

# Savitribai Phule Pune University



Form No :1772-00605

## Examination Form Oct/Nov 2024

Course Name B.E. (2019 PAT.)(MECHANICAL)

PRN. 72163149F Eligibility No. 12020181978 Total Fee to be Paid: 915

PUNCODE CEGN017720 College (27) Sir Visvesvaraya Institute of Technology

### Instructions to the Candidate:

- 1. This Exam form along with fee amount should be submitted to the concerned college.
- 2.Repeater students should attach attested true copy of the latest mark sheet alongwith this form.
- 3. This form will be considered **ONLY AFTER APPROVAL** from the concern College Login.

#### To,

#### Director,

Board of Examination & Evaluation, Savitribai Phule Pune University, Pune-411 007.

Sir/Madam,

I request permission to present myself at the examination courses, mentioned below .

| 1.Personal Details:        |                      |                                 |            |  |
|----------------------------|----------------------|---------------------------------|------------|--|
| Name of the Applicant      |                      | DARADE AKSHAY DATTU             |            |  |
| Name of the Applicant's Mo | other                | KISANABAI                       |            |  |
| Address for Communication  |                      | At nalwadi post chas tal sinnar |            |  |
| Email-ID                   | dakshay724@gmail.com | Contact Number                  | 9766619238 |  |
| Gender                     | Male                 | Category                        | NT(D)      |  |
| Divyang/Learning Disable   | No                   | Medium of Instruction           | English    |  |
| ABCId                      | 659283532961         |                                 |            |  |

| 2.Applied Subjects Information : |          |  |    |       |            |    |    |    |     |     |
|----------------------------------|----------|--|----|-------|------------|----|----|----|-----|-----|
| Sem                              | Sub Code | Subject Name   | TW | INSEM | ONLIN<br>E | TH | PR | OR | GRD | TUT |
| 7                                | 402041   | HEATING VENTILATION AIR-CONDITIONING AND REFRIGERATION | -  | Y     | -          | Y  | -  | -  | -   | N   |
| 7                                | 402045C  | ADDITIVE MANUFACTURING                                 | -  | Υ     | -          | Y  | -  | -  | -   | N   |
| 8                                | 402049   | ENERGY ENGINEERING                                     | -  | -     | -          | Y  | -  | -  | -   | N   |



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| 3. Fee Details           |            |         |  |
|--------------------------|------------|---------|--|
| Fee Type                 | Fee Amount | Remarks |  |
| Form Fee                 | 30         |         |  |
| Exam Fee                 | 450        |         |  |
| Passing Certificate Fee  | 0          |         |  |
| CAP Fee                  | 290        |         |  |
| Statement Of Marks Fee   | 145        |         |  |
| Project Fee/Dissertation | 0          |         |  |
| EVS Fee                  | 0          |         |  |
| Internal Marks Fee       | 0          |         |  |
| Departmental Fee         | 0          |         |  |
| Transcript Fee           | 0          |         |  |
| Late Fee                 | 0          |         |  |
| Fine Fee                 | 0          |         |  |
| Total Fee to Be Paid:    | 915        |         |  |

#### **DECLARATION:**

I hereby declare that I have gone through the Syllabus and the list of books prescribed for the examination for which I am appearing. I SHALL BE RESPONSIBLE for any errors and wrong or incomplete entries made by me in the Examination form.

I shall not request for special concession such as change in the time and/or day fixed for the University examination etc. on religious or any other grounds.

Yours faithfully.

Note:Special Subject(s) should be verified by the subject teacher & signed.

Please, Select Optional Subject(s) carefully, because Optional Subject(s) are not editable.

| Signature of the Candidate         | Date : | Place : |
|------------------------------------|--------|---------|
| Stamp & Signature of the Principal | Date : | Place : |