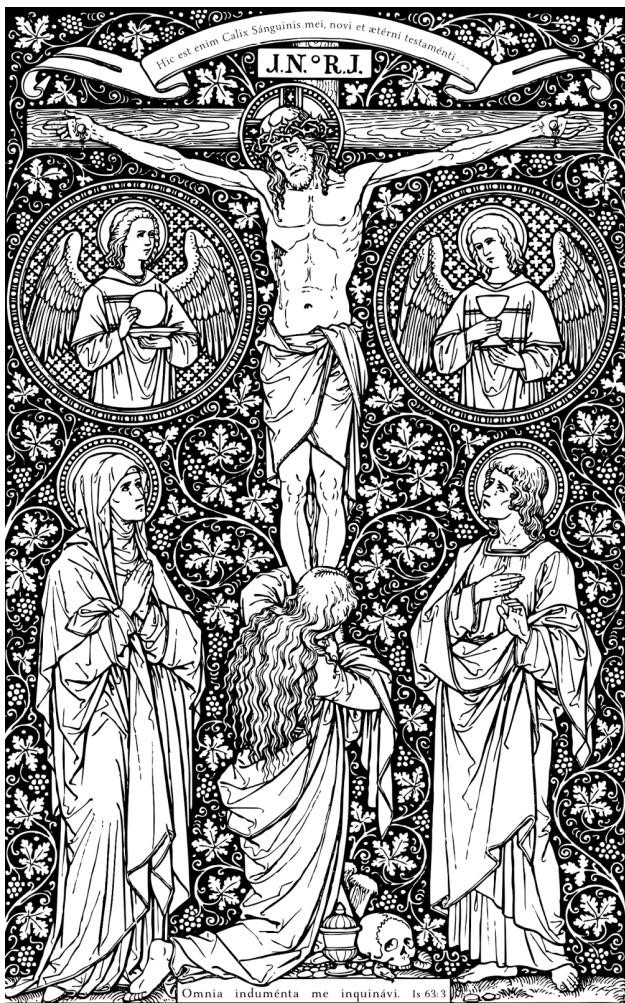


# None of the Blessed Virgin Mary

According to the Washtenaw Use



“At the hour of *None*, Our Lord Jesus Christ cired, and gave out His soul by death. The same hour, a knight opened Our Lord’s side with a spear, and smote through His Heart, whereout came water to our baptism, and blood to our redemption.” (Paraphrased from the *Mirror of Our Lady*.) O most Blessed Virgin, you stood by your son, sharing in the pain of His Passion, pray that we would never weight lightly the redemption that He won for us by His wounds on the rood. Amen.

# BEFORE NONE

## Preparatory Prayers

*All kneel and pray silently. As you say the prayer Aperi, Domine, make the sign of the cross with your thumb first over your lips, and then over your heart.*

Áperi, ✕ Dómine, os meum ad benedicéndum nomen sanctum tuum: ✕ munda quoque cor meum ab ómnibus vanis, pérversis et aliénis cogitatióibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc Officiúm beátæ Vírginis Mariæ recitáre váleam, et exaudíri mérear ante conspéc-tum divínæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

Domine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

Ave María, grátia plena, Dóminus tecum. Benedícta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

*Open, ✕ O Lord, my mouth to bless Thy holy Name; ✕ cleanse also my heart from all vain, evil, and wan-dering thoughts; enlighten my understanding and kindle my affections; that I may worthily, attentively, and devoutly say this Office of the Blessed Virgin Mary, and so merit to be heard before the presence of Thy divine Majesty. Through Christ our Lord. Amen.*

*O Lord, in union with that divine intention where-with thou, whilst here on earth, didst render praises unto God, I desire to offer this my Office of prayer unto thee.*

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

# NONE

## Invitatory

*All make the Sign of the Cross as the Officiant says the “Deus in Adiutorium”. All continue together with the entire “Gloria Patri” after the response:*

D e- us, ✠ in adju-tó-ri- um me- um inténde. R. Dómi-ne,  
ad adju-vándum me festí-na. (bow) Gló-ri- a Patri, et Fí- li- o  
et Spi-rí-tu- i Sancto. (rise) Si-cut e-rat in princí-pi- o, et nunc,  
et semper et in sácu-la sácu-ló-rum. Amen. Alle-lú-ia.

