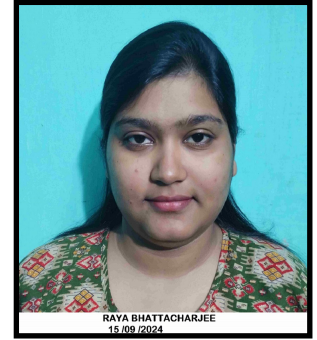


**UNION PUBLIC SERVICE COMMISSION**  
**DETAILED APPLICATION FORM**  
**COMBINED GEO-SCIENTIST EXAMINATION, 2025**

OTR ID. : **124000017709802**  
 RID. : **12500022230**  
 Name : **RAYA BHATTACHARJEE**  
 Email : **dbhatt2812@gmail.com**  
 Alt Email : **raya.bhattacharjee786@gmail.com**  
 Mobile : **8918484863**  
 Alt Mobile : **9635183562**



1. Name (as recorded in the Matriculation) | **RAYA BHATTACHARJEE**  
 (a) Have you ever changed your name?: | **NO**  
 (b) If yes, Changed Name |
- 2.(a) Address for correspondence to which communication is to be sent | **83,GOPALNAGAR**  
 Post Office: | **KALLA CENTRAL HOSPITAL**  
 City: | **ASANSOL**  
 District: | **PASCHIM (WEST) BURDWAN**  
 State : | **WEST BENGAL**  
 Pin Code : | **713340**  
 (b) Telephone No. with STD Code | **-**  
 (c) Mobile No. | **8918484863**  
 (d) Fax No. |  
 (e) E-mail address | **DBHATT2812@GMAIL.COM**  
 (f) Permanent Postal Address | **83,GOPALNAGAR**  
 Post Office: | **KALLA CENTRAL HOSPITAL**  
 City: | **ASANSOL**  
 District: | **PASCHIM (WEST) BURDWAN**  
 State : | **WEST BENGAL**  
 Pin Code : | **713340**
- 3.(a) Citizenship | **A CITIZEN OF INDIA(1)**  
 (b) Nationality | **INDIAN**
- 4.Gender | **FEMALE**
- 5.(a)Date of Birth | **09-02-1997**  
 (b) Claimed Age relaxation | **NO**  
 (c) Clause of the rules under which you had claimed age relaxation. Upload documentary evidence in support of your claim.  
 (c) Do you claim age relaxation as a departmental candidates vide

para 8(c) of Rule

| **NO****6. (a) Community**| **UNRESERVED (4)**

Note 1: Candidates belonging to OBCs but coming in the “Creamy Layer” and thus not being entitled to OBC reservation should indicate their community as 'General Category (Others) Code No. 4'

Note 2: Candidates belonging to neither SC, ST, OBC nor EWS Communities should write “General Category (Others) Code No. 4” against the column of community and not leave it blank.

Note 3: In case you are a SC or ST category candidate, upload a scanned copy of certificate in prescribed format in support of your claim. The certificate must be issued latest by the date of closure of online application form for Combined Geo-Scientist (Preliminary) Examination, 2025

Note 4: In case you are EWS Category candidate, upload a scanned copy of 'Income and Asset Certificate' in prescribed format based on the income for Financial Year 2023-24 (i.e. for the period from 01st April, 2023 to 31 March, 2024) in support of your claim. Certificate based on the income of any other Financial Year shall not be treated as valid. The Certificate must be issued on/after 01.04.2024 (after the completion of FY 2023-24) but not later than the closing date of the application for Combined Geo-Scientist (Preliminary), Examination 2025. Such candidates must meet the Income and Asset criteria issued by the Central Government.

Note 5: In case you are an OBC Category candidate, upload a scanned copy of OBC (Non-Creamy Layer) certificate in prescribed format based on the income for the Financial Years (FYs) 2023-24, 2022-23, and 2021-22. The Certificate must be issued on /after 01.04.2024 (after the completion of FY 2023-24) but not later than closing date of the application for Combined Geo-Scientist Examination (Preliminary), 2025

Note 6: The I&A Certificate uploaded with Detailed Application Form only will be treated as final and no certificate/documents after the closing date of DAF will be accepted. The submission of document(s) must be done through this online DAF platform only.

