

Professor Wei Xiezhong preface

The 1857 Dictionary of Victim Names erects a monument to the life of an ant

Finally, I saw this long-famous "Dictionary of Names of Victims in 1857" (hereinafter

referred to as the "Dictionary").

In fact, it is still a "semi-finished product", but it has gathered nearly 30,000 people, and

the "grievances" of his (her) family for more than 60 years have quietly come here. I hope

to get your care and retrieval, in the hope that you will look back on the "Mao era" and

will increase your palpitations on those unwarranted sorrows.

The "Terracotta Warriors", which is known as a "miracle", attracts Chinese and foreign

travelers to "praise" and "praise". The leisurely gaze crossed over the broken bones of the

martyrs, crossed the ghostly eyes of the "underground regiment" that had stood for more

than two thousand years, praised "Qin Emperor Fenggong", and praised me "Chinese

culture has a long history." But who can appreciate the hardships of the "Terracotta

Warriors" and the bitterness in their hearts?!

I hope that this "Great Dictionary" can get one of the "essence of tradition" and two,

"soon" for the future, or have the opportunity to see Mao Zedong "out of nothing", It is a

"great achievement" that spoils the will of our nation.

Berlin, Germany, and Boston, USA, erected monuments to commemorate the Jews who

were slaughtered by Hitler, and people went to pay homage to justice and cleanse evil

and deter perhaps "Nazi sprouts"; in 1957, Mao Zedong's CCP beat 550,000 (according

to many studies, this number should be 300 Dowan) rightists, for which in 1978

"corrected" (note, "corrected" is not "Rehabilitation"), however, not to mention a

"monument", now even a "talk head" is taboo, "The new Maoists "can open their teeth

and claws in public, and if you quietly mutter, "1957" and "8964" to try, see if someone

will come to do "tuina" for you, "Loose Bones". Therefore, we are particularly grateful

to Mr. Wu Yisan, who is a man who does not seek fame or profit by compiling this

"Great Dictionary" that records the suffering experiences of rightists, allowing those who still want to make a little voice of resentment in the silence. When Mr. Wu Yisan sent me the Great Dictionary, he asked me to write a preface to the Great Dictionary. I was taken aback. People can't do without a little self-knowledge, and I don't know my "a few pounds and a few pairs", and I really don't dare to have the courage to rush to the stage to become a "big man". However, after thinking about it again, the reason why Mr. Wu Yisan invited the unknown person to write the Preface must have its "reasons", and it is unlikely that it will be an "impulse"; Under the "empathetic thinking", it seems that some "reasons" are actually his helplessness. The "Great Dictionary" is not a literary and artistic work, an academic paper, but a tool book with a "theme" or "special topic", and the special content needs to be introduced by people who understand the background of its production. It is said that such a "person in the middle" is not difficult to find. The "movement" of 1957 was the "rafters" among intellectuals, most of whom were the best in all walks of life. Even the famous masters at home and abroad are also suddenly put on the "hat" between the likes and dislikes of "someone"; such a group, from which it is really easy to find a writer to write a "Preface". However, who would have thought that more than sixty years later, someone would come forward to show such a thing (which should have been done by the state long ago), and that the "talents" of 1957 had been turned into "heroic souls" This revealed that regardless of age, education, qualifications, and talents, I belonged to the "small character generation" of that year, so that this person who had actually entered the "old age" I gladly and worriedly accepted this matter. I certainly don't have an advantage. From 1958 to 1980, I was sent to the laogai farm in the Qaidam Basin to spend the "golden years" of my laogai and "quasi-laogai", in that mixed environment. I have had the privilege of meeting many "classmates" who have real talents and practical learning (according to the prison authorities should be called "accomplices"), and I learn from those "classmates" who can be teachers and friends (or "accomplices") there are many "Analects" that are not heard "from the outside" , saw many "tricks" that could not be seen "outside"; "three or nine days" Reclaiming land in the sandy wind of the cold plateau has made me understand what is called "life", and from the environment where there is no forgery to do, "discipline" is cool and hot and fried lies." Humor" developed the mind; studied at the "Prison

University" for 23 years as
a "graduate student" He thought that he had seen "1957" clearly, and he
had the courage
to make a "preface" to the "Great Dictionary".
By the way, in this preface, I will change the old habit and give an
example of the "real
name system"; first, the preface will follow the so-called "song (praise)
moral school" of
that year, to my "57 friends of the difficulties" (and some "non-57
difficult friends")
conceal evil and promote good, not all to avoid "tongue", but also to
synchronize with the
Dictionary, Yang "I" threaten to extinguish "his" ambition. Secondly, I
would like to
make a statement: in the winter of 1957 there was a "principle" called
"in the treatment of
the Right." The rightists will not be arrested if they do not violate the
criminal law",
according to this, there should be no "57 friends" in prisons? No! Have.
There are
roughly three types of "57 difficult friends" here: One is the "self-
casting net" type, such
as our people and me, who stayed up until the spring of 1958 "Attempting
to sneak across
the national border" was caught from Shenzhen and sentenced to prison;
the second is the
"plus plus" type, such as Lei Guangfan, an assistant professor in the
history department of
Nanjing University, who was guilty of it when he was in school." The act
of embezzling
card paper (for excerpting documents) does not seem to be enough to
sentence people in
this way, so I find a few sentences of "paradoxical" and "extra weight"
from the teaching
activity of this teaching assistant of the modern Chinese history course.
The "rightists
who have violated the criminal law" were sentenced to "five years in
prison"; the third
was to "push the boat along the water" For example, Sun Shizuo, a clerk
in a certain
organ in Nanjing and a law student in the "old society", served as a
military judge in the
"Three Theaters" during the War of Resistance Against Japanese
Aggression, although he
did not participate in the army after the victory of the War of
Resistance "Civil war", but
the leadership can not see "retained personnel" in my "revolutionary
ranks" The
"historical anti-revolutionist order" increased the number of rightists
and sentenced him
to twelve years in prison. Readers can see many richer and more absurd
examples from
the tens of thousands of "victims" included in this Dictionary, so that
you can understand
that it is Mao Zedong's 1957 "Satan for all" The unprecedented success of
his attempt led
him to dare to play with unscrupulous means in 1965 eight years later to
carry out the
"unprecedented" "Cultural Revolution." Ó?
One, the "paradox" of 1957

