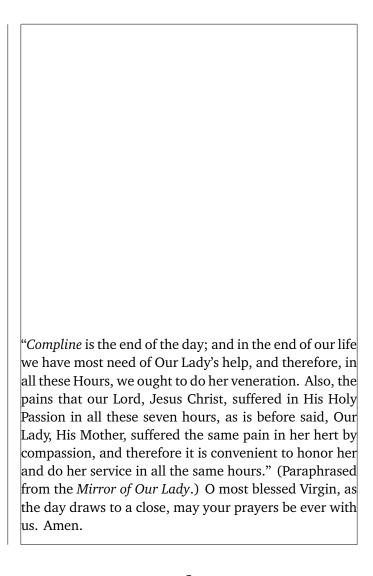
Compline of the Blessed Virgin Mary According to the Washtenaw Use





BEFORE COMPLINE

Preparatory Prayers

All kneel and pray silently. As you say the prayer Aperi, Domine, make the sign of the cross with your thumb first over your lips, and then over your heart.

Áperi, 🔀 Dómine, os meum benedicéndum ad nomen sanctum tuum: 🔀 munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatiónibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc Offícium this Office of the Blessed Virbeátæ Vírginis Maríæ recitáregin Mary, and so merit to be váleam, et exaudíri mérear ante conspéctum divínæ Ma- Thy divine Majesty. Through

Open, ★ O Lord, my mouth to bless Thy holy Name; 🔀 cleanse also my heart from all vain, evil, and wandering thoughts; enlighten my understanding and kindle my affections; that I may worthily attentively, and devoutly say heard before the presence of

jestátis tuæ. Per Christum	Christ our Lord. Amen.				
Dóminum nostrum. Amen.					
Domine, in unióne illíus di-	O Lord, in union with that				
vínæ intentiónis, qua ipse	divine intention wherewith				
in terris laudes Deo persolvístihou, whilst here on ea					
has tibi Horas persólvo.	didst render praises unto God,				
1	I desire to offer this my Of-				
	fice of prayer unto thee.				
A D# / // 1 D/					
	nHail Mary, full of grace, the				
	Lord is with thee. Blessed				
-	art thou among women, and blessed is the fruit of thy womb				
· ·	Jesus. Holy Mary, Mother				
_	of God, pray for us sinners,				
_	nnow and at the hour of our				
in nora moras nostra. Amei	death. Amen.				
	death. Timen.				

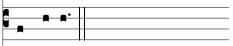
COMPLINE

Invitatory

Cross yourself over your heart with your thumb as the officiant begins:



🏋 Convérte nos , 🛧 De- us, sa-lu-tá-



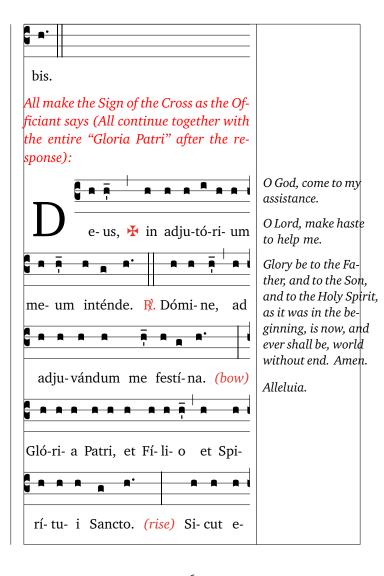
ris noster.

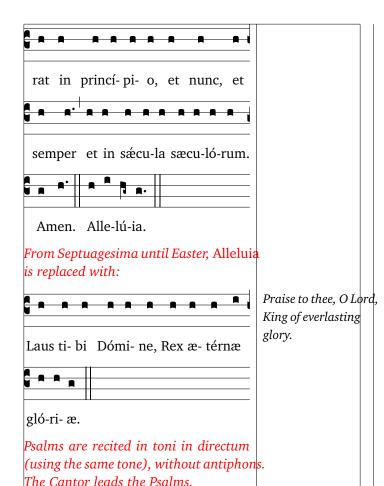


R. Et a-vérte i-ram tu-am a no-

Convert us, O God our Savior.

