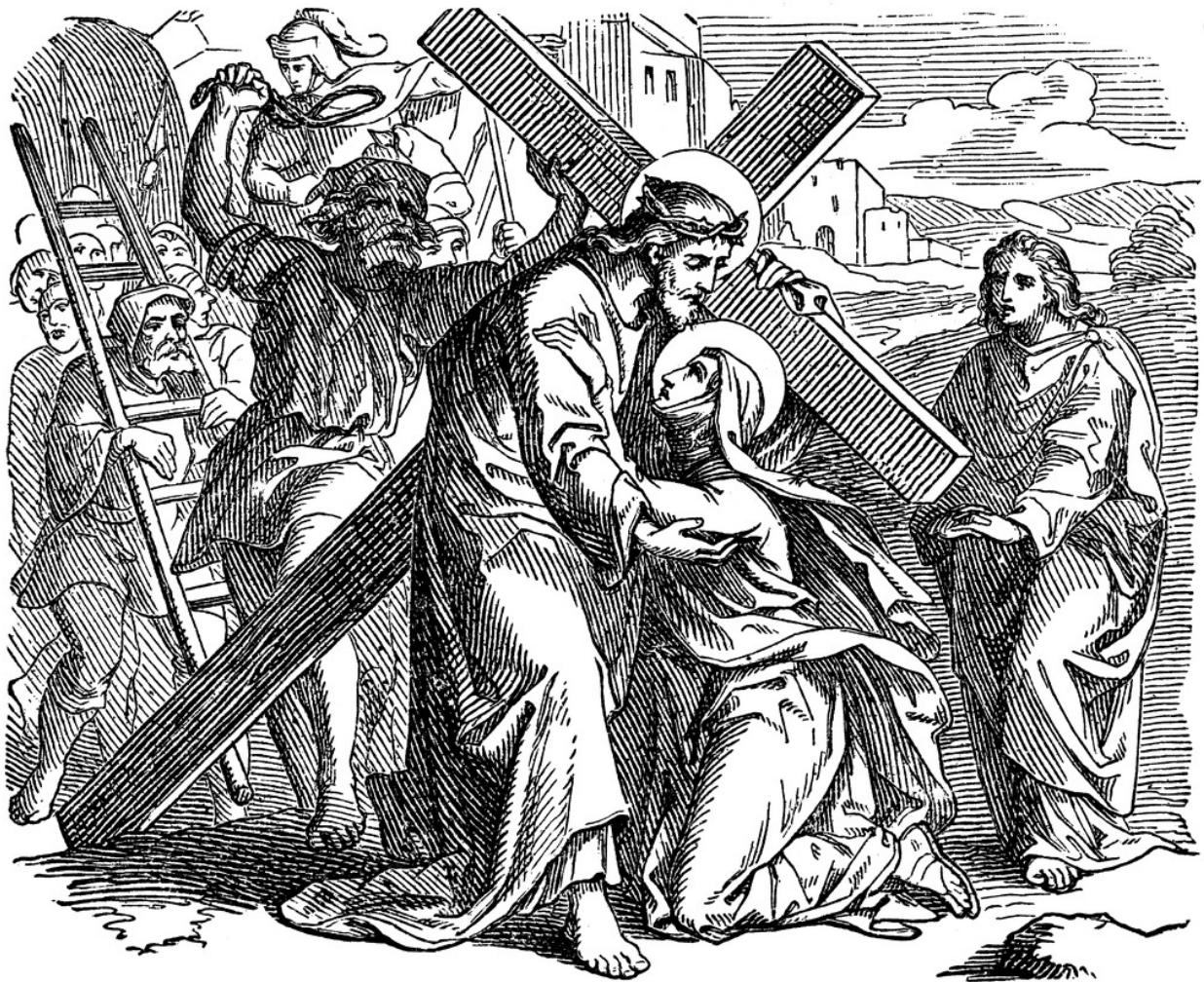


Sext of the Blessed Virgin Mary

According to the Washtenaw Use



“At the hour of *Sext*, the sun waxeth more hot; and by means of Our Lady, the everlasting Son hath shown the heat of His charity more largely to mankind.” (Paraphrased from the *Mirror of Our Lady*.) O most Blessed Virgin, pray that we may be warmed by the heat of your Son’s divine love. Amen.

BEFORE SEXT

Preparatory Prayers

All kneel and pray silently. As you say the prayer Aperi, Domine, make the sign of the cross with your thumb first over your lips, and then over your heart.

