pain in my back. There and then, God makes it known to me that there is someone in attendance who will be having a problem with his back. Sometimes, I could be in front of people then I feel my heart very heavy, as though I have just received bad news concerning somebody or something. I immediately know that

God will be trying to communicate that a bad report is in the pipeline for someone in the church.

Indeed, God can use your emotions to speak a message or relay a warning to His people. It is imperative, therefore, that you be attentive to every change that you may feel emotionally as you are addressing the church.

CODE 7

THE CODE OF GIVING

When we talk about giving in the church, many people immediately get uncomfortable. The reason is that very few people have a spirit that is willing to give to God and towards the advancement of His Kingdom. People want gifts, but they do not want to give back. They want blessings, but they do not want to bless. The unfortunate thing about this, however, is the fact that there are so many blessings that people can get if only they would avail themselves to give to God.

When you read Genesis chapter 14, you will find the perfect illustration of the benefits that come from giving. A narration of Abraham and King Melchizedek is given. We are told that at a certain point in time, Abraham went to the king to give his tithe, a tenth of all that he had managed to acquire for himself. It is during this occurrence that Abraham was ordained as a prophet. The Bible tells us that the king laid his hands on

Abraham and asked God to bless him. When Melchizedek met Abraham, he had bread and wine. This bread and wine represent a covenant; just as it happened during the last supper when Jesus gave the same wine and bread to his disciples and called it the New Testament. Then, after Abraham was given bread and wine, which is the new covenant, that is the anointing, Abraham then honoured the anointing by giving a tithe.

The Bible says, “Honour the Lord with your substance” (Proverbs 3: 9). This is a prophetic mystery because Genesis 14: 20 says after Abraham honoured the Lord with a tenth of the goods he had, Abraham saw God in a vision (Genesis 15:1). In simpler terms, the offering that he gave to the Lord ended up activating the prophetic and hence God revealed himself to him in a vision.

The prophetic works hand in hand with giving. Show me a man or a woman who can give and I will show you a man who can receive enlightenment of the eyes. Look at what happened to the Shunammite woman. She gave out her home to Prophet Elisha and dedicated all that she had in her possession for the

sole purpose of honouring God. It was not until she gave out that sacrifice that she received a prophetic reward. After many years of being barren, God intervened in her situation by blessing her with a child (2 Kings 4:8-37).

Cornelius was a man who loved God and served God with his entire family. One thing that made him outstanding is his prayers and giving. From the scripture above, one can note that he was not just an occasional giver who gave only when the time was right for him. Thus, the Bible says that his gifts had mounted up and became a remembrance before the Lord.

“He told me, ‘Cornelius, your prayer has been heard, and your gifts to the poor have been noticed by God’.”

Acts 10:31 (NLT)

In the Book of Acts 20:35, we hear the Bible tells us, “*Blessed is he that Giveth*”. We live in the days where people look forward to receiving so much that they tend to forget that they need to give too. If one wants to receive something from God, one has to give. Giving unlocks doors that human efforts cannot unlock. There are things that we can pray for, and God

grants our wishes and desires, and then there are some things that do not need prayer; they can only be activated through giving. Another good example is that of Lot. He too was a giver.

“Then the two men said to Lot, ‘Whom else have you here? A son-in-law, and your sons, and your daughters, and whomever you have in the city bring them out of place; for we are about to destroy this place, because their outcry has become so great before the LORD that the LORD has sent us to destroy it’.”

Genesis 19:12-13

Lot received the angels of the Lord unknowingly, and he went on to give them food and a place to lay their heads for the night. This was not just an ordinary act of generosity; it was an activation of the prophetic in Lot's life. Abraham had negotiated with God so that he would spare the city of Sodom for the sake of Lot. However, the Lord did not just send the angels straight to Lot's house to deliver the message. Lot could have been destroyed together with his family if he did not give the angels accommodation and food as he did. Note that they had his message. However, they did not just show up in Lot's house

and deliver the message that they had from the Lord. Many times people miss their blessings and messages from the Lord because they are not willing to give to the Lord. People are only accustomed to the principle that God is the giver. That is also very true, but then if one is a child of God, one needs to imitate what He does.

The first person who demonstrated the principle of giving is God Himself. His people were immersed in sin and had their hearts against Him. He wanted to bring them back to Himself. The only way that He saw efficient and effective was through giving that which He loved the most (His Son). This was not only giving, but it was also a sacrificial giving. He had one son. His giving Him away was a sacrifice. This depicts that sometimes giving has to be sacrificial.

“For God so loved the world so much that he gave his one and only Son so that everyone who believes in him will not perish but have eternal life.”

John 3:16

The sacrifice that God made was a pure demonstration of love. This means that if one loves or wants to receive something one has to sacrifice that which one already has. The same applies to the prophetic; if you want to operate in the prophetic, sometimes all you need to do is to give that which you love the most to God.

When Abraham sacrificed Isaac to God (Genesis 22:15-17), he was later given an enormous blessing. God could not have trusted him with a blessing of such a nature if he had not proved to him that he trusted the Lord with that which he has. The only hindrance preventing most people from operating fully in the prophetic is that they are not willing to sacrifice to the Lord that which they already have. Giving is one of the primary keys in the prophetic. Those who are very close to me can confess that I am a giver. I spend most of my time giving. I remember there was a time when we were in Malawi. Then my ministry was not doing very well financially, yet I remember, telling all my media personnel to take all our cameras to one of my sons' churches. This decision was not welcomed with open arms as everyone wondered how we were going to operate without the said gadgets, but I gave them away anyway. Only a

few weeks later, God opened a financial door, and we were able to purchase new equipment, which was even better than what we had before.

If you want God to use you in the prophetic, then this is the principle from which you cannot hide away. You need to be a giver.

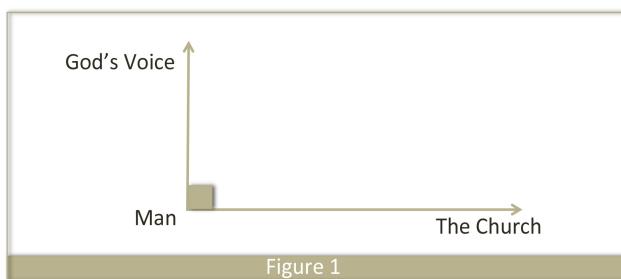
CODE 8

THE CODE OF FACING THE PERPENDICULAR DIRECTION

You may have noticed that whenever I am prophesying in the church, I face the eastern direction. The familiar, "Using the perpendicular prophetic line," is something that most people have heard many times in my services. The reason is that I use the prophetic code number eight, which is the code of 90 degrees.

"Now the Lord had planted a garden in the East, in Eden, and there he put the man he had formed."

Genesis 2:8



Whenever a man is in direct communication with God, it is always for the purpose of service to His people. But realise that, there is a systematic process that is followed when God is depositing messages to His servants, more especially the prophets.

God is above us all and so, He seats directly in the northward direction. By standing here on earth, directly under him, the prophet or yourself as a man servant are at a ninety degree angle from him. Towards the eastern direction, also on the perpendicular lineup will be the people or recipients

You cannot stand at an acute or obtuse angle from where God is releasing a message and expect to receive a word. That is why, I always make sure that when I am ministering I stand at an angle that enables me to receive from God and hear Him clearly and audibly.

Adam was the first that God created, which the Scripture referred to as the man who was put in the garden of Eden, because later on in chapter 3, we read that Adam heard the voice of God walking in the garden. The garden is planted in

the East which means the voice of God usually comes from the eastern direction. So, there are times when you need to position yourself in the perpendicular direction, which is the easterly direction while giving off prophesy, just as I do.

In mathematical terms, a right angle is an angle of 90 degrees. In the prophetic, there is also a prophetic angle which is standing at the 90 degrees facing east. Sometimes people fail to prophesy correctly because they are not in the perpendicular position.

"Now when Daniel learnt that the decree had been published, he went home to his upstairs room where the windows were opened towards Jerusalem..."

Daniel 6: 10

When Daniel was captured with the other Israelites, and they were made captives in the land of Babylon, he did not stop receiving the grace of God and tap into the prophetic because when he prayed, he always faced the land of Jerusalem. If you take a closer and detailed look at the world map, you will discover that Jerusalem is geographically located in the east.

In simpler terms, Daniel was just strategically positioning himself so that he could tap better into the prophetic. He had mastered the concept of facing the perpendicular direction towards the east.

I once spoke on the subject of the four winds of God. However, I would like to elaborate more on the eastern wind because it comes from the Eastern direction. The east wind brings judgement. However, the judgement requires discernment. One cannot pass a correct judgement if one does not have discernment, so I will hinge on discernment.

