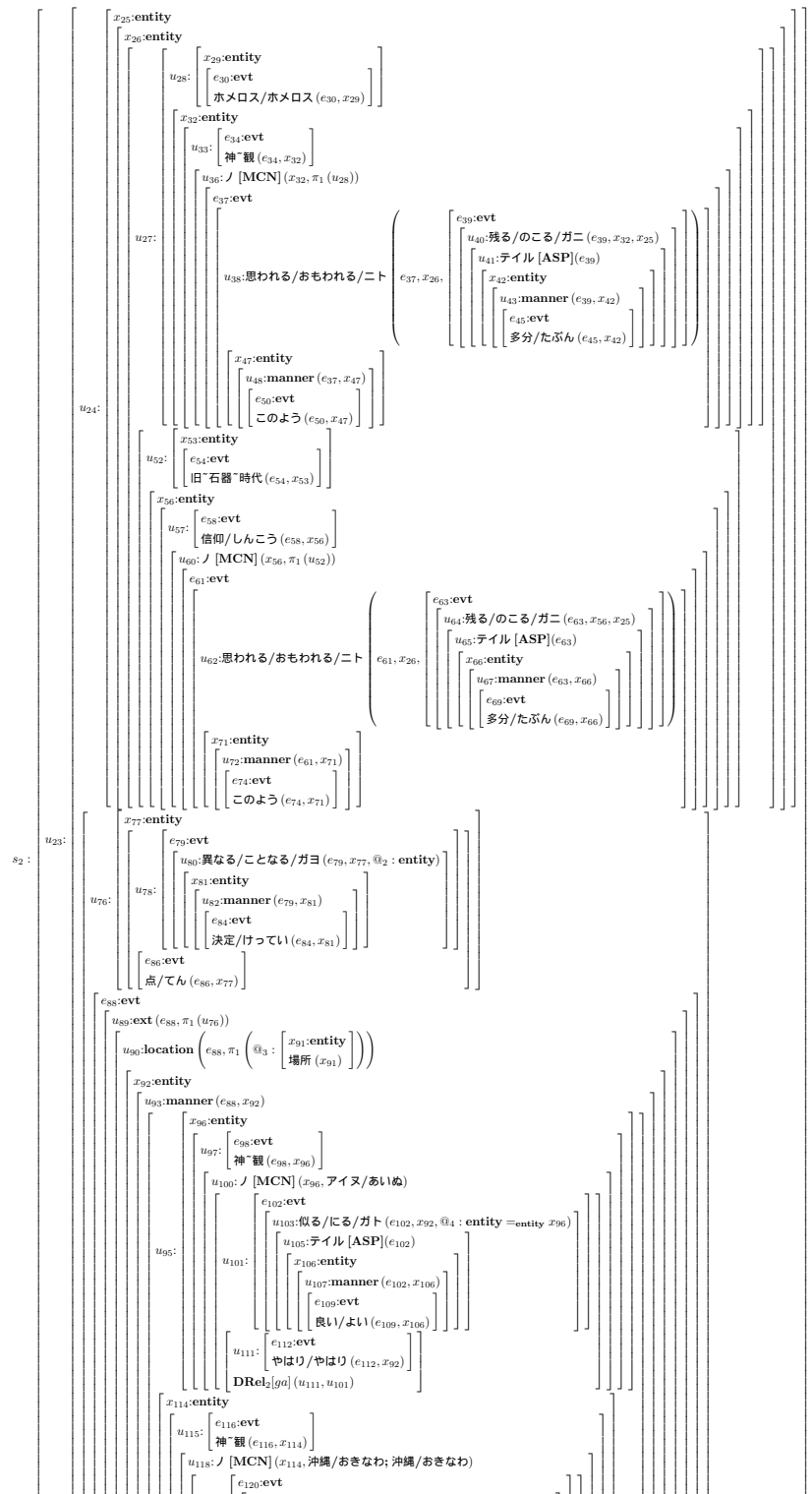


[1] 神々の零落 なぜ翼は失われたのか

$$\begin{array}{l}
 s_1 : \left[ \begin{array}{l}
 u_1 : \left[ \begin{array}{l}
 x_2 : \text{entity} \\
 x_3 : \text{entity} \\
 u_4 : \left[ \begin{array}{l}
 x_5 : \text{entity} \\
 e_6 : \text{evt} \\
 \text{翼/つばさ} (e_6, x_5)
 \end{array} \right] \\
 e_8 : \text{evt} \\
 u_9 : \text{失う/うしなう/ガヲニ} (e_8, x_3, \pi_1(u_4), x_2) \\
 u_{10} : \text{タ [MCN]}(e_8) \\
 x_{11} : \text{entity} \\
 u_{12} : \text{manner} (e_8, x_{11}) \\
 \text{ノダ [MCN]} \\
 u_{14} : \left[ \begin{array}{l}
 u_{15} : \left[ \begin{array}{l}
 e_{16} : \text{evt} \\
 \text{神々/かみがみ} (e_{16}, x_{11})
 \end{array} \right] \\
 e_{18} : \text{evt} \\
 \text{零~落} (e_{18}, x_{11}) \\
 e_{20} : \text{evt} \\
 \text{何故/なぜ} (e_{20}, x_{11})
 \end{array} \right]
 \end{array} \right]
 \end{array} \right]
 \end{array}
 \left[ \begin{array}{l}
 \text{DRel}_1[S] \left( \pi_2 \left( @_1 : \left[ \begin{array}{l}
 p_{22} : \text{type} \\
 p_{22}
 \end{array} \right] \right), u_1 \right)
 \end{array} \right]
 \end{array}$$

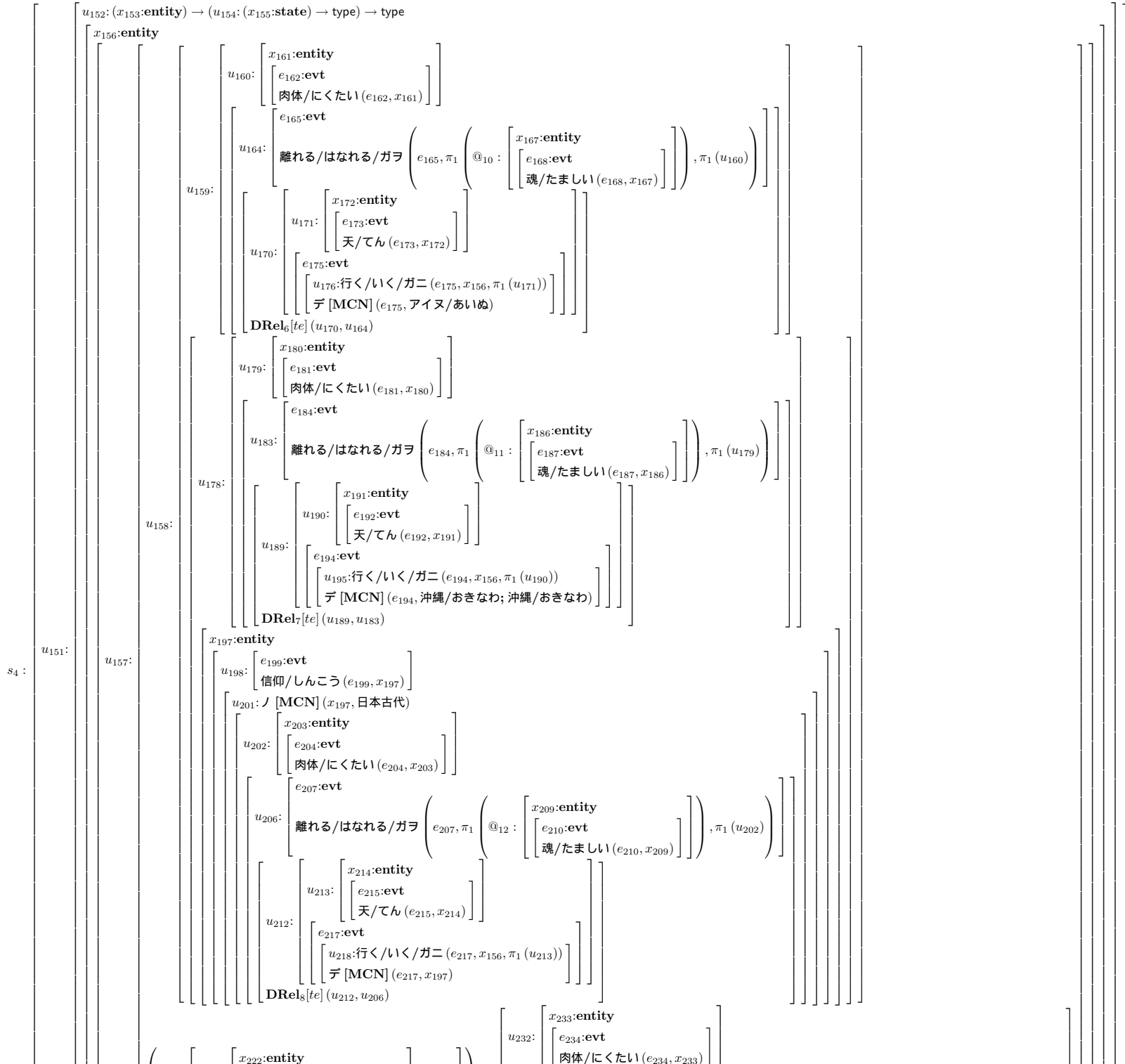
[2] このようにホメロスの神観は、旧石器時代の信仰が多分に残っていると思われるアイヌや沖縄の神観とよく似ているが、やはりそこに決定的に異なる点がある。



[3] それは、人が死ぬとどうなるかという点である。

$$s_3 : \left[ \begin{array}{c} \left[ \begin{array}{c} u_{133} : \left[ \begin{array}{c} u_{134} : \left[ \begin{array}{c} u_{135} : \left[ \begin{array}{c} x_{136} : \mathbf{entity} \\ e_{137} : \mathbf{evt} \\ \text{人/ひと; 人/じん} (e_{137}, x_{136}) \end{array} \right] \\ \left( u_{139} : \left[ \begin{array}{c} e_{140} : \mathbf{evt} \\ \text{死ぬ/しぬ/ガ} (e_{140}, \pi_1 (u_{135})) \end{array} \right] \right) \end{array} \right] \rightarrow \left[ \begin{array}{c} e_{142} : \mathbf{evt} \\ u_{143} : \text{成る/なる/ガ} (e_{142}, \pi_1 (u_{135})) \\ \text{どう} (e_{142}) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} e_{145} : \mathbf{evt} \\ \left[ \begin{array}{c} u_{146} : \text{点/てん} \left( e_{145}, \pi_1 \left( @_7 : \left[ \begin{array}{c} x_{147} : \mathbf{entity} \\ \neg \text{有生} (x_{147}) \end{array} \right] \right) \right) \\ \text{content} \left( \pi_1 \left( @_8 : \left[ \begin{array}{c} x_{149} : \mathbf{entity} \\ \neg \text{有生} (x_{149}) \end{array} \right] \right), u_{134} \right) \end{array} \right] \end{array} \right] \\ \mathbf{DRel}_5[S] \left( \pi_2 \left( @_9 : \left[ \begin{array}{c} p_{150} : \mathbf{type} \\ p_{150} \end{array} \right] \right), u_{133} \right) \end{array} \right] \end{array}$$