Áperi, ✠ Dómine, os meum ad benedicendum nomen sanctum tuum: ✠ munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitationibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc Offícium beátæ Vírginis Maríæ recitáre váleam, et exaudíri mérear ante conspéc-tum divínæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

Domine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

Ave María, grátia plena, Dóminus tecum. Benedíc-ta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta María, Mater Dei, ora pro no-bis peccatóribus, nunc et in hora mortis nostræ. Amen.

Open, ✠ O Lord, my mouth to bless Thy holy Name; ✠ cleanse also my heart from all vain, evil, and wan-dering thoughts; enlighten my understanding and kindle my affections; that I may worthily, attentively, and devoutly say this Office of the Blessed Virgin Mary, and so merit to be heard before the presence of Thy divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention where-with thou, whilst here on earth, didst render praises unto God, I desire to offer this my Office of prayer unto thee.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

SEXT

Invitatory

All make the Sign of the Cross as the Officiant says the “Deus in Adjutorium”. All continue together with the entire “Gloria Patri” after the response:

De us, ✠ in adju-tó-ri- um me- um inténde. **R**. Dómi-ne,
ad adju-vándum me festí-na. (*bow*) Gló-ri- a Patri, et Fí- li- o
et Spi- rí- tu- i Sancto. (*rise*) Si- cut e- rat in princí- pi- o, et nunc,
et semper et in sǣcu- la sǣcu- ló- rum. Amen. Alle- lú- ia.

From Septuagesima until Easter, Alleluia is replaced with:

Laus ti- bi Dómi- ne, Rex æ- térnæ gló- ri- æ.

O God, come to my assistance.

O Lord, make haste to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Alleluia.

Praise to thee, O Lord, King of everlasting glory.

Hymn



1. Memén-to, re-rum Cón-di-tor, Nostri quod o-lim córpo-ris, Sacrá-
ta ab alvo Vi-rgi-nis Nascéndo, formam sumpse-ris 2. Ma-ri-
a, ma-ter grá-ti-æ, Dulcis pa-rens cleménti-æ, Tu nos ab hoste
pró-te-ge, Et mortis ho-ra súsci-pe. (bow) 3. Je-su, ti-bi sit gló-
ri-a, Qui na-tus es de Vir-gi-ne, Cum Patre et almo Spi-ri-tu

In sempi-térna sæ-cu-la. (rise) A-men.

For 'Throughout the Year', see page 6.

For 'Advent', see page 9.

For 'Christmastide', see page 12.

1. Remember, Maker of all things,
That once the form of our flesh, From
the Virgin's sacred womb, Being born,
Thou didst assume.

2. Mary, Mother of grace, Sweet
parent of clemency, Thou protect
us from the enemy, And receive us
at the hour of death.

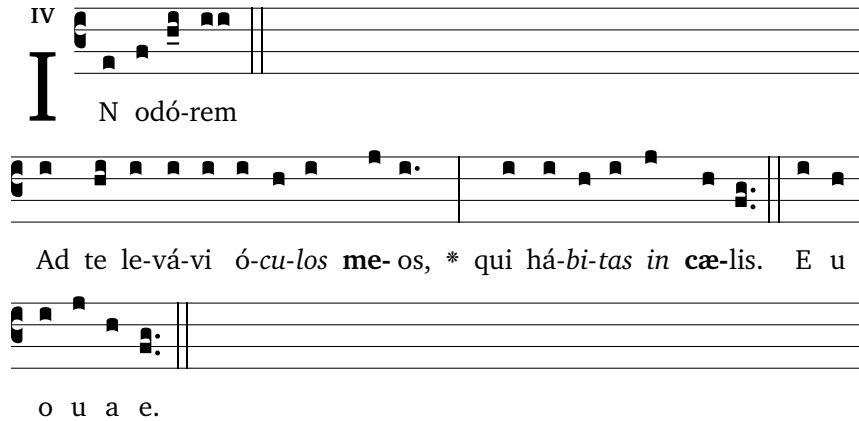
3. Jesus, to Thee be glory, Who
wast born of the Virgin, With the
Father, and the loving Spirit, Unto
sempiternal ages. Amen.

THROUGHOUT THE YEAR

Psalm 122

The Cantor intones the antiphon and leads the first Psalm verse to the star (). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

IV



N odó-rem

Ad te le-vá-vi ó-cu-los **me**-os, * qui há-bi-tas in **cæ**-lis. E u

o u a e.

