

## LANDMARK UNIVERSITY, OMU-ARAN

^-^ 2023/2024\* OMEGA SEMESTER RESUMPTION CLEARANCE \*^\*

|   | DADAMOLA I       | DAN-ISRAEL OLUV    | A/ADADAGIMI |  |                 |         |                |                                |                                  |                      |  |
|---|------------------|--------------------|-------------|--|-----------------|---------|----------------|--------------------------------|----------------------------------|----------------------|--|
| NAME":  |                  | JAIV-ISIVALL OLUV  | WADAKASIWI  |  |                 |         |                |                                |                                  |                      |  |
| REG. No:  | 2201016          |                    | MATRIC. No  | 22F                                      | F008846         | G       | ENDER:         | Male                           |                                  |                      |  |
| ROGRAMME  | Mecha            | tronics Engineerii | ng          |  |                 |         | LEVE           | L4 _2                          | 200                              |                      |  |
| CHOOL FEE   | <b>S:</b> N 8    | 70,610.00          |             |  | B/F As At 05/0  | 9/2022: | ₩ -180.0       | 0                              |                                  |                      |  |
| ther Charge   | N 1              | 97,600.00          |             |  | Total Payable F | Fees:   | <b>N</b> 1,068 | ,030.00                        |                                  |                      |  |
| CHOLARSHI   | IP LEVEL:        | 0%                 |             |  | A               | AMOUNT: | ₩ 0.00         |                                |                                  |                      |  |
| ther Char   | rges             |                    |             |  |                 |         |                |                                |                                  |                      |  |
| Purpose   | e                |                    |             |  |                 |         |                |                                |                                  | Amount               |  |
| 2023/2024 ALPHA RESUMPTION TRANSPORT                    |                  |                    |             |  |                 |         |                |                                |                                  | ₩ 1,000.0            |  |
| 2023/2024 ALPHA MIDSEMESTER BREAK RESUMPTION TRANSPORT  |                  |                    |             |  |                 |         |                |                                |                                  | ₩ 1,000.0            |  |
| Medical Brought Forward as at 2022/2023 Omega (DEBIT) : |                  |                    |             |  |                 |         |                |                                |                                  | <b>₩</b> 0.0         |  |
| Total Other Charges:                                    |                  |                    |             |  |                 |         |                |                                |                                  | ₩ 2,000.0            |  |
| Total (Expected) Payable Fees:                          |                  |                    |             |  |                 |         |                |                                |                                  | <b>N</b> 1,070,030.0 |  |
| Expected Fee after Discount (o%):                       |                  |                    |             |  |                 |         |                |                                |                                  | <b>*</b> 1,070,030.0 |  |
| ayment I  | <u>History</u>   |                    |             |  |                 |         |                |                                |                                  |                      |  |
| Receipt   | Date 7           | Teller No          | Bank        |  | A/C NO          | An      | nount          |                                | Date Paid                        | Receipt No           |  |
| //  | 3                | 06122010164811     | Eco Bank    |  | *****8881       |         | 4              | 468,210.00                     | 19/10/2023                       | 6126013495           |  |
| //  | 3                | 06122010167401     | Eco Bank    |  | *****8881       |         | 2              | 201,820.00                     | 09/02/2024                       | 0357936795           |  |
| //  | 3                | 06122010163048     | Eco Bank    | *****8881 200                            |                 |         | 00,000.00      | 0,000.00 15/03/2024 9669784395 |                                  |                      |  |
| Total Pa  | Total Payment:   |                    |             |  |                 |         |                |                                |                                  | <b>₩</b> 870,030.0   |  |
| Total Pa  |                  |                    |             |  |                 |         |                |                                |                                  | <b>*</b> 870,030.00  |  |
| Total Re  | efund:           |                    |             |  |                 |         |                |                                |                                  | ₩ 0.00               |  |
| BALANG  | CE:              |                    |             |  |                 |         |                |                                |                                  | ₩ 200,000.0          |  |
| atus: C   | Cleared          |                    |             |  |                 |         |                |                                |                                  | Print Form           |  |
| GNED:   | Admin            |                    |             |  | DATE:           |         | 15-03          | -2024                          |                                  |                      |  |
|   |                  |                    |             |  | For Office Use  | o Only  |                |                                |                                  |                      |  |
| of Residen  | ce Allocation:   |                    |             |  |                 | -       | m (104)        |                                |                                  |                      |  |
| or resident   |                  | A caraditation:    |             | Monitoring & Surveillance Accreditation: |                 |         |                |                                | Hall of Residence Accreditation: |                      |  |
| 1 11  | riealtii Celitie | Accreditation:     |             | ·  |                 |         |                | 61 1                           | Checked by:                      |                      |  |
| cked by:  |                  |                    | '           | Checked by:                              |                 |         |                | Спеске                         | ed by:                           |                      |  |
|   |                  | Time:              | ,           | Date: Time:                              |                 |         |                | Date:                          |                                  | Time:                |  |
| e:  |                  | inne:              | '           | Date:                                    |                 | Time:   |                | Date:                          |                                  | Time:                |  |
| n & Stamp:  |                  |                    |             | Sign & Stamp:                            |                 |         |                | Sian 9.                        | Sign & Stamp:                    |                      |  |
| . a camp.   | •                |                    | '           | 5.511 & Stalli                           |                 |         |                | Jigii W                        | Camp.                            |                      |  |
|   |                  |                    |             |  |                 |         |                |                                |                                  |                      |  |
|   |                  |                    |             |  |                 |         |                |                                |                                  |                      |  |
|   |                  |                    |             |  |                 |         |                |                                |                                  |                      |  |
|   |                  |                    |             |  |                 |         |                |                                |                                  |                      |  |
|   |                  |                    |             |  |                 |         |                |                                |                                  |                      |  |

and/or studentship as the case may be.

I also agree to provide all the required Original and Photocopies of the requested documents at the point of arrival at the Landmark University Campus.

You Agreed Already

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