In the "movement" created by Mao Zedong, the movement of 1957 can be described as "weird", to what extent is it weird? When the 2017 Hong Kong rally commemorated the "60th anniversary", the discussion catalogue actually included the topic of how to name "this movement"; Although 60 years have passed, people's understanding of the "nature of movement" is still difficult to agree. I do not believe in Mao's "Yang Conspiracy Theory", but I believe that most of the "victims of 1957" are indeed relative to the left and the right; the problem is that none of us realized this at that time, nor did Mao Zedong have this understanding, because he is "human" after all Not "God." It's like a paradox ☹ "you" don't admit to being a rightist, so what kind of "victim" is you (fighting for democracy and freedom)?! However, since "you" consider yourself a "victim", why have you said for sixty years that "I am not anti-party and anti-socialist"? ?? We can consult the newspapers and magazines of that year, the memoirs of those who have experienced it in the past sixty years, and the "Great Dictionary" that we have put in front of you and me today, and it is not difficult to find that the main purpose of the vast majority of words is one word - "injustice". What is "injustice"? The Shuowen has a very vivid interpretation of this word: "Qu Ye, from the rabbit from the door, the rabbit is not allowed to walk under the door, and the bend is also bent"; "the rabbit under the door" Why "can't you go"? Of course, it is because of the loss of "freedom"; "under the door" and "rabbit" are a pair of contradictions, losing freedom "Rabbit" is both "good and bent" and will not have no opinion on "under the door". This "under the door" is "party" and "socialism", and the key is the "rabbit" of that year He recognized only the "ism" in books, so much so that he rebelled against the "ism" of taking "ideas" as isms. However, he still naively thinks that he has not opposed "ism" and has been "wronged" endlessly. The "movement" of 1957 was actually an "encounter" rather than an "ambush" set up by Mao Zedong in advance "Incident"; but looking down on Mao's life's strategy, you have to admit that this "event" is indeed his successful weaving of "conspiracy" , "Yang Conspiracy" creates a page in the great achievements of the next feng. The Great Dictionary is not a Biography, nor do I have the ability to study the academic subjects of "dialectical" "philosophy"; I only want to use the platform of the Great Dictionary to "restore" as much as possible using what I have experienced A real "me" in 1957, a real "you" in 1957.

It is said that Mao Zedong read the Zizhi Tongjian 17 times in his lifetime, and he certainly understood the mystery that "politics" is not necessarily compatible with "ethics"; Mao Zedong was a rogue (this "title" was Yang Kaihui's first crown), but this did not delay him from becoming a "great leader". Great Commander-in-Chief".

After Mao Zedong became the real chairman, he immediately displayed his political ability higher than that of his predecessors, and erected two big banners, one was "anti-Japanese" and the other was "new democracy" and "anti-Japanese" The great banner allowed him to justifiably compete with Chiang Kai-shek for turf and seize talent, and the great banner of "new democracy" became the "legal principle" for him to resist and resist the final seizure of Chiang Kai-shek's dictatorial power. Everything "went according to plan" as "as planned", October 1949 On the 1st, he ascended the tiananmen tower and became the "great leader Chairman Mao" admired by tens of millions, hundreds of millions of Chinese; let alone the grassroots people, nor the sages and scholars of the "amphibious political and academic" world. That is, some scholars such as Chen Yinke and Liu Wendian, who adhered to the Confucian tradition and became famous for their "foxes", obeyed and silently, and from the spring of 1949 to 1957, mainland China was (at least superficially) peaceful. After 60 years, looking back, I think that the vast majority of mainland Chinese believe that "only socialism can save China"; what they understand as "socialism". "Communism" and "the world of unity" and even Buddhism

The "Western Elysium" of the "Pure Land" is not much worse.

In the spring of 1959, I met a "fellow countryman" Shi Yanhan at Nanjing Laohuqiao Prison, who was a professor in the Department of Meteorology of Nanjing University At the time of the February 8 Incident, he was "involved in the suppression" because of his "duty" as mayor of Keelung, and after the situation subsided, He was expelled from Taiwan as a "scapegoat" along with Chen Yi, the first chief executive of Guangfu, and then he was hired at Central University (one of the predecessors of Nanjing University) and "purged" in 1955 Arrested, in 1956 "free of charge" released back to school work, in 1958 still reinstated the case sentenced to 10 years in prison. This man is extremely intelligent (see the humble book "The Chronicle of Ding You: The Privacy of the Wasteland"), elegant demeanor, wise talk, the aura of past identity and status is still "flickering", and he has naturally become those of us who are "assembled