*From Septuagesima until Easter, Alleluia is replaced with:*

Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri- æ.

*O God, come to my assistance.*

*O Lord, make haste to help me.*

*Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Alleluia.*

*Praise to Thee, O Lord, King of everlasting glory.*

## Hymn

1. Memén-to, re-rum Cóndi-tor, Nostri quod o-lim córpo-ris, Sacrá-  
ta ab alvo Vi-rgi-nis Nascéndo, formam súmpse-ris 2. Ma- ri-  
a, ma-ter grá- ti- æ, Dulcis pa-rens cleménti- æ, Tu nos ab hoste  
pró-te-ge, Et mortis ho-ra súsci-pe. (*bow*) 3. Je-su, ti-bi sit gló-  
ri- a, Qui na-tus es de Vir-gi-ne, Cum Patre et almo Spi- ri-tu  
In sempi- térna sæ-cu-la. (*rise*) A-men.

For 'Throughout the Year', see page 6.

For 'Advent', see page 9.

For 'Christmastide', see page 12.

1. Remember, Maker of all things,  
That once the form of our flesh, From  
the Virgin's sacred womb, Being born,  
Thou didst assume.

2. Mary, Mother of grace, Sweet  
parent of clemency, Thou protect  
us from the enemy, And receive us  
at the hour of death.

3. Jesus, to Thee be glory, Who  
wast born of the Virgin, With the  
Father, and the loving Spirit, Unto  
sempiternal ages. Amen.

## THROUGHOUT THE YEAR

### Psalm 125

*The Cantor intones the antiphon and leads the first Psalm verse to the star (\*). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

I  
**P** Ulchra es

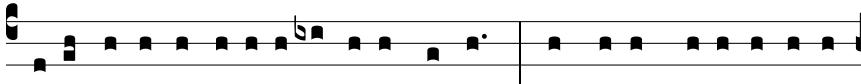
In converténdo Dómi-nus capti-vi- tá-tem Si- on: \* facti sumus  
 sic-ut conso-lá-ti: E u o u a e.

2. Tunc replétum est gáudio os nostrum: \* et lingua nostra exsultatióne.
3. Tunc dicent inter Gentes: \* Magnificávit Dóminus fácere cum eis.
4. Magnificávit Dóminus fácere nobíscum: \* facti sumus lætántes.
5. Convérite, Dómine, captivitátem nostram, \* sicut torrens in austro.
6. Qui séminant in lácrimis, \* in exsultatióne metent.
7. Eúntes ibant et flebant, \* mitténtes sémina sua.
8. Veniéntes autem vénient cum exsultatióne, \* (*stand*) portántes manípulos suos.
9. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.
10. (*rise*) Sicut erat in princípio, et nunc, et semper, \* et in sǽculórum. Amen.

*Thou art fair and comely...*

1. When the Lord turned again the captivity of Sion: we became like men that are comforted.
2. Then was our mouth filled with gladness: and our tongue with joy.
3. Then shall they say among the gentiles: the Lord hath done great things for them.
4. The Lord hath done great things for us: we are become very joyful.
5. Turn again our captivity, O Lord: as a river in the south.
6. They that sow in tears: shall reap in joy.
7. Going on their way they went and wept: scattering their seed.
8. But returning they shall come with joyfulness: bringing their sheaves with them.
9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

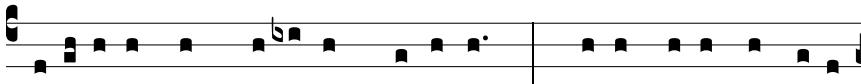
## Psalm 126



Ni-si Dómi-nus ædi-fi-cá-ve-rit **domum**, \* in vanum labo-ra-vé-runt  
 qui ædí-fi-cant e-am. E u o u a e.