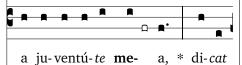
And turn away Thine anger from us.





Psalm 128

S æpe expugna-vé-runt me





nunc **Is**ra- ël:

- Sæpe expugnavérunt me a juventúte mea: * étenim non potuérunt mihi.
- 3. Supra dorsum meum fabricavérunt peccatóres: * prolongavérunt iniquitátem suam.
- Dóminus justus concídit cervíces peccatórum: * confundántur et convertántur retrórsum omnes, qui odérunt Sion.
- Fiant sicut fœnum tectórum: * quod priúsquam evellátur exáruit:

1. Often have they fought against me from my youth, let Israel now say.

2. Often have they fought against me from my youth: but they could not prevail over me.

3. The wicked have wrought upon my back: they have lengthened their iniquity.

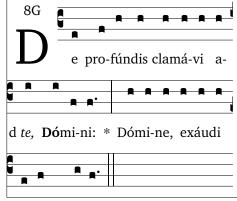
4. The Lord who is just will cut the necks of sinners: Let them all be confounded and turned back that hate Sion.

5. Let them be as grass on the tops of houses: which withered before it be plucked up.

6. Wherewith the mower filleth not his hand: nor he that gathereth sheaves his bosom.

- De quo non implévit manum suam qui metit: * et sinum suum qui manípulos cólligit.
- Et non dixérunt qui præteríbant: Benedíctio Dómini super vos: * (stand) benedíximus vobis in nómine Dómini.
- (bow) Glória Patri, et Fílio, * et Spirítui Sancto.
- (rise) Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Psalm 129



- 7. And they that have passed by have not said: The blessing of the Lord be upon you: we have blessed you in the name of the Lord.
- 8. Glory be to the Father and to the Son, and to the Holy Spirit.
- 9. As it was in the beginning, is now, and ever shall be, world without end.
- 1. Out of the depths I have cried to thee, O Lord: Lord, hear my voice.
- 2. Let thine ears be attentive to the voice of my supplication.
- 3. If thou, O Lord, wilt mark iniquities: Lord, who shall stand

vo-cem me-am:

- Fiant aures tuæ intendéntes: *
 in vocem deprecatiónis meæ.
- Si iniquitátes observáveris,
 Dómine: *
 Dómine, quis sustinébit?
- Quia apud te propitiátio est: *
 et propter legem tuam sustínui te,
 Dómine.
- 5. Sustínuit ánima mea in verbo ejus: *
 sperávit ánima mea in **Dó**mino.
- A custódia matutína usque ad noctem: * speret Israël in Dómino.
- Quia apud Dóminum misericórdia: * et copiósa apud eum redémptio.
- 8. Et ipse rédi*met* **Is**raël: *

 (stand) ex ómnibus iniquitátibus

 ejus.
 - et Spirítui **Sanc**to.

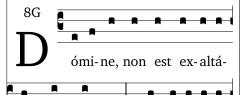
9. (bow) Glória Patri, et Fílio, *

10. *(rise)* Sicut erat in princípio, et nunc, *et* **sem**per, * et in sæcula sæculórum. Amen.

- it?
- 4. For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord.
- 5. My soul hath relied on his word: my soul hath hoped in the Lord.
- 6. From the morning watch even until night, let Israel hope in the Lord.
- 7. Because with the Lord there is mercy: and with him plentiful redemption.
 8. And he shall re-
- deem Israel from all his iniquities.

 9. Glory be to the
- Father and to the Son, and to the Holy Spirit.
- 10. As it was in the beginning, is now,

Psalm 130



tum cor me-um: * neque e-lá-ti



sunt ó-cu-li me- i.