[4] アイヌや沖縄や日本古代の信仰では、やはり人間は死ぬと、その魂は肉体を離れて天へ行く。



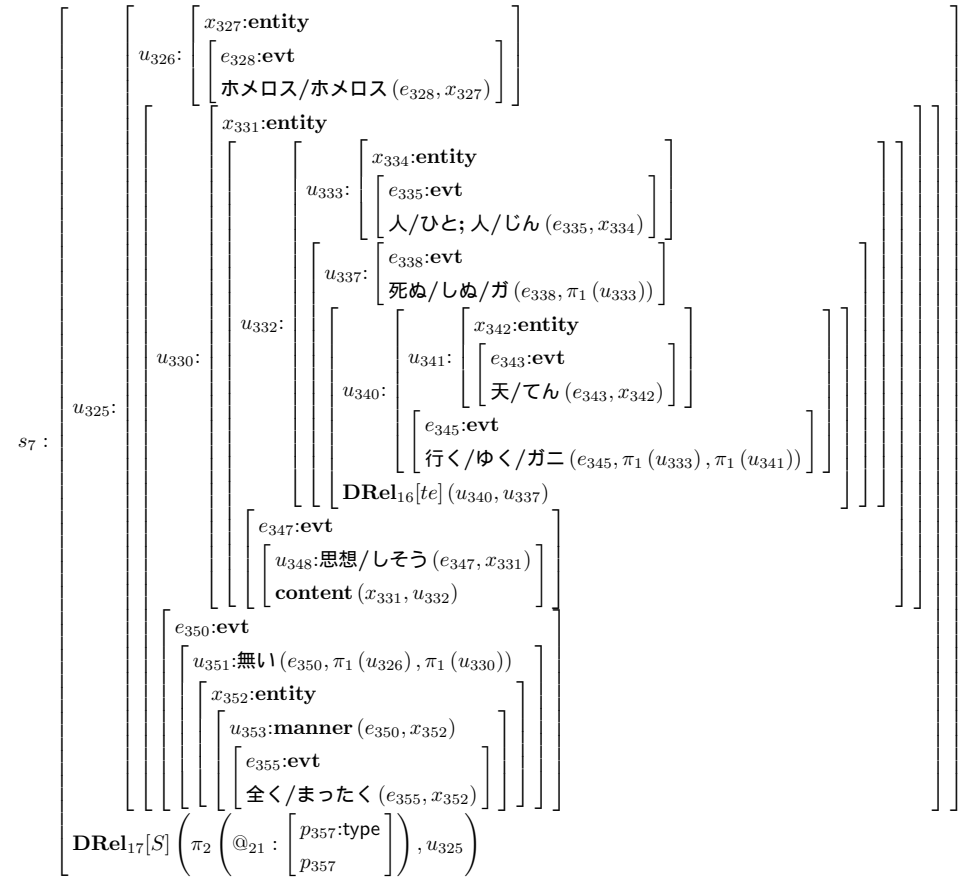
[5] しかし、そういう信仰はホメロスにはない。

$$s_5 : \left[ \begin{array}{c} u_{251} : \left[ \begin{array}{c} u_{252} : \left[ \begin{array}{c} u_{253} : \left[ \begin{array}{c} x_{254} : \text{entity} \\ e_{255} : \text{evt} \\ u_{256} : \text{信仰/しんこう} (e_{255}, x_{254}) \\ \text{そういう} (e_{255}) \end{array} \right] \\ x_{259} : \text{entity} \\ e_{260} : \text{evt} \\ \text{ホメロス/ホメロス} (e_{260}, x_{259}) \end{array} \right] \\ e_{262} : \text{evt} \\ \text{無い} (e_{262}, \pi_1 (u_{258}), \pi_1 (u_{253})) \end{array} \right] \\ \text{DRel}_{11}[\text{しかし/しかし}] \left( \pi_2 \left( @_{15} : \left[ \begin{array}{c} p_{264} : \text{type} \\ p_{264} \end{array} \right] \right), u_{252} \right) \\ \text{DRel}_{12}[S] \left( \pi_2 \left( @_{16} : \left[ \begin{array}{c} p_{265} : \text{type} \\ p_{265} \end{array} \right] \right), u_{251} \right) \end{array} \right]$$





[7] ホメロスには「人が死んで天に行く」という思想がまったくない。





[9] そこでトロイエー方をダナオイ勢はうち破って、武将の面々みなさむらい首をうち取った。

$$\begin{array}{l}
 s_9 : \left[ \begin{array}{l}
 u_{422} : \left[ \begin{array}{l}
 u_{423} : (x_{424} : \text{entity}) \rightarrow (u_{425} : (x_{426} : \text{state}) \rightarrow \text{type}) \rightarrow \text{type} \\
 x_{427} : \text{entity} \\
 u_{430} : \left[ \begin{array}{l}
 x_{431} : \text{entity} \\
 e_{432} : \text{evt} \\
 \text{トロイエー方 } (e_{432}, x_{431})
 \end{array} \right] \\
 u_{434} : \left[ \begin{array}{l}
 x_{435} : \text{entity} \\
 e_{436} : \text{evt} \\
 \text{ダナオイ勢 } (e_{436}, x_{435})
 \end{array} \right] \\
 u_{429} : \left[ \begin{array}{l}
 e_{438} : \text{evt} \\
 u_{439} : \text{破る/やぶる/ガラ } (e_{438}, \pi_1(u_{434}), \pi_1(u_{430})) \\
 x_{440} : \text{entity} \\
 u_{441} : \text{manner } (e_{438}, x_{440}) \\
 u_{442} : \left[ \begin{array}{l}
 e_{443} : \text{evt} \\
 \text{うち/うち } (e_{443}, x_{440})
 \end{array} \right] \\
 \text{デ [MCN]} \left( e_{438}, \pi_1 \left( @_{26} : \left[ \begin{array}{l}
 x_{446} : \text{entity} \\
 \text{場所 } (x_{446})
 \end{array} \right] \right) \right)
 \end{array} \right] \\
 u_{428} : \left[ \begin{array}{l}
 x_{449} : \text{entity} \\
 u_{448} : \left[ \begin{array}{l}
 u_{451} : \left[ \begin{array}{l}
 e_{452} : \text{evt} \\
 \text{武将/ぶしょう } (e_{452}, x_{449})
 \end{array} \right] \\
 u_{450} : \left[ \begin{array}{l}
 e_{454} : \text{evt} \\
 u_{455} : \text{面々/めんめん } (e_{454}, x_{449}) \\
 \text{み/み } (e_{454})
 \end{array} \right]
 \end{array} \right] \\
 u_{447} : \left[ \begin{array}{l}
 e_{457} : \text{evt} \\
 \text{さむらい首 } (e_{457}, x_{449})
 \end{array} \right] \\
 e_{459} : \text{evt} \\
 u_{460} : \text{取る/とる/ガラ } (e_{459}, x_{427}, \pi_1(u_{448})) \\
 u_{461} : \text{うち/うち } (e_{459}) \\
 \text{タ [MCN]}(e_{459})
 \end{array} \right] \\
 \text{DRel}_{20}[te](u_{447}, u_{429})
 \end{array} \right] \\
 u_{423}(x_{427})(\lambda x_{463}.\top) \\
 \text{DRel}_{21}[S] \left( \pi_2 \left( @_{27} : \left[ \begin{array}{l}
 p_{464} : \text{type} \\
 p_{464}
 \end{array} \right] \right), u_{422} \right)
 \end{array} \right]
 \end{array}$$





[12] 地ひびき立ててうち倒れる、体の上に物の具がからから鳴った。

$$\begin{array}{c}
u_{596} : (x_{597} : \mathbf{entity}) \rightarrow (u_{598} : (x_{599} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
\left[ \begin{array}{c}
x_{600} : \mathbf{entity} \\
\left[ \begin{array}{c}
\left[ \begin{array}{c}
\left[ \begin{array}{c}
u_{605} : \left[ \begin{array}{c} x_{606} : \mathbf{entity} \\ e_{607} : \mathbf{evt} \end{array} \right] \\
\text{地/ち } (e_{607}, x_{606})
\end{array} \right] \\
u_{604} : \left[ \begin{array}{c} e_{609} : \mathbf{evt} \\ \text{響く/ひびく/ガニ } (e_{609}, \pi_1(u_{605}), x_{600}) \end{array} \right] \\
u_{603} : \left[ \begin{array}{c} e_{612} : \mathbf{evt} \\ \text{立てる/たてる/ガニ } (e_{612}, @_{34} : \mathbf{entity}, x_{600}) \end{array} \right] \\
u_{602} : \left[ \begin{array}{c} \mathbf{DRel}_{25}[\text{cont}] (u_{611}, u_{604}) \\ e_{615} : \mathbf{evt} \\ u_{616} : \text{倒れる/たおれる/ガニ } (e_{615}, @_{35} : \mathbf{entity}, x_{600}) \end{array} \right] \\
u_{601} : \left[ \begin{array}{c} u_{614} : \left[ \begin{array}{c} x_{617} : \mathbf{entity} \\ u_{618} : \mathbf{manner} (e_{615}, x_{617}) \\ e_{620} : \mathbf{evt} \\ \text{うち/うち } (e_{620}, x_{617}) \end{array} \right] \\ \mathbf{DRel}_{26}[\text{te}] (u_{614}, u_{603}) \end{array} \right] \\
\left[ \begin{array}{c} e_{622} : \mathbf{evt} \\ \text{体/たい; 体/からだ } (e_{622}, x_{600}) \end{array} \right] \\
\left[ \begin{array}{c} e_{625} : \mathbf{evt} \\ u_{626} : \text{物/もの; 物/ぶつ } (e_{625}, x_{600}) \\ u_{624} : \left[ \begin{array}{c} x_{627} : \mathbf{entity} \\ u_{628} : \mathbf{manner} (e_{625}, x_{627}) \\ e_{630} : \mathbf{evt} \\ \text{上/うえ } (e_{630}, x_{627}) \end{array} \right] \\ u_{633} : \left[ \begin{array}{c} x_{634} : \mathbf{entity} \\ e_{635} : \mathbf{evt} \\ \text{具/ぐ } (e_{635}, x_{634}) \end{array} \right] \\ u_{632} : \left[ \begin{array}{c} e_{637} : \mathbf{evt} \\ u_{638} : \text{鳴る/なる/ガニ } (e_{637}, \pi_1(u_{633}), x_{600}) \\ u_{639} : \text{タ [MCN]}(e_{637}) \\ x_{640} : \mathbf{entity} \\ u_{641} : \mathbf{manner} (e_{637}, x_{640}) \\ e_{643} : \mathbf{evt} \\ \text{カラカラ/からから } (e_{643}, x_{640}) \end{array} \right] \\ u_{596}(x_{600})(\lambda x_{645}. \top) \end{array} \right] \\
\mathbf{DRel}_{27}[S] \left( \pi_2 \left( @_{36} : \left[ \begin{array}{c} p_{646} : \mathbf{type} \\ p_{646} \end{array} \right] \right), u_{595} \right)
\end{array} \right]
\end{array}$$

[13] またイードメネウスは、バーストスを殪した、

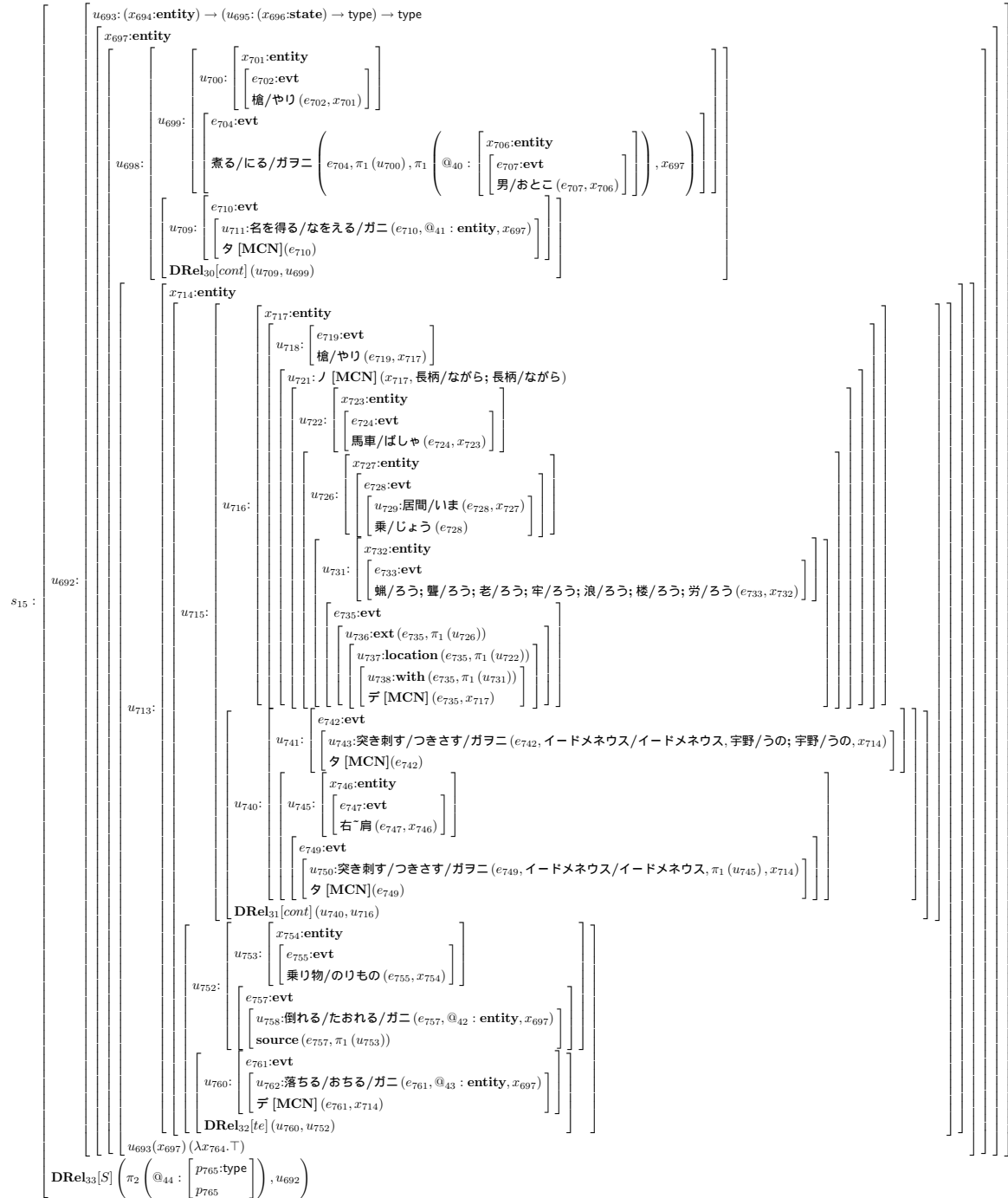
$$s_{13} : \left[ \begin{array}{c} \left[ \begin{array}{c} u_{648} : \left[ \begin{array}{c} x_{649} : \text{entity} \\ e_{650} : \text{evt} \\ \text{バーストス}(e_{650}, x_{649}) \end{array} \right] \\ \\ u_{647} : \left[ \begin{array}{c} e_{652} : \text{evt} \\ u_{653} : \text{殪す/のこす/ガヲ}(e_{652}, \text{イードメネウス/イードメネウス}, \pi_1(u_{648})) \\ u_{654} : \text{タ [MCN]}(e_{652}) \\ \left[ \begin{array}{c} x_{655} : \text{entity} \\ u_{656} : \text{manner}(e_{652}, x_{655}) \\ e_{658} : \text{evt} \\ \text{又/また}(e_{658}, x_{655}) \end{array} \right] \end{array} \right] \\ \text{DRel}_{28}[S] \left( \pi_2 \left( @_{37} : \left[ \begin{array}{c} p_{660} : \text{type} \\ p_{660} \end{array} \right] \right), u_{647} \right) \end{array} \right] \end{array}$$