2. Nisi Dóminus custodíerit **civitátem**, \* frustra vígilat qui custódít eam.
3. Vanum est vobis ante **lucem súrgere**: \* súrgite postquam sedéritis, qui manducáti panem dolóris.
4. Cum déderit diléctis **suis somnum**: \* ecce heréditas Dómini filii: merces, *fructus ventris*.
5. Sicut sagíttae in **manu poténtis**: \* ita filii *excussórum*.
6. Beátus vir qui implévit desidérium **suum ex ipsis**: \* (*stand*) non confundétur cum loquétur inimícis **suis in porta**.
7. (*bow*) Glória **Patri**, et **Fílio**, \* et Spirítui **Sancto**.
8. (*rise*) Sicut erat in princípio, et **nunc**, et **semper**, \* et in **sácula sæculórum**. Amen.

## Psalm 127



Be-á-ti omnes, qui timent Dómi-num, \* qui ámbu-lant in vi-  
 e-jus. E u o u a e.

2. Labóres mánuum tuárum quia **manducábis**: \* beátus es, et bene *tibi* erit.
3. Uxor tua sicut **vitis abúndans**: \* in latéribus *domus tuæ*.
4. Fílii tui sicut novéllæ **olivárum**: \* in circúitu *mensæ tuæ*.
5. Ecce sic benedicétur **homo**, \* qui *timet Dóminum*.
6. Benedícat tibi Dóminus ex **Sion**: \* et vídeas bona Jerúsalem ómnibus diébus *vitæ tuæ*.
7. Et vídeas filios filiórū tuórum: \* (*stand*) pacem super Israël.

1. Unless the Lord build the house:  
they labour in vain that build it.

2. Unless the Lord keep the city: he  
watcheth in vain that keepeth it.

3. In vain ye rise before the light:  
rise not till ye have rest, O ye that  
eat the bread of sorrow.

4. When he hath given sleep to his  
beloved: lo, children are an her-  
itage from the Lord, and the fruit  
of the womb a reward.

5. Like as arrows in the hand of  
the mighty one: so are the children  
of those who have been cast out.

6. Blessed is the man whose desire  
is satisfied with them: he shall not  
be confounded, when he speaketh  
with his enemies in the gate.

7. Glory be to the Father, and to  
the Son, and to the Holy Spirit: As  
it was in the beginning, is now, and  
ever shall be, world without end.  
Amen.

1. Blessed are all they that fear the  
Lord: that walk in his ways.

2. For thou shalt eat the labours of  
thy hands: blessed art thou, and it  
shall be well with thee.

3. Thy wife shall be as a fruitful  
vine: on the walls of thy house.

4. Thy children as olive plants: round  
about thy table.

5. Behold, thus shall the man be  
blessed: that feareth the Lord.

6. May the Lord bless thee out of  
Sion: and mayest thou see the good  
things of Jerusalem all the days of  
thy life.

7. And mayest thou see thy chil-  
dren's children: peace upon Israel.

8. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.  
 9. (*rise*) Sicut erat in princípio, et **nunc**, et **semper**, \* et in sécula  
 sæculórum. Amen.

I



Ulchra es \* et de-có-ra, fí- li- a Je-rú-sa- lem : terrí-bi-  
 lis ut castró-rum á-ci- es ordi-ná-ta.

*Proceed to page 15.*

8. Glory be to the Father, and to  
 the Son, and to the Holy Spirit: As  
 it was in the beginning, is now, and  
 ever shall be, world without end.  
 Amen.