“And all the Israel heard of the judgement that the king had rendered, and they stood in awe of the King because they perceived that the wisdom of God was in him to do justice.”

1 Kings 3:28

Solomon was very young, but he was known as the wise judge who managed to solve the dispute between the two women who came to him with the issue of maternity. In those days there were no hospitals and laboratories to perform a DNA on the child. However, discernment helped him to recognise the

birth mother of the child. Likewise, as a prophet of God who has mastered the prophetic code of facing the perpendicular direction, I can precisely tell whom the legal parent of the child is, in any given circumstances. To perform what I call the spiritual DNA, I use the prophetic code number eight. Hence, I can pass precise DNA results to the extent of mentioning the actual duration of pregnancy.

The wise men were some of the first people to see Jesus when he was born and no one told them that there was going to be a king in Bethlehem. These men were from the east, and they saw a star. They were guided by what they saw while they were in the east and that is the star. Prophetically, one can also see things that none has heard of or seen because they are strategically positioned towards the east. Using the prophetic code number eight, one can be able to see the things that no one else can. Imagine, the wise men from east were the first ones to see Jesus and give him gifts before the priests could see him.

CODE 9

THE CODE OF DISCERNMENT

“Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.”

Isaiah1:2

The passage above declares that heaven and earth hear. However, the earth was commanded to pay attention. This means that the spirit hears but the vessel or organ which gives attention is the physical ear. Therefore, you only need to take note that you give attention to the voice of God with your physical ear, but you hear with your spiritual ear.

The scripture could not have stated that the earth was supposed to pay attention because earth refers to that which is physical. This means that there was something that is physical that God was addressing. If people do not pay attention to their

physical ears, they might not hear the voice of God. One might ask how then can I hear the voice of God with a physical ear. It is not only about opening your physical ears. It takes spiritual alertness. This is when both the physical ear and the spiritual one are open and very attentive and are working hand in hand.

“But the Lord of hosts revealed Himself in my ears, ‘This sin absolutely will not be forgiven you Until you die,’ says the Lord God of hosts.”

Isaiah 22:14

The revelation of God in Prophet Isaiah's ears means that he was spiritually alert and his ears were open. Many people have missed the voice of God because they were not spiritually attentive, hence God did not reveal himself in their ears. The fact that one cannot hear God does not mean that He does not speak. The Bible says that on every matter God speaks.

*“For God does speak—now one way, now another—
though no one perceives it.”*

Job 33:14

If you aspire to hear the voice of God, you need to be in a position where you can be able to discern and distinguish his voice from the other voices. Sometimes the enemy is very cunning; he can also speak to the people of God. For those who do not know the voice of God, they can mistake the voice of the evil one. Now, the Spirit of discernment plays a major role because sometimes one can mistake the voice of God as one of the evil ones because he might be speaking something that one does not want to hear or that which is contrary to that which one believes in.

That is why, in the book of Matthew, Jesus made it clear that His sheep hear His voice and they know it without question. The moment that your spirit is in constant fellowship with the Spirit of God, you will never mistake His voice for another. You will be able clearly to discern when it is God speaking or when it is the enemy speaking. Take note as well, that God does not only speak in an audible voice only. Thus there is what we call the Rhema word and the *logos*. The spoken word (*logos*) also contains the voice of God. I always mention that no prophecy exceeds the voice of God. He does not change; He stands by his Word. Every prophetic word that is uttered should be based

on the Word of God. There is a prophecy for everyone in the Bible. In most circumstances the answers that you might be looking for are just engulfed in the Scriptures, God is still speaking, and his voice can also be heard audibly in the Scriptures.

Apart from the Word, God can also use situations to speak to situations. This is common. Many predicaments that mainly befall Christians are because they cannot interpret situations. Naomi is one good example of people who failed to interpret God. She left the land of abundance and went to the land of frustration. Hence, she even changed to Mara (bitterness) (Ruth 1:14). When her husband died, she could have interpreted that she was supposed to go back to her land. She stayed and later on her two sons passed away too without leaving any heir. However, when she went back to Bethlehem where God wanted her to be, she became a grandmother and she was restored.

Many people live a life of misery because they do not hear what God is saying through their situations. Jonah was told to go to Ninevah; God spoke audibly. When he went to Tarshish,

God spoke to him again through a raging storm. In other words, God spoke to Jonah twice (Jonah 1). First, it was audibly, and secondly, it was through a situation. In the case of Jonah, God was quite audibly, as He was not silent. Pray, therefore, for the spirit of discernment, that you may be able to dictate God's instructions carefully when He speaks to you, whether it is audible, through a situation or His Word.

CODE 10

THE CODE OF WILLINGNESS AND OBEDIENCE

God reveals a mystery that those who are willing and obedient will eat the best of the land.

“If you are willing and obedient, you will eat the good things of the land.”

Isaiah 1:19

Two of the essential aspects of the prophetic ministry, especially, if you have been called as a minister, is obedience and willingness. If you cannot obey God, then He cannot reveal mysteries to you and in the same context, if you are not willing to be used by Him, according to His ways, then He cannot open up mysteries to you either.

The usual Old Testament word translated “obey” is *shama*. It is translated to mean, “to hear”. Some definitions enunciate that it means, “to hear intelligently, often with implication of attention”. I think it can be said that the history of the nation of Israel, as recorded in the Old Testament, revolves around the issue of obedience to God’s commands. The people of Israel were a covenant people; they had a covenant relationship with their God. That relationship was stated in various terms at various times, but its essence is expressed in the following passage,

“Obey my voice, and I will be your God, and you shall be my people.”

Jeremiah 7:23 (NKJV)

If the people of Israel wanted God to guide them, and be with them in all their endeavours, they had to obey God’s voice and be His people. God “keeps His covenant of love with all who love Him and obey His commands” (Daniel 9:4).

The Israelites rebelled against God several times soon after the Exodus, always with painful results. For example, the result of their defiant refusal to enter into the land of Canaan was that

they wandered in the wilderness for 40 years until a whole generation had died. Thus, the consequence of disobedience is a life filled with curses. Take a look at yet another result of disobedience.

“And when you spread forth your hands, I will hide my eyes from you: yea, when you make many prayers, I will not hear: your hands are full of blood.”

Isaiah 1:15

The verse above is a warning that God gave out to the people of Judah through Prophet Isaiah. He called them a rebellious people for they had disobeyed God. The result of their disobedience was that God turned His eyes away from them and reclined His ear towards their prayers. These people had been guilty of many things such as idolatry and worshipping idols. They had lost favour in the sight of God because of disobedience.

Take careful note of two things in that narration, the principle of hearing and seeing. The mirror or opposite interpretation of that verse would lead us to the conclusion that for the obedient

man if you want God's eyes to be upon you, you need to worship (spread forth your hands). And for Him to hear you, then you need to be in prayer.

When you can spend a lot of your time in prayer, then you will be able to hear the voice of God. And if you are a man who is continuously in worship, then it will be easy for you to be able to draw down the eyes of God.

Elijah is a typical example of a man who knew how to pray. Many centuries before James wrote about prayer in his letter; we find its fulfilment in Prophet Elijah. The prayers of a righteous man are prayers that are heard and answered by God. James gives Elijah as his prime example of a righteous man. Elijah was a man just like us. He earnestly prayed that it would not rain, and it did not rain on the land for three and a half years. Again, he prayed, and the heavens gave rain, and the earth produced its crops(James 5:17-18).

There was never an account recorded in the Bible where Elijah prayed, and he was not answered. Elijah was a man who could provoke heaven to bring to pass whatever he declared on

earth. I am sure you know the time when he boldly announced that for three years there would be no rain in the land (1 Kings 17:1). Remarkably, it happened just as he had said. The whole purpose of the prolonged drought and the resultant famine was to show to the people of Israel that Baal was a complete fraud, a fabrication of man's twisted imagination. The people had looked to Baal as the god of storms and rain. They believed that during the long, hot, dry days of summer, Baal was either asleep or away travelling. When the autumn rains came in October, the people viewed Baal as awake and active once again. The people had absolutely no concept of a sovereign God who ruled over His creation.

"As the LORD, the God of Israel lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

1 Kings 17: 1

The whole purpose of the prolonged drought and the resultant famine was to show to the people of Israel that Baal was not the true God. The people had looked to Baal as the god of storms and rain. They believed that during the long, hot, dry

days of summer, Baal was either asleep or away travelling. When the autumn rains came in October, the people viewed Baal as awake and active once again. The people had absolutely no concept of a sovereign God who ruled over His creation. Thus, Elijah challenged, that His God was real and not Baal by placing an order of a drought, lest he decides to end it with a spoken word.