[14] マーイオネスの族なるポーロスの息子でもって、土塊の沃えたタルネーからやって来た者、

$$\begin{aligned}
 s_{14} : & \left[ \begin{array}{c} \left[ \begin{array}{c} \left[ \begin{array}{c} x_{662}:\text{entity} \\ \left[ \begin{array}{c} u_{661}: \left[ \begin{array}{c} x_{664}:\text{entity} \\ \left[ \begin{array}{c} u_{665}: \left[ \begin{array}{c} e_{666}:\text{evt} \\ \text{族/ぞく}(e_{666}, x_{664}) \end{array} \right] \\ \left[ \begin{array}{c} u_{668}: \text{ノ} [\text{MCN}] (x_{664}, \text{マーイオネス}) \\ x_{662} = \text{entity } x_{664} \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} u_{670}: \left[ \begin{array}{c} x_{671}:\text{entity} \\ \left[ \begin{array}{c} u_{672}: \left[ \begin{array}{c} e_{673}:\text{evt} \\ \text{息子/むすこ}(e_{673}, x_{671}) \end{array} \right] \\ \left[ \begin{array}{c} u_{675}: \text{ノ} [\text{MCN}] (x_{671}, \text{ポーロス}) \\ u_{676}: x_{662} = \text{entity } x_{671} \\ \left[ \begin{array}{c} e_{678}:\text{evt} \\ \text{土塊}(e_{678}, x_{662}) \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} u_{680}: \left[ \begin{array}{c} e_{681}:\text{evt} \\ \left[ \begin{array}{c} u_{682}: \text{沃える/こえる/ガ}(e_{681}, x_{662}) \\ \text{タ} [\text{MCN}] (e_{681}) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} u_{684}: \left[ \begin{array}{c} e_{685}:\text{evt} \\ \left[ \begin{array}{c} u_{686}: \text{来る/くる/ガニ}(e_{685}, @_{38} : \text{entity}, x_{662}) \\ \left[ \begin{array}{c} u_{687}: \text{タ} [\text{MCN}] (e_{685}) \\ \text{source}(e_{685}, \text{タルネー}) \end{array} \right] \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} e_{689}:\text{evt} \\ \text{者/もの}(e_{689}, x_{662}) \end{array} \right] \end{array} \right] \end{array} \right] \\ \text{DRel}_{29}[S] \left( \pi_2 \left( @_{39} : \left[ \begin{array}{c} p_{691}:\text{type} \\ p_{691} \end{array} \right] \right), u_{661} \right) \end{array} \right]
 \end{aligned}$$



[15] この男を槍に名を得たイードメネウスが、長柄の槍で馬車にいま乗ろうというのを、右肩をつき刺したので、乗物から倒れて落ちる、



[16] その人を、おぞましい闇がおっとりこめた。

$$s_{16} : \left[ u_{766} : \left[ u_{771} : (x_{772}:\text{entity}) \rightarrow (x_{773}:\text{entity}) \rightarrow (u_{774}:(x_{775}:\text{event}) \rightarrow \text{type}) \rightarrow \text{type} \right. \right. \\ \left. \left. \begin{array}{l} \left[ x_{777}:\text{entity} \right. \\ \left. \left[ u_{778} : \left[ e_{779}:\text{evt} \right. \right. \right. \\ \left. \left. \left[ おぞましい/おぞましい(e_{779}, x_{777}) \right] \right] \right. \\ \left. \left[ u_{782} : \left[ \left[ x_{783}:\text{entity} \right. \right. \right. \\ \left. \left. \left[ e_{784}:\text{evt} \right. \right. \right. \\ \left. \left. \left[ 闇/やみ(e_{784}, x_{783}) \right] \right] \right] \right. \\ \left. \left( \begin{array}{l} \left[ u_{781} : \left( \begin{array}{l} \left[ e_{787}:\text{evt} \right. \right. \right. \\ \left. \left[ u_{788}:\text{いむ/こむ/ガニ}(e_{787}, x_{786}, x_{777}) \right] \right. \right. \\ \left. \left[ x_{789}:\text{entity} \right. \right. \right. \\ \left. \left[ u_{790}:\text{manner}(e_{787}, x_{789}) \right] \right. \right. \\ \left. \left[ u_{791} : \left[ e_{792}:\text{evt} \right. \right. \right. \\ \left. \left[ おっとり/おっとり(e_{792}, x_{789}) \right] \right] \right. \right. \\ \left. \left[ \text{タ [MCN]}(e_{787}) \right] \right] \right) \end{array} \right) \end{array} \right. \right. \\ \left. \left. \left( \pi_1(u_{782}), \lambda x_{786}. \right) \right. \right. \\ \left. \left. \left( u_{767}(x_{777})(\lambda x_{795}.\top) \right) \right. \right. \\ \left. \left. \left( u_{771}(\pi_1(u_{776})) \left( \pi_1 \left( @_{45} : \left[ \begin{array}{l} x_{796}:\text{entity} \\ e_{797}:\text{evt} \\ \text{人/ひと; 人/じん}(e_{797}, x_{796}) \end{array} \right] \right) \right) \right) (\lambda x_{799}.\top) \right) \right. \right. \\ \left. \left. \left( \text{DRel}_{34}[S] \left( \pi_2 \left( @_{46} : \left[ \begin{array}{l} p_{800}:\text{type} \\ p_{800} \end{array} \right] \right), u_{766} \right) \right) \right] \right]$$

[17] (中略)

$$s_{17} : \left[ \begin{array}{c} \left[ \begin{array}{c} x_{802}:\mathbf{entity} \\ u_{801}: \left[ \begin{array}{c} e_{803}:\mathbf{evt} \\ \text{中略/ちゅうりゃく } (e_{803}, x_{802}) \end{array} \right] \end{array} \right] \\ \mathbf{DRel}_{35}[S] \left( \pi_2 \left( @_{47} : \left[ \begin{array}{c} p_{805}:\mathbf{type} \\ p_{805} \end{array} \right] \right), u_{801} \right) \end{array} \right]$$

[18] その男をメーリオネースが、追い掛けてゆき追いついたとき、右側の尻をぐさりと突けば、そのままずっぴり貫きとおして、まっすぐに膀胱の辺へ 骨をくぐって穂先が出たのに、一声喚いて膝を突くなり倒れた彼を、死がすっかり包んでしまった。



[19] ( 中略 )

$$s_{19} : \left[ \begin{array}{c} \left[ \begin{array}{c} x_{963}:\mathbf{entity} \\ u_{962}: \left[ \begin{array}{c} e_{964}:\mathbf{evt} \\ \text{中略/ちゅうりゃく } (e_{964}, x_{963}) \end{array} \right] \end{array} \right] \\ \mathbf{DRel}_{49}[S] \left( \pi_2 \left( @_{63} : \left[ \begin{array}{c} p_{966}:\mathbf{type} \\ p_{966} \end{array} \right] \right), u_{962} \right) \end{array} \right]$$

[20] こう言いながら（槍を）抛った、

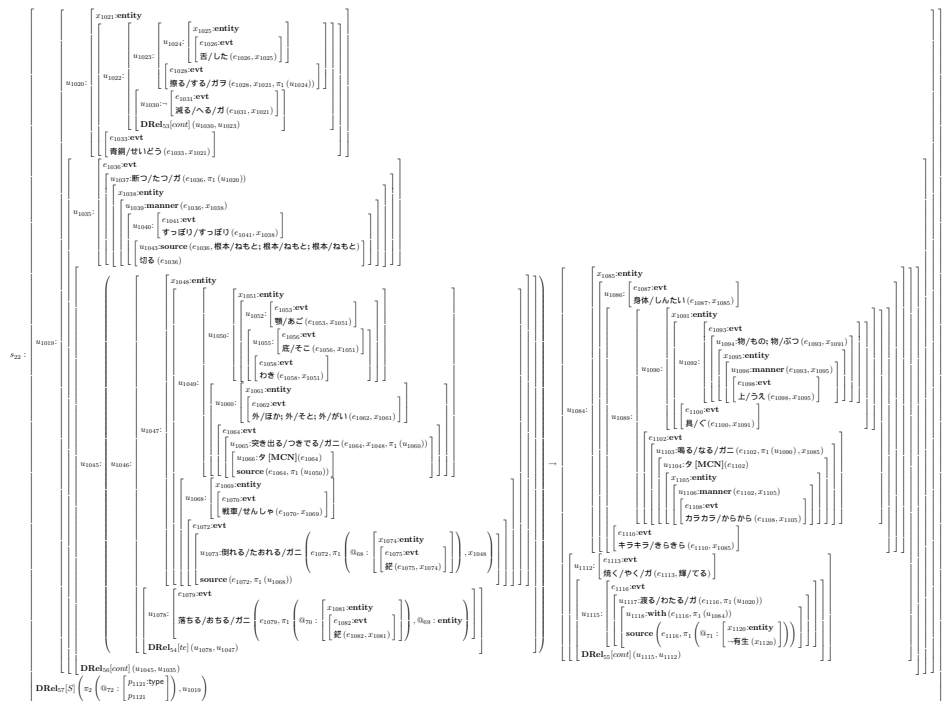
$$s_{20} : \left[ \begin{array}{l} u_{967} : \left[ \begin{array}{l} x_{968} : \text{entity} \\ u_{969} : \left[ \begin{array}{l} e_{970} : \text{evt} \\ \text{言う/いう/ガ} (e_{970}, x_{968}) \end{array} \right] \\ u_{972} : \left[ \begin{array}{l} x_{973} : \text{entity} \\ e_{974} : \text{evt} \\ \text{槍/やり} (e_{974}, x_{973}) \end{array} \right] \\ \left[ \begin{array}{l} e_{976} : \text{evt} \\ u_{977} : \text{投げ打つ/なげうつ/ガラ} (e_{976}, x_{968}, \pi_1(u_{972})) \\ u_{978} : \text{タ [MCN]} (e_{976}) \\ \text{こう} (e_{976}) \end{array} \right] \end{array} \right] \end{array} \right] \left[ \begin{array}{l} \text{DRel}_{50}[S] \left( \pi_2 \left( @_{64} : \left[ \begin{array}{l} p_{980} : \text{type} \\ p_{980} \end{array} \right] \right), u_{967} \right) \end{array} \right]$$