and ready to
send qinghai." The "spiritual leader" of the "convicted", but among the
"fans", he alone
intersected with me the most Surprisingly, the "whisper" is not only not
reactionary, on
the contrary, he expressed to me his determination to "aspire to be a
communist", a kind
of "understanding the past and not advising, The knower can be traced"
sentiment.
If this "Preface" is fortunate to be read by our so-called post-80s,
post-90s, and post-00s,
it is conceivable that the word "pretending" of the lotus flower must be
spitting out lotus
flowers (by the way, to explain, "Pretending to be forced" is a
quotation, and I will never
use this "forced" word that is suspected of being fake and fake), in
fact, at this point in
the composition, I myself have also "sweated my hair up" But at that
time, whether it was
the "speaker" or the "hearer", the "true feelings" in the eyes of the
heart All are sufficient,
"sincerity" shows each other. Maybe you don't believe "him" on the
grounds of the "old
bureaucrat", then I will find a few more "peers".- The example of a
"student leader" at the
time.
Lin Xiling said: "... The economic base of our country is now basically
public ownership,
which is unshakable, and from the point of view of development, it is one
step further
than private ownership . . Socialism is the best, the highest and the
most beautiful
society.... (Speech at the Debate of the National People's Congress on
May 30, 1957,
excerpted from the 1957 China Youth Publishing House's "Collected Papers
Criticizing
Rightist Lin Xiling and Others", the same below) Tan Tianrong of Peking
University
even shouted the slogan in his big-character newspaper "A Few Words of
Human
Feelings": "Long live the Communist Party of China / Long live Chairman
Mao / Long
live socialist democracy / Long live Marxism / Long live freedom,
democracy, reason
and human rights.".
I think no one would have suspected that the young men and women of that
time had a
patriotic heart; then, I think, you probably would not have doubted the
sincerity they did
have when they "shouted slogans"; "pretending" was "movement" The "virus"
derived
from it was only seven or eight years after the "founding of the People's
Republic of
China" in the early years Most of the people who live under the legal
propaganda of Mao
Zedong's "new democracy" think that they "love the party" and "love the
party" Loving
socialism" and "patriotism" are regarded as "the same thing."
More than sixty years later, that "event" or "movement" has long faded
from people's

memory; faced with 550,000 (or 300 In the face of the tens of thousands of bloody and tearful names recorded in this "Great Dictionary", the widowed generation could not help but feel a sense of responsibility, and solemnly felt that their words and deeds would be regarded as evidence by historians to answer one: the large-scale "mass incident" between the spring and summer of 1957 The question of why; then we are bound to encounter questions of the "right" and the "left" of 1957 What are the "differences" or "differences" in the appeal? My answer is that although they all "support socialism" in words, because "socialism" is not strictly defined, they take different "positions." The "left" and "right" of the "left" have contradictions and differences. We still use the remarks of Lin Xiling and Tan Tianrong as examples. Lin Xiling's so-called "socialism is the best, highest and most beautiful society" quoted above is actually her "butt book", the purpose of which is to lead to the following: "... Society is advancing, and if it is satisfied with the reality, society will not develop", and then she said that "the party replaces the government" and "the law is formalism" The current "system" such as "hierarchical system, personnel system, and the expansion of confidentiality" and so on express "dissatisfaction" because, "Marx made it very clear that the characteristics of socialist society are: public ownership of the means of production, the level of productive forces must completely exceed capitalism, the superstructure must be very democratic, and there is no dictatorship of the proletariat at all."

Tan Tianrong is a physics student at Peking University, but his writing reveals more literary and philosophical atmosphere. In his big-character newspaper "A Poisonous Weed", he wrote: "After 1895, Marxism was transformed into its own opposite (the first negation) according to its iron necessity, corresponding to the formation of sixty-two years of absolute rule of revisionism and dogmatism in the international communist movement, while the "Re-Theory" reduced it to 'the situation of people', This is not naked idealism and what is it"; Tan Tianrong was ridiculed by Professor Hu Ping of Nanchang University as "a young man who had just grown a soft whisker on his chin", but he "thought he had the ability to talk to China". (Hu Ping.) "Zen Ji, 1957 Altar of Suffering", 2004, Guangdong Tourism Publishing House), what he called "re-discussion" was an article by Mao Zedong's People's Daily and the CPSU controversy. On the Historical Experience of the Dictatorship of the Proletariat" and "On the Historical

Experience of the Dictatorship of the Proletariat Again"; we can satirize Tan Tianrong for his "arrogance", but we cannot but be moved by the reasons for his arrogance

For the sake of those distorted souls, for the sake of those who have been mutilated, for the sake of those who have been trampled like leaves, for the sake of our socialist motherland, for the sake of all mankind toward communism, let us advance hand in hand! (Another Poisonous Weed).

I thought that Lin Xiling's words: "Struggle for the establishment of real socialism, for the sake of living a real human life!" (Ibid., P.1) Truly reflects the "group consciousness" of Chinese intellectuals at that time, especially young intellectuals. "socialism" should be associated with freedom, democracy, warmth, Humanity is compatible. This made Mao Zedong alert to "real socialism", "real human life" and the "socialism" of his politician. The ambiguity between them immediately put their faces down, and together with other high-level people, organize the "leftists" to "struggle" that the rightists may really have (at that time, there were several cases in Shanghai and Nanjing that did not leave the school "Mass incidents", "rectification" during the Nanjing University students put large character newspapers at the gate of the Xinhua Daily) strangled in the cradle. This is what I understand as the "original meaning" of the "57 incident" as an "encounter"

and, This may be the "inevitable encounter" of Mao Zedong's use of "On the People's Democratic Dictatorship" to quietly cover the "On New Democracy" scam. Two. The "dual-track system" embodies Mao Zedong's "socialism" - the "ideology" of not being allowed under the "number one" system Can only obey the essence.

The undeniable fact is that the vast majority of people at that time did not have the "consciousness" of Lin Xiling and Tan Tianrong, and they could not reach the level of "socialism" and should be able to coexist and prosper with "freedom."