After they had been convinced that the God of Elijah was the only true God, the prophet then made a prayer for rain to come back once again to the land. The Bible tells us that he prayed and prayed and on the seventh try, a small cloud the size of a human hand appeared in the clouds and Elijah gave an instruction to Ahab saying,

“Then Elijah said to Ahab, ‘Go get something to eat and drink, for I hear a mighty rainstorm coming!’”

1 Kings 18:41

What exactly was it that Elijah heard? Nobody else seemed to hear the rain nor did they see it. The fact is, there was yet no indication that so much as a drop of rain was going to fall on

any part of Israel, but he heard the voice of God through his spiritual ear. However, we hear from Job that one can move from basically hearing God to seeing Him.

“My ears had heard of you. But now my eyes have seen you.”

Job 42:5

Moses is an example of someone who used to see God. God, Himself testifies that He would meet with Him, “face to face”. This is another realm that we call the *mara* level. A *mara* is a prophetic manifestation of the highest degree where you can see and experience God in a personal way. The manifestation is so great that the physical to the spiritual even responds when it takes place. That is why when Moses saw God, there was a burning bush that sprouted(Exodus 3:1-17) The physical surrounding responded to the manifest presence of God. In another incident, we are told that when Paul met Jesus Christ on his way to Damascus, he went into a *mara* vision. Paul was knocked off his horse (physical manifestation), and the light he saw was so great that he could not see anything for the next three days(Acts 9:1-9). When you can see God, you have entered a dangerous realm in the spirit.

Then there are those people who can do both, to see and to hear. Prophet Isaiah in Isaiah 6:1 says, “In the year King Uzziah died, that I saw the Lord.” And in verse 8, he elaborates further by saying, “Then I heard the Lord asking...” Prophet Isaiah could see and hear God at the same time. What you need to realise, however, is the fact that none of this can happen outside the frames of obedience and willingness.

Disobedience to God has led many to doom. Take, for example, Prophet Moses. He was instructed by God to hit the stone once, but through his poor anger management, he hit the stone twice, thus forfeiting his chance to enter into the Promised Land(Numbers 20: 11-12). God is a God of principles and order, therefore, if you want to please Him, and if you want your prophetic ministry to reach its predestined dimension, you ought to be an obedient servant.

CODE 11

THE CODE OF SIGNS

God sometimes uses signs to relay important messages to his people and for this reason, one has to have the special ability to interpret what one sees. God can give you a sign, and you might fail to depict the meaning of the sign and end up missing him and what he is saying. The code of signs requires an inter-co-ordination of both a physical and spiritual sign. You can see some things physically, but they might not have the same meaning spiritually.

In the prophetic ministry, there is the use of signs and wonders. These are the things that pinpoint and showcase the presence of God in a specific area or confirmation that God has spoken. Many times people tend to get off guard or stray because they hear something and think that it is God who has spoken when it is the enemy. Signs, therefore, distinguish the

voice of God from the other voices, and they erase any doubt that a person might have.

“Therefore the Lord Himself will give you a sign: Behold; the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Isaiah 7:14

There was a time Jerusalem found itself in the middle of attacks from King Rezin and King Pekah. The people panicked and ran away for their safety to the extent that some took shelter on trees. Then God spoke to Isaiah and told him that the people were not supposed to be afraid as he was going to protect the city of Jerusalem and its inhabitants. Imagine that they were in a crisis and God told them to calm down; that could have been a bit controversial. Thus, the Lord told Ahaz to ask for a sign so that God could prove that indeed it was He who had spoken.

God insisted on giving Ahaz a sign even though he had refused to ask a sign from him. The sign that he gave them was a prophecy. This implies that there are spiritual signs in

the spirit, that if interpreted can give one prophecy. Many have been led to think that signs are only the physical activities that happen. However, in the prophetic, prophecy is a sign that God is present. Many times people miss God because they wait for only the physical signs.

Prophecy is a spiritual sign in the sense that when it comes to pass, one will know beyond doubt that indeed God spoke. The fact that God told Ahaz that a virgin was going to bear a son means that His Word never fails as it happened just as the prophecy narrated. As a prophet of God, everytime that God gives me a prophecy, I do not even doubt it because I know that it is a sign that God is with me.

Many people go to church and miss the move and presence of God and keep praying and asking for Him to show himself so that they know that He is with them. The main problem is that they do not know that the fact that there is a prophecy means that God is available and present. Howbeit, there are times when the spiritual signs are accompanied by the physical ones that are visible to the human eye.

“The Lord answered, ‘I will be with you, and you will strike down all the Midianites, leaving none alive.’ Gideon replied, ‘If now I have found favor in your eyes, give me a sign that it is you talking to me’.”

Judges 6:16-17

When the Israelites were under the oppression of the Midianites, God sent an angel to tell Gideon that he was going to use him to deliver Israel from the Midians. Gideon was puzzled. He was from the weakest in the clan in the whole of Israel (Manasseh tribe). On top of being from the weakest tribe, he was also the last in his family, so to him, the prophecy that he was going to be used by God needed a physical sign to accompany it. Yes, there are instances where people can ask for signs so that they can confirm prophesy.

The signs that usually accompany prophecy can either be primary or secondary. Primary signs are those that take place with immediate effect after a prophecy is given. For example, I could be ministering in the church and locate a woman who is having a problem of sight. I could prophesy the origin of the problem and immediately declare healing. If the woman

regains her sight immediately, then it is an assurance; a sign that the prophecy has been confirmed.

On the other hand, secondary signs, refer to those signs that will take place moments, days, weeks, months or even years after the prophecy is given. For example, I remembered three years ago; I gave a prophecy concerning some of the political issues that are currently taking place in our surrounding African countries. At that time, to the physical eye, it may have seemed too far-fetched, but God has confirmed the prophecy through the various signs that we witness today. God is a God of many abilities, and in His timing, He uses signs and wonders to confirm the Word that He speaks for you and through you. Always be on the lookout, therefore, to see his mighty hand working and moving.

CODE 12

THE CODE OF THE LAW AND TESTIMONY

The code of the Law is based on the fact that prophecy is based on God's Word. Every God's prophet must be fully furnished with the Word of God. A prophet is the mouthpiece of God; he speaks on behalf of God. Just like a real mouth cannot speak except there is an output from the voice box, a prophet cannot prophesy if he does not speak following the Words of God. This code is a key in the discernment of false prophecy.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

Isaiah 8:20

Isaiah says, "tell the people who seek prophecies from witchdoctors to go to the law and the testimony." He says the law of God are the instructions of God (Word of wisdom and

knowledge). However, the testimony of Jesus is the spirit of prophecy. So, it is essential to walk in the reality of Jesus to function appropriately as a prophet.

Prophecy should be birthed from the word, that is why it is very important always to intertwine prophecy with scripture. God does not change, meaning to say there is nothing more that He can say than what He has already said neither does He contradict Himself. Many people move from pillar to post searching for prophecy because they do not know that God has already spoken in their lives by using the Word.

The law that Prophet Isaiah speaks about refers to the law that is carried in the Torah which are the books which Moses wrote and they contain the laws which God gave to his people so that they can live beautifully. In the same regards, the law is a prophecy on its own. There can never be a prophet of God who can prophesy out of the bracket of the law of God.

“They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain,

new wine or olive oil, nor any calves of your herds or lambs of your flocks until you are ruined."

Deuteronomy 28:51

The scripture above is from one of the books of the law. One of the laws states that one is supposed to fear the Lord and worship Him alone. Now in the Scripture above, God saw what could befall those who would not obey Him. This was a prophecy because if we read in the book of Judges, we see the Israelites being oppressed by the Midianites after they had disobeyed the Lord. This was a fulfilment of what the Lord said about the curses for disobedience. I always tell people that there is a prophecy for everyone in the Bible. Being a prophet of God, I have to realise that prophecy is not only when you tell people of their history, but prophecy is also mainly the teaching of the Word of God. Thus, prophecy is not only attained at the pulpit. When you read the law (the Bible), you are attaining a prophecy from God.

In the prophetic, we cannot live without prophecy, which is the voice of God. However, as I have said in the previous chapter, God has some ways of speaking to us. One of them is through

his Word (the law). Thus, David says that he hid the Word of God in his heart so that he could not sin against Him. In other words, David held fast to the prophecy and that would save him from sin.

“The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.”