*Thou art fair and comely, O daugh-  
 ter of Jerusalem: terrible as an army  
 set in array.*

## ADVENT

### Psalm 125

*The Cantor intones the antiphon and leads the first Psalm verse to the star (\*). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

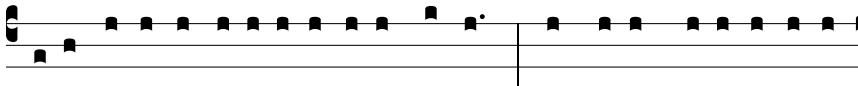
VIII  
**E** C-ce ancí-la Dómi-ni :  
 In converténdo Dómi-nus capti-vi-tá-tem Si-on: \* facti sumus  
 sic-ut conso-lá-ti: E u o u a e.

2. Tunc replétum est góudio os **nostrum**: \* et lingua nostra exsultatióne.
3. Tunc dicent inter **Gentes**: \* Magnificávit Dóminus fácere cum eis.
4. Magnificávit Dóminus fácere nobíscum: \* facti sumus *lætántes*.
5. Convérite, Dómine, captivitátem **nóstram**, \* sicut torrens in **austro**.
6. Qui séminant in lácrimis, \* in exsultatióne **metent**.
7. Eúntes ibant et **flebant**, \* mitténtes sémina sua.
8. Veniéntes autem vénient cum exsultatióne, \* (*stand*) portántes manípulos suos.
9. (*bow*) Glória Patri, et Fílio, \* et Spirítui **Sancto**.
10. (*rise*) Sicut erat in princípio, et nunc, et **semper**, \* et in sácula sæculórum. Amen.

*Behold the handmaid of the Lord...*

1. When the Lord turned again the captivity of Sion: we became like men that are comforted.
2. Then was our mouth filled with gladness: and our tongue with joy.
3. Then shall they say among the gentiles: The Lord hath done great things for them.
4. The Lord hath done great things for us: we are become very joyful.
5. Turn again our captivity, O Lord: as a river in the south.
6. They that sow in tears: shall reap in joy.
7. Going on their way they went and wept: scattering their seed.
8. But returning they shall come with joyfulness: bringing their sheaves with them.
9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

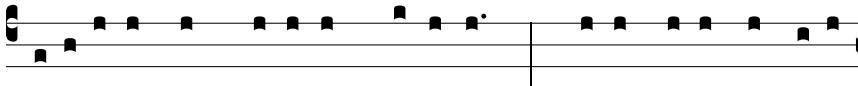
## Psalm 126



Ni-si Dómi-nus ædi-fi-cá-ve-rit **domum**, \* in vanum labo-ra-vé-runt  
 qui ædí-fi-cant e-am. E u o u a e.

2. Nisi Dóminus custodíerit civitátem, \* frustra vígilat qui custódít eam.
3. Vanum est vobis ante lucem súrgere: \* súrgite postquam sedéritis, qui manducáti panem dolóris.
4. Cum déderit diléctis suis somnum: \* ecce heréditas Dómini fílii: merces, *fructus ventris*.
5. Sicut sagíttae in manu poténtis: \* ita fílii excussórum.
6. Beátus vir qui implévit desidérium suum ex ipsis: \* (*stand*) non confundétur cum loquétur inimícis suis *in porta*.
7. (*bow*) Glória Patri, et Fílio, \* et Spirítui **Sancto**.
8. (*rise*) Sicut erat in princípio, et nunc, et **semper**, \* et in sácula sæculórum. Amen.

## Psalm 127



Be- á-ti omnes, qui timent Dómi-num, \* qui ámbu-lant in vi-  
 e-jus.

2. Labóres mánuum tuárum quia manducábis: \* beátus es, et bene *tibi* erit.
3. Uxor tua sicut vitis abúndans: \* in latéribus domus **tuæ**.
4. Fílii tui sicut novéllæ olivárum: \* in circúitu mensæ **tuæ**.
5. Ecce sic benedicétur homo, \* qui *timet* Dóminum.
6. Benedícat tibi Dóminus ex **Sion**: \* et vídeas bona Jerúsalem ómnibus diébus vitæ **tuæ**.
7. Et vídeas filios filiórū tuórum: \* (*stand*) pacem super Israël.