- (b) Certificate No. |  
 (c) Date of issue |  
 (d) Designation of issuing authority |  
 (e) Full address of issuing authority |

- (f) Name of the Caste as mentioned in the Community Certificate, Name of the Issuing State and SL NO | **()**

- (g) State your religion if you belong to Scheduled Caste |

- (h) If you belong to any of the minority Communities notified by the Government (Muslim/Christians/Sikhs/Budhists/Zoroastrians[Parsi]/Jains) | **NO**  
 (i) If yes, Name of the Minority community |

**7. Place of Birth :**

If born in India:

| **YES****RID. :- 12500022230 |**

**This is a Printout of "PREVIEW OF THE FORM". This will not be accepted by Commission. May take a printout after FINAL SUBMISSION for future reference.**

Post Office | **KALLAC.H.**  
 City/Town/Village | **ASANSOL**  
 District | **PASCHIM (WEST) BURDWAN**  
 State | **WEST BENGAL**  
 Pincode | **713340**

8. What Languages(including Indian Languages) can you read/write or speak ? Give particulars and state the examination(s) passed, if any, for each :-

Read Only	Speak Only	Read & Speak	Read, Write & Speak	Examination(s) passed
<b>OTHERS</b>	<b>OTHERS</b>	<b>OTHERS</b>	<b>OTHERS</b>	<b>10 12 GRAD MASTERS</b>
<b>BENGALI</b>	<b>BENGALI</b>	<b>BENGALI</b>	<b>BENGALI</b>	<b>10</b>
<b>HINDI</b>	<b>HINDI</b>	<b>HINDI</b>	<b>HINDI</b>	<b>8</b>

9. 1. Whether you are a candidate with Benchmark Disability (upload a scanned Certificate of disability) | **NO**

9. 2. (a) Have you ever been recommended as a PH/PwBD candidate in the examinations conducted by the UPSC in the past? | **NO**

(b). If yes, mention name and year of the examination(s) with Roll No.

Name of Examination	Year of Examination	Roll No.
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(c) Whether such recommendation was on the basis of the Disability Certificate NOW UPLOADED by you for the COMBINED GEO-SCIENTIST Exam, 2025? | **NO**

(d) After any such recommendation by the UPSC were you ever found UNFIT/ NOT RECOMMENDED by the Central Standing Medical Board or any other Medical Board constituted by the Government with regard to your physical disability? | **NO**

(e) If yes, provide details thereof |

10.Marital Status | **UNMARRIED**

11.Citizenship | **A CITIZEN OF INDIA(1)**

12.State of Domicile | **WEST BENGAL**

13. Mother tongue : | **BENGALI**

14. (a) Do you possess the prescribed Educational Qualification (Vide rule-(9) of the rules of the examination). Please upload a copy of the Certificate

if answer is "YES" | **YES**

(b) Certificate No. | **C3230523**  
 (c) Date of issue | **2023-07-28**  
 (d) Designation of issuing authority | **VICE CHANCELLOR**  
 (e) Full address of issuing authority | **81 NILGUNJ RD JAGARATA PALLY DESHAPRIYA  
NAGAR AGARPARA KOLKATA WB 700109**

Note: If you do not possess the prescribed educational qualification as mentioned in Rule-9 of the examination your candidature is liable to be cancelled. The proof of passing the requisite examination should be dated earlier than the due date(closing date) of Detailed Application Form of the COMBINED GEO-SCIENTIST Examination, 2025.

(f) Do you have any Educational Qualification obtained from a foreign institution? | **NO**

15.(a) Do you possess the prescribed educational qualification(vide Rule-(9) of the rules of the examination); upload copy of the certificate if answer is YES. | **YES**

(b). Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
10th or Equivalent	NOT APPLICABLE		7.8	10	2013	ENGLISH COMM BENGALI MATHEMATICS SCIENCE SOCIAL SCIENCE FOUNDATION OF IT	DAV PUBLIC SCHOOL ASANSOL	CENTRAL BOARD OF SECONDARY EDUCATION
12th or Equivalent	NOT APPLICABLE	62			2015	ENGLISH CORE PHYSICS CHEMISTRY MATHEMATICS BIOLOGY PHYSICAL EDUCATION	INDIA INTERNATIONAL SCHOOL	CENTRAL BOARD OF SECONDARY EDUCATION
B.SC.[HONS]	II	50			2019	PHYSICS HONOURS MATHS GENERAL CHEMISTRY GENERAL ENGLISH BENGALI ENVIRONMENTAL STUDIES	KULTI COLLEGE ASANSOL	OTHER UNIVERSITY KAZI NAZRUL UNIVERSITY ASANSOL

Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	College /Institution	Board/University
			Score	Out of				

M.SC.	1ST	82			2022	MTHMTS CLREMECH ECE GEOINF IN EVSM ENGEO AND GEOTECH ENGR ELDNM QUMECH COMPH STPH SSTPH NUPAPH ADOPT ATMPH ATPH PHNANOSC	JIS UNIVERSITY KOLKATA	OTHER UNIVERSITY JIS UNIVERSITY KOLKATA
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16.(i) Were you ever employed? : | **YES**

Are you in Government/Public  
Enterprise/Others | **NO**

16.(ii) Have you been self-employed?: | **NO**

16.(ii) Have you been self-employed?: | **NO**

17.(a) Name of Father | **DEBASIS BHATTACHARJEE**

(b) Name of Mother | **SURASHMI BHATTACHARJEE**

(c) Nationality of Father | **INDIAN**

(d) Nationality of Mother | **INDIAN**

(e) Father's Profession: | **RETIRED**

(f) Mother's Profession: | **HOUSEWIFE**

(g) If your Father is in service,the post held  
by him (if retired, indicate the post held  
by him at the time of his retirement) | **GENERAL MANAGER**

(h) If your Mother is in service,the post held  
by her (if retired, indicate the post held  
by her at the time of her retirement) | **NOT APPLICABLE**

(i) Annual income of your Father | **RS.0**

(j) Annual income of your Mother | **RS.0**

(k) State to which your Father originally  
belongs | **WEST BENGAL**

(l) District to which your Father originally  
belongs | **PASCHIM (WEST) BURDWAN**

(m) State to which your Mother originally  
belongs | **WEST BENGAL**

(n) District to which your Mother originally  
belongs | **PASCHIM (WEST) BURDWAN**

(o) Father's present postal Address | **83,GOPALNAGAR**

(If deceased give last address) |

Post Office: | **KALLA CENTRAL HOSPITAL**  
 City: | **ASANSOL**  
 District: |  
 State : | **WEST BENGAL**  
 Pin Code : | **713340**

(p) Mother's present postal Address | **83,GOPALNAGAR**

(If deceased give last address) |

Post Office: | **KALLA CENTRAL HOSPITAL**  
 City: | **ASANSOL**  
 District: |  
 State : | **WEST BENGAL**  
 Pin Code : | **713340**

(q) Whether your family owns or possesses  
 any of the following assets.

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft. and above;
- iii. Residential plot of 100 sq. yards and  
 above in notified municipalities;
- iv. Residential, plot of 200 sq. yards and  
 above in areas other than the notified  
 municipalities.

| **YES**

18. Whether you have ever applied for  
 U.P.S.C. Examination /Recruitment:- | **NO**

19. Have you ever been debarred by  
 any Public Service Commission  
 or Staff Selection Commission  
 from any of their Examinations/  
 Selections? | **NO**

20. Please give Particulars of:-

- (a) Prizes,Medals,Scholarships etc. that you have been  
 awarded : |
- (b) Team/Games/Sports/N.C.C.  
 /Hitchhiking/Mountaineering etc. |
- (c) Position(s) of distinction / leadership held in  
 School/College |
- (d) Other extra curricular activities and interests (Such  
 as hobbies etc.) | **DANCING AND TRAVELLING**

21. (a) Post(s) for which you have qualified on  
 the result of the written part of the

examination

**| GEOPHYSICIST & SCIENTIST 'B'**  
**GEOPHYSICS**

(b). if you have qualified for more than one post on the result of written part of examination indicate the name of the posts and their order of preferences:-

1st Preference	<b>  GEOPHYSICIST</b>
2nd Preference	<b>  SCIENTIST `B` GEOPHYSICS</b>
3rd Preference	<b> </b>

22. Photo-ID Proof |

**AADHAR CARD (XXXXXXXXX2811)**

23. List of scanned copies uploaded by the candidate:-

--&gt;Scanned copy of the certificate of age.