[21] その投槍をアテーナーが眼のわきの、鼻筋へと導き、白い歯並をつきとおさせた。

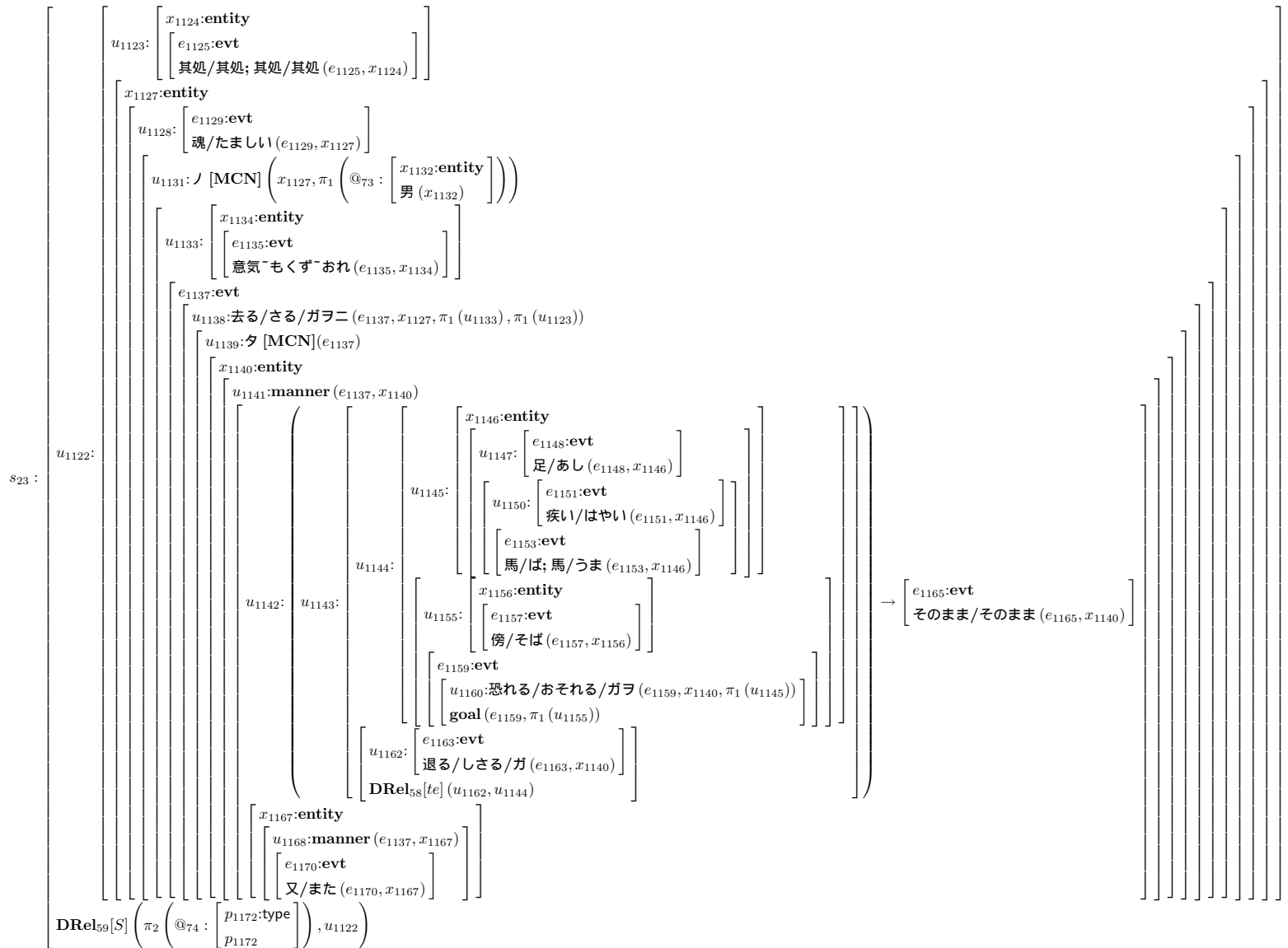
[illegible]



[22] それから舌を、磨り減らない青銅が 根本からすっぱり断ち切り、その鉞は 顎の 底のわきから外へ つき出たのに、戦車から倒れて落ちれば、身体の上に物の具が からから鳴った、きらきらと輝やき渡って。



[23] また足の疾い馬さえ傍へ恐れて退れば、そのまま其処に、彼の魂も意気もくずおれ去った。



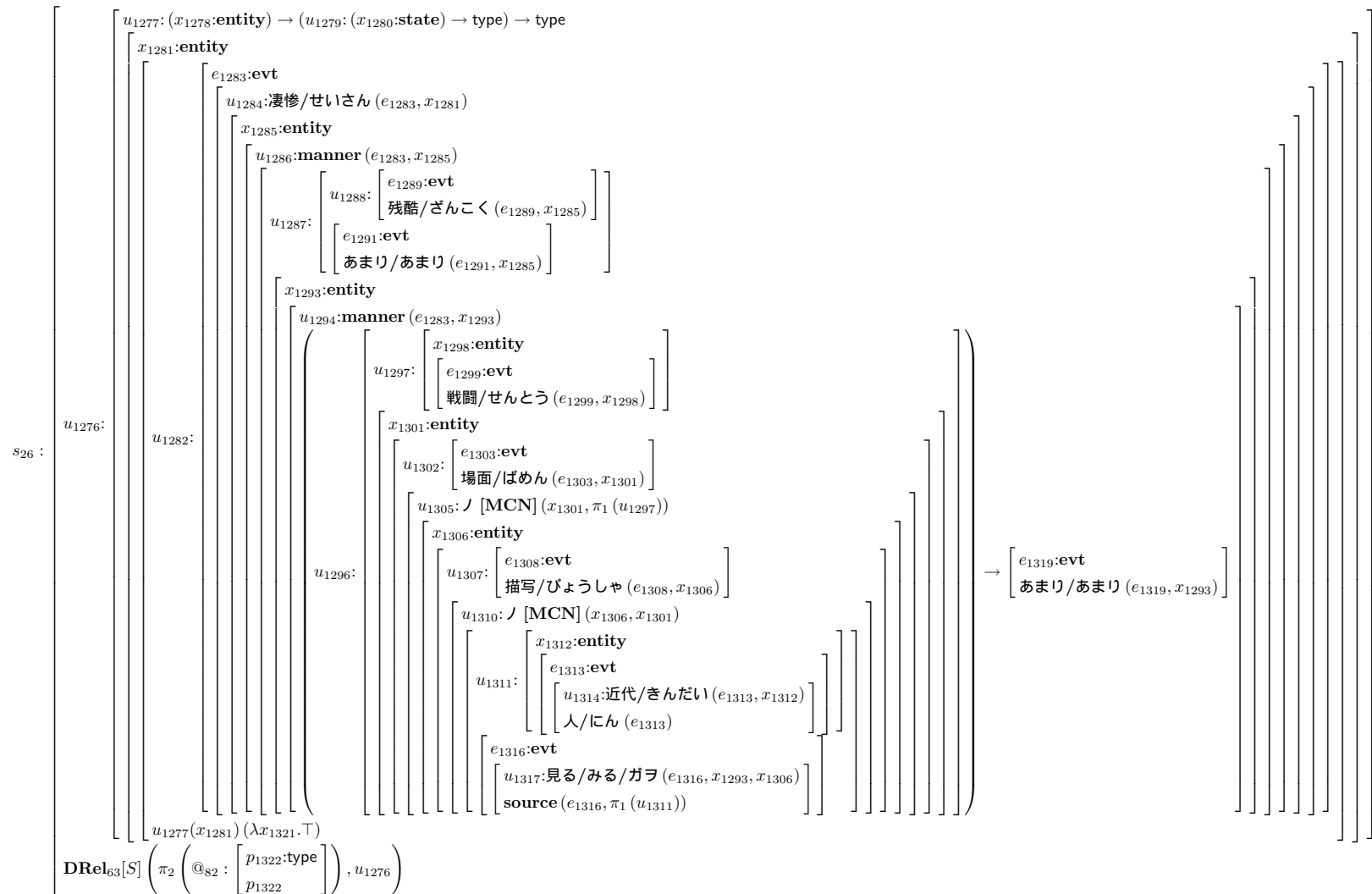
[24] (『イーリアス』第五書)

$$s_{24} : \left[ \begin{array}{c} u_{1173} : \left[ \begin{array}{c} u_{1174} : (x_{1175} : \mathbf{entity}) \rightarrow (x_{1176} : \mathbf{entity}) \rightarrow (x_{1177} : \mathbf{entity}) \rightarrow (u_{1178} : (x_{1179} : \mathbf{event}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\ u_{1180} : \left[ \begin{array}{c} x_{1181} : \mathbf{entity} \\ e_{1182} : \mathbf{evt} \\ \text{イーリアス/イーリアス } (e_{1182}, x_{1181}) \end{array} \right] \\ u_{1184} : \left[ \begin{array}{c} x_{1185} : \mathbf{entity} \\ e_{1186} : \mathbf{evt} \\ \text{第\textasciitilde{}五\textasciitilde{}書 } (e_{1186}, x_{1185}) \end{array} \right] \\ u_{1174} (\pi_1 (u_{1184})) (\pi_1 (u_{1180})) (@_{75} : \mathbf{entity}) (\lambda x_{1188}. \top) \end{array} \right] \\ \mathbf{DRel}_{60}[S] \left( \pi_2 \left( @_{76} : \left[ \begin{array}{c} p_{1189} : \mathbf{type} \\ p_{1189} \end{array} \right] \right), u_{1173} \right) \end{array} \right]$$

[25] 先にいったように、ホメロスには、「アイヌユーカ」と同様に、残酷な死の場面の描写が多い。



[26] 戦闘の場面の描写は、近代人から見るとあまりに残酷、あまりに凄惨である。



[27] これでもか、これでもかというところがあり、ちょっとついてゆけない。

$$\begin{array}{c}
u_{1324} : (x_{1325} : \text{entity}) \rightarrow (u_{1326} : (x_{1327} : \text{state}) \rightarrow \text{type}) \rightarrow \text{type} \\
\left[ \begin{array}{c}
x_{1328} : \text{entity} \\
\left[ \begin{array}{c}
u_{1330} : \left[ \begin{array}{c} e_{1331} : \text{evt} \\ \text{これでもか} (e_{1331}, @_{83} : \text{entity}) \end{array} \right] \\
u_{1329} : \left[ \begin{array}{c} e_{1333} : \text{evt} \\ \text{これでもか} (e_{1333}, @_{84} : \text{entity}) \end{array} \right] \\
\left[ \begin{array}{c}
u_{1336} : \left[ \begin{array}{c}
u_{1337} : \left[ \begin{array}{c}
u_{1338} : \left[ \begin{array}{c} e_{1339} : \text{evt} \\ u_{1340} : \text{ext} (e_{1339}, @_{85} : \text{entity}) \\ \text{location} (e_{1339}, @_{86} : \text{entity}) \end{array} \right] \\
u_{1343} : \left[ \begin{array}{c} e_{1344} : \text{evt} \\ \text{次ぐ/つぐ/ガ} (e_{1344}, x_{1328}) \end{array} \right] \\
u_{1342} : \left[ \begin{array}{c} u_{1346} : \text{可能} \left( x_{1328}, \lambda x_{1347} . \left[ \begin{array}{c} e_{1348} : \text{evt} \\ \text{行く/ゆく/ガ} (e_{1348}, x_{1347}) \end{array} \right] \right) \\ \text{DRel}_{64}[te] (u_{1346}, u_{1343}) \end{array} \right] \\
\text{DRel}_{65}[cont] (u_{1342}, u_{1338}) \end{array} \right] \\
u_{1335} : \neg \left[ \text{DRel}_{66}[\text{ところが/ところが}] \left( \pi_2 \left( @_{87} : \left[ \begin{array}{c} p_{1350} : \text{type} \\ p_{1350} \end{array} \right] \right), u_{1337} \right) \right. \\
\left. \left[ \begin{array}{c}
u_{1351} : \left[ \begin{array}{c} e_{1352} : \text{evt} \\ \text{次ぐ/つぐ/ガ} (e_{1352}, x_{1328}) \end{array} \right] \\
u_{1354} : \text{可能} \left( x_{1328}, \lambda x_{1355} . \left[ \begin{array}{c} e_{1356} : \text{evt} \\ u_{1357} : \text{行く/ゆく/ガ} (e_{1356}, x_{1355}) \\ x_{1358} : \text{entity} \\ u_{1359} : \text{manner} (e_{1356}, x_{1358}) \\ \left[ \begin{array}{c} e_{1361} : \text{evt} \\ \text{ちょっと/ちょっと} (e_{1361}, x_{1358}) \end{array} \right] \end{array} \right] \right) \\
\text{DRel}_{67}[te] (u_{1354}, u_{1351}) \end{array} \right] \\
u_{1324}(x_{1328}) (\lambda x_{1363} . \text{content} (x_{1328}, u_{1329})) \end{array} \right] \\
\text{DRel}_{68}[S] \left( \pi_2 \left( @_{88} : \left[ \begin{array}{c} p_{1365} : \text{type} \\ p_{1365} \end{array} \right] \right), u_{1323} \right)
\end{array}
\right]
\end{array}$$