Psalm 19:7-8

The law of God and the testimony of Jesus Christ is an eye opening, So if one desires to prophesy, one should consume more of the Word of God. David refers to it as an eye opener and a perennial source of wisdom. Your level of intake of the Word of God will act as a determinant of the level you operate in, with regards to the prophetic. My question to you, therefore, is this, how often do you read your Word?

CODE 13

THE CODE OF FEARING THE LORD

I am sure you are familiar with the verse, “The fear of the Lord is the beginning of all wisdom.” (Proverbs 9:10) Wisdom is a helpful insight into reality. Thus it is also, in essence, prophecy. You cannot talk about being used in the prophetic if you do not utilise the gift of wisdom.

Prophecy, in Greek, is a word which means a discourse emanating from divine inspiration that declares the purposes of God, whether by reproving and admonishing the wicked, or comforting the afflicted, or revealing things hidden, especially by foretelling future events. But this cannot be communicated anyhow, and the parables given cannot be interpreted anyhow. It takes the wisdom of God to ensure that prophecy is dished out without any unnecessary complications.

Proverbs 9:10 says, “The fear of the Lord is the beginning of wisdom, and knowledge of the Holy One is understanding.”

This verse teaches that the fear of God is the foundation of true wisdom. All other types of learning are worthless unless built upon a knowledge of the Lord Himself, which brings me down to the centre of this chapter - the fear of the Lord. When we talk about fearing the Lord, we talk about having and keeping in mind “the continual awareness that our loving heavenly Father is watching and evaluating everything we think, say, and do” (Psalm 139:2) fearing the Lord means having severance of the creator of all creation.

Acknowledging that He alone is God and in His wisdom, there can be no searching or understanding. As Jesus told each of the seven churches in Revelation 1-2, “I know your works,” nothing escapes His attention, and that alone should make you aware of who He is. It is when you fear the Lord that He can trust you with information concerning His people and the church. God knows that if you fear Him, you will not only have the wisdom to execute what He requires you to, but you will also be careful enough to keep secret the mysteries He entrusts in you.

Romans 1:21-22 speaks of those who “neither glorified Him as God nor gave thanks to Him, but their thinking became futile, and their foolish hearts were darkened. Although they claimed to be wise, they became fools.” This is a description of people who try to obtain wisdom while ignoring God - not fearing Him. It cannot be done for the simple reason that God is the source of wisdom. If you want to remain wise, do not ignore or overlook the role that God plays in your life as a minister of the gospel. The link between the fear of God and wisdom means we cannot possess wisdom if we recreate God in our image; making Him into someone who has no power or authority over us.

When the reality of God’s true nature causes you to fall in worship, you are then in the right position to gain wisdom. Wisdom is merely seeing life from God’s perspective and responding accordingly. Wisdom is a priority, and we are told to seek it above all (Proverbs 3:13). Do not get me wrong, without the fear of the Lord, we may gain knowledge of earthly things and make some practical choices for this life, but we will be missing the one ingredient that defines a wise person. Even the rich man had a “wise” and practical plan for his profits, but

God said to him, “You fool!” because the farmer’s plans were made with no thought of God and eternity (Luke 12:16–21).

When we incorporate the fear of the Lord in every moment of our lives, we make decisions based on His approval. We live with the knowledge that the Creator of the universe is intimately involved in our every move. Let me just take it a step further and narrate that the fear of the Lord is directly proportional to your operation in the spirit. The greater the fear, the higher the prophetic elements that will be entrusted to you.

CODE 14

THE CODE OF PROPHETIC MEMORIES AND BODY SENSATION

The prophetic code number 14 consists of the use of memories and body sensation. Take note that the memories that are used to prophesy are not humanly instilled. The Holy Spirit is the one that brings the memories into someone's mind so that the person can use it to give a prophecy. Jesus promised us that when the Holy Spirit was to come upon us, He would bring into remembrance everything that He taught(John 14:26).

"The Lord said to me, 'Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz' So I called in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me."

Isaiah 8:1-2 (NIV)

According to the Hebrew meaning of the names of the witnesses, for Isaiah to get the prophecy, it required him to have Jehovah the light and fire (flame) and also to have with him Jehovah of remembrance, son of God who blesses.

It appears that in the midst of the prophetic (baptism of fire is necessary) this baptism can mean being filled with the Holy Ghost or according to Jeremiah it can mean the Word of God shut up in your bones. Many Christians are so accustomed to the baptism of water, where they are dipped or immersed in water alone. That is also very necessary, but when we live in the last days where the Holy Ghost is at work, there is a need to be baptised in the fire of the Holy Ghost.

John the Baptist who is famously known for baptising people always told people that he baptised people with water, but there was someone greater who was coming and that the coming one would baptise people with fire just as the scripture below reads:

"I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not

worthy to carry. He will baptize you with the Holy Spirit and fire.”

Matthew 3: 11

Now, Isaiah denotes that he needed Jehovah the flame for him to prophesy. This is the same concept that John is trying to emphasise on in the passage. He was instituting that the Holy Spirit Baptism was going to bring down the fire which would provide the flame that would light up the prophetic anointing. The light is the one that distinguishes between the true prophet of God from the rest of the prophets.

“But if I say, ‘I will not mention his word or speak any more in his name,’ his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.”

Jeremiah 20:9

Jeremiah would receive a Word of prophecy from God and every time that he would try and conceal the Word in him, the Word would be like a fire that is shut up in his bones. Thus despite giving light, fire can also be experienced in your bones so that it can give you a prophetic revelation. And this is why,

from observing the bones, Prophet Ezekiel deduced a prophecy (Ezekiel 37:3-4).

Along with the fire, you also need Jehovah of Remembrance to act as a witness. The truth about God is that He is always speaking to us. There are times when He can give you a message today that will only be needed to be pronounced five years from now. And that is why you need Jehovah of Remembrance. It could be that God gave you a message for the season ten years ago, but because you never wrote it down or you never discerned the timeframe and you paid no attention to it, thus you forgot. Jehovah of Remembrance will make sure that He brings back to your attention a past vision that is needed in the present timeframe.

Have you ever heard people who say, "I had a dream about this two years ago; I wish I had prayed more," after a terrible occurrence takes place. Yes, such is a result of not engaging Jehovah of Remembrance into your situation. You need always to take every vision, dream and prophecy seriously when God decides to release it to you.

I remember in the year 2016, God showed me that 2018 would be a very difficult year. I spoke this in church and probably at that time, many people did not understand. But as we have gone through this year, the entire globe has seen the result of what I spoke of two years ago. I have had so many people calling and even sending through messages narrating that they recall vividly the prophecy I had given back then. And it is then that I realised that for them to remember such, it can only be the work of Jehovah of Remembrance.

The devil always attacks this witness because He knows that his demonic missions are strengthened through people's ignorance. That is why he will always make sure that even if God gives you a message or shows you a vision, after an hour or by the time that you wake up, you would have forgotten. Jehovah of Remembrance, therefore, helps to eradicate such problems. He causes you to have a fresh and daily renewed memory of everything that God would have handed out to you from the spiritual realm. If you want to be sharp in the prophetic, always pray to engage these two witnesses in your ministrations; that is how you remain on top of the devil!

CODE 15

THE CODE OF PROPHETIC QUESTIONS

I think this code is the one many ministers and congregants alike are most familiar with in the church- the code of questions. This is when you find a man or woman of God calling out someone for prophecy, and upon his or her arrival, the man or woman of God begins to inquire about the said person's life.

I am sure that the question many people would be tempted to ask is this, "Why is he asking me something I already know?" or "Why am I being asked all this? Does he not know?"

One thing that you need to realise is that the code of asking questions is nothing new. God was the first to practise this code while in the Garden of Eden. He called out and asked Adam, "Where are you?" (Genesis 32:9). God in all His wisdom

knew where Adam was. His questioning them as to their whereabouts, therefore, was prophetic. I will explain further on this shortly.

As you read and study the Word of God more and more, you will find that the most extended list of questions found in the Bible is made up of questions asked by God Himself. In Job chapters 38 and 39, God poses query after query to His servant, Job. Instead of providing Job with simple answers, God delivers a string of thought-provoking riddles. They start with words such as "Who? Where? When? Have you? Can you? Do you know? Does this sound familiar?" Many times, I call out people to the front for prophecy, and as they arrive, I always ask, " Who did you come here with?" "Where is your mother?" "Have you ever spoken to me before?" "Do you know anyone by the name Patricia?"

When people ask questions, it is because they lack information. It is because they want details to put together a puzzle. Howbeit, God knows everything. He is omniscient; nothing is a mystery to Him. Thus, God does not ask questions because He does not know the answers. He asks deep,

penetrating questions because He wants the person in question to think.