Theoretical height"; except for the various origins with the "old society", it has been "in the movement" in the past In addition to the people who are in the middle, a large part of the rest become the "1957 victims".

It is because when "retribution for wrongs" was "rectified," "opinions" were put forward in front of the "leaders." Ó? These leading "officials" are not necessarily very large, and their "powers" are not defined in size, but as long as they are so-called "top bosses." He or she can whisper in your ear all day long: "What books do you have to read," "What

newspapers do you have to read?" You have to do something", "you have to say something".... I believe that my peers will understand what they want to say at a glance at these ellipses, but it will not be easy for the younger generations to "understand"; not to mention the intoxicated "fast hands" today "Douyin" little baby, even after the 80s, 70s, and even after the 60s, who can imagine the "plan" according to the instructions of the leader "Life?!"

I hope that my peers will testify for me that I have not "nonsense" at all, not at all "alarmist" - the "Mao era" of "socialist planned economy" A person's food, clothing, shelter, work and study, love and marriage, life, old age, illness and death are all decided by the "leader"; if you are "dissatisfied", dare to "Give advice to the leaders", you are "anti-party and anti-socialist"!

Soviet writer I In his famous book The Fall of Paris, Ehrenburg borrowed the words of the "nationalist" Nivelle: "Communism is a beautiful meadow, and everything that comes out is flattened by lawn mowers." "My experience is that the reason why my generation became a rightist is to demand the return of the "personality" that belonged to me, and that's it.

On April 7, 2017, the public account of "Buddha Blessing Culture" published a long post of 10,000 words written by an outstanding female college graduate of Wuhan University, "Reflections of a University Graduate". The article informs her of her active rejection of the splendor that has come to the door many times, and the reason for her categorically going deep into the mountains to "a small private school that aims to explore a new education model in China" is dissatisfaction with "education", she said: Now" Very few students study hard because they pursue wisdom, pursue truth, and learn for the country and the people.... In fact, the college students who commit suicide in college every year are often not 'bad students' who 'don't use their work', but who are seriously depressed and study hard' Good student'. Like them, from the beginning of entering the university, they encountered a lot of unsolvable confusion, and at the same time were indoctrinated with some so-called 'right direction of development'..." If the female college student had studied in 1957, she must have been a "victim." One; today, of course, is "spared", but, as can be seen from her words- sixty years have passed by, and female college students have "realized" Instructional education "(still) is (still) physically and implicitly killing and destroying the "individuality" of the human person, but I worry that it

is even the "private school" deep in the mountains Nor may she be allowed to "explore a new model of education in China"...

This "excellent female college graduate" really should have gone through this "Great Dictionary"; her experience was not enough to make her understand the essence of "socialism".

On June 9, 2014, Xi Jinping said at the 17th meeting of academicians of the Chinese Academy of Sciences and the 12th academician conference of the Chinese Academy of Engineering: "I have been thinking about why China's science and technology has gradually fallen behind since the late Ming and early Qing dynasties." "question. The conclusion (as if) is that "science and technology must be integrated with social development"; and then it is proposed that "to solve this problem, it is necessary to deepen the reform of the scientific and technological system and break down all ideological obstacles and institutional barriers that restrict scientific and technological innovation... It is necessary to improve the personnel training mechanism in accordance with the law of talent growth."

On May 30, 2016, he once again delivered an "important speech" at the "National Science and Technology Innovation Conference, the Academician Conference of the Two Chambers, and the Ninth National Congress of the China Association for Science and Technology" He said: "We must allow 'scientists' (small quotation marks instead of emphasis signs added by the author) to think freely, boldly hypothesize, and seriously seek verification" to make China a "The world's scientific and technological power".

Earlier, at the "Philosophy and Social Science Work Symposium" on May 17, 2016, he talked about four "musts".

• The first question: To uphold and develop socialism with Chinese characteristics, we must attach great importance to philosophy and social sciences";

• The second question: uphold the guiding position of Marxism in Philosophy and Social Science in Our Country";

• The third question: accelerate the construction of philosophy and social science with Chinese characteristics" and "the fourth issue: strengthen and improve the party's leadership over philosophy and social science work."

Natural sciences... No, it is wrong, it should be said that "science and technology" is the main factor driving the progress of the "productive forces", that is to say, it focuses on the "(economic) foundation." Social science research "ideology" certainly belongs to the

"superstructure".

Communists are "materialists"; materialism advocates "existence determines consciousness", advocates that "the (economic) base determines the superstructure", and argues that "Ideology reflects" the "(economic) foundations". In fact, there is no strict boundary between "natural science" and "social science", and their edges are often the same "interface" For example, no one would suspect that mathematician Bertrand Arthur

William Russell's Principia Mathematica 1872--1970 was not a philosophical work, nor would anyone dare to say that physicist Stephen William Hawking (1943--2018) A Brief

History of Time is a philosophical treatise.

The "foundation" and the "superstructure" are only two "aspects" of real society, and they are categorically separated from each other by "individual exercises." , but it is a rare

"strange philosophy". This kind of "individual exercise" is like a soldier on the command line "walking with his right hand and right foot, and walking in unison with his left hand

and left foot." The result can only be to walk in unison" or "positive steps" that are not

strange, or to stop and look around in a daze

However, this is not "isolated evidence", but the CCP's "habitual thinking", that is, the "dual-track system"!

