

**BORROWERS SLIP**

Name: \_\_\_\_\_ Date Borrowed: \_\_\_\_\_

Department: \_\_\_\_\_ Date Returned: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Remarks
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Purposed:				

*Prepared by:*

\_\_\_\_\_

(Signature over Printed Name)

*Approved by:*

\_\_\_\_\_

**Vision**Provider of highly skilled electricians  
in Central Luzon**Mission**To create a passion for learning and promote  
innovation