- Neque ambulávi in magnis: * neque in mirabílibus super me.
- 3. Si non humíliter sentiébam: * sed exaltávi ánimam **me**am.
- Sicut ablactátus est super matre sua: *
 ita retribútio in ánima mea.
- 5. Speret Israël *in* **Dó**mino: *

 (stand) ex hoc nunc et usque in séculum.
- 6. *(bow)* Glória Patri, *et* **Fí**lio, * et Spirítui **Sanc**to.

and ever shall be world without end.

- 1. Lord, my heart is not exalted: nor are my eyes lofty.
- 2. Neither have I walked in great matters, nor in wonderful things above me.
- 3. If I was not humbly minded, but exalted my soul:
- 4. As a child that is weaned is towards his mother, so reward in my soul.
- 5. Let Israel hope in the Lord, from henceforth now and for ever.
- 6. Glory be to the Father and to the Son, and to the Holy Spirit.
- 7. As it was in the beginning, is now,

7.	(rise) Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.	and ever shall be, world without end Amen.



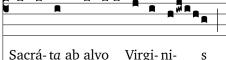
While standing, the Hymn is sung, led by the Cantor.



1. Memé-nto, re-rum Cóndi-to-r,



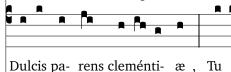
Nostri quod o-<u>li</u>m córpo- ri-s,



Nascéndo, formam súmpse-ri-s



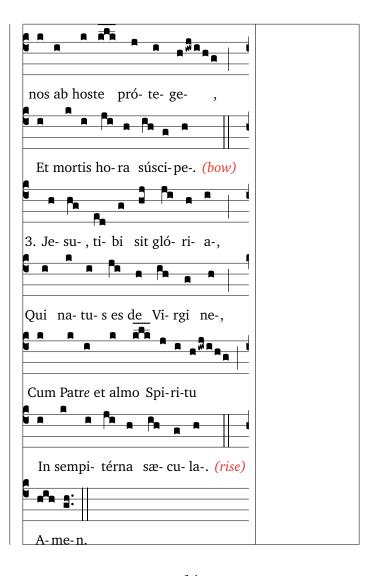
2. Ma- ri- a, ma- ter grá- ti- æ-,



1. Remember, Make of all things, That once the form of our flesh, From the Virgin's sacred womb, Being born, Thou didst assume.

2. Mary, Mother of grace, Sweet parent of clemency, Thou protect us from the enemy, And receive us at the hour of death.

3. Jesus, to Thee be glory, Who wast born of the Virgin, With the Father, and the loving Spirit, Unto sempiternal ages. Ame



The Little Chapter

The Little Chapter will vary according to the season (pg. 7 for Per Annum and Christmastide, and pg. 8 for Advent).

Throughout the Year and in Christmastide: Sirach 24:24

Ego mater pulchræ dilectiónis, et timóris, et agnitióni, et sanctæ spei.

R. Deo gratias.

Proceed to page 9.

V. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. R. Thanks be to God.

Advent: Isaiah 7:14-15

Ecce Virgo concipiet, et pariet filium, et vocabitur nomen ejus Emmnuel. † Butyrem et mel comedat, ut

nuel. † Butyrem et *mel co*medat, ut | bear a son, and his sciat reprobare malu, * et eligere bonumname shall be called

ℝ. Deo gratias. № Angelus Domini nuntiavit Mariæ.

R. Et concepit de Spiritu Sancto.

M. Ora pro nobis sancta Dei Génitrix.
R. Ut digni efficiámur promissiónibus
Christi.

Proceed to the next page.

y. Behold, a Virgin shall conceive, and bear a son, and his mame shall be called

Emmanuel, Butter

and honey shall he eat, that he may know to refuse the evil, and to choose the good. R. Thanks

be to God. V. The angel of the Lord announced unto Mary. P. And she conceived of the Holy Ghost.

y. Pray for us, O holy Mother of God. R. That we may be

R. That we may be made worthy of the promises of Christ.

The Nunc Dimittis -Canticle of Simeon (Luke 2:29-32)

