**NARRATIVE REPORT**

**Form 138**

|  |
| --- |
| First Quarter |
| <1NARR> |
| Parent/Guardian’s Signature: Date: |

|  |
| --- |
| Second Quarter |
| <2NARR> |
| Parent/Guardian’s Signature: Date: |

|  |
| --- |
| Third Quarter |
| <3NARR> |
| Parent/Guardian’s Signature: Date: |

|  |
| --- |
| Fourth Quarter |
| <4NARR> |
| Parent/Guardian’s Signature: Date: |



**Republic of the Philippines Department of Education Region IV – A | District of Alaminos | Division of Laguna**

**PALM VALLEY MULTIPLE INTELLIGENCE SCHOOL**

483– 484 Denmark St., Alaminos Heights Subd., Alaminos, Laguna

Landline No.: 049-544-0449; Smart:0998 843 8307

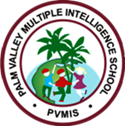
*A DepEd– recognized Educational Institution*

**LOWER GRADE SCHOOL REPORT CARD**

**SCHOOL YEAR 2023– 2024**

Name: **<NAME>**

Age: **<AGE>**  Sex: **<GENDER>**

Grade & Section: **<GRADE>** LRN: **<LRN>**

*Dear Parents:*

*This report card shows the ability and progress your child has made in the different learning areas as well as his/her progress in character development. The school welcomes you if you desire to know more about the progress of your child.*

**<ADVISER>**

Adviser

**Dr. Fernan P. Ramos**

School Principal

***CERTIFICATE OF TRANSFER***

Admitted to Grade: Section:

Eligible for Admission to Grade:

Retained in Grade:

Approved:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dr. Fernan P. Ramos**  **<ADVISER>**

Principal Adviser

***Cancellation of Eligibility to Transfer***

Admitted in:

Date:

Principal

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **LEARNING AREAS** | **QUARTERLY RATING** | | | | **FINAL RATING** | **REMARKS** |
| **1** | **2** | **3** | **4** |
| **<SU1>** | **A1** | **A2** | **A3** | **A4** | **A5** | **A6** |
| **<SU2>** | **B1** | **B2** | **B3** | **B4** | **B5** | **B6** |
| **<SU3>** | **C1** | **C2** | **C3** | **C4** | **C5** | **C6** |
| **<SU4>** | **D1** | **D2** | **D3** | **D4** | **D5** | **D6** |
| **<SU5>** | **E1** | **E2** | **E3** | **E4** | **E5** | **E6** |
| **<SU6>** | **F1** | **F2** | **F3** | **F4** | **F5** | **F6** |
| **<SU7>** | **G1** | **G2** | **G3** | **G4** | **G5** | **G6** |
| **<SU8>** | **H1** | **H2** | **H3** | **H4** | **H5** | **H6** |
| **<SU9>** | **I1** | **I2** | **I3** | **I4** | **I5** | **I6** |
| **<SU10>** | **J1** | **J2** | **J3** | **J4** | **J5** | **J6** |
| **<SU11>** | **K1** | **K2** | **K3** | **K4** | **K5** | **K6** |
| **<SU12>** | **L1** | **L2** | **L3** | **L4** | **L5** | **L6** |
| **<SU13>** | **M1** | **M2** | **M3** | **M4** | **M5** | **M6** |
|  |  |  |  |  |  |  |
| **Average** | **N1** | **N2** | **N3** | **N4** | **N5** | **N6** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VALUES AND BEHAVIOR STATEMENTS** | **QUARTER** | | | |
| **1st** | **2nd** | **3rd** | **4th** |
| 1.God-fearing - expresses one's spiritual beliefs while respecting the spiritual beliefs of others with strong adherence to ethical principles by upholding truth, integrity and credibility at all times. | **<V11>** | **<V12>** | **<V13>** | **<V14>** |
| 2.Pro-Humanity- values individual differences and capabilities to bring about positive change and solidarity without any form of stereotyping nor prejudices. | **<V21>** | **<V22>** | **<V23>** | **<V24>** |
| 3.Pro-Environment- cares for the environment and utilizes resources wisely, judiciously and economically. | **<V31>** | **<V32>** | **<V33>** | **<V34>** |
| 4**.**Personal Discipline - demonstrates the will power to develop appropriate behavior in carrying out activities in the school and community. | **<V41>** | **<V42>** | **<V43>** | **<V44>** |
| 5.Life-long Learning- demonstrates love of truth, critical thinking and creativity in solving problems. | **<V51>** | **<V52>** | **<V53>** | **<V54>** |
| 6.Total Development - shows progress in developing his/her God-given multiple intelligences by actively joining in extra-curricular activities. | **<V61>** | **<V62>** | **<V63>** | **<V64>** |
| 7.Nationalistic - exercises his/her rights and responsibilities as a Filipino with appropriate display of conduct for the benefit of the majority. | **<V71>** | **<V72>** | **<V73>** | **<V74>** |
| 8.Institutional Discipline - demonstrates initiative to embrace PVMIS D.O.E.R. (Disciplined, Organized, Excellent & Responsive to changes) attributes to his/her lifestyle. | **<V81>** | **<V82>** | **<V83>** | **<V84>** |
| 9**.**Social Discipline - demonstrates courtesy and restraint in conducting himself/herself in public or when dealing with other people in school and in the community. | **<V91>** | **<V92>** | **<V93>** | **<V94>** |
| 10.Occupational Discipline - demonstrates the will to improve his/her knowledge & skills in his/her chosen path. | **<V101>** | **<V102>** | **<V103>** | **<V104>** |

**REPORT ON LEARNING PROGRESS**

**PROGRESS ON STUDENT’S VALUES AND BEHAVIOR**

**GRADING SYSTEM - AVERAGING**

**ATTENDANCE RECORD**

|  |  |  |
| --- | --- | --- |
| **LEGEND** | Always Observed | AO |
| Frequently Observed | FO |
| Sometimes Observed | SO |
| Rarely Observed | RO |
| Not Observed | NO |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MONTHS** | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | Jun. | Total |
| Number of School Days | <D0> | <D1> | <D2> | <D3> | <D4> | <D5> | <D6> | <D7> | <D8> | <D9> | <D10> | <D11> |
| Number of School Days Present | <E0> | <E1> | <E2> | <E3> | <E4> | <E5> | <E6> | <E7> | <E8> | <E9> | <E10> | <E11> |
| Number of Times Tardy | <F0> | <F1> | <F2> | <F3> | <F4> | <F5> | <F6> | <F7> | <F8> | <F9> | <F10> | <F11> |