|  |  |
| --- | --- |
|  | TOTAL |
| POPULATION |  |
| HOUSEHOLD |  |
| MALE |  |
| FEMALE |  |
| FAMILY |  |
|  | |
| ENVIRONMENTAL SANITATION |  |
| 1. H. HOLDS WITH CR |  |
| 1. H. HOLD WITHOUT CR |  |
|  | |
| SOURCE OF DRINKING WATER |  |
| 1. LEVEL 1 |  |
| 1. LEVEL 2 |  |
| 1. LEVEL 3 |  |
|  | |
| FAMILY PLANNING |  |
| 1. PILLS |  |
| 1. DMPA |  |
| 1. SDM |  |
| 1. BTL |  |
| 1. LAM |  |
| 1. CONDOM |  |
| 1. OTHERS |  |
|  |  |

PUROK:

BHW:

|  |  |  |  |
| --- | --- | --- | --- |
| AGE BRAKET | TOTAL | | TOTAL |
| MALE | FEMALE |
| 1 – 4 |  |  |  |
| 5 – 9 |  |  |  |
| 10 – 14 |  |  |  |
| 15 – 19 |  |  |  |
| 20 – 24 |  |  |  |
| 25 – 29 |  |  |  |
| 30 – 34 |  |  |  |
| 35 – 39 |  |  |  |
| 40 – 44 |  |  |  |
| 55 – 59 |  |  |  |
| 60 – 64 |  |  |  |
| 65 – 69 |  |  |  |
| 70 Above |  |  |  |
| GRAND TOTAL |  |  |  |