



## Middlesex County Document Summary Sheet

MIDDLESEX COUNTY CLERK NJ  
PO BOX 1110  
NEW BRUNSWICK NJ 08903

INSTR # 2026008446  
O BK 19945 PG 1294  
RECORDED 02/09/2026 01:49:00 PM  
NANCY J. PINKIN, COUNTY CLERK  
MIDDLESEX COUNTY, NEW JERSEY  
RECORDING FEES \$45.00

### Official Use Only

Transaction Identification Number		8076578	9948354
Submission Date <i>(mm/dd/yyyy)</i>		02/06/2026	
No. of Pages <i>(excluding Summary Sheet)</i>		1	
Recording Fee <i>(excluding transfer tax)</i>		\$45.00	
Realty Transfer Tax		\$0.00	
Total Amount		\$45.00	
Document Type	DISCHARGE OF MORTGAGE		
<b>Municipal Codes</b>			
CARTERET		CAR	
Batch Type L2 - LEVEL 2 (WITH IMAGES)			
910657			

### Additional Information (Official Use Only)

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Middlesex County  
Document Summary Sheet

DISCHARGE OF MORTGAGE	Type	DISCHARGE OF MORTGAGE			
	Consideration				
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)			
	Document Date	01/26/2026			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	O	17266	401		
	REC. HOLDER	Name		Address	
		QUICKEN LOANS INC			
		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			
	MORTGAGOR	Name		Address	
		REHAN A SHAH			
		ALIA ZAINAB			
	Parcel Info				
	Property Type	Tax Dist.	Block	Lot	Qualifier
					Municipality

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When Canceled Return To:  
Rocket Mortgage, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 3409222402**

## **DISCHARGE OF MORTGAGE**

### **STATE OF NEW JERSEY COUNTY OF MIDDLESEX**

Know all men by these presents, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, the holder of a certain Mortgage, bearing the date 08/04/2018, made and executed by **REHAN A SHAH AND ALIA ZAINAB**, mortgagor(s), with an address of 56 THORNAL ST CARTERET BORO CARTERET, NJ 07008-2808 to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, mortgagee(s), recorded on 08/13/2018 in the office of the Register of Titles and County Recorder in **MIDDLESEX** County, **New Jersey**, in Mortgage **Book 17266 and Page 401**, does hereby acknowledge full payment and satisfaction of the same, and does hereby cancel and discharge said Mortgage.

I sign this Discharge of Mortgage on **this 26th day of January in the year 2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

By:



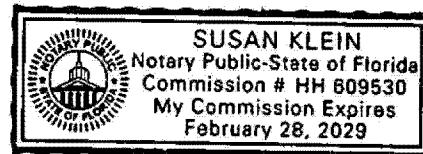
**ALAN BAKER  
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

### **STATE OF FLORIDA COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 26th day of January in the year 2026, by Alan Baker as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**SUSAN KLEIN**  
**COMM EXPIRES: 2/28/2029**



ROCLR 449429818 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034092224023 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262601-12:46:06 [C-1] ERCNNJX5



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