

DEALER APPLICATION FORM



SS POWER SYSTEM

271, Udyog Kendra II, Ecotech III,
Greater Noida, Uttar Pradesh 201306

Please fill this form in **BLOCK LETTERS**.

All information will be kept confidential
and used only for evaluation and
onboarding as an authorized Subtech
Dealer.



A BASIC IDENTIFICATION

Firm / Shop Name : POWER LINK GENSETS PVT. LTD.

Trade Name (if different) :

B ADDRESS & LOCATIONS DETAILS

Shop / Billing Address : SHOP NO-1, DISHA COMPLEX, GROUND FLOOR, SECTION-17,
UNR-3.

City / Town : ULHASNAGAR State : MAHARASHTRA Pincode: 421003

Shipping Address (if different) :

C KEY CONTACT DETAILS

1. OWNER / PRIMARY CONTACT

Full Name : ANIL S. SUKHRAMANI

Designation : DIRECTOR

Phone : 9823036697

WhatsApp : 9321906000

Email ID : POWERLINKGENERATORS@GMAIL.COM

Date of Birth : 03/04/72
D D M M Y Y

2. SALES CONTACT (if different)

Full Name : SUSHIL S. SUKHRAMANI

Designation : DIRECTOR

Phone : 9324924700

Email ID : POWERLINKGENERATORS@GMAIL.COM

D BUSINESS PROFILE

Year of Establishment : 1 9 8 9

Ownership Type :

☐ Proprietorship ☐ Partnership ☒ Private Limited

Business Type :

☒ Electrical Dealer ☒ Pump Dealer ☐ Panel Builder ☐ Contractor ☐ Other

Customer Segment :

☒ Agriculture ☒ Industrial ☒ Govt ☒ Residential ☒ Builders ☐ Other

Other Brands You Are Dealing In :

KIRLOSKAR & HONDA

Approximate number of dealers/retailers connected with you :

25 - 30

E LEGAL & TAX DETAILS

GST Number

: 2 7 A A L C P 3 7 6 4 A 1 2 F

PAN Number

: A A L C P 3 7 6 4 A

MSME / Udyam No. (if available) :

U D Y A M -

F SHOP & SERVICE CAPABILITY

Do you regularly stock electrical products?

: ☒ Yes ☐ No

Do you have your own panel / repair workshop?

: ☒ Yes ☐ No

Do you provide site service / commissioning support?

: ☒ Yes ☐ No

Do you have Warehouse?

: ☒ Yes ☐ No

Approx. Shop / Warehouse size (sq. ft.)

: 600 sq. ft.

Number of technical staff / electricians associated with you

: 5

G DOCUMENTS CHECKLIST (SELF-ATTESTED COPIES)

Please attach clear copies of the following documents:

1. GST Registration Certificate
2. PAN Card (Firm / Proprietor)
3. MSME / Udyam Registration (if available)
4. Address Proof of Firm (Electricity Bill / Rent Agreement / Property Tax etc.)
5. Cancelled Cheque / Bank Passbook (for payments)
6. Recent Shop / Godown Photographs

H

DECLARATION

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief. I understand that submission of this form does not guarantee appointment as an authorized Subtech Dealer. S S Power System reserves the right to accept or reject this application without assigning any reason.

Place : ULHASNAGAR

Date : 07 / 01 / 26
D D M M Y YA circular stamp with the text "POWER LINK GEN SYSTEMS LTD." around the perimeter. A handwritten signature is written over the stamp.

Signature & Stamp of Applicant

END

For any clarification or assistance, you may contact us at info@subtech.in

FOR OFFICE USE ONLY (TO BE FILED BY 'S S POWER SYSTEM')

Application No. :

Date Received :

D D / M M / Y Y

Reviewed By (Sales) :

Linked Distributor (if any) :

Approved As

: ☐ Dealer ☐ Sub-Dealer ☐ Retailer

Remarks :