2. Ecce sicut óculi **servórum**, * in mánibus dominórum **suórum**.
3. Sicut óculi ancíllæ in mánibus dóminæ **suæ**: * ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur **nostri**.
4. Miserére nostri, Dómine, miserére **nostri**: * quia multum repléti sumus **despectióne**:
5. Quia multum repléta est ánima **nostra**: * (*stand*) oppróbrium abundántibus, et despéctio **supér**bis.
6. (*bow*) Glória Patri, et Fílio, * et Spirítui **Sancto**.
7. (*rise*) Sicut erat in princípio, et *nunc*, et **semper**, * et in sácula **sæculórum**. Amen.

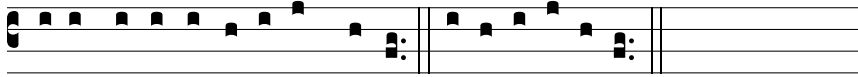
We run to the odour..

1. Unto thee have I lifted up mine eyes: who dwellest in the heavens.
2. Behold as the eyes of servants: are on the hands of their masters;
3. As the eyes of the maiden are on the hands of her mistress: even so are our eyes unto the Lord our God, until he have mercy upon us.
4. Have mercy upon us, O Lord, have mercy upon us: for we are greatly filled with contempt.
5. Yea, our soul is greatly filled: we are an offence unto the wealthy, and a contempt unto the proud.
6. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 123



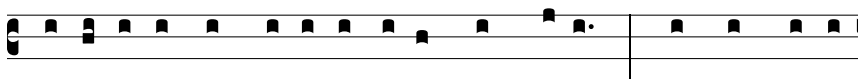
Ni-si qui- a Dómi-nus e-rat in no-bis, di-cat nunc Isra-ël: * ni-si



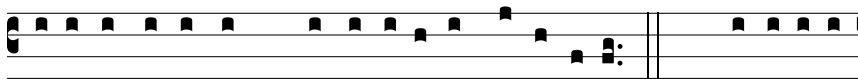
qui- a Dómi-nus e-rat in **no**-bis, E u o u a e.

2. Cum exsúrgerent hómines **in** nos, * forte vivos *deglutí*ssent nos:
3. Cum irascerétur furor eórum **in** nos, * fórsitan aqua *absorbuí*ssent nos.
4. Torréntem pertransívit ánima **nostra**: * fórsitan pertransísset ánima nostra aquam *intolerábilem*.
5. Benedíctus Dóminus * qui non dedit nos, in captiónem déntibus eórum.
6. Anima nostra sicut passer *eré*pta est * de láqueo venántium.
7. Láqueus *contrí*tus est, * et nos liberáti **sumus**.
8. Adjutórium nostrum in nómine Dómini, * (*stand*) qui fecit cælum et terram.
9. (*bow*) Glória Patri, et Fílio, * et Spirítui **Sancto**.
10. (*rise*) Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.

Psalm 124



Qui confí-dunt in Dómi-no, sic-ut mons Si- on: * non commo-vé-



bi-tur in æ-térnum, qui há-bi-tat in Je-rú-sa-lem. Flex: circú- i-tu



e-jus: E u o u a e.

2. Montes in circúitu ejus: † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et *usque in sáculum*.

1. Unless the Lord had been with us, now may Israel say: unless the Lord had been with us;

2. When men rose up against us: peradventure they had swallowed us up alive.

3. When their fury was enkindled against us: peradventure the waters had swallowed us up.

4. Our soul passed through a torrent: peradventure our soul would have passed through waters insupportable.

5. Blessed be the Lord: who hath not given us over for a prey unto their teeth.

6. Our soul hath been snatched as a sparrow: out of the snare of the fowlers.

7. The snare is broken: and we are delivered.

8. Our help is in the name of the Lord: who hath made heaven and earth.

9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

1. They who trust in the Lord shall be as Mount Sion: he shall not be moved for ever, that dwelleth in Jerusalem.

2. The hills are round about her: even so is the Lord round about his people, from this time forth forever more.

3. For the Lord will not leave the rod of sinners upon the lot of the just: that the just stretch not forth their hands to iniquity.

