

# Cultural Survival

## Indigenous Peoples' Rights

**<https://www.culturalsurvival.org/news/onondaga-nation-files-petition-against-united-states-inter-american-commission-human-rights>**

## Campaign and Advocacy

On Tuesday, April 15, members of the Onondaga Nation, a treaty-recognized sovereign nation with homelands in upstate New York, filed a petition against the United States with the Inter-American Commission on Human Rights (IACHR). Since 1788, 2.5 million acres of land have been stolen from the Onondaga Nation by New York State, and the failure of the domestic court system has left the Nation with no choice but to seek assistance for human rights violations from the international community.

To bring attention to the filing, chiefs from the Onondaga Nation and supporters gathered at the Friends Meeting House in Washington, DC wearing traditional dress and with a historic wampum belt commissioned for the Nation by President George Washington to signify peace and friendship while ratifying the 1794 Treaty of Canandaigua.

Click here to [view photos](#) of the Onondaga Nations demonstration outside the White House and the George Washington belt.

Click here to view the [Onondaga Nations petition](#) and [annex to the petition](#) as filed with the Inter-American Commission on Human Rights.

Our access to basic equality and justice was fundamentally denied by the United States courts, said Tadodaho Sid Hill of the Onondaga Nation. Now, we're calling on the international community to help us reach a healing process following centuries of violations and broken promises.

On March 11, 2005, the Nation filed a Land Rights Action in the United States District Court, which the federal court dismissed. The Nation then appealed to the Second Circuit Court of Appeals, which affirmed that dismissal. Finally, the Nation filed a petition for a writ of certiorari with the Supreme Court seeking review of the dismissal and its affirmance. On October 15, 2013, the Supreme Court denied that petition. No further remedy is available in the United States court system.

Where the U.S. courts failed, the international community can help us preserve our role as an environmental steward of the land, added Hill. That means greater access to our surrounding lands and to cleansing the industrial pollution in Onondaga Lake, which remains a vital location to our nations spiritual life.

The response from the U.S. courts bars the Nation from any domestic remedy and refuses it the chance to articulate the violations of New York State dating back to the late 18th Century. The federal courts inherently discriminatory ruling refused to consider the merits of the Nations case, holding that indigenous peoples claims for relief arising from violations of their land rights are inherently disruptive and, therefore, cannot be considered.

The Nations petition at the IACHR outlines the United States responsibility for violations of the Nations property rights, equality, judicial protection and due process outlined in multiple domestic and international agreements, including multiple treaties, the American Declaration of the Rights and Duties of Man and the United Nations Declaration on the Rights of Indigenous Peoples.

A positive result for the Onondaga Nation at the OAS could establish a framework to resolve the ongoing dispute and offer a case study for indigenous peoples barred access to justice by the U.S. court system.

The Onondaga Nation has never sold or otherwise relinquished its lands or its rights as a sovereign nation. Between 1788 and 1822 the State of New York took approximately 2.5 million acres of Onondaga Nation land, violating federal law, the Constitution and various treaties. Major land acquisitions by New York State in the 18th century were conducted with unauthorized individuals without the knowledge or consent of the authorized Onondaga chiefs. On multiple occasions, the State deceived the Onondagas into thinking the State was only leasing the land.

About The Onondaga Nation: The Onondaga Nation is one of the six nations of the Haudenosaunee (Iroquois) Confederacy. Onondaga Nation survives as a sovereign, independent nation, living on a portion of its ancestral territory and maintaining its own distinct government, laws, language, customs, and culture. Today, the Onondaga Nation consists of a 7,300-acre territory just south of Syracuse, NY.

Below you can read the petition and information regarding the Onondagas Land Rights Case.

[Read the complaint](#) (pdf)

[Brief History of Treaty Making](#) (pdf)

[Chronology and Elements of the Land Rights Case](#) (pdf)

[Doctrine of Discovery](#) (pdf)

[Frequently asked questions](#) (pdf)

[Profile of the Land Rights Action](#) (pdf)

[Sovereignty of the Onondaga Nation](#) (pdf)

[Goals of the Land Rights Action](#) (pdf)

[Onondaga Nation and Environmental Stewardship](#) (pdf)

[Onondaga Nation Today](#) (pdf)

[Read the article regarding the Onondagas Land Rights Case.](#)

Source: [Onondaga Nation](#)

[An Historic Day in Stockholm, Sweden for the Yaqui Nation and the Cultural Rights of All Indigenous Peoples](#)

[15 Calls to Action on Indigenous PeoplesDay!](#)

[The Ongoing Legacy of Sterilization Racism towards Indigenous and Migrant Peoples in the U.S.](#)

### **Land Acknowledgement**

We acknowledge that we are headquartered on [Massachusetts land](#), in Cambridge, MA, and we thank the past and current Indigenous stewards of this land.

Cultural Survival advocates for Indigenous Peoples' rights and supports Indigenous communities self-determination, cultures and political resilience, since 1972.

Cultural Survival envisions a future that respects and honors Indigenous Peoples' inherent rights and dynamic cultures, deeply and richly interwoven in lands, languages, spiritual traditions, and artistic expression, rooted in self-determination and self-governance.

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