Even if your mind had been wondering off, the moment that someone asks you a question, your mind is automatically drawn to that question. People come to church with so much in their spirits. They come seeking many things from God. But seeing as though the ways of God are higher than our own, it could happen that what is on your mind is not what is on God's mind. Therefore, if I ask you a certain question, automatically, your mind is then drawn to the situation that God will try to address. God cannot speak to an individual whose mind is wandering in an entirely different direction. For the Word of God to cause an effect in your life, therefore, your mind needs to be directed in the same direction as His own.

I remember there was a time when a woman came to church. I called her up for prophecy, and immediately she arrived I asked her about her sister. God then began to reveal personal particulars about the sister and that was it. Nothing else concerning her life was revealed. The woman had come with her petitions, but on that particular day, God was only prepared

to touch her sister and not her. Before I gave the woman a prophecy, I asked her questions concerning her sister, why? It was because God needed her mind to be cleared out of anything else that she might have been pondering on. An unstable mind will always hinder the delivery of a prophecy. This is when you find yourself asking someone about his mother, and he tells you that he does not know what you are talking about. The reason is that his mind is not rightfully focusing on the prophecy being given. It is too busy thinking about what he wants God to speak to him instead. Prophetic questions help to eliminate this problem. When God asks us a question, we need to sit up and pay attention. This is why the Bible tells us that He tells us to, "*Come now, and let us reason together*" (Isaiah 1:18). The Lord invites us to ponder along with Him.

One day Christ was walking through a crowd on His way to heal and ultimately resurrect the daughter of a synagogue ruler named Jairus. On the way to the man's house, Jesus passed a woman who had been bleeding for twelve years. For an entire decade, the woman had been banned from worshipping in the

temple. They had called her unclean and isolated her from the community.

However, after hearing so many wonderful stories about the great Healer from Galilee, the woman believed with all her heart that if she could just touch the hem of His garment, she would be healed. We are told that as Jesus travelled through the crowd, she somehow managed to get past the inner circle of apostles, and her outstretched fingers touched the hem of His garment. That is all it took. Instantly, the woman was healed. Hardly a moment passed before Jesus stopped, turned around in the crowd, and asked, "Who touched my clothes?" (Mark 5:30).

It is without a doubt that Jesus knew who had touched His clothes, and He also knew why the woman had reached out to Him. He knew the entire story, yet He stopped the huge procession and asked, "Who touched me?" (Mark 5:31). Why did He do this, you might ask? He was putting prophetic code number 15 into practice. If Christ had not asked, "Who touched me?" the woman's story would not have been included in the Bible. By asking her questions, Jesus brought the woman into

the picture and made her story known to all. The world we live in is littered with many sceptics. The woman's response to Jesus acted, therefore, as a testimony to her prophecy. In such scenarios, it gives the prophecy more depth, more substance and engages both the audience and the person in question into the picture.

Jesus Christ was the master teacher of all times. He taught in such a variety of ways. While He frequently spoke to the multitudes, He also spent considerable time in one-on-one situations. He gave kind attention to the individual. John's Gospel account reveals one such incident. The record of Jesus' conversation with the Samaritan woman at Jacob's well, as contained in John 4, is a rich depository of biblical information worthy of careful attention. In John 4:16, Jesus asked a question whether the Samaritan woman had a husband and after she answered, she received a prophecy.

Let me conclude this chapter by making it known that prophetic questions are confirmatory. As God was speaking to Jeremiah and training him in the prophetic, He asked several questions.

“The word of the LORD came to me: ‘What do you see, Jeremiah?’ ‘I see the branch of an almond tree,’ I replied.”

Jeremiah 1:11

I have always said it that words are objects. The moment you speak something, it has the divine ability to become a tangible reality. And this is what God was trying to teach Jeremiah. I would like to take it further, by stating that, every answer that one may give in response to a prophetic question can create a spiritual world. One that God wants to explore. If therefore, the answer is not what God desires, the spiritual world will not open for me to prophesy. Hence, sometimes I even edit a person's response. Why? It is because that would not be the answer that God desires.

God told Jeremiah, “You answered well.” In other words, you can also not answer well. The prophetic questions, therefore, aid the prophetic minister in three ways; they help bring the recipient into focus on what God wants to speak. Secondly, they act as confirmatory agents and lastly, they aid in creating a spiritual world that God can use to establish various things. For example, the working out of miracles.

CODE 16

THE CODE OF SHADOWS

The Bible contains rich imagery depicting people who dwell under the “shadow” of God. We hear David talking about abiding under the shadow of the wings of God. What most people are unaware of is that this shadow in reference is a prophetic code.

Exodus 25:22 reads,

“There above the cover between the two cherubim, that are over the ark of the covenant law, I will meet with you and give you all my commands for the Israelites.”

God boasted and spoke very highly of Moses. In His Word, He narrated that to many He spoke in riddles, to others He spoke in vision but not to His servant Moses (Numbers 12:8). Distinguishably, God emphasised that He would meet with Moses face-to-face. In other words, God made it known that

there was a special meeting place where God used to meet up with Moses to reveal mysteries about the Kingdom to him. Now, as you read the Bible, you will find out that the scriptures reveal to us, this said meeting place. Yes, God speaks about meeting Moses between the two cherubims.

When you study the general make-up of the ark of the covenant, you will find that the mercy seat was said to be in between the wings of the two cherubims. Therefore, by picturing it, you will agree with me beyond a shadow of a doubt that these wings were creating a shadow effect over the mercy seat. In other words, God would meet with Moses under a shadow. It was under this shadow that instructions about the Israelites were given, and it was under the same shadow that Moses was instructed to go and build a dwelling place where God would meet with his people.

Take note that, whenever God is getting ready to build up a dwelling place for Himself, He uses someone who operates under His shadow. It is under His shadow that you can meet with Him and where He can reveal mysteries unto you and tell you personal delicacies concerning situations that surround

you within and without. It is only a man who operates under the shadow of God that will be able to be given information concerning the lives of God's people that need to be uttered to the masses.

Now, moving on, you will find that in the New Testament, our bodies are referred to as the ark of the covenant. The Bible supports this in the Book of Jeremiah, where God informs us that time was coming that the ark which represents His presence would not be carried by His people any longer. Instead, the people would go on without the ark for He, the Lord, would be present within them (Jeremiah 3:16). This means that we, who carry the presence of God, are the ark of the covenant.

With that said, God said, in the shadow of the ark of the covenant, He would meet us. This means our shadows carry divine power. They carry with them the presence of God. That is why we see Apostle Paul in the book of Acts healing people with his shadow. It was not just a mere shadow it was a carrier of God's presence.

I remember there was a time during the Sunday service when I called out for everyone who was sick to be lined up in the sickbay line-up. The number of people that showed up was too huge that I knew I would not be able to touch everyone and finish in time. Instead, I decided to exercise my authority and execute the code of the shadow. I took off my jacket and boldly pronounced to all those who were in attendance that the moment my shadow would fall upon all those who were sick, they would receive healing instantly. Remarkably, as I walked by and my shadow came into contact with all those who were sick, they got healed. We witnessed powerful testimonies springing forth. I remember there was a lady who had been inflicted with Tuberculosis of the spinal cord for the past thirty years. Doctors had given up on her, but the moment she connected to the anointed God placed on my head and came under the shadow, thirty years of sickness was dealt with and eliminated. Yes, that goes to show you the amount of power that resides in this code.

Now, I want you to understand that this code is not only limited to healing but to prophecy as well. We can use our shadows to get prophecy by allowing our shadows to overlap the person to

whom we are prophesying. The moment that your shadow goes on top of the person in question, it is as though the power of God has gone over them. And, in such an atmosphere and occurrence, nothing can be hidden. You may have noticed during some of my services, that there are times where I could be in the main hall then I prophesy to people in a building miles away through the on screens. Howbeit, there are times when I will walk up to a person and be only a few metres away from him as I speak mysteries concerning him. It is during the latter that my shadow then goes on top of the person in question and like a movie, everything about his life is replayed in my spirit.

I have said it time and again that no prophecy is above the Word of God and what is the Word of God? It is God Himself. Thus, when I overshadow a person with my shadow, it is as though the Word of God has gone over him and the emission of prophecy is made easier.

CODE 17

THE CODE OF TOUCH

I think code 17 is a code that is very popular. Many times we see encounters in the Bible where a single touch managed to heal a person, deliver him or even anoint. But, very rarely, do people associate the principle of touch with prophecy.

