

# DEALER APPLICATION FORM



SS POWER SYSTEM

271, Udyog Kendra II, Ecotech III,  
Greater Noida, Uttar Pradesh 201306

Please fill this form in **BLOCK LETTERS**.  
All information will be kept confidential  
and used only for evaluation and  
onboarding as an authorized Subtech  
Dealer.



## A BASIC IDENTIFICATION

Firm / Shop Name : WATERMAN  
Trade Name (if different) : WATERMAN

## B ADDRESS & LOCATIONS DETAILS

Shop / Billing Address : 260/1393(234 Old) Cutback Road  
City / Town : BHUBANESWAR State : ODISHA Pincode : 751006  
Shipping Address (if different) :

## C KEY CONTACT DETAILS

### 1. OWNER / PRIMARY CONTACT

Full Name : PRADIPTA K MISHRA Designation : PROPRIETOR  
Phone : 9437151515 WhatsApp : 9437151515  
Email ID : waterman.orissa@gmail.com Date of Birth : 13/07/62  
D D M M Y Y

### 2. SALES CONTACT (if different)

Full Name : NIRANJAN DEHERA Designation : MANAGER  
Phone : 8895436651 Email ID :



## D BUSINESS PROFILE

Year of Establishment : 1985 Ownership Type : ☒ Proprietorship ☐ Partnership ☐ Private Limited

Business Type : ☐ Electrical Dealer ☒ Pump Dealer ☐ Panel Builder ☐ Contractor ☐ Other

Customer Segment : ☒ Agriculture ☒ Industrial ☒ Govt ☒ Residential ☒ Builders ☐ Other

Other Brands You Are Dealing In :

Approximate number of dealers/retailers connected with you :

20

## E LEGAL & TAX DETAILS

GST Number 21 : ACMPM7526R 122

PAN Number : ACMPM7526R

MSME / Udyam No. (if available) : U D Y A M - 00 - 19 - 0016354

## F SHOP & SERVICE CAPABILITY

Do you regularly stock electrical products? : ☒ Yes ☐ No

Do you have your own panel / repair workshop? : ☒ Yes ☐ No

Do you provide site service / commissioning support? : ☒ Yes ☐ No

Do you have Warehouse? : ☒ Yes ☐ No

Approx. Shop / Warehouse size (sq. ft.)

: 500 sqft / 2000 sqft

Number of technical staff / electricians associated with you

: 05

## G DOCUMENTS CHECKLIST (SELF-ATTESTED COPIES)

Please attach clear copies of the following documents:

1. GST Registration Certificate
2. PAN Card (Firm / Proprietor)
3. MSME / Udyam Registration (if available)
4. Address Proof of Firm (Electricity Bill / Rent Agreement / Property Tax etc.)
5. Cancelled Cheque / Bank Passbook (for payments)
6. Recent Shop / Godown Photographs





## H DECLARATION

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief. I understand that submission of this form does not guarantee appointment as an authorized Subtech Dealer. S S Power System reserves the right to accept or reject this application without assigning any reason.

Place : BHUBANESWAR

Date : 13/12/25  
D D M M Y Y

For WATERMAN

Pradipta Kishore Mishra

PRADIPTA KISHORE MISHRA  
Proprietor

Signature & Stamp of Applicant

END

For any clarification or assistance, you may contact us at [info@subtech.in](mailto:info@subtech.in)

## FOR OFFICE USE ONLY (TO BE FILED BY 'S S POWER SYSTEM')

Application No. :

Date Received : / /  
D D M M Y Y

Reviewed By (Sales) :

Linked Distributor (if any) :

Approved As : ☐ Dealer ☐ Sub-Dealer ☐ Retailer

Remarks :

