

Initial Problem
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Inference in Self-Organisation
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Morphological Constraints
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Applications and Extensions
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Concluding Remarks
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Morphogenesis : Basal Cognition :: Self-Organisation : Maximum Entropy

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Outline

- 1 Initial Problem
- 2 Inference in Self-Organisation
- 3 Morphological Constraints
- 4 Applications and Extensions
- 5 Concluding Remarks

Slides can be found later at darsakthi.github.io/talks

Based on 2203.08119, 2204.05084, 2205.11543

Inference and self-organisation

Modelling embedded systems that carry beliefs: a three-part problem

- ▶ Given a system in an agent-environment loop, how do we model the system as having beliefs?
- ▶ Given those beliefs, how do we model the system as applying them to self-organise?
- ▶ And what does that have to do with basal cognition?

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In a phrase—how is *pattern formation* driven by the combination of inference over *self* (individuation) and *other* (cognition)?

Maximum entropy

What is inference?

- ▶ Given some data points $[x_1, x_2, \dots, x_n]$, what is the nature of the process generating that data? In other words, how likely are we to observe some x_i under a given model?
- ▶ Usually followed by asking if $p(x_i)$ matches the (i) evidence that x_i is true, or (ii) the empirically observed likelihood of x_i
- ▶ Usually described by some loss function(al), i.e., the ideal classification $p(x)$ minimises or maximises some quantity

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Examples: MAP estimation, evidence lower bound, etc

Maximum entropy

Maximum entropy is a general method for inference, originally due to Jaynes

The maximum of the entropy functional is a probability density $p(x)$

Claim: (constrained) diffusion maximises (constrained) entropy

Given constraints $J(x)$ on the likelihood of states, $p(x)$ maximises entropy when it equals $\exp\{-\lambda J(x)\}$.

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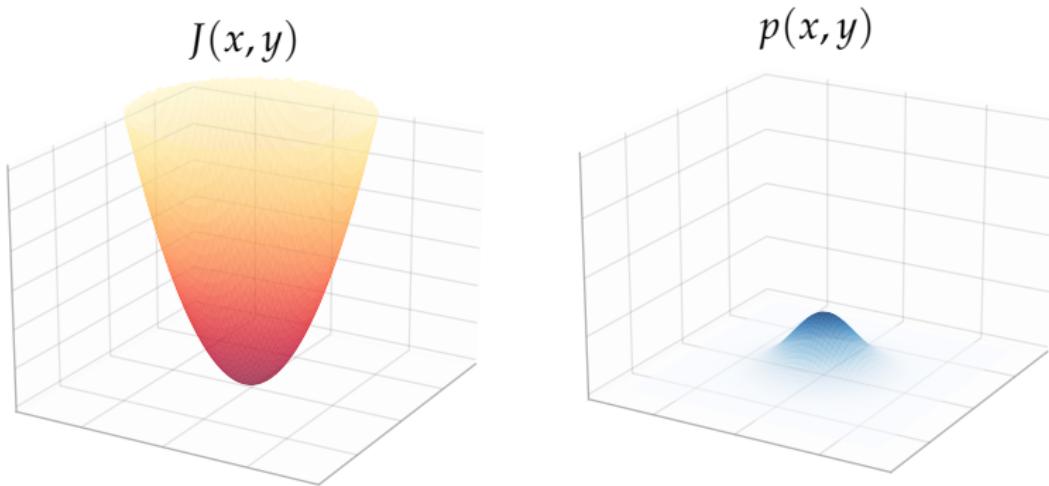
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The probability of occupying a location is inversely proportional to the penalty on that location, such that $p(x, y) \propto \exp\{-J(x, y)\}$. Adapted from *On Bayesian Mechanics*. Credit to Brennan Klein.

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An ensemble of particles occupies locations in space according to constraints (penalties) on those locations. As a crowd, the entire mass of particles drifts towards k

A brief overview of the FEP

What is the free energy principle?

- ▶ One answer: a control systems perspective on self-organisation and allostasis
- ▶ The FEP dictates that a self-organising system controls its own set-points, like intended values of existential¹ or essential² variables
- ▶ In doing so, it remains independent of the environment
- ▶ The link between these two statements is *surprisal*

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- ▶ maintain a statistical boundary between agent and environment, and
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Control is equivalent to blanket maintenance: a system remains distinguished from its environment when it maintains the set-points determining the 'sort of system that it is.'

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- ▶ The statistics of μ and b ought to be *conditionally independent* of η
- ▶ Define a coupling between agent and environment reaching across b , $\sigma(\hat{\mu}, b) = \hat{\eta}$
- ▶ By σ , the agent does inference over parameters of $p(\eta)$
- ▶ Two consequences:
 - ▶ The system's ideal set-point state encodes this belief, i.e., is $k = \sigma^{-1}(\hat{\eta}_b)$
 - ▶ When $\hat{\mu}_b = k$, the surprisal of blanket states is minimised; i.e., the system's boundary is maintained (see Prop 4.2, *Towards a Geometry and Analysis for Bayesian Mechanics* (DARS))

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To summarise: the internal states of a system reflect probability densities over likely external states; we can read this as inference

- ▶ An agent will occupy states given a particular regime of external states
- ▶ We can understand such systems as encoding models of their environments, either stored representations or trivial statistical models, by being the preimage of some σ
- ▶ Ultimately a statement that controlled systems embody responses to perturbations from an environment
- ▶ Likewise, the environment leaves a trace on the ‘self,’ and the self is informed by the environment

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See Example 4.1 in *Towards a Geometry and Analysis for Bayesian Mechanics* (DARS).