From "one country, two systems" to the "different retirement systems of "enterprise

units" and "public institutions" Ó..... This has historical roots, at least it can be short-

sighted to the late Qing Dynasty "foreign affairs movement" of "middle school as the

body, Western learning as the use". In modern times, Mao Zedong was the first to be

promoted, from the "cave pair" and "On New Democracy" that slipped the world to the

"On the People's Democratic Dictatorship", until he was "public power" In the "Cultural

Revolution" that seized his own dictatorship but claimed to be aimed at achieving

"communism" to eliminate private property, Mao Zedong created a "dual-track system in

which words and deeds are not one." The brilliant "experience" is characterized by

"taking private salt as official salt to sell", "rape and then be husband and wife." Ó?

I can't help but ask the question of the "leaders" who have the right to dominate the fate

of those of us (the "melon-eating masses" in contemporary parlance) Ð modern quantum

mechanics is using the words "Schrödinger's cat." "Shock the "boundary" between

"idealism" and "materialism" Today, "you" calculate when to get rid of the chaos of

"dividing into two", and give us all the hopes." Merge the two into one "Kangzhuang

Avenue?"

Three The Great Dictionary - a "monument" for the life of the ants!

It's over....

Not only is it a "dual-track system", but also my "Prologue" (which is actually more like

"Trek") ...

Opening the "Great Dictionary" again, I saw the information and comments painstakingly

collected by Mr. Wu Yisan - "Hunan Province is not the leftmost in the whole country" ...

"Nanyang City has adopted 'net fishing' and 'promoting the release of fish' without

hesitation. , 'Fishing fish', 'catching the right' yangm"... Then, I saw a name.... I intend to

use this person's "story" to illustrate what I understand as the "left" and "right" of the

Mao era The relationship with "system" and "personality"; telling a little understanding -

for a specific person, whether it is Qu Qiubai, the author of "Superfluous Words", or ant-

like you, I, He, she, and sometimes, the "left" or "right" is really just a "probabilistic" in

life; hopefully "Story", this "realization" can help readers of the "Great Dictionary" to

understand "1957".

I wrote about him in the chapter "Looking Back" in the humble book "The Chronicle of

Ding You: The Privacy of the Wasteland", but the language is vague, because the

"details" cannot be obtained; I have only been with him for nearly two years ; (I am very

envious of the authors who write about the characters in prison and can tell the beginning

and the end, "unfortunately", in the "labor camp" I have experienced The "employment

workers' teams (released after completing their sentences" often have to "form and form

formations" in order to prevent the "elements" to which they belong" The series of

"changes"; he is shortly after the "story" occurs, by the "Second Squadron of the

Engineering Brigade Directly Under the Delingha (Laogai) Farm in Qinghai Province"

The "Five Agricultural Brigades" that were transferred to the farm went, and the later

"heard" was "dead". The time should be 1967.

His name is Feng Yi, a native of Wuxi, Jiangsu Province (please note that he is a "Wuxi

City man" rather than a "tinless man"), who studied at Zhejiang University in Meitan,

Guizhou, during the War of Resistance Against Japanese Aggression and participated in

the "Three People's Principles Youth League" After graduation, he has been engaged in

writing work, and "after liberation" he worked in the fifth editorial office of the Shanghai

New Knowledge Publishing House (see this "Dictionary"); in 1956, "Organizational"

He was clearly told that his participation in the "Three Youth Leagues" was a "general

historical question" exempt from prosecution; however, in 1957 Nian Fei wore a rightist hat, arrested and sentenced (as I remember) to 15 years in prison. At that time, I was in the same group as him, and the leader of the group was Zhu Yaotian, a head shaver, a native of Henan, who was very "close to the government", so he was a "person" who was particularly "trusted" by the instructor Zhang Beard. Zhu is not very old, but at home he is a cadre of the brigade (administrative village) - the militia company (platoon?). The chief, the secretary of the (Communist Youth) League branch; when introducing himself, he would definitely add a "note" - "All of them are full-time posts, and their deputy posts are 'widows'". The word "?" was written by me, and his hometown dialect (Ru) meant "goods" with office and no power, so I figured out what it meant to borrow this from a child. The word "?". He was telling the truth, and being the leader of the squad in the labor camp was very domineering, saying that he was one thing and the other, acting alone, and it is entirely conceivable that he was "mighty and mighty" in the village at that time, because he was the "son of a high-ranking cadre" in the village, the village The secretary of the (party) branch is his "great uncle". The cause of his labor reform case was "sabotage of military marriages"; at that time, the demobilization and transfer of military personnel were "resettled by the government", so the good girls in the village were willing to be daughters-in-law of the soldiers. However, the soldiers were out all the year round, and When Twenty Lang was not ugly looking, Zhu Yaotian "supplied and sold" and "covered the light and covered the shadows" with "supply and marketing care" "Goug. Over time, of course, there will be a response. However, with his "great uncle" covered, the soldiers outside had no way to get angry except to beat their wives; but at the end of 1957, riding on the "east wind of anti-rightist victory", In society, "severely cracking down on criminal activities", I don't know who passed the "heaven", the township (soon became a "commune" The leader of the group was a eat who wears glasses and has a pen in his upper pocket Knowledge') elements", "high-ranking cadres" Zhu Yaotian was arrested and sentenced to 12 years in prison. However, he was also quite "able to eat" in the labor camp, and he was not very old, and he really could not talk about "career", but he knew quite well about "being an official"; of course, it was "Self-taught", in fact, it is also simple, that is, willing to be a Satan, "official" and "scientific name" is called "Moving closer to the

