

# Cultural Survival

## Indigenous Peoples' Rights

**<https://www.culturalsurvival.org/news/intervention-association-fulani-women-and-indigenous-peoples-chad-afpat-unpfii21>**

## Campaign and Advocacy

**Intervention by the Association of Fulani Women and Indigenous Peoples of Chad (AFPAT, for its acronym in French) at the 2022 UN Permanent Forum on Indigenous Issues**

Mister President, dear members of the Permanent Forum on Indigenous Issues, dear President of the Expert Mechanism on the Rights of Indigenous Peoples, dear Special Rapporteurs, dear Indigenous brother and sister delegates:

It is an honor for us to speak on behalf of the Association of Fulani Women and Indigenous Peoples of Chad, AFPAT. I come from the Fulani Mbororo community, nomadic and semi-nomadic. We live in every corner of Chad, from the savannah in the center, to the tropical forest in the south.

To do this, I would like to thank above all the government of Chad for the implementation of the national health program for breeders in areas of difficult access.

However, it should be noted that this program still presents challenges in its implementation, some of which are said to be due to the marginalization of this community. That is:

### Recommendations

Thank you

### Foro Permanente 2022

**Presentacin: Asociacin de Mujeres Fulani y Pueblos Indgenas de Chad (AFPAT, por sus siglas en francs)**

Seor presidente:

Estimados miembros del Foro Permanente para las Cuestiones Indgenas:

Estimado presidente del Mecanismo de Expertos sobre los Derechos de los Pueblos Indgenas:

Seores relatores especiales:

Queridos hermanos y hermanas delegados Indgenas:

Es para nosotros un honor tomar la palabra en nombre de la Asociacin de Mujeres Fulani y Pueblos Indgenas de Chad, AFPAT. Vengo de la comunidad fulani mbororo, nmada y seminmada. Vivimos en todos los rincones de Chad, desde la sabana en el centro hasta la selva tropical en el sur.

Para ello, me gustara agradecer sobre todo al gobierno de Chad por la implementacin del programa nacional de salud para los granjeros en zonas de difcil acceso.

Sin embargo, cabe sealar que este programa an presenta desafos en su implementacin, algunos de los cuales se dice que son por la marginacin de esta comunidad. Se trata de:

### Recomendaciones

Muchas gracias

### Instance Permanente 2022

**Prsentation : Association des Femmes Peules et Peuples autochtone du Tchad en sigle AFPAT**

Monsieur le prsident ;

Chers membres de instances permanente sur les questions des peuples autochtones ;

Chre prsidente du Mcanisme des experts sur les droits des peuples autochtones ;

Messieurs les rapporteurs spciaux ;

Chers Freres et Surs dlgu autochtones ;

Cest pour nous un honneur de prendre la parole au nom de l'Association des Femmes Peules et Peuples autochtones du Tchad - AFPAT. Je viens de la communaut peulh Mbororo, nomade et semi nomade, nous vivons partout dans les coins du Tchad, de la savane au centre au fort tropicale au sud.

Pour ce faire, je tiens remercier avant tout le gouvernement Tchadien pour la mise en place du programme national de sant des leveurs dans les zones d'accs difficile.

Toutefois, il y a lieu de souligner que ce programme prsente encore des dfis dans sa mise en uvre certaines sont dites la marginalisation de cette communaut. Il sagit de :

## RECOMMENDATIONS

Je vous remercie

*Photo:DidjaTchari,AFPAT.*

[Cultural Survival lanza proyecto de mapeo global que documenta COVID-19 en Pueblos Indgenas](#)

[Global Indigenous Peoples Caucus Intervention at the Twenty-First Session of the UNPFII](#)

[8th Continental Conference of Indigenous Women to Take Place in Mexico City](#)

### Land Acknowledgement

We acknowledge that we are headquartered on [Massachusetts land](#), in Cambridge, MA, and we thank the past and current Indigenous stewards of this land.

Cultural Survival advocates for Indigenous Peoples' rights and supports Indigenous communities self-determination, cultures and political resilience, since 1972.

Cultural Survival envisions a future that respects and honors Indigenous Peoples' inherent rights and dynamic cultures, deeply and richly interwoven in lands, languages, spiritual traditions, and artistic expression, rooted in self-determination and self-governance.

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