

Charter Township of Canton



Invitation to Bid (ITB)

for

WATER MAIN REPAIR CLAMPS

**Contact: Brad Byrd
Phone: 734 397-1011
E-mail: brad.byrd@cantonmi.gov**

Date Issued: 1/22/2026

Due Date & Time: 3:00 p.m., Thursday, February 5, 2026

The deadline established for the receipt of your sealed bid is **2/5/2026** at 3:00 p.m. The bid is to be submitted online on the bidnetdirect.com / MITN Purchasing Group web portal.

SECTION # 1 GENERAL REQUIREMENTS & INSTRUCTIONS

- 1. SUBMISSION OF OFFERS:** All offers should be submitted electronically (online) through the Bidnetdirect.com / MITN Purchasing Group web portal. Any physical paper submittal received in the Clerk's Office will not be considered. Responses shall be submitted on the forms provided by Canton. Additional information may be attached to the submittal. Email or facsimile submissions are NOT acceptable. No offer may be modified by the Offerer after acceptance. No offer may be withdrawn after opening for a period of sixty days unless otherwise specified. The bid /proposal must include all costs.
- 2. EXECUTION OF OFFER:** Offer shall contain a manual signature in the space(s) provided of a representative authorized to legally bind the offeror to the provisions therein.
- 3. EXECUTION OF ACCEPTANCE:** Canton Township legally recognizes acceptance of formal offer when a written contract is signed by both parties. Offerer is not to assume that the Canton Board of Trustees resolution approving the bid or proposal is a binding contract.
- 4. OPENING & RECORDING:** Opening shall be public in the Clerk's Office immediately following the advertised deadline date and time for receipt of submittals.
- 5. INTEGRITY:** Canton Township does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.
- 6. TABULATION:** Bid results will be posted on the MITN website at
<https://www.bidnetdirect.com/mitn/solicitations/open-bids/page1>
- 7. BOARD AWARDS:** As the best interest of Canton may require, Canton reserves the right to make award(s) by an individual item, group of items, all or none, or a combination thereof; on a geographical basis and/or on a countrywide basis with one or more supplier(s) or provider(s); to reject any and all offers or waive any irregularity or technicality in offers received. Offerors are cautioned to make no assumptions. Any or all awards made as a result of this invitation shall conform to applicable ordinances and policies of Canton Township. Bid awards will be posted on the Township's website at www.cantonmi.gov
- 8. BRAND NAME OR EQUAL:** If items requested by this invitation have been identified in the specifications by a brand name "OR EQUAL" description, such identification is intended to be descriptive and not restrictive and is to indicate the quality and characteristics of products that will be acceptable. Offers proposing "equal" products will be considered for award if such products are clearly identified in the offer and are determined by Canton to meet fully the salient characteristic requirements listed in the specifications.
- 9. PRICING:** Unless otherwise specified prices offered shall remain firm for a period of at least sixty (60) days; all pricing of goods shall include FOB Canton Township, all packing, handling, shipping charges and delivery to any point(s) within Canton to a secure area or inside delivery.

- 10. PAYMENT TERMS:** Canton Township will remit full payment on all undisputed invoices within thirty (30) days from receipt by the appropriate person(s) of the invoice or receipt of all products or services ordered.
- 11. INCURRED EXPENSE:** This invitation does not commit Canton to make an award nor shall Canton be responsible for any cost or expense which may be incurred by any respondent in preparing and submitting a reply, or any cost or expense incurred by any respondent prior to the execution of a purchase order or contract agreement.
- 12. QUESTIONS/ ADDENDA:** Any questions concerning the conditions or specifications shall be directed to the designated contact person. Addenda items will be posted on the bidnetdirect website. It is the bidder's responsibility to check and verify that addenda have been issued. Failure to acknowledge addenda may result in the offer not being considered upon submission of a bid or proposal.
- 13. CLARIFICATION/CORRECTION OF ENTRY:** Canton reserves the right to allow for the clarification of questionable entries and the correction of OBVIOUS MISTAKES.
- 14. INSURANCE:** The contractor, or any of their subcontractors, shall not commence work under this contract until they have obtained insurance meeting the specifications in the bid/proposal, or required by the Township, and shall keep insurance in force during the entire life of this contract. All coverage shall be with insurance companies listed and admitted to do business in the State of Michigan and acceptable to the Charter Township of Canton. All deductibles and SIR's are the responsibility of the Contractor.
- 15. PERFORMANCE BONDS:** Performance bonds shall be required for all public building and works projects valued over \$50,000, in compliance with the State of Michigan laws (currently, Public Act 213 of 1963). The department responsible for the project shall work with the Township's legal department to obtain the required documentation.
- 16. PUBLIC ACT 517 OF 2012:** In accordance with Public Act 517 of the Public Acts of 2012, any Iran linked business is not eligible to submit a bid on a request for proposal with a public entity in Michigan. An "Iran linked business" includes the following:
- (1) A person engaging in investment activities in the energy sector of Iran, including a person that provides oil or liquefied natural gas tanker or products used to construct or maintain pipelines used to transport oil or liquefied gas for the energy section of Iran; and
 - (2) A financial institution that extends credit to another person, if that person will use the credit to engage in investment activities in the energy sector of Iran.