government". However,
"getting closer" means holding the primary and secondary and the measure,
and what
must not be forgotten is the "Gutian Conference Resolution" traditional
"deputy posts are
all children" and "number one" politics Therefore, he was deeply pleased
with Zhang
Beard, the first-in-command instructor of the second squadron. Zhang
Beard was a
company commander with military merit in the army, but he had a "heart
disease" that he
did not want to be touched -- he was a "prisoner of war of the
Nationalist Army" who
joined the PLA "Liberation Fighters". It is impossible not to know this,
but Zhang Beard
will never allow the prisoners under his control to chew this tongue,
especially the
"intellectuals" among them, who seem to have learned that the "shit-
eating elements"
speak harshly and meanly "Talent"; so Zhu Yaotian became a loyal defender
of Zhang
Beard's "reputation".
It can be imagined that the life of this team and the "intellectuals" in
this group will not
be good, and Feng and I, as "senior intellectuals" in the inner and
middle schools, have a
deeper understanding of this. I was transferred from the (now famous)
Golmud Farm to
"Erjin Palace"; in 1965 I was sentenced by the Golmud Municipal Court for
writing
"reactionary novels and poems" underground 4 years, 3 years of
deprivation of political
rights, the "name" of "reaction" of course followed the new environment
However,
unexpectedly, in Zhang Beard's mind, I was "better" than Feng Yi by ten
points.... The
reason why I realized that the so-called "left" or "right" is actually
just a "probability" in
life It is likely that the "enlightenment" was "enlightened" by me and
Feng's "story".
Low-ranking officers who have been on the battlefield often have a mantra
on their lips
as a "trick for leading soldiers" "It is better to bring ten evils than
one good", and there
are other versions: "It is better to bring ten horizontal ones than one
?." That means that
he would rather have a few more "thorn heads" in his own team who usually
hang er lang
dang, do not abide by discipline, "trouble" continuously, and dare to
charge into battle
when fighting. Nor is he willing to bring a "good man" who usually
follows the rules,
shoots and fights on his legs, the reason is very simple, "military
orders are like
mountains", he has to complete the tasks assigned by his superiors; Zhang
Beard is also
such a person. The engineering brigade builds houses and repairs water
conservancy
projects, most of which are the hard work of overcoming gravity; I am
still a tall man

who is in the early eight meters of the head" and "does not lose strength", as long as the bean and wheat mixed noodles are full of steamed bread, let alone work, I am not ambiguous; therefore, in Zhang Beard and Zhu Yaotian "rule" Next, my "life" is "better" than Feng Yi's. His problem is not only the poor labor force, the key is that he cannot get rid of the "taste" of intellectuals. This "intellectual taste" is a "thing" that is difficult to explain clearly, but it is really perceptible, this "thing". I see only the saying: the three words "Qi Zihua" after "there are poems in the belly" are almost close; its expression is like being called by the Analects Gentleman does not instrument" and was promoted to "incivility, do not look at incivility, do not listen to incivility, do not speak or move". Am I telling a story in a "dropped book bag"? Or "complaining" about venting private anger?

No, it's not! That was my bloody and tearful realizationÑa "tragedy" that lasted for at least half a century since the 1930s!

Looking back at history, the CCP relied on the "peasant army," "immediately attacked the world," "immediately ruled the world," and eliminated "heaven." ", in charge of everything. Before 1949, it was still possible to cope, and after entering the city, it was a bit "unmanageable" to take over the government and professional functional units at all levels from the central to the rural areas. What to do? He served as a "leader" and commanded "retained personnel" and "hired personnel" to operate a twenty-century work "State apparatus". "Difficulties" and "contradictions" are inevitable; one of the most prominent "contradictions" lies in it "Personnel" is the two types of "personnel" who are responsible for giving orders and those who are responsible for specific business the "contradiction" between. The leader must "manage things", and the leader says: "The layman cannot lead the insider"; so there is a "contradiction" And then there are those last "political movements."

However, at best, we can only be regarded as an "hindsight"; today, we can see a lot of materials, going up to the "Yan'an rectification" and down to the "Cultural Revolution" "Land reform", "three antis and five antis", "town anti", "" Purging Rebellion", "Criticizing the Tale of Martial Arts", "Criticizing Yu Pingbo's Study of Dream of the Red Chamber", "Opposing rightism." Ó..... Even looking back at the "peasant army" after entering the city in 1949, such as arranging the work problems of the "underground party" cadres and solving the problem of cadres entering the city

(peasant army). "Marital issues".... None of them can be retrieved from it to find that the light "city" is heavy on the "countryside" and the "proletarian (big old and rough) ambition" can be promoted

Extinguish the "message" of "(bourgeois stinky intellectuals) petty-bourgeois sentiment";

however, 1958⁵⁵ When Mao Zedong issued the famous quote "The lowly are the smartest, and the noble are the most stupid" on the 18th of July, who ever questioned it?

Who "dared" to inquire whether the brilliant old man was a "noble man" or a "lowly man"?!

No, no, at that time, the vast majority of Chinese intellectuals drank "Meng Po soup" and ate "Ecstasy" like a "mesmerizing drug", in the "one-handed system" with In the "melting pot" of the "communist ideal", consciously, "painfully" experienced self-contempt and self-contempt "Ideological Transformation".

After years of "transformation", Feng Yi has also become a "rule-abiding", "honest", and "subservient" He did not dare to make any remarks about the contemptuous peasants coming from a big old age in the face of the "dictatorship of the proletariat"; however, he was still regarded by Zhu Yaotian's people as "a good intellectual The fundamental reason is that he did not understand the "meaning" of Mao Zedong's "Speech at the Yan'an Forum on Literature and Art" that asked intellectuals to "mingle with the masses."

"Scholars, farmers, industrialists, and merchants", thousands of years of "tradition", "agriculture" is always a low "soldier" Looking up at the "soldiers" for thousands of years, the "peasants" formed an "inferiority complex" and of course it was not in the day;

How difficult it is to "advance", it is relatively easy to drag people down; throughout Mao Zedong's life of not being able to treat intellectuals well, many researchers believe that he was "a big professor" when he was in the library of Peking University Qi "has a relationship" - the true meaning of "mixing together" is "will be high and low".