1. Unless the Lord build the house: they labour in vain that build it.

2. Unless the Lord keep the city: he watcheth in vain that keepeth it.

3. In vain ye rise before the light: rise not till ye have rest, O ye that eat the bread of sorrow.

4. When he hath given sleep to his beloved: lo, children are an heritage from the Lord, and the fruit of the womb a reward.

5. Like as arrows in the hand of the mighty one: so are the children of those who have been cast out.

6. Blessed is the man whose desire is satisfied with them: he shall not be confounded, when he speaketh with his enemies in the gate.

7. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

1. Blessed are all they that fear the Lord: that walk in his ways.

2. For thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

3. Thy wife shall be as a fruitful vine: on the walls of thy house.

4. Thy children as olive plants: round about thy table.

5. Behold, thus shall the man be blessed: that feareth the Lord.

6. May the Lord bless thee out of Sion: and mayest thou see the good things of Jerusalem all the days of thy life.

7. And mayest thou see thy children's children: peace upon Israel.

8. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.  
9. (*rise*) Sicut erat in princípio, et nunc, et semper, \* et in sǽculórum. Amen.

VIII

E C-ce ancílla Dómi-ni : \* fi- at mí-hi se-cúndum verbum  
tu- um.

*Proceed to page 15.*

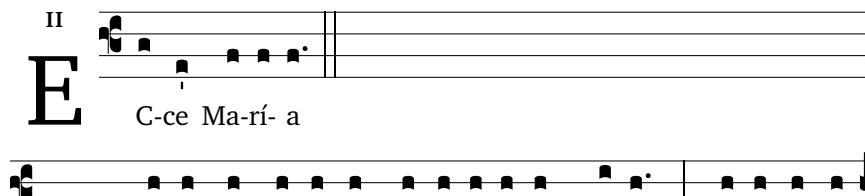
8. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Behold the handmaid of the Lord:  
be it done unto me according to thy word.

## CHRISTMASTIDE

### Psalm 125

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2. Tunc replétum est góudio os **nostrum**: \* et lingua nostra exsultatióne.
3. Tunc dicent inter **Gentes**: \* Magnificávit Dóminus fácere cum eis.
4. Magnificávit Dóminus fácere nobíscum: \* facti sumus *lætántes*.
5. Convérite, Dómine, captivitátem **nóstram**, \* sicut torrens *in austro*.
6. Qui séminant in lácrimis, \* in exsultatióne **metent**.
7. Eúntes ibant et **flebant**, \* mitténtes sémina **sua**.
8. Veniéntes autem vénient cum exsultatióne, \* (*stand*) portántes manípulos **suos**.
9. (*bow*) Glória Patri, et Fílio, \* et Spirítui **Sancto**.
10. (*rise*) Sicut erat in princíprio, et nunc, et **semper**, \* et in sácula sæculórum. Amen.

Behold, Mary hath borne us the Saviour...

1. When the Lord turned again the captivity of Sion: we became like men that are comforted.
2. Then was our mouth filled with gladness: and our tongue with joy.
3. Then shall they say among the gentiles: The Lord hath done great things for them.
4. The Lord hath done great things for us: we are become very joyful.
5. Turn again our captivity, O Lord: as a river in the south.
6. They that sow in tears: shall reap in joy.
7. Going on their way they went and wept: scattering their seed.
8. But returning they shall come with joyfulness: bringing their sheaves with them.
9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 126



Ni-si Dómi-nus ædi-fi-cá-ve-rit **domum**, \* in vanum labo-ra-vé-  
runt qui ædí-fi-cant e-am. E u o u a e.

