

*Q* If what you say is true, you have exactly the same power as Omnipotence. Is that true?

*A* That is correct. My opposition—you call it Omnipotence—expresses itself through the forces which you call good, the positive forces of nature. I express myself through the forces you call bad, the negative forces. Both good and bad are coincidental with existence. One is as important as the other.

*Q* Then the doctrine of predestination is sound. People are born to success or failure, misery or happiness, to be good or bad, and they have nothing to do with this nor can they modify their natures. Is that your claim?

*A* Emphatically not! Every human being has a wide range of choice in both his thoughts and his deeds. Every human being can use his brain for the reception and the expression of positive thoughts or he can use it for the expression of negative thoughts. His choice in this important matter shapes his entire life.

*Q* From what you have said I gather the idea that human beings have more freedom of expression than either you or your opposition. Is that correct?

*A* That is true. Omnipotence and I are bound by immutable laws of nature. We cannot express ourselves in any manner not conforming to these laws.

*Q* Then it is true that man has rights and privileges not available to either Omnipotence or the Devil. Is that the truth?

*A* Yes, that is true, but you might well have added that man has not yet fully awakened to the realization of this potential