

DEALER APPLICATION FORM



S S POWER SYSTEM

271, Udyog Kendra II, Ecotech III,
Greater Noida, Uttar Pradesh 201306

Please fill this form in **BLOCK LETTERS**.
All information will be kept confidential
and used only for evaluation and
onboarding as an authorized Subtech
Dealer.



A BASIC IDENTIFICATION

Firm / Shop Name : WATERMAN

Trade Name (if different) : WATERMAN

B ADDRESS & LOCATIONS DETAILS

Shop / Billing Address : 260/1393(234 Old) Cuttack Road

City / Town : BHUBANESWAR State : ORISSA Pincode: 751006

Shipping Address (if different) :

C KEY CONTACT DETAILS

1. OWNER / PRIMARY CONTACT

Full Name : PRADIPTA K MISHRA

Designation : PROPRIETOR

Phone : 9437151515

WhatsApp : 9437151515

Email ID : Watermanonics@gmail.com

Date of Birth : 13/07/62
D D M M Y Y

2. SALES CONTACT (if different)

Full Name : NIRANJAN DEHERA

Designation : MANAGER

Phone : 8895436651

Email ID :



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D BUSINESS PROFILE

Year of Establishment : 1985 Ownership Type : Proprietorship Partnership Private Limited

Business Type : Electrical Dealer Pump Dealer Panel Builder Contractor Other

Customer Segment : Agriculture Industrial Govt Residential Builders Other

Other Brands You Are Dealing In :

Approximate number of dealers/retailers connected with you : 20

E LEGAL & TAX DETAILS

GST Number : ACMPM7526R 122

PAN Number : ACMPM7526R

MSME / Udyam No. (if available) : UDYAM-OD-19-0016354

F SHOP & SERVICE CAPABILITY

Do you regularly stock electrical products? : Yes No

Do you have your own workshop / repair workshop? : Yes No

Do you provide site service / commissioning support? : Yes No

Do you have Warehouse? : Yes No

Approx. Shop / Warehouse size (sq. ft.) : 500 SFT / 2000 SFT

Number of technical staff / electricians associated with you : 05

G DOCUMENTS CHECKLIST (SELF-ATTTESTED COPIES)

Please attach clear copies of the following documents:

1. GST Registration Certificate
2. PAN Card (Firm / Proprietor)
3. MSME / Udyam Registration (if available)
4. Address Proof of Firm (Electricity Bill / Rent Agreement / Property Tax etc.)
5. Cancelled Cheque / Bank Passbook (for payments)
6. Recent Shop / Godown Photographs

H DECLARATION

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief. I understand that submission of this form does not guarantee appointment as an authorized Subtech Dealer. S S Power System reserves the right to accept or reject this application without assigning any reason.

Place : BHUJANE SWAR

Date : 13/12/25
D D M M Y Y

For WATERMAN

Pradipta Kishore Mishra
PRADIPTA KISHORE MISHRA
Proprietor

Signature & Stamp of Applicant

END

For any clarification or assistance, you may contact us at info@subtech.in

FOR OFFICE USE ONLY (TO BE FILED BY 'S S POWER SYSTEM')

Application No. :

Date Received : / /
D D M M Y Y

Reviewed By (Sales) :

Linked Distributor (if any) :

Approved As : Dealer Sub-Dealer Retailer

Remarks :