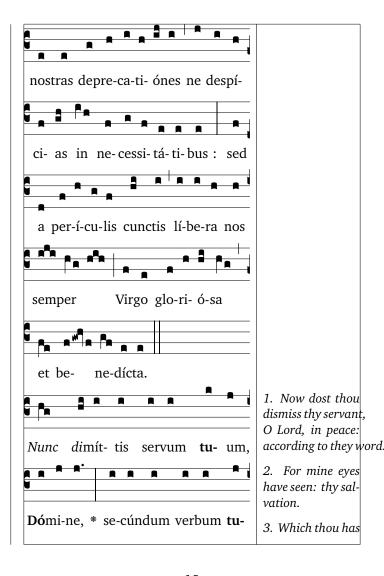
All stand and remain standing throughout. The Lector/Cantor chants the antiphon before leading the leading the Nunc Dimittis (the Canticle of Simeon). The antiphon will vary according to the season. It is sung before and after the Nunc Dimittis, which has a different tone depending on the antiphon used (pg. 9 for Per Annum, pg. 10 during Paschal Time, pg. 11 during Advent, and pg. 12 during Christmastide).

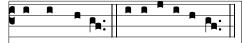
Throughout the Year



gimu s, * sancta De- i Gé-ni-trix:

We fly to thy patronage, O holy Mother of God: despise not necessities; but deliver us always from all dangers, O glorious and blessed Virgin.





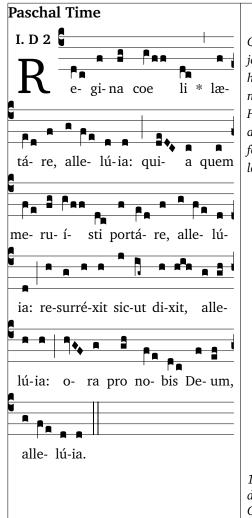
um in **pa-**ce: E u o u a e.

- 2. *Quia* vidérunt **ó**culi **me**i * salu**tá**re **tu**um,
- 3. **Quod** pa**rás**ti * ante fáciem ómnium **po**pu**ló**rum,
- Lumen ad revelatiónem
 Géntium, * et glóriam plebis tuæ
 Israël.
- 5. *(bow) Glóri*a **Pa**tri, et **Fí**lio, * et Spi**rí**tui **Sanc**to.
- (rise) Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

The antiphon is repeated (Sub tuum. . .), proceed afterwards to pg. 13.

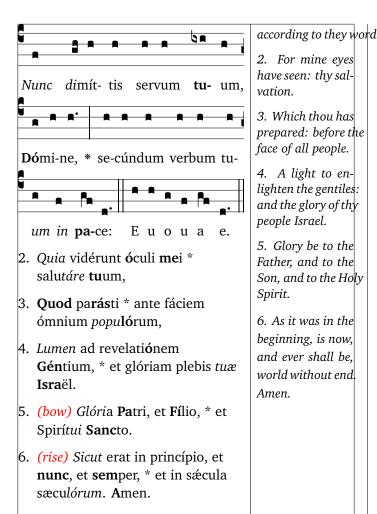
prepared: before the face of all people.

- 4. A light to enlighten the gentiles: and the glory of thy people Israel.
- 5. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 6. As it was in the beginning, is now, and ever shall be, world without end.

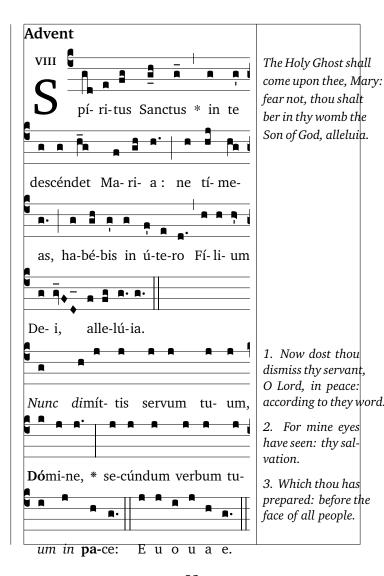


Queen of heaven, rejoice alleluia. For he whom thou was meet to bear, alleluia. Hath arisen, as he as said, alleluia. Pray for us to God, alleluia.

