



KAREN BASS, MAYOR

Los Angeles Housing Department
P.O. Box 17790
Los Angeles, CA 90017-0790
Tel (877) 614-6873

2025 Annual Bill
Los Angeles Housing Department
Systematic Code Enforcement Program, Rent Stabilization Ordinance & Just Cause Ordinance

Statement Date: 3/31/2025



*****AUTO**SCH 5-DIGIT 90049 72
YOUNG DAVID & LISA 9714
1085 ACANTO PL
LOS ANGELES CA 90049-1603



Online Access

To view your bill, make a payment and/or update your billing contact information, please use your smart phone, tablet or computer and go to <https://housingbill.lacity.org/billing/>. For additional information or questions, please contact the Housing Department at (877) 614-6873.

| |
|---|
| Property Information: 1808 MANNING AVE NO 202 LOS ANGELES, CA 90025 |
| APN: 4321003059 STATEMENT NO: 10162441 |
| Total Units: 1 |
| SCEP Exemption: 0 RSO Exemption: 0 |
| JCO Exemption: 0 |
| 4 3 2 1 0 0 3 0 5 9 1 0 1 6 2 4 4 1 |

| Invoice ID | Invoice Type | Units Billed | Fee Per Unit | Balance |
|---|--------------|--------------|--------------|---------|
| 5446909 | JCO | 1 | \$31.05 | \$31.05 |
| REGULAR AMOUNT due by 6/2/2025 | | | | \$31.05 |
| REGULAR + DELINQUENT FEE if paid after 6/2/2025 | | | | \$77.63 |

NEW PROGRAM – JUST CAUSE ORDINANCE (JCO)- For additional information on property applicability or to learn more about this program, please visit <https://housing2.lacity.org/residents/just-cause-for-eviction-ordinance-jco>.

Please submit your Payment, Fee Exemption and Rent Registry forms in the envelope marked **"Payment & Documents"**. The USPS "Postmark" is **NOT** accepted as the received date.

✂ Please detach the Payment Coupon below and return it with your payment in the **"PAYMENT & DOCUMENTS ENVELOPE"**. Rev 20241210
PAYMENT COUPON

| PAYMENT DUE UPON RECEIPT | |
|--------------------------|-------------|
| Amount Due | Amount Paid |
| \$31.05 | |

Credit/Debit Card or Echeck payments are accepted online at <https://housingbill.lacity.org/billing/>.

The USPS "Postmark" **IS NOT** accepted as the "Received" date.

| |
|---|
| Address: 1808 MANNING AVE NO 202 |
| Statement: 10162441 Date: 3/31/2025 |
| APN: 4321003059 Units: 1 |
| 4 3 2 1 0 0 3 0 5 9 1 0 1 6 2 4 4 1 |

LAHD - RCCB
P.O. Box 102658
Pasadena, CA 91189-2658

Make Check or Money Order payable to "LAHD".
Do NOT send cash. Be sure to write your APN on your check.

102658 4321003059 10162441 & 202503 00003105 3 1

2025 Temporary Fee Exemption Application
Contact Information Update

BILLING CONTACT INFORMATION

YOUNG DAVID & LISA
1085 ACANTO PL
LOS ANGELES CA 90049-1603



| PROPERTY INFORMATION | |
|----------------------|--|
| APN: | 4321003059 |
| ADDRESS: | 1808 MANNING AVE NO 202 LOS ANGELES, CA 90025 |
| STATEMENT: | 10162441 |
| UNITS: | 1 |

| STEP 1 Changes to Billing Contact Information | | | |
|---|-------------|------------------|--|
| House Number (enter house fraction here) | Street Name | Apt. Unit, STE # | |
| City | State | Zip Code | |
| Email Address (Symbols such as @, -, or . placed in individual boxes) | P.O. BOX | | |
| Phone Number | Ext. | | |

| STEP 2 Temporary Fee Exemption Request | | | | | | |
|---|--|--|--|---|---------|-------------|
| FOR OFFICE USE ONLY DO NOT WRITE IN THIS SECTION | | | | | | |
| | | | | Complete this section if you would like to request a new exemption. SEE BACK OF THIS FORM FOR A LIST OF TEMPORARY EXEMPTION TYPES, INSTRUCTIONS, AND REQUIRED DOCUMENTATION. | | |
| | | | | Code | House # | Street Name |
| | | | | Unit # | | |

| STEP 3 Signature Required Below | |
|---|------|
| By this signature, I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | |
| Print Name | |
| Owner's Signature | Date |