# ENROLLMENT(S)



(5)

#### COUNCIL OF THE DISTRICT OF COLUMBIA

#### NOTICE

#### D.C. LAW 9-186

"Closing of a Portion of Southern Avenue, S.E., between E Street, S.E., and Drake Place, S.E., S.O. 90-348, Act of 1992".

Pursuant to Section 412 of the District of Columbia Self-Government and Governmental Reorganization Act, P. L. 93-198, "the Act", the Council of the District of Columbia adopted Bill No. 9-331 on first and second readings, July 7, 1992, and October 6, 1992, respectively. Following the signature of the Mayor on November 2, 1992, this legislation was assigned Act No. 9-306, published in the November 13, 1992, edition of the <u>D.C. Register</u>, (Vol. 39 page 8226) and transmitted to Congress on January 6, 1993 for a 30-day review, in accordance with Section 602(c)(1) of the Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional Review Period has expired, and therefore, cites this enactment as D.C. Law 9-186, effective March 16, 1993.

JOHN A. WILSON Chairman of the Council

Dates Counted During the 30-day Congressional Review Period:

January 6,20,21,22,25,26,27

February 2,3,4,16,17,18,19,22,23,24,25,26

March 1,2,3,4,5,8,9,10,11,12,15

## Codification

AN ACT

District of Columbia Code

D.C. ACT 9-306 Supplement)

#### IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

### NOVEMBER 2, 1992

To order the closing of a portion of Southern Avenue, S.E., between E Street, S.E., and Drake Place, S.E., and abutting Lot 809 in Square 5296, bounded by Southern Avenue, S.E., E Street, S.E., 54th Street, S.E., and Drake Place, S.E., S.O. 90-348, in Ward 7.

BE IT ENACTED BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this act may be cited as the "Closing of a Portion of Southern Avenue, S.E., between E Street, S.E., and Drake Place, S.E., S.O. 90-348, Act of 1992".

- Sec. 2. Pursuant to section 201 of the Street and Alley Closing and Acquisition Procedures Act of 1982, effective March 10, 1983 (D.C. Law 4-201; D.C. Code § 7-421), the Council of the District of Columbia finds that the portion of Southern Avenue, S.E., between E Street, S.E., and Drake Place, S.E., and abutting Lot 809 in Square 5296, bounded by Southern Avenue, S.E., E Street, S.E., 54th Street, S.E., and Drake Place, S.E., as shown on the Surveyor's plat filed under S.O. 90-348, is unnecessary for street purposes and orders it closed. The approval of the Council of the District of Columbia of this closing is contingent upon the filing in the Recorder of Deeds Division of the District of Columbia Department of Finance and Revenue of a covenant between the District of Columbia and the owners of the lots abutting the portion of Southern Avenue, S.E., to be closed that:
- (1) Incorporates an easement for maintenance, street purposes, and other conditions set forth by the District of Columbia Department of Public Works; and
- (2) Limits the use of the land for single-family dwelling purposes only.
- Sec. 3. (a) This act shall take effect after a 30-day period of Congressional review following approval by the Mayor (or in the event of veto by the Mayor, action by the Council of the District of Columbia to override the veto) as provided in section 602(c)(1) of the District of Columbia Self-Government and Governmental Reorganization Act, approved December 24, 1973 (87 Stat. 813; D.C. Code § 1-233(c)(1)), and publication in either the District of Columbia Register, the District of Columbia Statutes-at-Large, or the District of Columbia Municipal Regulations.

# **Enrolled Original**

(b) If the covenant required by section 2 is not filed within 2 years of the effective date of this act, this act shall expire.