For example, how to deal with the daily obscenity of "big old and rude"? For example, how do you "give" and "treat people and things" for "big old and rude" To"?

This is all "learning"!

Can you believe this is "historical facts"? My young friend...

Am I evoking your painful "memories" again? My robe brothers...

Feng Yi, who was a member of the "Three Youth Leagues," was seven or eight years older than me, but his "education" in this regard was better than that of a "member of the New Democratic Youth League (the predecessor of the Communist Youth League)." I'm

a bit off. Let me give you an example. Zhu Yaotian is good at playing (Chinese chess) chess, and his chess skills are also OK, but it is inferior to Feng Yi. The gamers were competitive, and after ten days of "big prayer", Zhu Yaotian, who was tired of giving people a haircut, pestered Feng Yi to "kill" for several rounds. "Watching chess without saying a word" and "falling without regret" are the rules, but these two people have a dispute when they are under the line, and the cause is mostly for Zhu Yaotian's "regret chess." Ó? If you don't gamble money when you play chess, why be serious? The problem is not only "good win", the key is that the chess Feng Yi who can "die" in one step does not move to "kill", It was changed to "eat horses" and "draw cars", and his purpose was to "fade his head", even Before "eating will", you must "push and grind", three circles on the left, three circles on the right, and then "hand up and down the knife" I have "persuaded" several times, but it is useless; in this chessboard-sized "space" Feng Yi "indulges" himself... So there was the "me" of that day, and the Feng Yi of that day... That day, when I came back from work and had dinner, the yard shouted incessantlyÑ "Assemble!" "...Roll call..." ? This is again the "term" in the unit - the company, platoon, squadron, and squad hold a full-staff meeting called "roll call." Usually, "correctional cadres" give us "reports" like to start with "good words", of course, inheriting the "seven points of achievements." The old clichŽ of the three-point problem, "according to local conditions" to the labor camp is: "What are you guys before!" The landlord is rich, literate and hyphenated, carrying a 'box cannon' around his waist, and he is followed by a dozen people after a walk Now sit down and listen to me, what is that? That's your transformation achievement..." However, I remember that the beard did not seem to read the opening statement that day, and as soon as he came up, he was shocked - "There is an active counter-revolution in our team!" Dare to contradict the great leader Chairman Mao... I tell you, your sin is not something that can be punished by adding three years and five years to your sentence.... You deserve to die for your sins! Ó A sharp hissing sounded suddenlyÑ "Feng Yi, stand up!" Ó It was already the time of the palm lamp, and the crowd sitting on the ground shook a shadow of trembling battle... Another shout - "Tie up! Tie it up..." Knowing that it is the "Laogai Sutra", but it is still sour and numb under the crotch, it seems to be like Feng Yi, turning into a pile of mud to go...

I must give an explanation for this "binding"; because I estimate that not many people at the moment understand what "kidnapping" is all about; including Liu Jin, the director of the TV series "White Deer Plain", who attaches great importance to details, and the character shapes, lines, actions, and costumes of "White Deer Plain" are very much." In place", only a few "tied people" shots are not "so" at all. The purpose of "kidnapping people" is twofold: one is to detain people, and the other is to torture. This has two requirements, in order to limit the freedom of the kidnapped person and make him suffer, he must be bound tightly, but he cannot be tied to death; therefore, the rope of the kidnapper cannot be strangled under the jaw where the "common carotid artery" is located, and the rope is tightened in the front neck, and the tightening becomes "hanging". , loosely tied, people can easily slip away. The real kidnapper is to put a small dead buckle in the middle of the rope and place it on the back of the neck of the kidnapper, and the ropes on both sides are separated left and right through the shoulder blade through the armpits to return, and then wrap around the two arms, from top to bottom, to the wrist, the wrist is buckled, the left and right are crossed to form the fourth buckle, and then the two rope heads are inserted into the first rope buckle at the back of the neck socket, and then the last and most critical and most forceful process - The executor will ride the head of the kidnapped person kneeling on the ground under the crotch, holding the rope with one hand and the wrist of the bound person with the other hand... The hapless egg screamed and cooperated with the executor to force a "Hey! The wrist of the kidnapped person has been cut backwards to the back of the neck socket, and then buckled to death, which is the fifth button; the five "buckles" are like five "flowers"~"five flowers are tied." "It's famous all over the world! The above "techniques" belong to the "routine", and there are different "schools" of Sasuke - such as the omission of the first flower "Flowers" make the reverse shear of the unlucky egg more "tight", such as soaking the rope and wetting it before tying the person to the victim who has been stripped of his clothes, so that the rope gradually dries and contracts and shrinks deeply into the flesh of the unlucky egg, for example "Five flowers tied up" plus violent snorts and mosquito bites... Both can raise the interest of the "bystander" and satisfy the "sadistic mentality"; on the other hand, the person who has been tied up may be left with a permanent disability; there is one who is