1. Now dost thou dismiss thy servant, O Lord, in peace:



The antiphon is repeated (Regina coeli. . .); proceed afterwards to pg. 13.



- Quia vidérunt óculi mei * salutáre tuum,
- 3. Quod pa**rás**ti * ante fáciem ómnium *popu*l**ó**rum,
- Lumen ad revelatiónem
 Géntium, * et glóriam plebis tuæ
 Israël.
- 5. *(bow) Glóri*a Patri, et **Fí**lio, * et Spirí*tui* **Sanc**to.
- (rise) Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

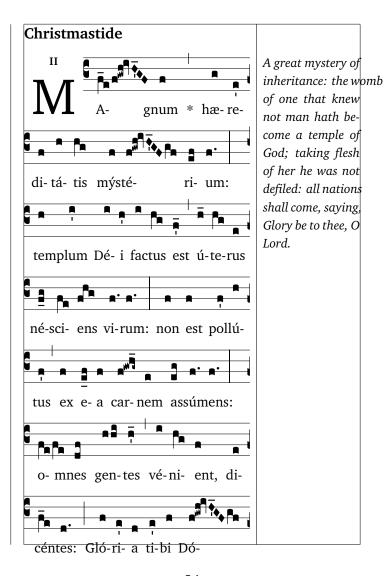
The antiphon is repeated (Spiritus Sanctus...); proceed afterwards to pg. 13.

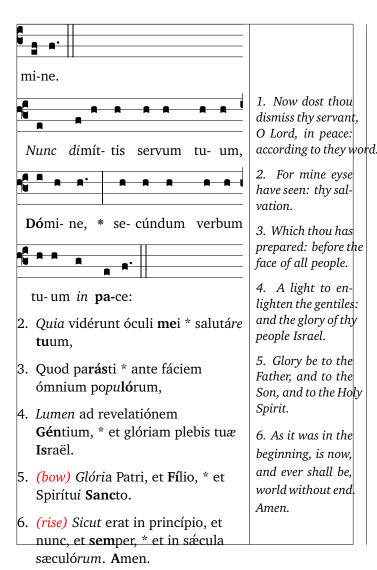
4. A light to enlighten the gentiles: and the glory of thy people Israel.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.

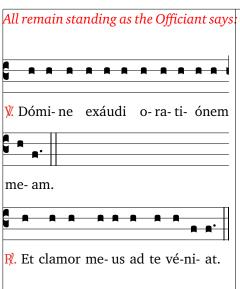
6. As it was in the

beginning, is now, and ever shall be, world without end. Amen.





The antiphon is repeated (Magnum);	
proceed to the next page.	



V. O Lord, hear my prayer.

 \mathbb{R} . And let my cry come unto thee.

Oration

The Officiant leads the oration, the text of which will vary according to the season.

Throughout the Year

Virginis Mariæ, † quæsumus, Domine, intercessio gloriosa nos**pro**tegat: et ad vitam perducat æternam. * Per Dominum ever Virgin, protect nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitáte

Orémus. Beatæ et gloriosæ semperque

Let the glorious intercession of the blessec and glorious Mary นึ่s, we beseech Thee, O Lord, and bring

us to life everlast-

sæculórum.

R. Amen.

Spiritus Sancti **De**us, * Per ómnia sæculaing. Through Our Lord Jesus Christ thy son, who livest and reignest with thee in the unity of the

> Holy Spirit, one God, forever and ever.

O God, who wast

pleased that thy Word,

R. Amen.

Advent

Orémus. Deus, qui di beatæ Mariæ Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti;

† præsta supplicibys, tuis, ut qui vere eam Genitricem DeI credimus, ejus apud of the Blessed Virte intercessionibus adjuvemur. * Per

eundem Dominum nostrum Jesum Chrisus we helieve her tum Filium tuum, qui tecum vivit et

regnat in unitáte Spiritus Sancti **De**us, Per ómnia sæcula sæculórum.

