Dylan Blak Certie 20: Absolution, court display and Art: Politis in thought & ash Achievity Peace - Trend Vervins - 1598 - Treety of London - 1604 - 12 years true - 1609 Pax Hispanica (1598-1621) - Spanish donnepa celturly, politorly, etc. Bey proposed Liking Jang I/VI - Rex Partiers Truty of (and - 1604 Relationship debee pullis, etc.
Labelite Put you have a coreligionist on the other Spanish congrer via "Louds & monds" - Segundo comine Public Siplomer & soft power - person of great without flowery Art & Pour - Libe Peace of Lodi - Peter Paul Rubes

2.72 Person Tlang WA wille Ago Resistance Theory + Royal Absolution
- Absolution is pre NEW thry in early 17th confing - Resistance theory comes first - Shiff from Mildle Age approach - Regn of Jak - State is suprema over churches
-growth of politique treshor
- More formed sentarization towards return - Split before about + stake - MOT relignes tolerchen M. N. appul - Implication of Ref. questioning of antioning - Confessional: zehn - Justifization of Tay Blace - Ultimetely - orbisolulism us. Constitutionalism The Act in Replant of Theuls (1533) - "this rala of England is an empire" - Conserper - Ref & New Honarchies - No justification to overthrow larg on religious goods - Precuse to absolution ANO R. T. - areston of Authority - LAlend, Anglises - Epseopalianin - Calvinists - Presby tenzipson - Ascerding vs. Descending Theory of soverestyly or Dolears from God -> People Accord universal rights to 15,14

Was of leligne for theory into action
Registance Theory
- Protestants
- The first Blast of the Trapet Against the
- The first Blast of the Transet Against the Monstons Regiment of Women - John 15mx (1558)
- Rule of Many Tudor
- Very fort Part God close a women isn't
enough - anguly for rebistance
- A Dolere of John Agaist (grap (1579)
- flugerat publisher, post St. Bar (1572)
- foc s on some igety, itself
- flugerot publisher, post St. Base (1572) - foc is on some igety, itself - Pour cons from Gol lut is begit by the people
- Lashics
- Pope in general
- It Popes as above monards, this he can absolut
Ocash, who abelieve
-ex. Yis V excommunicating Elizabeth I
-ex. Piss V excommunically Elizabeth I -Long history stretcher buch to Mille type
Thomas Aquinas
-triar Robert Peans
- Frian Juan de Mariana
Relation to 100 de 10
Reform 1 political authority
- Established Church (el)/not necessary
- Inportant of the individual
- Religious minority rendt - The for both Collolist Postoted - Plus - Calvinon's threat from below to the behandy of monardy & established church en , 2 Profestantish
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(the central political hought	
Absolution Us. Constitutionali	'n
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Royal Absoldin	
 - Why absolutism?	
- After a fine of chaos, people want a central figure	
- one change will be made	
 - A REACTION to Resistan Theory	
- Jean Bodin (1570-1596)	
- politique commy out of Fred Was of Relign	_
- Soveneischy - indivisible	_
- Right of restact? - None	
- Regard for his stare-Frank Way of Red.	
- Janes I/VI of England / Scotland	
- The Tree Lane of Free Honerby	_
- The about Jahr - Mr. Divire Right and Kines	
- Theoretial Laky - Me Divire Right of Kings - Metry has for Me King	
- Falles of family	
- heards of body	
-NO right for recitars	
 -NO right for resistance -Double obligation / resistance relationship	
 - Kings are obligated to followlaw, not be pregne	
subsensed, but became he should rule in pols	
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-With gret pour cons great respondibily"	
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Art + Power	
-art for solited owners	
- Art for politist purposes - Minitur knownty - see pet. for country cool partys	
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- Invest site/cost/ceron
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- Pasa Jizos - leap egulus away for monards BOT con be seen - Thelan pedecepor-servet passage over Palargo Veachro
can be get
- Itelan pedeceptor-servet pessage over Pularesso Vecchio
Principal form - controlled access to be proment
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