4. Do well, O Lord, to those that are good: and to the right of heart.

5. But such as turn aside unto deceits, the Lord shall number with

3. Quia non relínquet Dóminus virgam peccatórum super sortem justórum: * ut non exténdant justi ad iniquitátem manus suas.
4. Bénefac, Dómine, bonis, * et rectis corde.
5. Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem: * *(stand)* pax super Israël.
6. *(bow)* Glória Patri, et Fílio, * et Spirítui Sancto.
7. *(rise)* Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

IV



N odó-rem * unguentó-rum tu-ó-rum cúrrimus : ado-lescén-
tu-læ di-le-xé-runt te ni-mis.

Proceed to page 15.

the workers of iniquity: peace upon Israel.

6. *Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

We run to the odour of thy ointments: the young maidens have loved thee exceedingly.

ADVENT

Psalm 122

The Cantor intones the antiphon and leads the first Psalm verse to the star (). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

VIII

N E tí-me- as, Ma-rí- a,

Ad te le-vá-vi ó-cu-los **me**-os, * qui há-bi-tas in **cæ**-lis. E u

o u a e.

2. Ecce sicut óculi servórum, * in mánibus dominórum suórum.
3. Sicut óculi ancíllæ in mánibus dóminæ suæ: * ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur **nostri**.
4. Miserére nostri, Dómine, miserére **nostri**: * quia multum repléti sumus despectióne:
5. Quia multum repléta est ánima **nostra**: * (*stand*) oppróbrium abundántibus, et despéctio **supér**bis.
6. (*bow*) Glória Patri, et Fílio, * et Spirítui **Sancto**.
7. (*rise*) Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. **Amen**.

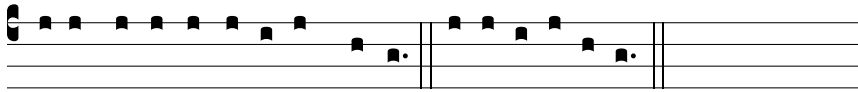
Fear not, Mary,...

1. Unto thee have I lifted up mine eyes: who dwellest in the heavens.
2. Behold as the eyes of servants: are the hands of their masters;
3. As the eyes of the maiden are on the hands of her mistress: even so are our eyes unto the Lord our God, until he have mercy upon us.
4. Have mercy upon us, O Lord, have mercy upon us: for we are greatly filled with contempt.
5. Yea, our soul is greatly filled: we are an offence unto the wealthy, and a contempt unto the proud.
6. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 123



Ni-si qui- a Dómi-nus e-rat in no-bis, di-cat nunc Isra-ël: * ni-si



qui- a Dómi-nus e-rat in **no**-bis, E u o u a e.

2. Cum exsúrgerent hómines **in** nos, * forte vivos *deglutí*ssent nos:
3. Cum irascerétur furor eórum **in** nos, * fórsitan aqua absorbuísset nos.
4. Torréntem pertransívit ánima **no**stra: * fórsitan pertransísset ánima nostra aquam intolerábilem.
5. Benedíctus **Dó**minus * qui non dedit nos, in captiónem déntibus eórum.
6. Anima nostra sicut passer **eré**pta est * de láqueo **venántium**.
7. Láqueus **contrí**tus est, * et nos liberáti **sum**us.
8. Adjutórium nostrum in nómine **Dó**mini, * (*stand*) qui fecit **cælum** et **terram**.
9. (*bow*) Glória Patri, et **Fí**lio, * et **Spirítui Sancto**.
10. (*rise*) Sicut erat in princípío, et nunc, et **semper**, * et in **sæcula** **sæculórum**. Amen.

1. Unless the Lord had been with us, now may Israel say: unless the Lord had been with us;

2. When men rose up against us: peradventure they had swallowed us up alive.

3. When their fury was enkindled against us: peradventure the waters had swallowed us up.

4. Our soul passed through a torrent: peradventure our soul would have passed through waters insupportable.

5. Blessed be the Lord: who hath not given us over for a prey unto their teeth.

6. Our soul hath been snatched as a sparrow: out of the snare of the fowlers.

7. The snare is broken: and we are delivered.

8. Our help is in the name of the Lord: who hath made heaven and earth.

9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

1. They who trust in the Lord shall be as Mount Sion: he shall not be moved for ever, that dwelleth in Jerusalem.

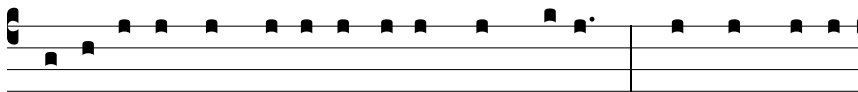
2. The hills are round about her: even so is the Lord round about his people, from this time forth forever more.

