DIRII
PylaBlak Lechne 32:
Leane Je.
Witches, Scrafists, Rise of Enlightment
Screen Ren Linn - 17th Centry
Some a Base - inductive Massack
- getting Lite & moting core besigns
galled soft of many concessions
- 4 idols - Tribe
- Care
 - Market plane
- Thertre
Sciedfic Hell
 Science 11961
- in lugren + experimental
Supernous Explanations did not just disappear
Witch Hunts
Catal Enge + Sentlat
- most, injectal
 Frederick + Iberush
- last impatal
Belief in a person devil
1) Halificeum - evol aus
2) Devil Worship
 Mallous Modeficarum - 1480s
- Brought together male from t dev!
- Women one weelen, eyily manipulated
- Infellectul shear
Why Woren?
- instrully resentful of anthony "
- to action to answer
- Historiographie Jehrte - Rissie-men tived for Sorcery
- Rissie-man fired for Sorcers
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- Older worm, Widges, crops, John & here a sound structure -age can be decostructed as well -Soc arpse economic charge impulse without Seath 1 Withes - Jay VI/I - Dal non logge René Descurso (1596-1650) - Rufronelism - Iden that human reason > faith, using the mind - not an emperical - Cartysin Dualson - mind + body ar 2 totally separte things - Cog, to ergo sum - I Phinh Plancher I am - Utrusk Stephan approach - thatog prog I exist - Har comparable to Plate she of School of Mas - Plito is the "what it" say Refraction Vs. Empirición

Jedufon a priori ! Jedufre, a papteriori

Scholaphies, Plato, Descartes : Anistotle, Bacon, Loube, Newton Aquinas, etc. Kobert Boyle Robert Hoobe Edmund Hellay Margaet Caendish Dutcles of New rafte

Newton's contributions
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- Diptics
 - gravity - 3 las of nothin
 1 s (h) of hojm
 -Law of inerti-
- tipe and appoint rentin
-C-1-1"
- Calculas - Principia Masterfee (1687)
- / // neip/ / / mass of - (100()
Sieffie Southo
- 10. le mis de l'ince; (1603)
 The Parch Springly (1666)
 - The Royal Society (1666) - Académie des Sciency [[666] - Collect
- Academy of Science, Berlin (1700)
Growth of a "Public Spher"
-Englad
Frank
-The Nefterland
Newton's view on religion
Newton's view on religion - Science's complexity proves the existence of a creator
Disenfrom Chaos
new view of the world
- William Black
- Livie meghander, Deispo
- William Black - Livile unfehretur, Deispo Si; Ren Gulishkurt

The Enlightent - 1687-1789

- The Encyclogedie

- Didenot + Allembert

- discontents -problem with thinking about progress or advancement
-problem with the problem with the problem with the progress of the problem with the prob