

*Q* Is the non-drifter born with some mental, physical, or spiritual advantage not available to the drifter?

*A* No. The major difference between the drifter and the non-drifter is something equally available to both. It is simply the prerogative right of each to use his own mind and think for himself.

*Q* What brief message would you send to the typical drifter if you wished to cure him of this evil habit?

*A* I would admonish him to wake up and give!

*Q* Give what?

*A* Some form of service useful to as many people as possible.

*Q* So the non-drifter is supposed to give, is he?

*A* Yes, if he expects to get! And he must give before he gets!

*Q* Some people doubt that you exist.

*A* I wouldn't worry about that if I were you. Those who are ready to be converted from the habit of drifting will recognize the authenticity of this interview by its soundness of counsel. The others are not worth the trouble it would take to convert them.

*Q* Why do you not try to stop me from publishing this confession I am wringing from you?

*A* Because that would be the surest of all ways to guarantee you will publish it. I have a better plan than trying to suppress publication of my confession. I will urge you to go ahead