3. For the Lord will not leave the rod of sinners upon the lot of the just: that the just stretch not forth their hands to iniquity.

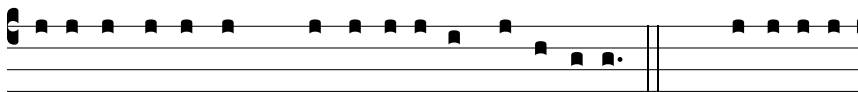
4. Do well, O Lord, to those that are good: and to the right of heart.

5. But such as turn aside unto deceits, the Lord shall number with

Psalm 124



Qui confí-dunt in Dómi-no, sic-ut mons **Si**-on: * non commo-vé-



bi-tur in æ-térnum, qui há-bi-tat in **Je-rú**-sa-lem. *Flex:* circú- i-tu



e-jus: E u o u a e.

2. Montes in circúitu ejus: † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et *usque in* **sæculum**.

3. Quia non relínquet Dóminus virgam peccatórum super sortem justórum: * ut non exténdant justi ad iniquitátem *manus suas*.
4. Bénefac, Dómine, **bonis**, * et *rectis corde*.
5. Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem: * *(stand)* pax super Israël.
6. *(bow)* Glória Patri, et Fílio, * et Spirítui **Sancto**.
7. *(rise)* Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. Amen.

VIII

N E tí-me- as, Ma-rí- a, * inve-ní-sti grá- ti- am apud Dó-
 mi-num : ecce concí- pi- es et pá-ri- es fí-li- um, alle-lú-ia.

Proceed to page 15.

the workers of iniquity: peace upon Israel.

6. *Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Fear not, Mary, thou hast found grace with The Lord: behold, thou shalt conceive and bear a son, alleluia.

CHRISTMASTIDE

Psalm 122

The Cantor intones the antiphon and leads the first Psalm verse to the star (). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

IV 

R Ubum quem ví-de-rat 

Ad te le-vá-vi ó-cu-los **me-**os, * qui há-bi-tas in **cæ-**lis. E u 

o u a e. 

2. Ecce sicut óculi *servórum*, * in mánibus dominórum *suórum*.
3. Sicut óculi ancillæ in mánibus dómínæ *suæ*: * ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur **nostri**.
4. Miserére nostri, Dómine, miserére **nostri**: * quia multum repléti sumus *despectióne*:
5. Quia multum repléta est *ánima* **nostra**: * *(stand)* oppróbrium abundántibus, et despéctio *supérbis*.
6. *(bow)* Glória Patri, et **F**ílio, * et Spirítui **S**ancto.
7. *(rise)* Sicut erat in princípío, et *nunc*, et **semper**, * et in sácula *sæculórum*. Amen.

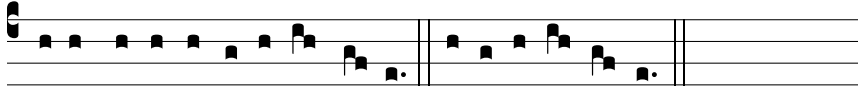
In the bush...

1. When the Lord turned again the captivity of Sion: we became like men that are comforted.
2. Then was our mouth filled with gladness: and our tongue with joy.
3. Then shall they say among the gentiles: The Lord hath done great things for them.
4. The Lord hath done great things for us: we are become very joyful.
5. Turn again our captivity, O Lord: as a river in the south.
6. They that sow in tears: shall reap in joy.
7. Going on their way they went and wept: scattering their seed.
8. But returning they shall come with joyfulness: bringing their sheaves with them.
9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 123



Ni-si qui- a Dómi-nus e-rat in no-bis, di-cat nunc Isra-ël: * ni-si



qui- a Dómi-nus e-rat in **no**-bis, E u o u a e.

2. Cum exsúrgerent hómines **in** nos, * forte vivos *deglutíssent* nos:
3. Cum irascerétur furor eórum **in** nos, * fórsitan aqua *absorbuísset* nos.
4. Torréntem pertransívit ánima **nostra**: * fórsitan pertransísset ánima nostra aquam *intolerábilem*.
5. Benedíctus Dóminus * qui non dedit nos, in captiónem déntibus eórum.
6. Anima nostra sicut passer **erépta** est * de láqueo venántium.
7. Láqueus *contrítus* est, * et nos liberáti **sumus**.
8. Adjutórium nostrum in nómine Dómini, * (*stand*) qui fecit cælum et terram.
9. (*bow*) Glória Patri, et Fílio, * et Spirítui **Sancto**.
10. (*rise*) Sicut erat in princípio, et *nunc*, et **semper**, * et in sácula sæculórum. Amen.