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6. Beátus vir qui implévit desidérium suum ex ipsis: \* (*stand*) non confundétur cum loquétur inimícis suis *in porta*.
7. (*bow*) Glória Patri, et Fílio, \* et Spirítui **Sancto**.
8. (*rise*) Sicut erat in princípio, et nunc, et **semper**, \* et in sácula sæculórum. Amen.

## Psalm 127



Be-á-ti omnes, qui timent Dómi-num, \* qui ámbu-lant in vi-  
e-jus. E u o u a e.

2. Labóres mánuum tuárum quia manducábis: \* beátus es, et bene tibi erit.
3. Uxor tua sicut vitis abúndans: \* in latéribus domus **tuæ**.
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3. In vain ye rise before the light:  
rise not till ye have rest, O ye that  
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4. When he hath given sleep to his  
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itage from the Lord, and the fruit  
of the womb a reward.

5. Like as arrows in the hand of  
the mighty one: so are the children  
of those who have been cast out.

6. Blessed is the man whose desire  
is satisfied with them: he shall not  
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7. Glory be to the Father, and to  
the Son, and to the Holy Spirit: As  
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4. Thy children as olive plants: round  
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5. Behold, thus shall the man be  
blessed: that feareth the Lord.

6. May the Lord bless thee out of  
**Sion**: and mayest thou see the good  
things of Jerusalem all the days of  
thy life.

7. And mayest thou see thy chil-  
dren's children: peace upon Israel.

8. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.  
 9. (*rise*) Sicut erat in princípio, et nunc, et semper, \* et in sáculorum. Amen.

II

E C-ce Ma-rí-a \* génu-it no-bis Salva-tó-rem, quem Jo-án-nes vi-dens exclamávit, di-cens : Ecce Agnus De-i, ecce qui tol-lit peccá-ta mundi, alle-lú-ia. Post Septuag. qui tol-lit peccá-ta mundi.

*Proceed to the next page.*

8. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Behold, Mary hath borne us the Saviour, whom John beholding, exclaimed: Behold the Lamb of God, behold him who taketh away the sins of the world, alleluia.*

## The Little Chapter

*The Officiant leads the Little Chapter, which varies according to the season:*

**Throughout the Year and in Christmastide: Sirach 24:19-20**

In plateis sicut cinnamomum † et balsamum aromatizans odorem dedi:  
quasi myrrha electa, \* dedi suavitatem odoris.

R. Deo gratias.

V. Post partum, Virgo, inviolata permansi.

R. Dei Genitrix, intercede pro nobis.

V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

*In the streets, like cinnamon and aromatic balm, I gave forth a sweet fragrance: like the choicest myrrh, I yielded a sweetness of odour.*

*R. Thanks be to God. V. After child-birth thou didst remain a pure virgin. R. Intercede for us, O Mother of God. V. O Lord, hear my prayer. R. And let my cry come unto thee.*

**In Advent: Isaiah 7:14-15**

Ecce, virgo concipiet, † et pariet filium, et vocabitur nomen ejus  
*Emmmanuel*. Butyrum et mel comedat, \* ut sciat reprobare malum, et  
eligere bonum.

R. Deo gratias.

V. Angelus Domini nuntiavit Mariæ.

R. Et concepit de Spiritu Sancto.

*Behold, a virgin shall conceive, and bear a son, and his name shall be called Emmanuel. Butter and honey shall he eat, that he may know to refuse evil, and choose the good.*

*R. Thanks be to God. V. The angel of the Lord announced unto Mary. R. And she conceived of the Holy Spirit.*

## Collect

*The Officiant leads the concluding collect, which differs depending on the season:*

*Throughout the Year:*

Orémus. Famulorum tuorum, quæsumus Domine delictis ignosce: <sup>+</sup> ut qui tibi placere de actibus nostris *non valemus*; Genitricis Filii tui Domini nostri intercessione salvemur: \* Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sǽculórum.

