



**Middlesex County
Document Summary Sheet**

MIDDLESEX COUNTY CLERK NJ
PO BOX 1110
NEW BRUNSWICK NJ 08903

INSTR # 2026008446
O BK 19945 PG 1294
RECORDED 02/09/2026 01:49:00 PM
NANCY J. PINKIN, COUNTY CLERK
MIDDLESEX COUNTY, NEW JERSEY
RECORDING FEES \$45.00

Official Use Only

Transaction Identification Number

8076578

9948354

Submission Date(mm/dd/yyyy)

02/06/2026

No. of Pages (excluding Summary Sheet)

1

Recording Fee (excluding transfer tax)

\$45.00

Realty Transfer Tax

\$0.00

Total Amount

\$45.00

Document Type

DISCHARGE OF MORTGAGE

Municipal Codes

CARTERET

CAR

Batch Type L2 - LEVEL 2 (WITH IMAGES)

Return Address (for recorded documents)

NATIONWIDE TITLE CLEARING, LLC

2100 ALT 19

PALM HARBOR, FL 34683

910657

Additional Information (Official Use Only)

*** DO NOT REMOVE THIS PAGE.**

**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF MIDDLESEX COUNTY FILING RECORD.
RETAIN THIS PAGE FOR FUTURE REFERENCE.**



**Middlesex County
Document Summary Sheet**

DISCHARGE OF MORTGAGE	Type	DISCHARGE OF MORTGAGE				
	Consideration					
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
	Document Date	01/26/2026				
	Reference Info					
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
	O	17266	401			
	REC. HOLDER	Name			Address	
		QUICKEN LOANS INC				
		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC				
	MORTGAGOR	Name			Address	
		REHAN A SHAH				
		ALIA ZAINAB				
	Parcel Info					
	Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

*** DO NOT REMOVE THIS PAGE.**

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When Canceled Return To:
Rocket Mortgage, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan Number 3409222402

DISCHARGE OF MORTGAGE

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

Know all men by these presents, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, the holder of a certain Mortgage, bearing the date 08/04/2018, made and executed by **REHAN A SHAH AND ALIA ZAINAB**, mortgagor(s), with an address of 56 THORNAL ST CARTERET BORO CARTERET, NJ 07008-2808 to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS**, mortgagee(s), recorded on 08/13/2018 in the office of the Register of Titles and County Recorder in **MIDDLESEX** County, **New Jersey**, in Mortgage **Book 17266 and Page 401**, does hereby acknowledge full payment and satisfaction of the same, and does hereby cancel and discharge said Mortgage.

I sign this Discharge of Mortgage on **this 26th day of January in the year 2026**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS


By: 

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 26th day of January in the year 2026, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SUSAN KLEIN
COMM EXPIRES: 2/28/2029



ROCLR 449429818 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100039034092224023 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T262601-12:46:06 [C-1] ERCNNJX5



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