**{{ advocate}**

**{{ program\_name }}**

**{{ court\_name }}**

**EXECUTIVE OFFICE OF IMMIGRATION REVIEW**

**BOSTON, MASSACHUSETTS**

**INDEX OF DOCUMENTATION SUBMITTED IN SUPPORT OF**

**{{ client }}**

**APPLICATIONS FOR**

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**AGAINST TORTURE UNDER ARTICLE III OF THE**

**CONVENTION AGAINST TORTURE**

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**I. PERSONAL DOCUMENTS**

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II. {{ section\_heading }}

B. {{ citation }}

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