Chairman

Council of the District of Columbia

Mayor

District of Columbia

APPROVED: November 2, 1992



## COUNCIL OF THE DISTRICT OF COLUMBIA

Council Period Nine

# RECORD OF OFFICIAL COUNCIL VOTE

|   | DOCKET NO: B111 9-331                          |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|---|--|-------------------------|-------------|----------|--------------------|--------------|---------------------------------------|----------|----------|----------------|-----|----------|----------|----------|--|
| 🖈 Item on   | √ Item on Consent Calendar                     |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| ★ ACTION  | *DACTION & DATE: Adopted First Reading, 7-7-92 |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| x VOICE VOTE: Approved                                  |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| Recorded vote on request                                |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|   |  |                         |             | 11       | present            |              |                                       |          |          |                |     |          |          |          |  |
| Absent: all present                                     |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|   |  |                         |             |          | Ī                  |              |                                       |          |          | (              |     |          | _ )      |          |  |
| COUNCIL MEMBER  | AYE  | NAY                     | N.V.        | A.B.     | COUNCIL MEMBER     | AYE          | NAY                                   | N.V.     | A.B.     | COUNCIL MEMBER | AYE | NAY      | N.V.     | A.B.     |  |
| CHMN. WILSON  | ļ  | ļ                       | ļ           |          | JARVIS             | ļ            | ļ                                     |          |          | ROLARK         | ļ   |          | <u> </u> |          |  |
| BRAZIL  |  |                         |             | <u> </u> | LIGHTFOOT          | ļ            |                                       | <u> </u> |          | SMITH, JR.     | ļ   | ļ        | <u> </u> | <u> </u> |  |
| CRAWFORD  |  |                         | <del></del> |          | MASON              | ļ            | ļ                                     |          |          | THOMAS, SR.    | ļ   | ļ        |          |          |  |
| CROPP   |  |                         |             |          | NATHANSON          | ļ            |                                       |          | <u> </u> |                |     |          | ļ        | ļ        |  |
| EVANS   |  | ا اسمانہ                | -4 1/       |          | RAY Albania        | <u> </u>     | <u> </u>                              | L        | L        |                | l   | L        |          | <u> </u> |  |
|   |  | – Indic                 | ates v      | ote      | A.B. — Absent      | <del></del>  | - Prese                               | ent, not | voting   |                |     |          |          |          |  |
|   |  | 1                       | )           |          | CERTIFICATION RECO | HD           |                                       | 1        | 1        |                |     |          |          |          |  |
| Sleje (me) Ochohu 16,1992                               |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| Secretary to the Council Date                           |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| Item on Consent Calendar                                |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| X ACTION & DATE: Adopted Final Reading, 10-6-92         |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|   |  |                         |             |          |                    | _            |                                       |          |          |                |     |          |          |          |  |
| XI VOICE VOTE: <u>Approved</u> Recorded vote on request |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|   |  | •                       |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| Absent: all present                                     |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| □ ROLL CALL VOTE: — RESULT                              |  |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| COUNCIL MEMBER  | AYE  | NAY                     | N.V.        | A.B.     | COUNCIL MEMBER     | AYE          | NAY                                   | N.V.     | A.B.     | COUNCIL MEMBER | AYE | NAY      | N.V.     | A.B.     |  |
| CHMN. WILSON  |  |                         |             |          | JARVIS             |              |                                       |          |          | ROLARK         |     |          |          |          |  |
| BRAZIL  |  |                         |             |          | LIGHTFOOT          | <del> </del> |                                       |          |          | SMITH, JR.     |     |          |          |          |  |
| CRAWFORD  |  |                         |             |          | MASON              |              |                                       |          |          | THOMAS, SR.    |     |          |          |          |  |
| CROPP   |  |                         |             |          | NATHANSON          |              | <u> </u>                              |          |          |                |     |          |          |          |  |
| EVANS   |  |                         |             |          | RAY                |              |                                       |          |          |                |     |          |          |          |  |
|   | Χ -  | <ul><li>Indic</li></ul> | ates V      | ote      | A.B. — Absent      | N.V. –       | - Prese                               | nt, not  | voting   |                |     |          |          |          |  |
|   |  | 1                       | ,           |          | CERTIFICATION RECO | ORD          |                                       |          | C0       | 4              |     |          | .,       |          |  |
| Myle  |  | [IM                     | 0/          |          |                    |              |                                       | /        | (/h      | Aller 16,10    | Ca- | ) _      |          |          |  |
| - Juju  | Soci   | etary to                |             |          |                    | _            |                                       |          |          | Mer. 16,1      | 7/0 |          |          |          |  |
| /   | ٠,   | ,                       |             | ouncii   |                    |              |                                       |          |          | Date           |     |          |          |          |  |
| ☐ Item on C   | Consen   | t Calen                 | dar         |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| ☐ ACTION  | & DAT  | E:                      |             |          |                    |              | · · · · · · · · · · · · · · · · · · · |          |          |                |     |          | _        |          |  |
| □ VOICE V   | OTE.   |                         |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
| Recorded v  |  |                         |             |          |                    |              |                                       |          |          |                |     |          | _        |          |  |
|   |  | ,                       |             |          |                    |              |                                       |          |          |                |     |          |          |          |  |
|   | Absent   | !:                      |             |          |                    |              |                                       |          |          |                |     |          | _        |          |  |
| ☐ ROLL CA   | LL VO  | TE: —                   | RESUL       | _T       |                    |              | ***                                   |          |          | (              |     | /_       | _)       |          |  |
| COUNCIL MEMBER  | AYE  | NAY                     | N.V.        | A.B.     | COUNCIL MEMBER     | AYE          | NAY                                   | N.V.     | A.B.     | COUNCIL MEMBER | AYE | NAY      | N.V.     | A.B.     |  |
| CHMN. WILSON  |  |                         |             |          | JARVIS             |              |                                       |          |          | ROLARK         |     |          |          | 1        |  |
| BRAZIL  |  |                         |             |          | LIGHTFOOT          |              | <b> </b>                              |          |          | SMITH, JR.     |     | <b> </b> | <u> </u> | 1        |  |
| CRAWFORD  |  |                         |             |          | MASON              | 1            |                                       |          |          | THOMAS, SR.    |     |          |          | <u> </u> |  |
| CROPP   |  |                         |             |          | NATHANSON          |              |                                       |          |          |                |     |          |          |          |  |
| EVANS   |  |                         |             |          | RAY                |              |                                       |          |          |                |     |          |          |          |  |
|   | Χ -  | – Indic                 | ates V      | ote      | A.B. — Absent      | N.V          | - Prese                               | nt, not  | voting   |                |     |          |          |          |  |
|   |  |                         |             |          | CERTIFICATION RECO | RD           |                                       |          |          |                |     |          |          |          |  |

Date

Secretary to the Council