[28] この点は共通であるが、ユーカとホメロスの「死」の考え方は根本において異なる。

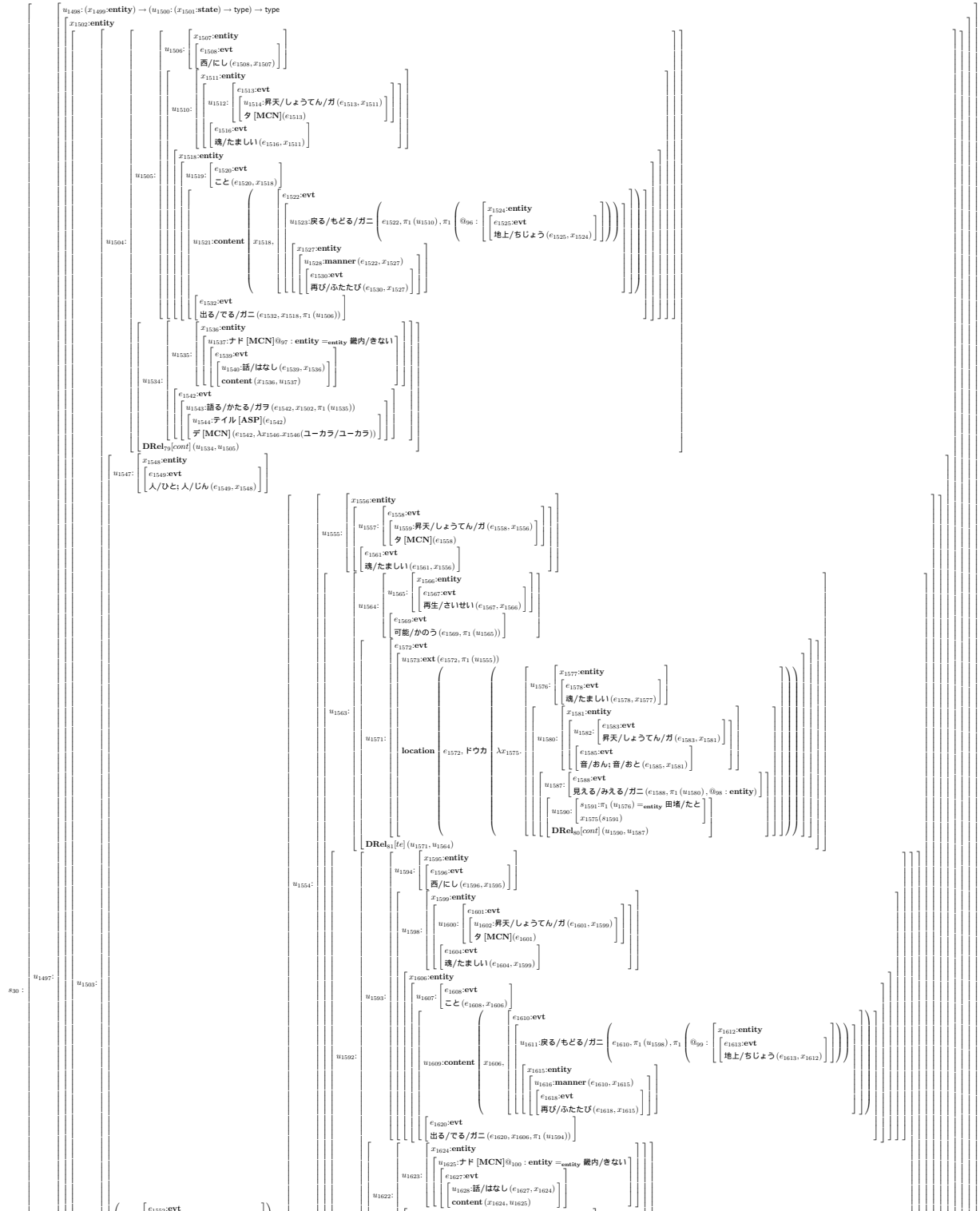
$$\begin{aligned}
& u_{1367} : (x_{1368} : \text{entity}) \rightarrow (u_{1369} : (x_{1370} : \text{state}) \rightarrow \text{type}) \rightarrow \text{type} \\
& x_{1371} : \text{entity} \\
& \left[ \begin{array}{l}
u_{1373} : \left[ \begin{array}{l} e_{1374} : \text{evt} \\ \text{共通/きょうつう} \left( e_{1374}, \pi_1 \left( @_{89} : \left[ \begin{array}{l} x_{1376} : \text{entity} \\ e_{1377} : \text{evt} \\ \text{点/てん} (e_{1377}, x_{1376}) \end{array} \right] \right) \right) \right) \right) \right) \right) \right) \right] \\
u_{1372} : \left[ \begin{array}{l}
u_{1380} : \left[ \begin{array}{l} e_{1381} : \text{evt} \\ \text{ホメロス/ホメロス} (e_{1381}, x_{1371}) \end{array} \right] \\
u_{1379} : \left[ \begin{array}{l} e_{1383} : \text{evt} \\ \left[ \begin{array}{l} u_{1384} : \text{死/し} (e_{1383}, x_{1371}) \\ \text{with} (e_{1383}, \lambda x_{1386}. x_{1386} (\text{ユーカラ/ユーカラ})) \end{array} \right] \end{array} \right] \\
\text{DRel}_{69}[ga] (u_{1379}, u_{1373})
\end{array} \right] \\
u_{1366} : \left[ \begin{array}{l}
u_{1387} : \left[ \begin{array}{l}
u_{1388} : \left[ \begin{array}{l}
u_{1392} : \left[ \begin{array}{l} u_{1393} : \left[ \begin{array}{l} x_{1394} : \text{entity} \\ e_{1395} : \text{evt} \\ \text{方/かた} (e_{1395}, x_{1394}) \end{array} \right] \\ e_{1397} : \text{evt} \\ \text{老いる/おいる/ガラニ} (e_{1397}, x_{1371}, \pi_1 (u_{1393}), \text{根本/ねもと; 根本/ねもと; 根本/ねもと}) \end{array} \right] \\
\text{DRel}_{70}[cont] (u_{1392}, u_{1389}) \\
u_{1399} : \left[ \begin{array}{l} e_{1400} : \text{evt} \\ \text{異なる/ことなる/ガヨ} (e_{1400}, x_{1371}, @_{90} : \text{entity}) \end{array} \right] \\
\text{DRel}_{71}[tc] (u_{1399}, u_{1388})
\end{array} \right] \\
u_{1367}(x_{1371}) (\lambda x_{1402}. \top)
\end{array} \right] \\
\text{DRel}_{72}[S] \left( \pi_2 \left( @_{91} : \left[ \begin{array}{l} p_{1403} : \text{type} \\ p_{1403} \end{array} \right] \right), u_{1366} \right)
\end{array} \right]
\end{aligned}$$



[29] ユーカでは、その肉体は滅びても、その魂は肉体を離れて天上に行く。

[illegible]

[30] ユーカでは、人が死ぬと「魂が昇天する音」が聞こえたとか、東に昇天した魂は再生可能であるが、西に昇天した魂は再びこの地上にもどることはできない、などという話が語られている。



[31] しかしホメロスでは魂は昇天しない。

$$s_{31} : \left[ \begin{array}{c} u_{1700} : \left[ \begin{array}{c} u_{1701} : \neg \left[ \begin{array}{c} u_{1706} : \left[ \begin{array}{c} u_{1707} : \left[ \begin{array}{c} x_{1707} : \text{entity} \\ e_{1708} : \text{evt} \\ \text{魂/たましい}(e_{1708}, x_{1707}) \end{array} \right] \\ \left[ \begin{array}{c} e_{1710} : \text{evt} \\ u_{1711} : \text{昇天/しょうてん/ガ}(e_{1710}, \pi_1(u_{1706})) \\ \text{デ}[\text{MCN}](e_{1710}, \pi_1(u_{1706})) \end{array} \right] \end{array} \right] \\ \text{DRel}_{88}[\text{しかし/しかし}] \left( \pi_2 \left( @_{104} : \left[ \begin{array}{c} p_{1713} : \text{type} \\ p_{1713} \end{array} \right] \right), u_{1701} \right) \end{array} \right] \\ \text{DRel}_{89}[S] \left( \pi_2 \left( @_{105} : \left[ \begin{array}{c} p_{1714} : \text{type} \\ p_{1714} \end{array} \right] \right), u_{1700} \right) \end{array} \right] \end{array} \right]$$

[32] 英雄を襲うのは、黒々とした死の闇である。

$$\begin{aligned}
 s_{32} : & \left[ \begin{array}{l} u_{1715} : \left[ \begin{array}{l} x_{1716} : \text{entity} \\ \left[ \begin{array}{l} u_{1717} : \left[ \begin{array}{l} x_{1718} : \text{entity} \\ \left[ \begin{array}{l} u_{1719} : \left[ \begin{array}{l} e_{1720} : \text{evt} \\ \text{襲う/おそう/ガラ} (e_{1720}, x_{1718}, \text{英雄/ひでお}) \end{array} \right] \\ \left[ \begin{array}{l} e_{1722} : \text{evt} \\ \left[ \begin{array}{l} u_{1723} : \text{する/する/ガラ} (e_{1722}, x_{1716}, x_{1718}) \\ \left[ \begin{array}{l} u_{1724} : \text{タ [MCN]} (e_{1722}) \\ \left[ \begin{array}{l} x_{1725} : \text{entity} \\ \left[ \begin{array}{l} u_{1726} : \text{manner} (e_{1722}, x_{1725}) \\ \left[ \begin{array}{l} e_{1728} : \text{evt} \\ \text{黒々/くろぐろ} (e_{1728}, x_{1725}) \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{l} u_{1730} : \left[ \begin{array}{l} e_{1731} : \text{evt} \\ \text{死/し} (e_{1731}, x_{1716}) \end{array} \right] \\ \left[ \begin{array}{l} e_{1733} : \text{evt} \\ \text{闇/やみ} (e_{1733}, x_{1716}) \end{array} \right] \end{array} \right] \end{array} \right] \\ \text{DRel}_{90}[S] \left( \pi_2 \left( @_{106} : \left[ \begin{array}{l} p_{1735} : \text{type} \\ p_{1735} \end{array} \right] \right), u_{1715} \right) \end{array} \right]
 \end{aligned}$$

[33] この点が、アイヌや沖縄や古代の日本の信仰とも異なるのである。

[illegible]

[34] ヘシオドスが歌うように、人間は金の時代、銀の時代、青銅の時代を経て鉄の時代にきたのである。

$$\begin{array}{c}
 s_{34} : \left[ \begin{array}{c}
 u_{1783} : (x_{1784} : \mathbf{entity}) \rightarrow (u_{1785} : (x_{1786} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
 \left[ \begin{array}{c}
 x_{1787} : \mathbf{entity} \\
 \left[ \begin{array}{c}
 u_{1789} : \left[ \begin{array}{c}
 e_{1790} : \mathbf{evt} \\
 u_{1791} : \text{銀/ぎん} (e_{1790}, x_{1787}) \\
 x_{1792} : \mathbf{entity} \\
 u_{1793} : \mathbf{manner} (e_{1790}, x_{1792}) \\
 e_{1795} : \mathbf{evt} \\
 \text{時代/じだい} (e_{1795}, x_{1792})
 \end{array} \right] \\
 u_{1797} : \left[ \begin{array}{c}
 e_{1798} : \mathbf{evt} \\
 u_{1799} : \text{青銅/せいどう} (e_{1798}, x_{1787}) \\
 x_{1800} : \mathbf{entity} \\
 u_{1801} : \mathbf{manner} (e_{1798}, x_{1800}) \\
 e_{1803} : \mathbf{evt} \\
 \text{時代/じだい} (e_{1803}, x_{1800})
 \end{array} \right] \\
 u_{1788} : \left[ \begin{array}{c}
 u_{1806} : \left[ \begin{array}{c}
 e_{1807} : \mathbf{evt} \\
 \text{経る/へる/ガラ} (e_{1807}, x_{1787}, \text{時代/じだい})
 \end{array} \right] \\
 u_{1805} : \left[ \begin{array}{c}
 u_{1809} : \left[ \begin{array}{c}
 e_{1810} : \mathbf{evt} \\
 \text{鉄/てつ} (e_{1810}, x_{1787})
 \end{array} \right] \\
 \mathbf{DRel}_{92}[te] (u_{1809}, u_{1806})
 \end{array} \right] \\
 u_{1812} : \left[ \begin{array}{c}
 x_{1813} : \mathbf{entity} \\
 u_{1814} : \left[ \begin{array}{c}
 e_{1815} : \mathbf{evt} \\
 u_{1816} : \text{来る/くる/ガニ} (e_{1815}, x_{1813}, @_{113} : \mathbf{entity}) \\
 u_{1817} : \text{タ [MCN]} (e_{1815}) \\
 x_{1818} : \mathbf{entity} \\
 u_{1819} : \mathbf{manner} (e_{1815}, x_{1818}) \\
 e_{1821} : \mathbf{evt} \\
 \text{時代/じだい} (e_{1821}, x_{1818})
 \end{array} \right] \\
 x_{1787} = \mathbf{entity} \ x_{1813}
 \end{array} \right] \\
 u_{1783}(x_{1787}) (\lambda x_{1824}. \top)
 \end{array} \right] \\
 \left[ \begin{array}{c}
 u_{1826} : \left[ \begin{array}{c}
 u_{1827} : \left[ \begin{array}{c}
 x_{1828} : \mathbf{entity} \\
 e_{1829} : \mathbf{evt} \\
 \text{ヘシオドス/ヘシオドス} (e_{1829}, x_{1828})
 \end{array} \right] \\
 e_{1831} : \mathbf{evt} \\
 \text{歌う/うたう/ガ} (e_{1831}, \pi_1 (u_{1827}))
 \end{array} \right] \\
 u_{1825} : \left[ \begin{array}{c}
 u_{1834} : \left[ \begin{array}{c}
 x_{1835} : \mathbf{entity} \\
 e_{1836} : \mathbf{evt} \\
 \text{人間/にんげん} (e_{1836}, x_{1835})
 \end{array} \right] \\
 u_{1833} : \left[ \begin{array}{c}
 e_{1838} : \mathbf{evt} \\
 \text{金/きん; 金/かね} (e_{1838}, \pi_1 (u_{1834}))
 \end{array} \right] \\
 \mathbf{DRel}_{93}[yooni] (u_{1833}, u_{1826})
 \end{array} \right] \\
 \left[ \begin{array}{c}
 u_{1840} : (e_{1841} : \mathbf{evt}) \rightarrow (x_{1842} : \mathbf{entity}) \rightarrow \mathbf{type} \\
 u_{1840}(u_{1825})(x_{1787})
 \end{array} \right] \\
 \mathbf{DRel}_{94}[S] \left( \pi_2 \left( @_{114} : \left[ \begin{array}{c} p_{1843} : \mathbf{type} \\ p_{1843} \end{array} \right] \right), u_{1782} \right)
 \end{array} \right]
 \end{array}
 \right]
 \end{array}$$