*R. Amen.*

*Let us pray. Forgive, O Lord, we beseech Thee, the offences of Thy servants; that we, who are unable to please Thee by our own acts, may be saved by the intercession of the Mother of Thy Son, Our Lord. Who with Thee liveth and reigneth in the unity of the Holy Spirit, world without end.*

*R. Amen.*

*In Advent:*

Orémus. Deus, qui de beatæ Mariæ virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: <sup>+</sup> præsta supplicibus tui ut qui vere eam Genitricem *Dei credimus*, ejus apud te intercessionibus adjuvemur. \* Per eumdem Dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sǽculórum.

*R. Amen.*

*Let us pray. O God, Who wast pleased that Thy Word, at the message of an Angel, should take flesh in the womb of the Blessed Virgin Mary; grant to us, Thy humble servants, that, as we believe her to be truly the Mother of God, we may be assisted also by her intercessions with Thee. Through the same Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end.*

*R. Amen.*

*In Christmastide:*

Orémus. Deus, qui salutis æternæ, beatæ Mariæ virginitate foecunda, humano generi præmia præstitisti: <sup>+</sup> tribue, quæsumus; ut ipsam pro nobis intercedere *sentiāmus*, per quam meruimus auctorem vitæ suscipere. \* Dominum nnostrum Jesum Christum, Filium tuum. Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sǽculórum.

*R. Amen.*

*Let us pray. O God, Who, by the fruitful virginity of the Blessed Mary, has given to mankind the rewards of eternal salvation; grant, we beseech Thee, that we may be sensible of her intercession, through whom we have received the author of life, Our Lord Jesus Christ, Thy Son. Who liveth and reigneth in the unity of the Holy Spirit, world without end.*

*R. Amen.*

## Conclusion

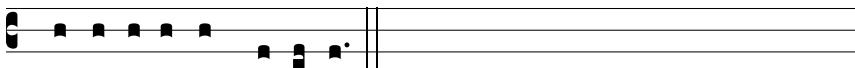
*The Officiant leads the conclusion; the Benedicamus is that of the common tone, except when during Paschal time:*



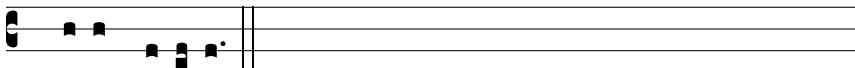
*V. Domine exaudi orationem meam.*



*R. Et clamor meus ad te veniat.*

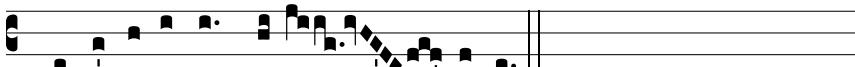


*V. Benedictamus dominino.*

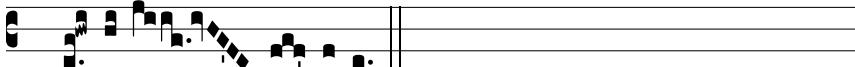


*R. Deo gratias.*

*In Paschal Time:*

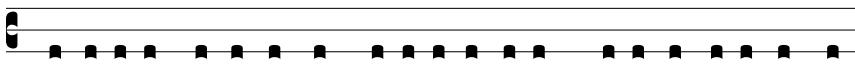


*V. Benedictamus dominino.*

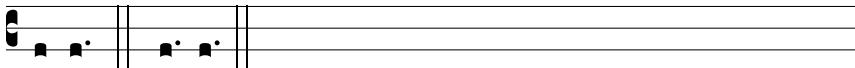


*R. Deo gratias.*

*The Officiant says the following in a low recto tono:*



*V. Fidelium animæ per misericordiam dei requiescant in*



*pace. R. Amen.*

*V. O Lord, hear my prayer. R. And let my cry come unto thee.*

*V. Let us bless the Lord. R. Thanks be to God.*

*V. Let us bless the Lord. R. Thanks be to God.*

*V. May the souls of the faithful departed, through the mercy of God, rest in peace. R. Amen.*