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So, systems do inference over what their environment is, in order to understand how to get to a characteristic state

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The FEP is about a system's beliefs about the environment.

Can we think of the FEP as a statement that systems constrain their states around optimal values k of certain control parameters?

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At a higher level: we can formulate the FEP (systems maintain their 'selves' by knowing their environment) equivalently as constrained maximum entropy (we can know systems as maintaining their 'selves')

Morphological constraints

In *Towards a Geometry and Analysis for Bayesian Mechanics* (DARS) and *On Bayesian Mechanics* (Maxwell Ramstead, DARS, et al), the set of constraints on what states a system occupies is referred to as an ontological potential, ontologically definitional of what the system is

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- ▶ The encoding becomes a particular functional form for σ , and the enforcing is a penalty $(\mu_b - k)^2$
- ▶ This encoding affects the development of the system, such that the identity of the system is contingent on those preferences being expressed (i.e., $\hat{\mu}_b = k$)
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This state also parameterises beliefs about neighbouring cells, since neural cells form communicative networks.

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Hence, inference over the self (what are my morphological constraints k ?) is dual to inference over others (is there signalling happening around me? Do I have an opportunity to form a synapse?)

And both lead to self-organisation

Example II: plant germination

What makes a seed turn into a stem with leaves?

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Hence, inference over the self (is it time to transition to photosynthesis, and thus, to become a plant?) is dual to inference over others (how much sun must be available, given how warm the soil is?)

Conclusion: mind everywhere

In both examples, systems with no brains appeared to perform inference

Using max ent, we can even say that diffusing particles perform inference over k

Where is the line between cognitive and non-cognitive complexity?

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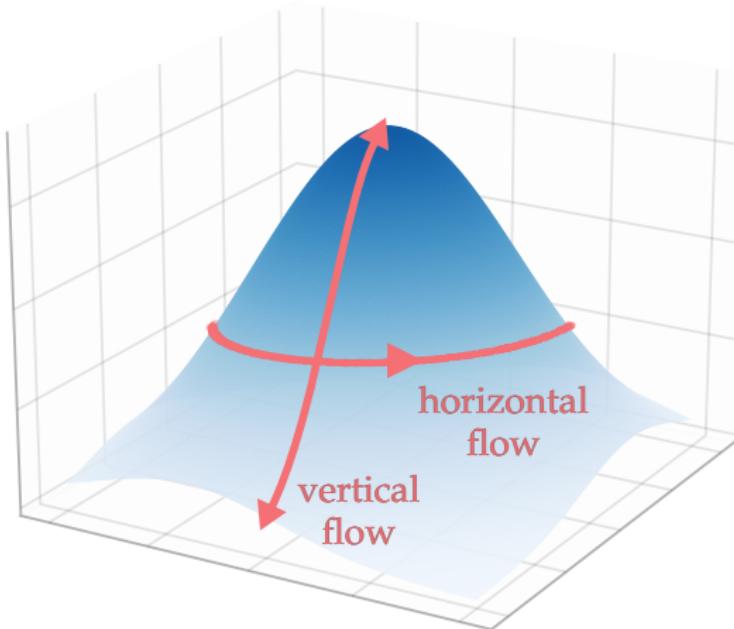
Under the FEP and its mirror image, max ent, no solid line can exist

Gauge theory, intuitively

Gauge forces are closely related to the intuitive idea of a physical force: a free particle goes through space-time on flat paths, whilst a particle undergoing a force curves.

One of the ways we can model the FEP is as a Helmholtz decomposition, which is exactly a decomposition into flat paths and curved paths

Helmholtz decomposition



Adapted from *On Bayesian Mechanics*. Credit to Brennan Klein.

Bundles of tricks

Is self-organisation just a realisation of a system following a path of least action (a geodesic) under a gauge force?

- ▶ Molecules are not intelligent, but at the ensemble level, 'do inference' against some set of constraints
- ▶ Gene expression in developing cells flows on Waddington's landscape
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Does the fact that minds emerge everywhere come from the fact that most macroscopic or condensed matter systems are actually multiscale systems, whose lower-level dynamics follow geodesics shaped by some organising principle (the existence of an ensemble constraint or control parameter, for instance)?

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Is the illusory or mystical component of things like natural selection, cognition, etc, theoretically explainable by gauge theory?

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Gauge bosons

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... which are how we model certain particles, called instantons, in quantum gauge field theory

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Some further questions

Some questions surrounding morphological constraints:

- ▶ How are morphological constraints generated?
 - ▶ As stored target morphologies? If so, where?
 - ▶ From a 'bundle of tricks?' If so, how could we test this empirically?
- ▶ How are Markov blankets generated and maintained?
 - ▶ What is the physical signature of individuation in complex systems?
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Many opportunities to evaluate these potential connections empirically