[35] 鉄の時代にきた人間は昇天することができない。

$$\begin{aligned}
 s_{35} : & \left[ \begin{array}{l} u_{1844} : \left[ \begin{array}{l} u_{1845} : (x_{1846} : \mathbf{entity}) \rightarrow (u_{1847} : (x_{1848} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\ x_{1849} : \mathbf{entity} \\ u_{1850} : \neg \left[ \begin{array}{l} u_{1851} : \left[ \begin{array}{l} x_{1852} : \mathbf{entity} \\ u_{1853} : \left[ \begin{array}{l} e_{1854} : \mathbf{evt} \\ \text{鉄/てつ} (e_{1854}, x_{1852}) \end{array} \right] \\ u_{1855} : \left[ \begin{array}{l} e_{1857} : \mathbf{evt} \\ u_{1858} : \text{来る/くる/ガニ} (e_{1857}, x_{1852}, @_{115} : \mathbf{entity}) \\ u_{1859} : \text{夕 [MCN]} (e_{1857}) \\ u_{1856} : \left[ \begin{array}{l} x_{1860} : \mathbf{entity} \\ u_{1861} : \mathbf{manner} (e_{1857}, x_{1860}) \\ e_{1863} : \mathbf{evt} \\ \text{時代/じだい} (e_{1863}, x_{1860}) \end{array} \right] \\ e_{1865} : \mathbf{evt} \\ \text{人間/にんげん} (e_{1865}, x_{1852}) \end{array} \right] \\ x_{1867} : \mathbf{entity} \\ u_{1868} : \left[ \begin{array}{l} e_{1869} : \mathbf{evt} \\ \text{こと} (e_{1869}, x_{1867}) \end{array} \right] \\ u_{1870} : \mathbf{content} \left( x_{1867}, \left[ \begin{array}{l} e_{1871} : \mathbf{evt} \\ \text{昇天/しょうてん/ガ} (e_{1871}, \pi_1 (u_{1851})) \end{array} \right] \right) \\ \text{可能} (x_{1867}, x_{1849}) \end{array} \right] \\ u_{1845}(x_{1849}) (\lambda x_{1873}. \top) \\ \mathbf{DRel}_{95}[S] \left( \pi_2 \left( @_{116} : \left[ \begin{array}{l} p_{1874} : \mathbf{type} \\ p_{1874} \end{array} \right] \right), u_{1844} \right) \end{array} \right]
 \end{array}
 \right]
 \end{aligned}$$

[36] そこで、天上とはちがった別の異界へ行くのである。

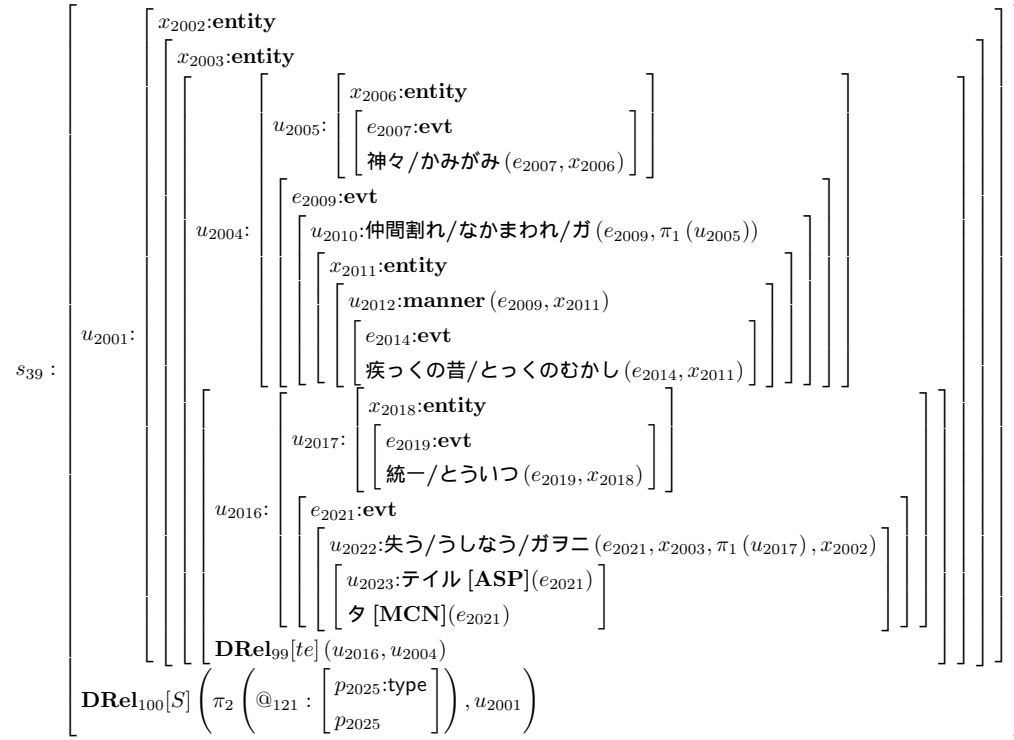
$$\begin{aligned}
 s_{36} : & \left[ \begin{array}{c} u_{1875} : \left[ \begin{array}{c} u_{1876} : (x_{1877} : \mathbf{entity}) \rightarrow (u_{1878} : (x_{1879} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\ \left[ \begin{array}{c} x_{1880} : \mathbf{entity} \\ \left[ \begin{array}{c} u_{1882} : \text{ノダ} [\mathbf{MCN}] \\ \left[ \begin{array}{c} u_{1883} : \left[ \begin{array}{c} x_{1884} : \mathbf{entity} \\ \left[ \begin{array}{c} e_{1886} : \mathbf{evt} \\ u_{1885} : \left[ \begin{array}{c} u_{1887} : \text{違う/ちがう/ガ} (e_{1886}, x_{1884}) \\ \text{タ} [\mathbf{MCN}] (e_{1886}) \end{array} \right] \\ \left[ \begin{array}{c} e_{1890} : \mathbf{evt} \\ u_{1889} : \left[ \begin{array}{c} \text{別/べつ} (e_{1890}, x_{1884}) \end{array} \right] \\ \left[ \begin{array}{c} e_{1892} : \mathbf{evt} \\ \text{異界/いかい} (e_{1892}, x_{1884}) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} e_{1894} : \mathbf{evt} \\ u_{1895} : \text{行く/いく/ガニ} (e_{1894}, x_{1880}, \pi_1 (u_{1883})) \\ \text{デ} [\mathbf{MCN}] \left( e_{1894}, \pi_1 \left( @_{117} : \left[ \begin{array}{c} x_{1897} : \mathbf{entity} \\ \text{場所} (x_{1897}) \end{array} \right] \right) \right) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} x_{1899} : \mathbf{entity} \\ u_{1898} : \left[ \begin{array}{c} e_{1900} : \mathbf{evt} \\ \text{天上/てんじょう} (e_{1900}, x_{1899}) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} \text{ノダ} [\mathbf{MCN}] \\ u_{1902} : \left[ \begin{array}{c} x_{1903} : \mathbf{entity} \\ \left[ \begin{array}{c} e_{1905} : \mathbf{evt} \\ u_{1904} : \left[ \begin{array}{c} u_{1906} : \text{違う/ちがう/ガ} (e_{1905}, x_{1903}) \\ \text{タ} [\mathbf{MCN}] (e_{1905}) \end{array} \right] \\ \left[ \begin{array}{c} e_{1909} : \mathbf{evt} \\ u_{1908} : \left[ \begin{array}{c} \text{別/べつ} (e_{1909}, x_{1903}) \end{array} \right] \\ \left[ \begin{array}{c} e_{1911} : \mathbf{evt} \\ \text{異界/いかい} (e_{1911}, x_{1903}) \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} e_{1913} : \mathbf{evt} \\ u_{1914} : \text{行く/いく/ガニ} (e_{1913}, x_{1880}, \pi_1 (u_{1902})) \\ \text{with} (e_{1913}, \pi_1 (u_{1898})) \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \\ \left[ \begin{array}{c} u_{1876} (x_{1880}) (\lambda x_{1916} . \top) \\ \mathbf{DRel}_{96} [S] \left( \pi_2 \left( @_{118} : \left[ \begin{array}{c} p_{1917} : \mathbf{type} \\ p_{1917} \end{array} \right] \right), u_{1875} \right) \end{array} \right] \end{array} \right]
 \end{array}
 \end{aligned}$$



[38] 私は、ホメロスは一つの神々の黄昏の時代の文学ではないかと思う。

$$\begin{array}{c}
 s_{38} : \left[ \begin{array}{c}
 u_{1963} : \left[ \begin{array}{c}
 u_{1964} : (x_{1965} : \mathbf{entity}) \rightarrow (u_{1966} : (x_{1967} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
 x_{1968} : \mathbf{entity} \\
 u_{1969} : \left[ \begin{array}{c}
 u_{1970} : \left[ \begin{array}{c}
 x_{1971} : \mathbf{entity} \\
 e_{1972} : \mathbf{evt} \\
 \text{私/わたし} (e_{1972}, x_{1971})
 \end{array} \right] \\
 e_{1974} : \mathbf{evt} \\
 \text{思う/おもう/ガニト} \left( e_{1974}, \pi_1 (u_{1970}), x_{1968}, \right. \\
 \left. \left[ \begin{array}{c}
 u_{1976} : \left[ \begin{array}{c}
 x_{1977} : \mathbf{entity} \\
 e_{1978} : \mathbf{evt} \\
 \text{ホメロス/ホメロス} (e_{1978}, x_{1977})
 \end{array} \right] \\
 x_{1981} : \mathbf{entity} \\
 u_{1982} : \left[ \begin{array}{c}
 e_{1983} : \mathbf{evt} \\
 \text{一つ} (e_{1983}, x_{1981})
 \end{array} \right] \\
 u_{1985} : \left[ \begin{array}{c}
 e_{1986} : \mathbf{evt} \\
 \text{神々/かみがみ} (e_{1986}, x_{1981})
 \end{array} \right] \\
 u_{1988} : \left[ \begin{array}{c}
 e_{1989} : \mathbf{evt} \\
 \text{黄昏/たそがれ} (e_{1989}, x_{1981})
 \end{array} \right] \\
 u_{1991} : \left[ \begin{array}{c}
 e_{1992} : \mathbf{evt} \\
 \text{時代/じだい} (e_{1992}, x_{1981})
 \end{array} \right] \\
 e_{1994} : \mathbf{evt} \\
 \text{文学/ぶんがく} (e_{1994}, x_{1981})
 \end{array} \right] \\
 e_{1996} : \mathbf{evt} \\
 \left[ \begin{array}{c}
 u_{1997} : \text{無い/ない} (e_{1996}, \pi_1 (u_{1976})) \\
 \text{デ [MCN]} (e_{1996}, \pi_1 (u_{1980}))
 \end{array} \right]
 \end{array} \right) \\
 u_{1964}(x_{1968}) (\lambda x_{1999}. \top) \\
 \mathbf{DRel}_{98}[S] \left( \pi_2 \left( @_{120} : \left[ \begin{array}{c}
 p_{2000} : \mathbf{type} \\
 p_{2000}
 \end{array} \right] \right), u_{1963} \right)
 \end{array} \right]
 \end{array}$$