The Bible tells us that when the woman of the issue of blood touched the hem of Jesus' garment, something was provoked in the spirit, and Jesus, in turn, prophesied that because of this touch virtue had left Him (Mark 8: 46). This kind of prophecy is what we define as a prophecy given through attachment. You attach yourself to a person through touch. On another occasion, a crowd brought to Him "all who were sick and implored him that they might only touch the fringe of his garment." The account ends with Matthew telling us, "As many as touched it were made well" (Matthew 14: 34-36).

According to Science, the nerves of a human's arm perform a two-fold role: commanding the intricate movements of the arms all the way down the dexterous fingers, while also receiving the vast sensory information supplied by the sensory nerves of the hands and fingers. It is, however, interesting to note that rapid conduction of sensory nerve signals from the hands also provides critical information to the brain and feedback during precise activities. What scientists are trying to tell you, therefore, is that there is a connection between your sensory organs in your palms (touch) and the brain (perception). The moment that I walk up to people and I touch their palms, I begin to perceive things in the spirit. What is to perceive? It is to interpret or regard someone or something in a particular way. It is when you are able fully to understand an untold story through the eyes of the spirit.

Several examples throughout the Bible will reveal that many people got miraculous healings the moment that Jesus touched them. For example, the man with leprosy in Galilee (Matthew 8: 2-3) and Peter's mother-in-law in Capernaum (Matthew 8:14-15).

If you, therefore, want to operate in this code, then you need to master the skill of touching under the influence of the Holy Ghost. You could touch someone and not see any change taking place, and in contrast, you could also touch someone, under the influence of God's spirit and you will see miracles manifesting. Before you minister, therefore, it is imperative that you make a prayer asking God to anoint your hands with fresh oil. Just as He did with Joseph, God can cause whatever your hands touch to be blessed. Invoke and be a partaker of that dimension, therefore, so that when you touch someone or something, prophecies can be downloaded and even power can be demonstrated.

CODE 18

THE CODE OF SPLANKNA

I remember when I first introduced the teaching of Splankna in the church, how everyone was overexcited. Even today, I fail to comprehend whether the excitement was over the fancy name or they grasped the true meaning behind the word. Howbeit, it is also a subject to consider when we talk about the prophetic codes.

In the book of John, we read that as Jesus was passing through Samaria, He stopped by the well where He met a Samaritan woman. As they conversed, Jesus made a profound statement to the woman. He told her that He could give her living waters that she may never go thirsty again.

“...indeed the water I give them will become in them a spring of water welling up to eternal life.”

John 4:13

The woman, captivated by such a promise, asked Jesus for these living waters and in response, Jesus gave her prophecy. Thus, the living waters that He was talking about, that would lead to eternal life, was the Word of prophecy. Now, if you read further in the same book of John 7:38, Jesus says the following, *“The One believing in me, it is just as the scripture has said: Out of his belly (splankna) will flow rivers of living water.”*

This again is a prophecy. But, not just small prophecies. If the Bible likens this type of prophecy to a river, then it means not only one or two but an influx of prophecies. A river by definition is a large quantity of flowing substance. When you can operate under the Splankna code, you do not struggle to see in the spirit; prophecy comes out of you flawlessly and effortlessly.

What I need to let you know, however, is that you do not reach such a level in just a day. It takes a lot of prayer and fasting. I remember there was a time when I went into a fasting period of over ninety days, and one of the fascinating questions I received from some of my peers was, “Why are you fasting when you already know how to prophesy?” The truth of the

matter is, no matter how full a river may be, if in the land, there is no rain for over five years, it will go dry. The same is true for the minister of God. For the rivers of eternal water to flow continuously out of the bosom of your spirit, you need consistently to fast and pray to ensure that you are connected to the source, and that is God. We know that God is Spirit and if we are to connect to Him, then we ought to do so not in the flesh, but when we are spiritually active as well.

Now, do not get me wrong. Fasting for long periods of time will not guarantee that you will be able to see in the spirit. It will, however, ensure that you become spiritually alert and when this happens, you can discern things in the spirit more easily.

With regards to defining Splankna to you, I will start off by detailing that, back in the day when they were sacrificing animals, men would open the animals up and put away essential organs from within it. It is these organs that would then be sacrificed separately from the rest of the animal, and it is these organs that we refer to as Splankna. When the Bible says, “rivers of living water shall flow of your Splankna”, it goes

on to reveal that the only way prophecy can flow out from within you is if you have a sacrificial heart.

Sacrifice is a prerequisite of being able to see in the Spirit, and this sacrificing can take on many forms. It can be from sacrificing your time, your will in exchange for the will of God and your desires desires in place of the will of Christ. You have to remove those things that make you the person that you are from within and allow the Holy Spirit entirely to take up residence within you. This is the only way that prophecy can flow out of you.

Many times people have questioned whether or not I am human. They say things such as, "Papa, how do you manage to do all the things that you are doing now. Are you even human?" The reason why people would come down to such a conclusion is that they see that no human effort would do as I do. I minister for over ten hours to a mass of over one hundred thousand, three times every single week. The secret is this Splankna, when you are moved by the Spirit of God on the inside.

Jeremiah said, "It feels like fire shut up in my bones" (Jeremiah 20:9). He felt it from within, a certain fire and zeal to minister the Word of God. A burden for ministry- a passion for Christ. Yes, this is what happens in the prophetic. You could be walking through the isles then suddenly, you feel a sharp pain in the stomach. This could be a prophecy; God will be trying to tell you that there is a person in the congregation who is having a similar problem to what you would have just felt there and then- Splankna. You get moved from within.

Jesus, a prophet in His right, went through His ministry using Splankna. The Bible reads, "Filled with compassion (Splankna) He reached out His hand and touched the man. "I am willing." He said. "Be clean!" (Mark 1:41)

So, Splankna will not only cause you to see in the spirit, but it will cause you to impart healing and deliverance to the saints. Prophecy is the divine ability to discern situations and explain mysteries to people. However, prophecy would not be of essence if it did not come with solutions. It is not enough simply to prophesy that a woman is HIV positive. You will

always need to take it a step further and pray for the woman to be healed. That is the entire essence of the Splankna code.

CODE 19

THE CODE OF VISIONS

The valley of visions is a place that spiritually embodies Jerusalem. When you study the book of Genesis, the first vision in the Bible that was ever recorded was encountered by Abram in the valley of visions (Genesis 12; 15; 16; 17; 18; 21). This is the place where Abram met Melchizedek, King of Salem. The word ‘Salem’ means peace and peace in Jerusalem. Thus, when the Bible talks of the Valley of Salem, it synonymously talks about the valley of Jerusalem.

According to Joel 2:28, the Bible speaks about young men who shall prophesy and see visions. The word “vision” in that verse means, “valley of visions”. An interesting point to consider is that a young man according to 1 John is someone who is strong, and has overcome the wicked one. In other words, the Bible is telling us that the grace of the prophetic is only limited

to those who are strong spiritually and who have overcome the wicked one.

This is why, you will find that throughout the Bible, no man who operated in the prophetic grace got a comfortable life. Look at Joseph, a man who was used to interpret dreams. He had to be denied by his family, sold off as a slave only to be accused of adultery later on. David went for years and years in the bush, and therein he encountered a lion and a bear which he had to defeat using his bare hands. Prophet Daniel was thrown into a dungeon of lions, and the list goes on.

If you are a man or woman of God called into the prophetic office, then you need to carry an understanding that battles come your way not to destroy you, but so that you may defeat the wicked one and establish your office. You need to be very strong, and as God said to Joshua, you need to be very courageous at heart. You cannot allow yourself to be moved or shaken by battles.

Now, the word vision describes an ability to be able to see in picture form, past or upcoming events. This is one of the most

common ways in which God can speak to His people. Visions will come in different forms.

1. Visions can come as a warning

The Bible tells us about a time when Abraham told Abimelech, king of Gerar that Sarah was his sister (she was his half-sister), hiding the fact that she was his wife, for fear that they would kill him. Abimelech then took Sarah into his harem, but God sent him a vision that same night, warning him not to touch Sarah because she was Abraham's wife. Thus the king returned Sarah to her husband the next morning. The dream had protected Sarah and safeguarded God's plan for Sarah to be the mother of His chosen people (Genesis 12:10-20). Samuel also had his first vision as a young boy. God told him that judgment was coming upon the sons of Samuel's mentor, Eli. The young Samuel was faithful to relay the information, and God continued to speak to Samuel through the rest of his life (1 Samuel 3:1-20). God will often use visions to warn you against something or to fore-prepare you for the danger that is coming ahead.

