Benner's *Iliad* - Notes for 22.238-305
Assignment for 4/12/18

[250] σ᾽ (ε) ... "φοβήσομαι", 'will flee from you.'

[253] ἕλοιμι, in sense of 'slay'; its passive is "ἁλοίην".

[254] θεοὺς ἐπιδώμεθα ("ἐπι-δίδωμι"), 'let us take the gods to ourselves' as witnesses: 'let us make' them 'our' witnesses.

[255] ἁρμονιάων, used only here in the figurative meaning, 'compact.'

[265] φιλή-μεναι, § 131.

[266] ἕτερον, 'either you or I'; cf. E 288, 289.

[268] παντοίης κτλ., cf. Matthew Arnold's <u>Sohrab and Rustum:</u> "Speak not to me of truce, and pledge, and wine!
Remember all thy valour; try thy feints
And cunning!"

[271] δαμάει, future § 151).

[274] ἠλεύατο, ἀλέομαι.

[279] οὐδ᾽ ἄρα πώ τι ... ᾔείδης, 'and after all, it seems, you do not know' etc. Cf. note on **3.183**.

[280] ᾔείδης, § 136.10.
ἦ τοι ἔφης γε, 'to be sure [or 'although'] you thought you did.' Cf. **16.61**, **3.215**.

[281] ἐπίκλοπος ... μύθων, 'deceitful of speech'; with τις, 'a man of cunning words.' You think you can frighten me by your bold speech so that I shall run, as before; and then you may transfix me as I flee; but you shall not (l. 283); I will face you squarely now (l. 284).

[284] ἰθὺς μεμαῶτι ("μοι"), 'as I press straight on' to meet you.—"δόρυ" is understood with ἔλασσον.

[285] εἴ τοι ἔδωκε θεός, in ironical reference to ll. 270 f., where Achilles boasts of Athene as his ally.

[286] ὡς ... κομίσαιο, for construction see note on **18.107**.

[293] οὐδ᾽ ἄλλ᾽ ἔχε μείλινον ἔγχος: what had become of his second spear, if he carried one, the poet does not say. See note on **16.477**.

[294] In **11.32**-35 Agamemnon's shield is described; 'and on it were twenty bosses of tin, all white.' In this description there is a suggestion as to the meaning of λευκάσπιδα.

[301] ἦ γάρ κτλ., 'long since, it seems, this must have been the pleasure of Zeus' etc. The comparative φίλτερον means that this doom of Hector 'rather' than any other fate was the pleasure of Zeus.

[305] 'But [only] when I have done some great deed and one for men hereafter to learn of.' Cf. B 119.