[39] 神々とはっくの昔に仲間割れして、統一を失っていた。



[40] ゼウスが神々の王であるはずなのに、ゼウスはすでに神々の王としての統率力を失っていた。

$$\begin{aligned}
 s_{40} : & \left[ \begin{array}{c} u_{2026} : \left[ \begin{array}{c} x_{2037} : \text{entity} \\ u_{2038} : \left[ \begin{array}{c} e_{2039} : \text{evt} \\ \text{ハズ/はず; 筈/はず} (e_{2039}, x_{2037}) \end{array} \right] \\ u_{2041} : \left[ \begin{array}{c} x_{2042} : \text{entity} \\ e_{2043} : \text{evt} \\ \text{ゼウス/ゼウス} (e_{2043}, x_{2042}) \end{array} \right] \\ x_{2046} : \text{entity} \\ e_{2047} : \text{evt} \\ u_{2048} : \text{統率力} (e_{2047}, x_{2046}) \\ u_{2051} : \left[ \begin{array}{c} x_{2052} : \text{entity} \\ e_{2053} : \text{evt} \\ \text{神々/かみがみ} (e_{2053}, x_{2052}) \end{array} \right] \\ u_{2045} : \left[ \begin{array}{c} x_{2055} : \text{entity} \\ u_{2056} : \left[ \begin{array}{c} e_{2057} : \text{evt} \\ \text{王/おう} (e_{2057}, x_{2055}) \end{array} \right] \\ \lambda x_{2050} . \left[ \begin{array}{c} u_{2059} : \text{ノ} [\text{MCN}] (x_{2055}, \pi_1 (u_{2051})) \\ \text{トシテ} \left( \lambda x_{2060} . \left[ \begin{array}{c} x_{2061} : \text{entity} \\ u_{2062} : \text{manner} (x_{2060}, x_{2061}) \\ u_{2063} : \left[ \begin{array}{c} e_{2064} : \text{evt} \\ \text{既に/すでに} (e_{2064}, x_{2061}) \end{array} \right] \\ x_{2050} (x_{2060}) \end{array} \right] \right) \end{array} \right] \end{array} \right] \end{array} \right] \end{array} \right] \\
 \left[ \begin{array}{c} e_{2066} : \text{evt} \\ u_{2067} : \text{失う/うしなう/ガラニ} (e_{2066}, \pi_1 (u_{2041}), \pi_1 (u_{2045}), x_{2037}) \\ u_{2068} : \text{テイル} [\text{ASP}] (e_{2066}) \\ \text{タ} [\text{MCN}] (e_{2066}) \end{array} \right] \\
 \text{DRel}_{101} [S] \left( \pi_2 \left( @_{122} : \left[ \begin{array}{c} p_{2070} : \text{type} \\ p_{2070} \end{array} \right] \right), u_{2026} \right) \end{array} \right]
 \end{aligned}$$

[41] 神々の世界にはアナキズムが広がっていた。

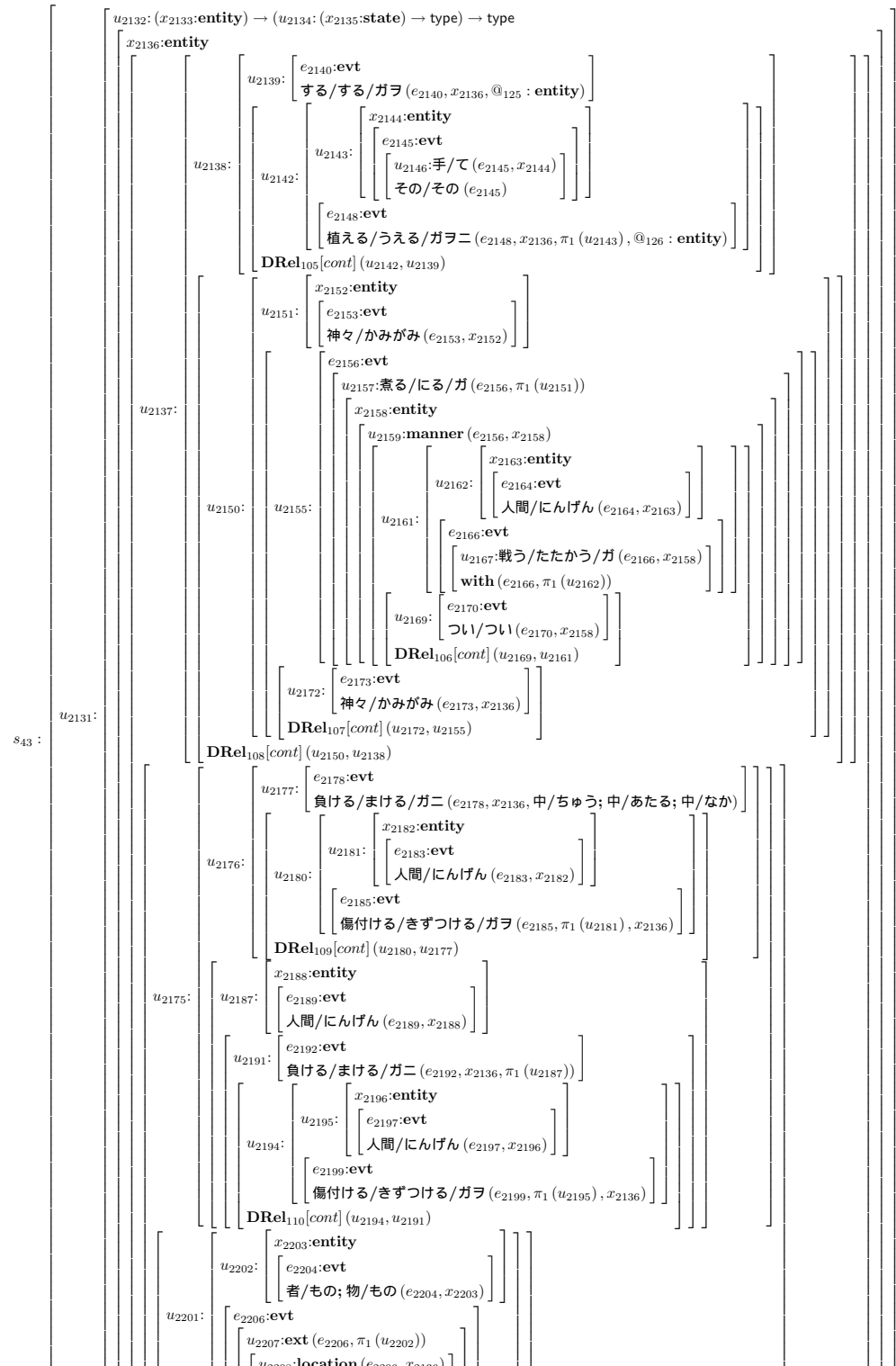
$$\begin{array}{l}
 s_{41} : \left[ \begin{array}{l}
 \left[ \begin{array}{l}
 \left[ \begin{array}{l}
 x_{2073}:\text{entity} \\
 u_{2072}: \left[ \begin{array}{l}
 e_{2074}:\text{evt} \\
 \text{神々/かみがみ}(e_{2074}, x_{2073})
 \end{array} \right]
 \end{array} \right] \\
 \left[ \begin{array}{l}
 x_{2076}:\text{entity} \\
 u_{2077}: \left[ \begin{array}{l}
 e_{2078}:\text{evt} \\
 \text{世界/せかい}(e_{2078}, x_{2076})
 \end{array} \right]
 \end{array} \right] \\
 u_{2071}: \left[ \begin{array}{l}
 u_{2080}: \text{ノ} [\text{MCN}] (x_{2076}, \pi_1 (u_{2072})) \\
 \left[ \begin{array}{l}
 u_{2081}: \left[ \begin{array}{l}
 x_{2082}:\text{entity} \\
 e_{2083}:\text{evt} \\
 \text{アナキズム/アナキズム}(e_{2083}, x_{2082})
 \end{array} \right] \\
 e_{2085}:\text{evt} \\
 \left[ \begin{array}{l}
 u_{2086}:\text{広がる/ひろがる/ガニ}(e_{2085}, \pi_1 (u_{2081}), x_{2076}) \\
 u_{2087}:\text{テイル} [\text{ASP}] (e_{2085}) \\
 \left[ \begin{array}{l}
 \text{タ} [\text{MCN}] (e_{2085})
 \end{array} \right]
 \end{array} \right]
 \end{array} \right]
 \end{array} \right]
 \end{array} \right] \\
 \text{DRel}_{102}[S] \left( \pi_2 \left( @_{123} : \left[ \begin{array}{l}
 p_{2089}:\text{type} \\
 p_{2089}
 \end{array} \right] \right), u_{2071} \right)
 \end{array} \right]
 \end{array}$$

[42] そして神々は相互に戦い、人間も互いに相争わせた。

$$\begin{array}{l}
 s_{42} : \left[ \begin{array}{l}
 u_{2090} : \left[ \begin{array}{l}
 u_{2091} : (x_{2092} : \mathbf{entity}) \rightarrow (u_{2093} : (x_{2094} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
 x_{2095} : \mathbf{entity} \\
 u_{2096} : \left[ \begin{array}{l}
 u_{2097} : \left[ \begin{array}{l}
 x_{2098} : \mathbf{entity} \\
 e_{2099} : \mathbf{evt} \\
 u_{2100} : \text{ソシ/そし; 素子/そし } (e_{2099}, x_{2098}) \\
 \text{手/て } (e_{2099})
 \end{array} \right] \\
 x_{2103} : \mathbf{entity} \\
 e_{2104} : \mathbf{evt} \\
 \text{神々/かみがみ } (e_{2104}, x_{2103}) \\
 x_{2107} : \mathbf{entity} \\
 e_{2108} : \mathbf{evt} \\
 \text{相互/そうご } (e_{2108}, x_{2107}) \\
 e_{2111} : \mathbf{evt} \\
 \text{戦う/たたかう/ガヲニ } (e_{2111}, \pi_1(u_{2102}), \pi_1(u_{2097}), \pi_1(u_{2106})) \\
 u_{2110} : \left[ \begin{array}{l}
 x_{2115} : \mathbf{entity} \\
 e_{2116} : \mathbf{evt} \\
 \text{人間/にんげん } (e_{2116}, x_{2115}) \\
 e_{2118} : \mathbf{evt} \\
 u_{2119} : \text{争う/あらそう/ガ } (e_{2118}, \pi_1(u_{2114})) \\
 u_{2120} : \text{相/あい } (e_{2118}) \\
 e_{2121} : \mathbf{evt} \\
 u_{2122} : \text{使役 } (e_{2121}, x_{2095}, e_{2118}) \\
 u_{2123} : \text{夕 [MCN]} (e_{2121}) \\
 x_{2124} : \mathbf{entity} \\
 u_{2125} : \mathbf{manner} (e_{2121}, x_{2124}) \\
 e_{2127} : \mathbf{evt} \\
 \text{互いに/たがいに } (e_{2127}, x_{2124})
 \end{array} \right] \\
 \mathbf{DRel}_{103}[\text{cont}] (u_{2113}, u_{2110})
 \end{array} \right] \\
 u_{2091}(x_{2095})(\lambda x_{2129} . \top) \\
 \mathbf{DRel}_{104}[S] \left( \pi_2 \left( @_{124} : \left[ \begin{array}{l} p_{2130} : \mathbf{type} \\ p_{2130} \end{array} \right] \right), u_{2090} \right)
 \end{array} \right]
 \end{array}$$