in" In the old
society, "classmates surnamed Qi, who had been criminal policemen", were
quite
dismissive of "non-professional" behavior, he said: " What a shame! A
rope down, do not
hurt the bones and bones, you have to let the cargo crying father shout
mom and mother
what to say and what to say is called a skill..."
A rope has such "learning", you have to throw my "broad and profound"
Chinese culture
into the ground.
But the fear does not come only from the rope, but also from the
dazedness, because you
do not know where the "sin" is; it is like the night wilderness, the wolf
howling and the
fox accompanied by the sand wind sweeping past you, playing with your
nerves, forcing
you to desperately want to get out of this wasteland, but facing a
darkness without a trace
of light, hesitating... Yi Qi... Scared.... Be careful.... You still
don't know which step you
take will be "annihilation"...
That night, instead of pointing out that Feng Yi had committed a specific
"crime" that
could not be "punished with a three-year and five-year sentence," he
actually named me
as a "high-ranking intellectual" and wanted me "Exposing and reporting"
Feng Yi's
"counter-revolutionary words and deeds" ...
It was the prison's annual "winter training" that Feng Yi was "isolated";
it was not
"confinement", still sleeping on the bunk of the cell, but no one spoke
to him;
occasionally exchanging one "Eyes", but also still confused, unclear so
... It was not until
the evening of the next day that Feng Yi was "studying" and was once
again roped, that
Zhu Yaotian showed a snotty nose and a handful of tears and a painful
"anti-reformer"
Feng Yi's Counter-revolutionary evidence"Ñsee, Feng Yi rolled around; I
fell into an ice
river like a man....
A piece of rotten paper was written with a series of poems - "It is
difficult to say goodbye
when we meet, and the east wind is powerless and a hundred flowers are
broken"
My reader friend, you can grit your teeth, you can despise, you can
"hum", you can
disdain.... But please don't make a "black humor" comment!
Thanks to the fact that I was young and clever at that time, I had an
idea and immediately
asked to speak--"... Although it is two Tang poems, it fully exposes the
'anti-reform wolf
ambitions' that Feng Yi still does not admit guilt and disobey the law
for many years..."
Feng Yi, a graduate of the old Zhejiang University, immediately
understood the spirit,
and then wept bitterly and staged a good play that could tolerate
"stunned" and swear to
"change the former non-righteousness" and "confess guilt and abide by the

law"...

What did you say! ..."Slippery head? Ó

Don't be funny; that's called "ingenuity"! Ever heard the story of "Da Yu Zhi Shui" no?

"Yu"'s father,"?", "stole the emperor's soil to flood the land", and the result was "not

waiting for the emperor's orders, the emperor ordered Zhu Rong to kill Yu Yujiao." Later,

"Yu ruled the flood and passed through the Yuanyuan Mountain",

successfully controlled

the water, and became the "emperor"; "channeling." It is a more effective way to deal

with "catastrophes" than "blocking", which can be seen in the "Records of History" and

the "Classic of Mountains and Seas" "Great wisdom" is neither "slippery", nor is it like

some nonsense such as "rule by law"; "Original", "original", "original"

The emperor

knew that "the country was ruled by law", and that people "had a clear distinction

between reward and punishment" and "dereliction of duty." Those who "do nothing"

should be killed, and those who "make meritorious contributions to the people" are

rewarded, and even give up the "emperor" seat

"There is a kind of" to "rule the country with sincerity" to try!

Later, Feng Yi was not able to do anything.

A few days later, a section chief of the "organ" of the general field who did not know his

specific name and surname "proved" that Feng Yi's two poems were indeed from the

"Untitled" written by Li Shangyin of the Tang Dynasty; however, Feng Yi was still

"unable to do so" When we went to the agricultural team, whose food was much worse

than that of the engineering brigade, and even did not have enough to eat, the result was

"soul-sucking..."

Dare to say that his family will not know where his (her) "husband", "father" and "soul"

are....

Only this 1957 Dictionary of Victim Names is available

F Feng Yi is the fifth editor of Shanghai New Knowledge Publishing House In 1957, he was branded a rightist.

ÑÑExcerpt from the Propaganda Department of the Central Committee of the Communist Party of China: "Propaganda Dynamics (312)"

29 words.

Why can't the Great Dictionary be considered an Epitaph!

Despite the "pig and dog" life we once had;

But I dare to speak out "proudly" - the rightists in 1957 were a special group of

outstanding Chinese intellectuals in history at a certain time, just like the "Donglin Party"

at the end of the Ming Dynasty, but the number was much larger, much more, much

more, and it was inevitable "Good and bad"; but "flaws do not hide Yu" - Lin Zhao, Lin

Xiling, Shen Zeyi, Tan Tianrong, Xu Yanji, Liu Binyan, Gao Ertai, Zhang Xianyi...

Please forgive me for not being able to.... In fact, there is no need to

name a bit; the editor-in-chief, Mr. Wu Yisan, currently has nearly 60,000 materials, and the target is 100,000; (officially identified) the number of rightists is 550,000, and the number of private people is estimated to be 3 million; whether it is 6- 10/55, or 6-10/300, are the so-called "big samples" of statistics - as the saying goes: "justice is in the hearts of the people", I said: Merit is also in the hearts of the people! At a young age, the "anger" dissipated a lot, and "Lao Zhuang" quietly crawled into the heart socket; some old classmates advised me: "You and I are ordinary people, call him Tang, Song, Yuan, Ming, Qing, and Qing." Ó I started with "Discuss with my old classmates again" - You and I are ordinary people, only because we know "I AM WHY"; "Call him Tang, Song, Yuan, Ming, Qing", why call himself a "reader". (2018.8.2 First Draft).

[The author Wei Xiezhong, pen name Ding You, Jiang Han, male, Han ethnicity, born in Qingdao in 1935.] In 1957, he was branded as a rightist at Nanjing Agricultural College, and he was re-educated for more than 20 years at Golmud Farm and Delingha Farm in Qinghai. In 1980, he returned to Nanjing Agricultural University and retired in 1995. He is the author of the novel "Zen Lantern" and the documentary novel "Ding You Chronicle - Searching for the Privacy of Hometown and Wasteland". ?