1. Unless the Lord build the house: they labour in vain that build it.

2. Unless the Lord keep the city: he watcheth in vain that keepeth it.

3. In vain ye rise before the light: rise not till ye have rest, O ye that eat the bread of sorrow.

4. When he hath given sleep to his beloved: lo, children are an heritage from the Lord, and the fruit of the womb a reward.

5. Like as arrows in the hand of the mighty one: so are the children of those who have been cast out.

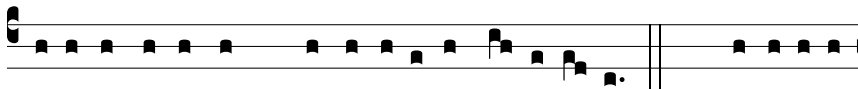
6. Blessed is the man whose desire is satisfied with them: he shall not be confounded, when he speaketh with his enemies in the gate.

7. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

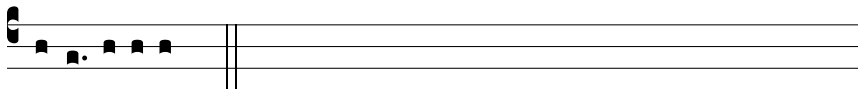
Psalm 124



Qui confi-dunt in Dómi-no, sic-ut mons **Si**-on: * non commo-vé-



bi-tur in æ-térnum, qui há-bi-tat in Je-rú-sa-lem. Flex: circú- i-tu



e-jus:

2. Montes in circúitu ejus: † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et usque in **sæculum**.
3. Quia non relínquet Dóminus virgam peccatórum super sortem **justórum**: * ut non exténdant justí ad iniquitátem manus **suas**.

1. Blessed are all they that fear the Lord: that walk in his ways.

2. For thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

3. Thy wife shall be as a fruitful vine: on the walls of thy house.

4. Thy children as olive plants: round about thy table.

5. Behold, thus shall the man be blessed: that feareth the Lord.

6. May the Lord bless thee out of Sion: and mayest thou see the good things of Jerusalem all the days of thy life.

4. Bénéfac, Dómine, **bonis**, * et rectis **corde**.
5. Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem: * *(stand)* pax super **Israël**.
6. *(bow)* Glória Patri, et Fílio, * et Spirítui **Sancto**.
7. *(rise)* Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. Amen.

IV

R Ubum quem ví-de-rat * Mó- y-ses incombústum,

conservá-tam agnó-vimus tu-am laudá-bi-lem virgi-ni-tá-tem :

De- i Gé-ni-trix, intercéd-e pro no-bis.

Proceed to the next page.

7. And mayest thou see thy children's children: peace upon Israel.

8. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

In the bush which Moses saw unconsumed, we acknowledge thy admirable virginity preserved: intercede for us, O Mother of God.

The Little Chapter

The Officiant leads the Little Chapter, which varies according to the season:

Throughout the Year and in Christmastide: Sirach 24:16

Et radicavi in populo honorificator, † et ni parte Dei mei hæreditas illius, et in plenitudine sanctorum detentio mea.

℟. Deo gratias.

℣. Benedicta tu in mulieribus.

℟. Et benedictus fructus ventris tui.

℣. Domine, exaudi orationem meam.

℟. Et clamor meus ad te veniat.

In Advent: Luke 1:32

Dabit illi Dominus Deus sedem David, † patris ejus; et regnabit in domo Jacob in æternum, et regni ejus non erit finis.

℟. Deo gratias.

℣. Benedicta tu in mulieribus.

℟. Et benedictus fructus ventris tui.

And I took root in an honorable people, and in the portion of my God his inheritance: and my abode is in the full assembly of Saints.

℟. Thanks be to God. ℣. Blessed art thou among women. ℟. And blessed is the fruit of thy womb. ℣. O Lord, hear my prayer. ℟. And let my cry come unto thee.

The Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob forever, and of his kingdom there shall be no end.

℟. Thanks be to God. ℣. Blessed art thou among women. ℟. And blessed is the fruit of thy womb.