[43] そしてそのうえ、神々は人間とも戦い、ついに神々の中には、人間に負け、人間に傷つけられるものすらあった。





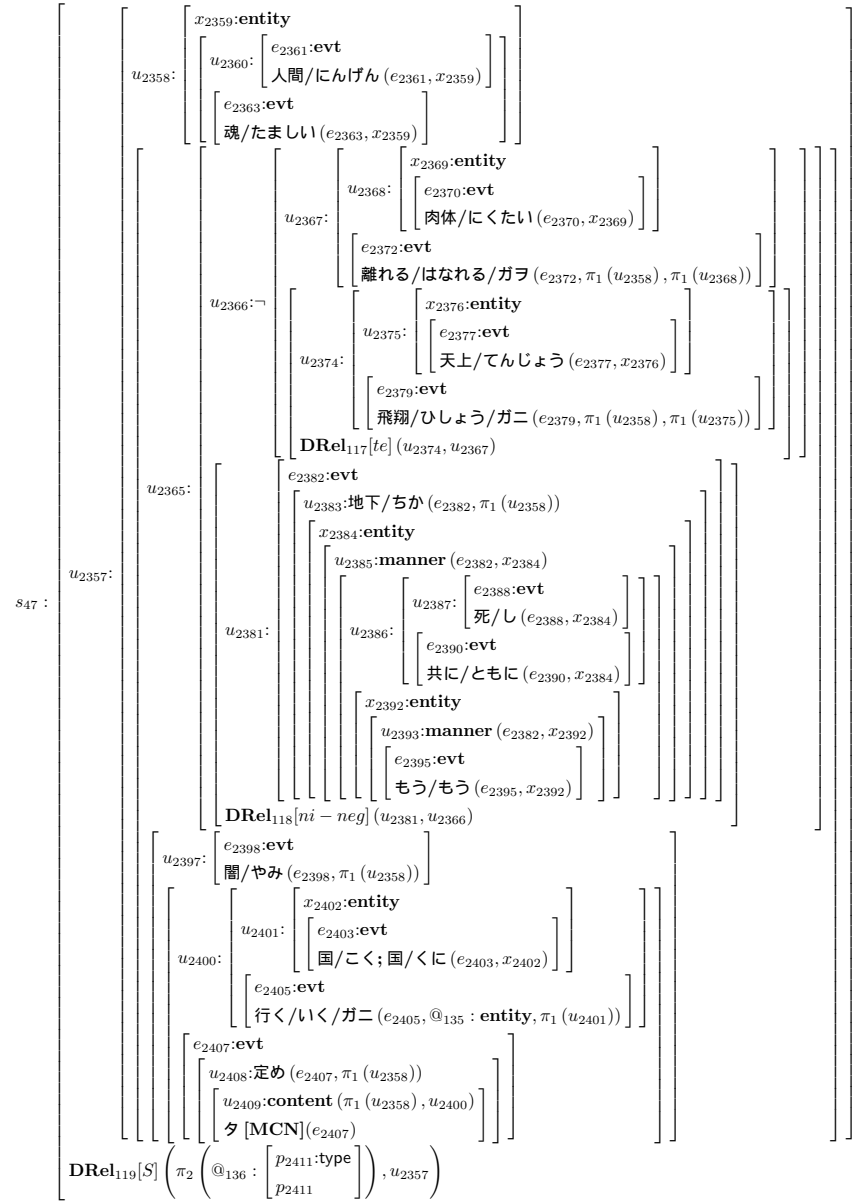
[45] まさに、神々は神々の尊さを失おうとしていた。

$$\begin{array}{c}
 s_{45} : \left[ \begin{array}{c}
 u_{2294} : \left[ \begin{array}{c}
 u_{2295} : (x_{2296} : \mathbf{entity}) \rightarrow (u_{2297} : (x_{2298} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
 x_{2299} : \mathbf{entity} \\
 u_{2300} : \text{トスル [MCN]} \\
 u_{2301} : \left[ \begin{array}{c}
 x_{2302} : \mathbf{entity} \\
 e_{2303} : \mathbf{evt} \\
 \text{神々/かみがみ} (e_{2303}, x_{2302})
 \end{array} \right] \\
 u_{2305} : \left[ \begin{array}{c}
 x_{2306} : \mathbf{entity} \\
 e_{2307} : \mathbf{evt} \\
 \text{神々/かみがみ} (e_{2307}, x_{2306})
 \end{array} \right] \\
 x_{2309} : \mathbf{entity} \\
 u_{2310} : \left[ \begin{array}{c}
 e_{2311} : \mathbf{evt} \\
 \text{尊い/とうとい} (e_{2311}, x_{2309})
 \end{array} \right] \\
 u_{2313} : \text{ノ [MCN]} (x_{2309}, \pi_1 (u_{2305})) \\
 \text{ウ [MCN]} \left[ \begin{array}{c}
 e_{2314} : \mathbf{evt} \\
 u_{2315} : \text{失う/うしなう/ガラニ} (e_{2314}, \pi_1 (u_{2301}), x_{2309}, x_{2299}) \\
 x_{2316} : \mathbf{entity} \\
 u_{2317} : \mathbf{manner} (e_{2314}, x_{2316}) \\
 u_{2318} : \left[ \begin{array}{c}
 e_{2319} : \mathbf{evt} \\
 \text{正に/まさに} (e_{2319}, x_{2316})
 \end{array} \right] \\
 u_{2321} : \text{テイル [ASP]} (e_{2314}) \\
 \text{タ [MCN]} (e_{2314})
 \end{array} \right]
 \end{array} \right]
 \end{array} \right]
 \end{array}
 \left( \pi_2 \left( @_{132} : \left[ \begin{array}{c}
 p_{2324} : \mathbf{type} \\
 p_{2324}
 \end{array} \right] \right), u_{2294} \right)
 \end{array}$$

[46] それに人間たちも、天上への翼を失っていたのである。

$$\begin{array}{l}
s_{46} : \\
\left[ \begin{array}{l}
u_{2325} : \\
\left[ \begin{array}{l}
x_{2330} : \mathbf{entity} \\
\left[ \begin{array}{l}
x_{2332} : \mathbf{entity} \\
u_{2333} : \left[ \begin{array}{l} e_{2334} : \mathbf{evt} \\ \emptyset (e_{2334}, x_{2332}) \end{array} \right] \\
\left[ \begin{array}{l}
u_{2335} : \mathbf{content} \quad x_{2332}, \\
\left[ \begin{array}{l}
u_{2340} : \left[ \begin{array}{l}
x_{2337} : \mathbf{entity} \\
e_{2338} : \mathbf{evt} \\
人間たち (e_{2338}, x_{2337})
\end{array} \right] \\
\left[ \begin{array}{l}
x_{2341} : \mathbf{entity} \\
e_{2342} : \mathbf{evt} \\
u_{2343} : \text{翼/つばさ} (e_{2342}, x_{2341}) \\
\left[ \begin{array}{l}
u_{2345} : \left[ \begin{array}{l}
x_{2346} : \mathbf{entity} \\
e_{2347} : \mathbf{evt} \\
天上/てんじょう (e_{2347}, x_{2346})
\end{array} \right] \\
\text{goal} (e_{2342}, \pi_1 (u_{2345}))
\end{array} \right] \\
\left[ \begin{array}{l}
e_{2349} : \mathbf{evt} \\
u_{2350} : \text{失う/うしなう/ガヲニ} \left( e_{2349}, \pi_1 (u_{2336}), \pi_1 (u_{2340}), \pi_1 \left( @_{133} : \left[ \begin{array}{l} x_{2351} : \mathbf{entity} \\ \neg \text{有生} (x_{2351}) \end{array} \right] \right) \right) \\
u_{2352} : \text{テイル [ASP]} (e_{2349}) \\
タ [\text{MCN}] (e_{2349})
\end{array} \right] \\
x_{2330} = \mathbf{entity} \ x_{2332}
\end{array} \right] \\
u_{2326} (x_{2330}) (\lambda x_{2355}. \top)
\end{array} \right] \\
\mathbf{DRel}_{116} [S] \left( \pi_2 \left( @_{134} : \left[ \begin{array}{l} p_{2356} : \mathbf{type} \\ p_{2356} \end{array} \right] \right), u_{2325} \right)
\end{array} \right)
\end{array}
\end{array}$$

[47] 人間の魂は、もう、死とともに肉体を離れて天上へ飛翔せず、地下の闇の国へ行くという定めであった。



[48] この二点において、ホメロスにあらわされた古代ギリシアの信仰は、古代日本の信仰と根本的に異なる。

$$\begin{aligned}
 & \left[ \begin{array}{l}
 x_{2413}:\text{entity} \\
 \left[ \begin{array}{l}
 x_{2415}:\text{entity} \\
 \left[ \begin{array}{l}
 u_{2417}:\left[ \begin{array}{l} x_{2418}:\text{entity} \\ e_{2419}:\text{evt} \\ \text{ホメロス/ホメロス } (e_{2419}, x_{2418}) \end{array} \right] \\
 u_{2416}:\left[ \begin{array}{l} e_{2421}:\text{evt} \\ u_{2422}:\text{現す/あらわす/ガラ } (e_{2421}, \pi_1(u_{2417}), x_{2415}) \\ \text{タ [MCN]}(e_{2421}) \end{array} \right] \\
 u_{2414}:\left[ \begin{array}{l} e_{2425}:\text{evt} \\ u_{2426}:\text{ギリシア/ギリシア } (e_{2425}, x_{2415}) \\ u_{2424}:\left[ \begin{array}{l} x_{2427}:\text{entity} \\ u_{2428}:\text{manner } (e_{2425}, x_{2427}) \\ e_{2430}:\text{evt} \\ \text{古代/こだい } (e_{2430}, x_{2427}) \end{array} \right] \\ e_{2432}:\text{evt} \\ \text{信仰/しんこう } (e_{2432}, x_{2415}) \end{array} \right] \\
 \end{array} \right] \\
 u_{2412}:\left[ \begin{array}{l} e_{2434}:\text{evt} \\ u_{2435}:\text{異なる/ことなる/ガヨ } (e_{2434}, \pi_1(u_{2414}), x_{2413}) \\ x_{2436}:\text{entity} \\ u_{2437}:\text{manner } (e_{2434}, x_{2436}) \\ u_{2438}:\left[ \begin{array}{l} x_{2439}:\text{entity} \\ u_{2440}:\left[ \begin{array}{l} e_{2441}:\text{evt} \\ \text{信仰/しんこう } (e_{2441}, x_{2439}) \end{array} \right] \\ u_{2443}:\text{ノ [MCN]}(x_{2439}, \text{日本/にっぽん; 日本/にほん}) \\ x_{2436} = \text{entity } \text{根本/ねもと; 根本/ねもと; 根本/ねもと} \\ \text{ニオイテ } \left( e_{2434}, \pi_1 \left( @_{137} : \left[ \begin{array}{l} x_{2452}:\text{entity} \\ e_{2453}:\text{evt} \\ \text{二点 } (e_{2453}, x_{2452}) \end{array} \right] \right) \right) \end{array} \right) \\
 \text{DRel}_{120}[S] \left( \pi_2 \left( @_{138} : \left[ \begin{array}{l} p_{2455}:\text{type} \\ p_{2455} \end{array} \right] \right), u_{2412} \right)
 \end{array} \right]
 \end{aligned}$$

$$\left( \lambda x_{2444} . \left[ \begin{array}{l} u_{2445}:\text{with } (x_{2444}, x_{2439}) \\ x_{2446}:\text{entity} \\ u_{2447}:\text{manner } (x_{2444}, x_{2446}) \\ e_{2449}:\text{evt} \\ \text{古代/こだい } (e_{2449}, x_{2446}) \end{array} \right] \right)$$

[49] 神が神としての力を失うとともに、人間は天へ昇る力を失ってしまったのである。

$$\begin{array}{l}
 s_{49} : \left[ \begin{array}{l}
 u_{2456} : \left[ \begin{array}{l}
 u_{2457} : (x_{2458} : \mathbf{entity}) \rightarrow (u_{2459} : (x_{2460} : \mathbf{state}) \rightarrow \mathbf{type}) \rightarrow \mathbf{type} \\
 x_{2461} : \mathbf{entity} \\
 u_{2462} : \text{ノダ [MCN]} \\
 u_{2464} : \left[ \begin{array}{l}
 x_{2465} : \mathbf{entity} \\
 e_{2466} : \mathbf{evt} \\
 \text{神/かみ } (e_{2466}, x_{2465})
 \end{array} \right] \\
 u_{2468} : \left[ \begin{array}{l}
 x_{2469} : \mathbf{entity} \\
 e_{2470} : \mathbf{evt} \\
 u_{2471} : \text{力/りよく; 力/ちから } (e_{2470}, x_{2469}) \\
 u_{2473} : \left[ \begin{array}{l}
 x_{2474} : \mathbf{entity} \\
 e_{2475} : \mathbf{evt} \\
 \text{神/かみ } (e_{2475}, x_{2474})
 \end{array} \right] \\
 \text{トシテ } (e_{2470}, \pi_1(u_{2473}))
 \end{array} \right] \\
 e_{2477} : \mathbf{evt} \\
 \text{失う/うしなう/ガヲニ } (e_{2477}, \pi_1(u_{2464}), \pi_1(u_{2468}), x_{2461})
 \end{array} \right] \\
 u_{2457}(x_{2461}) (\lambda x_{2479}. \top) \\
 \mathbf{DRel}_{121}[S] \left( \pi_2 \left( @_{139} : \left[ \begin{array}{l} p_{2480} : \mathbf{type} \\ p_{2480} \end{array} \right] \right), u_{2456} \right)
 \end{array} \right]
 \end{array}$$



[50] とすれば、人間はどこへ行くのか。

$$s_{50} : \left[ \begin{array}{c} u_{2481} : \left[ \begin{array}{c} u_{2482} : \text{ノダ [MCN]} \left[ \begin{array}{c} u_{2483} : \left[ \begin{array}{c} x_{2484} : \text{entity} \\ e_{2485} : \text{evt} \\ \text{人間/にんげん } (e_{2485}, x_{2484}) \end{array} \right] \\ e_{2487} : \text{evt} \\ \text{行く/ゆく/ガニ } (e_{2487}, \pi_1(u_{2483}), \text{何処/どこ}) \end{array} \right] \\ \text{DRel}_{122}[\text{とすれば/とすれば}] \left( \pi_2 \left( @_{140} : \left[ \begin{array}{c} p_{2489} : \text{type} \\ p_{2489} \end{array} \right] \right), u_{2482} \right) \\ \text{DRel}_{123}[S] \left( \pi_2 \left( @_{141} : \left[ \begin{array}{c} p_{2490} : \text{type} \\ p_{2490} \end{array} \right] \right), u_{2481} \right) \end{array} \right] \end{array} \right]$$