2. Visions can bring you angelic encounters

One thing that I am very much aware of in my ministry is the presence of angels. It is regrettable that we live in the days where people are so far sensitive to the presence of demons and their activities but are ignorant when it comes to angelic activities in the same regard. God has deployed an innumerable number of angels to watch over each of His children. This did not just start now. The Bible tells us that after stealing his brother's blessing, Jacob then fled Esau's anger, and on his journey, he had a vision of a ladder reaching to heaven on which angels ascended and descended. In this dream, Jacob received God's promise that Abraham's blessing would be carried on through him (Genesis 28:12-14).

Sometimes when God is giving you a vision, He will send angels to come as confirmation that what you are seeing is of God or He will send them physically to deliver a message to you as He did to Mary, the mother of Jesus, and Zachariah.

3. Visions come bearing messages of the future

Being a prophet is an honour for many reasons. One of those reasons is that God can trust you with information for the future. God can tell you things that will take place as far as ten years from now. The duty, therefore, that you need then to carry out, is not to announce to everyone what you have seen but rather, to pray over it or to prepare yourself for what it will bring. Take a look at the young boy named Joseph.

Joseph is one of the most famous dreamers, and one of the most famous dream-interpreters, in the Bible. Howbeit, despite him being an interpreter, he was also someone whom God would speak to through visions. His first recorded visions are found in Genesis 37. They showed through easily deciphered symbols that Joseph's family would one day bow to him in respect. His brothers did not appreciate the dream and in their hatred sold Joseph into slavery. Eventually, Joseph ended up in prison in Egypt.

We learn two things from Joseph's vision. Firstly, that often God will use symbols or riddles to communicate his vision or message. Secondly, that every man who sees in the spirit or

who has a vision from God, will often face persecution and attacks even from those dearest to his heart.

Just as God had done for Joseph, He placed Daniel in a position of power and influence by allowing him also to interpret a foreign ruler's dream. This is consistent with God's tendency to use miracles to identify His messengers. Daniel himself had many dreams and visions, mostly related to future kingdoms of the world and the nation of Israel.

4. Visions can come as direction and restoration

The Bible tells us in the book of Genesis chapter 40 that while in prison, Joseph interpreted some dreams of Pharaoh's cupbearer and baker. With God's guidance, he explained that the cupbearer would return to Pharaoh's service, but the baker would be killed. Two years later, Pharaoh himself had a dream which Joseph interpreted. God's purpose was to raise Joseph to second-in-command over Egypt and to save the Egyptians and the Israelites from a horrible famine.

Many people often wonder why I associate myself with many presidents and influential leaders. The reason is embedded in

this section of the book. They come to seek guidance and direction. Now, being someone who is used by God in the prophetic, you would be interested to know that God will also give you visions that do not only pertain to an individual but even to nations just as He did to Joseph. You could be young and maybe even lack the expertise, but as long as you carry a prophetic mantle, you can even become a greater influence than a national president.

CODE 20

THE CODE OF NATURE

This code makes it known that God also uses nature or objects to speak to His people. In the Synoptic Gospels, we are told of a time where Jesus rebuked the Pharisees. He questioned them why they could discern the seasons and times (nature) but were unable to discern the seasons and times of God (Luke 12: 56). Jesus was trying to make it known that the same principles that they were using to detect the upcoming weather report were the same principles that they were supposed to use to detect the seasons of God.

You must recognise that God is a supernatural God and because of this, He can use anything and anyone to communicate with His creation. Throughout the Bible, we find our Lord speaking through circumstances. For example, God first spoke to Jonah in His voice, but Jonah did not pay attention, and so God decided to speak to him through

circumstances. Firstly, being swallowed by a fish (Jonah 1:17), and secondly when the vine grew up to shade him (Jonah 4:6). There are times when God will speak through people, dreams and visions, our thoughts and so many more. But, in this chapter, I will focus on the fact that God can speak through objects.

Is it not phenomenal, the power of God and how He can use an environmental object to speak to Moses? Look at how He managed to use the burning bush to communicate to Moses. Romans 1:18-20 states explicitly that God can make Himself known by nature. Yes, the voice of God can be revealed through mountains, water, trees, meadows and many more. Look at what happened when Jesus was being baptised. The Bible tells us that the Holy Spirit manifested Himself in the form of a dove (Matthew 3:16). This too is an object.

In the prophetic, it is essential to consider your surroundings because at times by observation or concentrating on a particular object; you can extract a prophecy from it. God can even use a chair to speak something to you. Many times when I am in church and people who come up to the altar

come holding pictures in their hands. I could get the picture and just by looking intently at it, receive a prophecy. I remember there was a time when a certain woman came up for prophecy. She came holding a bracelet, and the moment that I caught sight of it, personal details concerning her life were revealed to me. I began to tell her in detail, where she resided, the man she married, where the wedding took place and accurately denoted how she came to purchase the bracelet. That is how God operates. He can use objects as a point of contact to reveal mysteries to you.

In the Gospel according to St John 12: 27-30, God spoke from heaven, but when God spoke in this incident, people who were nearby thought they heard thunder. This still happens today. There are times when I could be sitting at home on the patio, and as I look out to the sky, God will give me a prophecy. The clouds could abruptly come together, or the birds could begin hovering around in circles. Whatever the case may be, God can communicate in whatever manner, using objects. It is, therefore, imperative that you continuously monitor the gradual change in all that which surrounds you.

CODE 21

THE CODE OF A ROD

There is a spiritual rod which is used to get the prophecy. I call this the Moses Code. You might think that this refers to a physical rod, but it is not so. The rod I refer to is about one's authority and position in the spirit.

If you read the Bible, you will discover that a rod is frequently mentioned, howbeit it is surprising that scarcely anyone on this day knows that anything in the spiritual world was represented by it. Moses was commanded that whenever miracles were to be done, he was to lift his staff, and they manifested (Exodus 7: 8-13). This was known among Gentiles also, as is evident from their fabulous tales in which staffs are ascribed to magicians. The moment that Moses would lift his hand, even without saying a word, something extramundane would take place, evidencing his spiritual standing in the heavenly realm.

You need to realise that every person who is called by God has been ascribed a certain dimension and realm in which he is to operate. That is why you will find that sometimes I could only stand at the pulpit and without any utterance, demons will begin to manifest, and some people will even fall under the power. It is not about the words that are spoken, neither is it the decree or the declaration, but instead, the spiritual authority and standing that has been ascribed to my call of duty in the Kingdom of God.

CODE 22

THE CODE OF TRANSLATION

There are numerous places in scripture where we see people being translated so that God can show them past or upcoming events. The word “translation” here is used to describe the transportation of the human spirit from the physical into the spiritual world, where, one is shown a series of events that need to be communicated to God’s people or for what needs to be prayed.

Many people in the Bible including Apostle Paul, Enoch and even Philip experienced a translation. This is why you will find that as he wrote in the scriptures, Apostle Paul makes mention that certain events took place where he did not even know whether he was in the body or the spirit.

When you are translated, you go into the spirit realm and shown spiritual truths in pictures. Sometimes, as it happens to

my spiritual father, Prophet Uebert Angel, you are shown things in what looks like a video playing.

I am aware that this phenomenon is not famous for most Christians' radar, but it is a fact because I, among many other prophets, have experienced it countless times. The Bible reads,

“As the Lord your God lives, there is no nation or kingdom where my master has not sent to search for you; and when they said, ‘He is not here,’ he made the kingdom or nation swear that they could not find you. And now you are saying, ‘Go, say to your master, ‘Behold, Elijah is here.’ It will come about when I leave you that the Spirit of the Lord will carry you where I do not know; so when I come and tell Ahab, and he cannot find you, he will kill me, although I your servant have feared the Lord from my youth.”

1 Kings 18:10-12

Obadiah was a man who had been well acquainted with Elijah, the prophet, and from the verse mentioned above, we can derive that Obadiah had previously seen Elijah being

translated by God from one place to another. Not only that, but it proves that translation can even take form in the physical, whereby, a person is moved from one place to the other by the Spirit of God, physically. This is why, you will find that even Jesus Himself could move through walls, from one place to another. He was translated.

I remember quite vividly that there was a time where I was at my house. I arrived quite late from the office, and on my arrival, I found that everyone was sleeping. I tried ringing the bell but to no avail. So, I told one of my protocol to go round the back to knock on the house keeper's door. To his surprise, as they returned to usher me into the house, I was already inside. The Spirit of God had translated me from the outside and placed me inside the house.