Collect

The Officiant leads the concluding collect, which differs depending on the season:

Throughout the Year:

Orémus. Concede, misericors Dues, fragilitati nostræ præsidium, † ut qui sanctæ Dei Genitricis memoriam agimus; intercessionis ejus auxilio, a nostris iniquitatibus resurgamus. * Per eundem Dominum nostrum Jesum Christum filium tuum, Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sæcula sæculórum.

℟. Amen.

Let us pray. Grant, O most merciful God, a support to our frailty, that we who commemorate the holy Mother of God, may, by the assistance of her intercession, arise from our iniquities. Through the same Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end.

℟. Amen.

In Advent:

Orémus. Deus, qui de beatæ Mariæ virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: † præsta supplicibus tuis, ut qui vere eam Genitricem Dei credimus, ejus apud te intercessionibus adjuvemur. * Per eundem Dominum nostrum Jesum Christum filium tuum, Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sæcula sæculórum.

℟. Amen.

Let us pray. O God, who wast pleased that thy Word, at the message of an Angel, should take flesh in the womb of the Blessed Virgin Mary; grant to us, thy humble servants, that, as we believe her to be truly the Mother of God, we may be assisted also by her intercessions with Thee. Through the same Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end.

℟. Amen.

In Christmastide:

Orémus. Deus, qui salutis æternæ, beatæ Mariæ virginitate foecunda, humano generi præmia præstitisti: † tribue, quæsumus; ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ suscipere. * Dominum nrostrum Jesum Christum, Filium tuum. Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sæcula sæculórum.

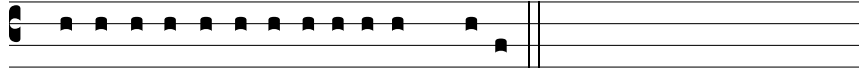
℟. Amen.

Let us pray. O God, who, by the fruitful virginity of the Blessed Mary, has given to mankind the rewards of eternal salvation; grant, we beseech Thee, that we may be sensible of her intercession, through whom we have received the author of life, Our Lord Jesus Christ, Thy Son. Who liveth and reigneth in the unity of the Holy Spirit, world without end.

℟. Amen.

Conclusion

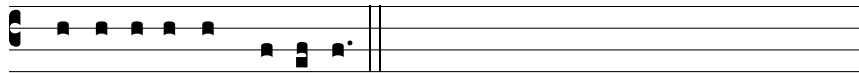
The Officiant leads the conclusion; the Benedicamus is that of the common tone, except when during Paschal time:



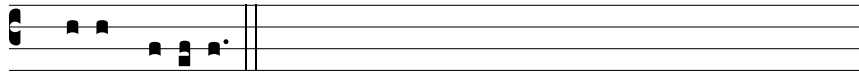
℣. Domi-ne exaudi o-ra-ti-ónem me-am.



℟. Et clamor me-us ad te vé-ni-at.



℣. Be-ne-di-cá-mus Dó-mi-no.

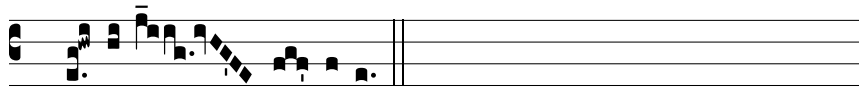


℟. De-o grá-ti-as.

In Paschal Time:

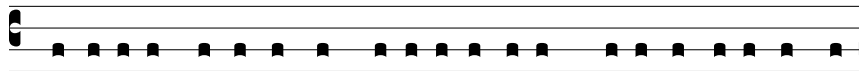


℣. Be-ne-di-cá-mus Dó-mi-no.

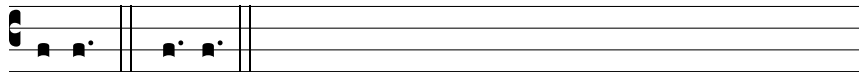


℟. Dé-o grá-ti-as.

The Officiant says the following in a low recto tono:



℣. Fi-dé-li-um á-nimæ per mi-se-ri-córdi-am De-i, requi-éscant in



pa-ce-. ℟. Amen.

℣. O Lord, hear my prayer. ℟. And let my cry come unto thee.

℣. Let us bless the Lord. ℟. Thanks be to God.

℣. Let us bless the Lord. ℟. Thanks be to God.

℣. May the souls of the faithful departed, through the mercy of God, rest in peace. ℟. Amen.