For purposes of this prohibition, "person" includes an individual, corporation, company, limited liability company, business association, partnership, society, trust, or any other non-governmental entity, organization or group. It also includes a governmental entity or instrumentality of a governmental entity, or any successor, subunit, parent company or subsidiary of, or company under common ownership or control with and of the foregoing.

Canton Township Water Main Repair Clamp Bid Sheet

Company Name _____

Address _____

Telephone # _____ **Email** _____

Contact Person _____ **Signature** _____

Clamp Size	Romac Catalog #	Quantity	Unit Price	Unit Total
3"x12"	SS1-4.00X12	1	_____	_____
3"x24"	SS1-3.70X24	1	_____	_____
4"x20"	SS1-5.14X20	1	_____	_____
4"x24"	SS1-4.85X24	1	_____	_____
6"x12"	SS1-7.24X12	4	_____	_____
6"x30"	SS1-7.24X30	4	_____	_____
8"x12"	SS1-H-9.05X12	7	_____	_____
8"x12" w/ 1"cc	SS1-H-9.05X12x1"cc	3	_____	_____
8"x12" w/ 1"cc	SS1-9.40X12X1"cc	3	_____	_____
8"x16"	SS1-9.40X16	1	_____	_____
8"x16" w/ 1"cc	SS2-10.00X16X1"cc	4	_____	_____
8"x20"	SS1-9.40X20	6	_____	_____
8"x20"	SS2-10.00X20	4	_____	_____
8"x30"	SS1-9.40X30	7	_____	_____
10"x12"	SS2-11.84X12	1	_____	_____
10"x16"	SS2-11.84X16	2	_____	_____
12"x12"	SS1-13.55X12	8	_____	_____
12"x12" w/ 1"cc	SS1-13.55X12x1"cc	3	_____	_____
12"x16"	SS1-13.55X16	2	_____	_____
12"x16" w/ 1"cc	SS1-13.55X16x1"cc	2	_____	_____
12"x20"	SS1-13.55X20	4	_____	_____
12"x24"	SS1-13.55X24	3	_____	_____
12"x30"	SS1-13.55X30	2	_____	_____
12"x36"	SS1-13.55X36	1	_____	_____
12"x36"	SS2-13.95X36	1	_____	_____
12"x12"	SS2-14.51X12	2	_____	_____
12"x12" w/ 1"cc	SS2-14.51X12x1"cc	2	_____	_____
16"x20"	SS3-18.30X20	1	_____	_____
16"x24"	SS3-18.30X24	1	_____	_____

Total # of Repair Clamps 82

Total Bid Cost \$ _____

CONTRACTOR INFORMATION SHEETS
(These sheets must be completed and included with proposal)

COMPANY NAME: _____

ADDRESS: _____

PHONE # _____

ESTABLISHED: _____
(Month) _____ (Year) _____

TYPE OF ORGANIZATION: (Circle One)

- A) Individual
- B) Partnership
- C) Corporation
- D) Joint Venture
- E) Other _____
(Specify) _____

(If Applicable)

FORMER FIRM NAMES(S)

YEARS IN BUSINESS

YEARS OF WORK IN A RELATED FIELD:

(Described Any Related Work)

USE OF SUBCONTRACTORS:

To provide all services listed in the specifications, would any services be handled by subcontractors? _____ Yes/No If "Yes", please explain:

Subcontractor Name(s): _____

PROJECT MANAGER:

Would your company be able to provide a single project manager for this work? _____
Yes/No

Name: _____

Credentials: (Please List)

Title: _____

REFERENCES: List (3) clients who have had work meeting (or similar to) the Specifications:

	<u>COMPANY</u>	<u>ADDRESS</u>	<u>CONTACT</u>	<u>PHONE</u>
1)	_____	_____	_____	_____
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____

EQUIPMENT: List equipment, owned by the company to be used while completing the job:

THE FOREGOING IS A TRUE STATEMENT OF FACTS:

I/we hereby certify under penalty of law that we are not an Iran linked business as defined in PA 517 of 2012.

Signature of Authorized Company Representative: _____

Company _____

Address _____

Date _____

Phone # _____

E-Mail Address _____

Representative's Name _____
(Please Print)