"Now when evening came, His disciples went down to the sea, and after getting into a boat, they started to cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them. The sea began to be stirred up because a strong wind was blowing. Then, when they had rowed about three or four miles, they saw Jesus walking on the sea and

drawing near to the boat; and they were frightened. But He said to them, ‘It is I, do not be afraid.’ So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.”

John 6:16-21 (NASB)

So, the boat immediately arrived at the destination when Jesus entered the boat. They were only three to four miles across an eight-mile-wide lake, meaning, they had five miles left to go, howbeit, the presence of Jesus inside the boat enabled them to translate across the lake.

You and I are referred to, in the Bible, as carriers of the divine presence of God. We are told that Jesus lives within us. It is His inhabiting in our spirit that can allow us to move from one place to another.

Many people in the church often wonder why, as I am prophesying I can enter into someone’s house in the spirit. Therein, I can accurately describe the general make-up of the house, the colour of the chairs and even the bed covers that

will be laid on the beds. It is not in any way magic, but rather, it is a biblical principle of the prophetic.

“And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing. But Philip found himself at Azotus, and as he passed through, he kept preaching the gospel to all the cities until he came to Caesarea.”

Acts 8:38-40

This is one of the most explicit passages about translation. Philip, a man full of faith and the Holy Spirit, was translated by the Spirit thirty miles north. This is another evidence that proves that God can transport you beyond borders, especially if He has a mission that He would like you to do.

Prophetic ministers are very rare beings. They can travel throughout in the spirit or the physical. For one reason, God has called them to be watchmen over His people. Look at what Prophet Elijah said,

"But Elisha asked him, 'Don't you realize that I was there in spirit when Naaman stepped down from his chariot to meet you?'"

2 Kings 5:56

Elisha was there in spirit keeping an eye on Gehazi, his servant. He revealed that he was present spiritually in a place where he was physically absent. The Scriptures above are just some of the examples in the Bible, a book that is full of supernatural experiences of God.

It would be next to impossible to tell my walk with God without including how visions and translations have been such a big part of my journey. It is my prayer that as God also raises you and continues to use you in the prophetic, that you will be able to reach this level of translation!

CODE 23

THE CODE OF WIND (THE ADAM CODE)

This last chapter will focus on the Adam Code, which is the code of the wind. It is no secret that God describes Adam to be His “friend” and time and time again; we find that Adam would even be given the opportunity to speak to God directly and converse with Him things about life and the welfare of the Garden of Eden.

At one point, we hear that Adam and Eve heard God through this code. The Bible reads,

“When the cool evening breezes were blowing, the man and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees.”

Genesis 3:8

This is when you prophesy according to what you hear through the voice that is carried by the wind and when you hear it, it imitates a sound of someone walking.

The word “wind” is derived from the Hebrew word “Ruach” which means, “breath”, or “wind”, or “spirit”. In Scripture, the word is applied both to human beings and God. Depending on the context, Ruach can be talking about a person’s emotional state of being, or their soul or spirit, and is sometimes used as an idiom, as in “a mere breath”. When coupled with one of the names of God, Ruach refers to the Holy Spirit. For example, Ruach Elohimis mentioned in the first few verses of Genesis to describe the Spirit of God hovering over the waters (Genesis 1:2).

When God created Adam, He breathed into Adam’s nostrils and “man became a living creature” (Genesis 2:7). Job mentions the same breath of life as that which keeps him alive, saying “as long as my breath is in me, and the spirit [Ruach] of God is in my nostrils” (Job 27:3). His friend, Elihu, affirmed the same: “The Spirit of God has made me, and the breath of the Almighty gives me life” (Job 33:4). It was the same Spirit that

came to rest on Jesus Christ in the form of a dove, empowering and anointing Him as the Messiah (Matthew 3:16).

So, one thing can be derived from the ideas mentioned above. The wind of God carries certain traits. One of them is the ability to create and bring to life something.

I remember there was a time when we went to the mountain with some of my stewards. As we prayed, I instructed them to be sensitive to any sign that God might send their way whether it will be in the form of a vision, a flash of light, or even a cold breeze. Many experienced a divine encounter, and quite a number even expressed that they felt a “cold breeze blowing on their face”.

This is the code that I am referring to in this chapter. I could be in the church sometimes, and out of the blue, I feel this wind blowing on my face. Immediately, I understand that God is trying to tell me that it is time to create and declare. I will call upon healing to take place and for angels to start depositing miracle money or houses in the lives of people. The wind code

acts as an alert in the prophetic, instructing the minister to start creating and establishing things in the earthly realms.

Indeed, God's Ruach is often associated with His creative power. Another excellent example of this comes from a conversation that Jesus had with a Pharisee called Nicodemus, who came to Jesus secretly in the night to ask Him questions. Jesus told Nicodemus that a person could only enter the Kingdom of God if he or she has been "born of the Spirit" because "that which is born of the Spirit is a spirit" (John 3:4–5). Then, He compares the Holy Spirit to the wind, saying, "The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit" (John 3:8). Both the word "wind" in this passage and the word "Spirit" are the same word.

God's breath, His creative power, is responsible for all that is created. That is why, even in the book of Genesis, it was not until the wind, which is the Spirit of God, started hovering upon the waters that God created the universe.

Many people think that the only evidence of prophecy is when you reveal the divine secrets of people, but this is not so. Establishing that is not so that they should be, is also a form of prophecy. Thus, when you say to someone that you are creating an international door for his business, one that is currently not there, you are prophesying.

Many codes and aspects pertain to how the prophetic ministry runs and operates. These are but just a few, howbeit, if you meditate therein, I believe that your ministry will be elevated to dimensions unforeseen by man. Be sure to take heed of every instruction and to follow through every guideline that you may be sensitive enough to hear the voice of God when He is speaking and moving with Him when He is moving.

I pray that as you have read through the various chapters in this book, your eyes of understanding have been opened up to receive an impartation of knowledge and also the anointing that is at work in my life. I will be releasing another volume very soon of the same Prophetic codes, as the spirit leads and it is my hope and desire that upon this release as well as the second one, those who will be privileged to read through these

books, will be encouraged to start to exercise their prophetic gifts! God is still speaking today, and He wants you to avail yourself that He may begin to speak through you too!

Shalom!

ABOUT THE AUTHOR

Ambassador, His Excellency, Dr Prophet Shepherd Bushiri (C.D.K.E C.D.S.E.F.O.R.E PhD) is the president and founder of Shepherd Bushiri Ministries International and Enlightened Christian Gathering (ECG) church. ECG has its headquarters in Pretoria, South Africa, and has branches in Africa, Europe, United States of America, Australia and Asia. Shepherd Bushiri is used mightily by God in the prophetic, healing and deliverance ministry. He has a massive following both on his TV channel, Prophetic Channel and through his church. His weekly church services attract masses of people from different parts of the world. Anyone who has attended his services can testify about the mighty works that God is performing through his humble servant. Prophet Shepherd Bushiri's ministry is also known as, "The Ministry of the book of Acts" because of the undeniable signs and wonders which happen in the name of Jesus. Great accuracy and precision mark his prophecy. Through his mysterious birth, he came into this world with one mandate from God, "Go and prove that I (God) exist and I am

still speaking even today” and he is fulfilling his mandate with excellence.

BOOKS BY THE AUTHOR

- Angel Gabriel: The Angel of God
- Sleeping Near the Ark
- Prophetic Codes
- Wells of Salvation
- Crucifixion
- Prophetic Gates
- Prayer Petitions: Nov 2016 – Oct 2017
- Principles of Understanding Prophetic Prayer (Revised)
- Make Millions in Forex Trading: A Simplified Guide to Making Millions Through Trading
- Do Business Until I Come: Principles of Business Success
- Tongues: Revelations of the Heavenly Language
- My Journey to Heaven: Lessons from my Second Visit in Heaven
- Rayon Anointing: The Power of Thinking
- Tushiya Anointing: Unleashing the Hidden Wisdom
- Honey
- Tsalach Anointing: The Anointing of Prosperity
- Demons and Deliverance (Revised)

- Spiritual Battlefield: Keys to Spiritual Warfare
- Iron Man: Man of Strength and Stability
- Angels of God: Understanding the Ministry of Angels
- The Vessels of Honour: Understanding the Purpose and Use of Anointed Materials
- The Prophetic Calling: The Principles of Operating in the Prophetic Calling
- The Process of Receiving the Prophetic Anointing
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- The Names of God
- Prayer Mountain
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- Mysteries Surrounding Your Money

GUIDELINES

- Breakthrough Guidelines
- Deliverance Guidelines
- Healing Guidelines