-->Scanned copy of the Certificates showing his/her educational qualification prescribed in para 3(iii) of the Notice of the Examination uploaded on the website of Commission and Rule 9 of the Rules of Examination published in the Gazette of India.

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I, hereby declare that all statements and entries made in Columns 1 to 23 of this application are true, complete and correct to the best of my knowledge and belief.

I have read Rule 14 of the Rules of the Examination published in Part-I, Section-I of the . Gazette of India dated 04th September, 2024 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

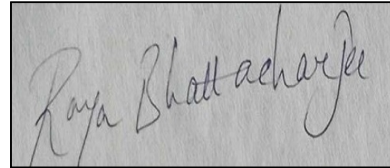
I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination.

I have not withheld any information required as per this Detailed Application Form.

I have thoroughly scrutinized the list of scanned documents as enumerated in Column 23 of the DAF and uploaded scanned copies of all the documents relevant for me.

I have read the rules and the instructions carefully and I hereby undertake to abide by them.

\*I have informed my Head of the Office/Department in writing that I have applied for this examination.



Signature of the Candidate

Name : RAYA BHATTACHARJEE

RID.: 12500022230

Place:

Date:

**[Note: Online submission of the DAF by the candidate within prescribed time period is construed as his/her signed applicaion]**

**\*Strike of this sentence,if not applicable.**



**UNION PUBLIC SERVICE COMMISSION  
SUMMARY SHEET**

(FOR OFFICE USE ONLY)

DATE:-  
SESSION:-

RID :- | **12500022230**  
 NAME OF EXAMINATION :- | **COMBINED GEO-SCIENTIST  
EXAMINATION, 2025**  
 NAME :- | **RAYA BHATTACHARJEE**  
 DATE OF BIRTH :- | **09-02-1997**

PLACE OF BIRTH :-

If born in India: | **YES**  
 Post Office | **KALLAC.H.**  
 City/Town/Village | **ASANSOL**  
 District | **PASCHIM (WEST) BURDWAN**  
 State | **WEST BENGAL**  
 Pincode | **713340**

Please give Particulars of:-

- (a) Particulars of prizes, medals scholarships, etc. |  
 (b) Team/Games/Sports/N.C.C. |  
     /Hitchhiking/Mountaineering etc.  
 (c) Position(s) of distinction Leadership held in |  
     School/College  
 (d) Other extra curricular activities and interests (Such | **DANCING AND TRAVELLING**  
     as hobbies etc.)

Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
<b>10th or Equivalent</b>	<b>NOT APPLICABLE</b>		<b>7.8</b>	<b>10</b>	<b>2013</b>	<b>ENGLISH COMM BENGALI MATHEMATICS SCIENCE SOCIAL SCIENCE FOUNDATION OF IT</b>	<b>DAV PUBLIC SCHOOL ASANSOL</b>	<b>CENTRAL BOARD OF SECONDARY EDUCATION</b>
<b>12th or Equivalent</b>	<b>NOT APPLICABLE</b>	<b>62</b>			<b>2015</b>	<b>ENGLISH CORE PHYSICS CHEMISTRY MATHEMATICS BIOLOGY PHYSICAL EDUCATION</b>	<b>INDIA INTERNATIONAL SCHOOL</b>	<b>CENTRAL BOARD OF SECONDARY EDUCATION</b>
<b>B.SC.[HONS]</b>	<b>II</b>	<b>50</b>			<b>2019</b>	<b>PHYSICS HONOURS MATHS GENERAL CHEMISTRY GENERAL ENGLISH BENGALI ENVIRONMENTAL STUDIES</b>	<b>KULTI COLLEGE ASANSOL</b>	<b>OTHER UNIVERSITY KAZI NAZRUL UNIVERSITY ASANSOL</b>

Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	College /Institution	Board/University
			Score	Out of				
<b>M.SC.</b>	<b>1ST</b>	<b>82</b>			<b>2022</b>	<b>MTHMTS CLREMECH ECE GEOINF IN EVSM ENGEO AND GEOTECH ENGR ELDNM QUMECH COMPH STPH SSTPH NUPAPH ADOPT ATMPH ATPH PHNANOSC</b>	<b>JIS UNIVERSITY KOLKATA</b>	<b>OTHER UNIVERSITY</b>