R. Amen.

at the message of an Angel, should take gin Mary; grant to to be truly the Mother of God, we may be assisted also by her intercessions with thee. Through the

same Lord Jesus Christ thy son, who livest and reignest with thee in the unity of the Holy Spirit, one God, forever and ever.

R. Amen.

Christmastide

Orémus. Deus, qui salutis æternæ, beatæ God, who by the Mariæ virginitate foecunda, humano generi præmia præstitisti; † tribue, quæ¦*the blessed Mary, has*t sumus, ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ suscipere, * Dominum nostrum Jesum

Christum filium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti **De**us, whom we have re-* Per ómnia sæcula sæculórum.

R. Amen.

V Dómi- ne exáudi o- ra- ti- ónem

me-am.

fruitful virginity of given to mankind

the rewards of eternal salvation; grant, we beseech thee, that we may experience

her intercession, through ceived the author of life, thy Son Jesus Christ. Our Lord.

Who liveth and reignet

with thee in the unity of the Holy Spirit, one God, forever and

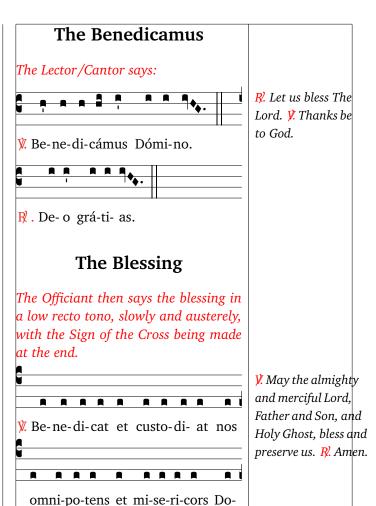
R. Amen.

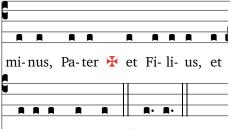
ever.

V. O Lord, hear my prayer.

R! And let my cry come unto thee.

R. Et clamor me- us ad te vé-ni- at.



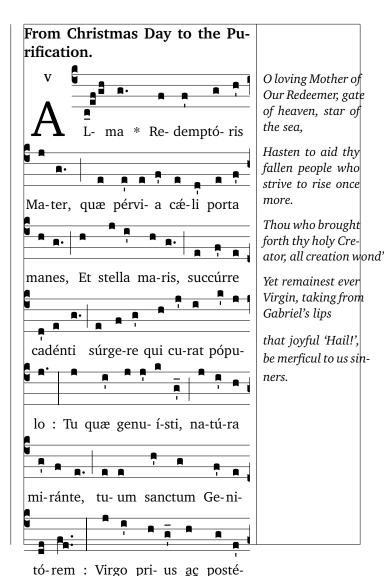


Spi-ri-tus Sanctus. R. Amen-.

The Marian Antiphon

The Marian Antiphon varies according to the season and is led by the Lector/Cantor. It is said kneeling, except on Sundays, when it is to be said standing. The individual collect following each antiphon is prayed by the Officiant.

From Christmas Day to the Purification, see pg. 15, from Compline of the Purification to None on Holy Saturday, see pg. 16, during Paschal Time, see pg. 17, and from the Feast of the Holy Trinity to Advent, see pg. 18.





N. Post partum, Virgo, inviolata permansisti.

R. Dei Genitrix, intercede pro nobis.

Orémus. Deus, qui salutis æternæ, beatæ Mother of God. Mariæ virginitate fecunda, humano generi us pray.

præmia præstitisti: † tribue, quæsumus: ut ipsam pro nobis intercedere senti

amus, * per quam meruimus auctorem vitæ suscipere, * Dominum nostrum

vivit et regnat in unitáte Spiritus Sancti **De**us, * Per ómnia sæcula sæculórum.

R. Amen.

V. After child-birth thou didst remain a pure virgin.

R. Intercede for us.

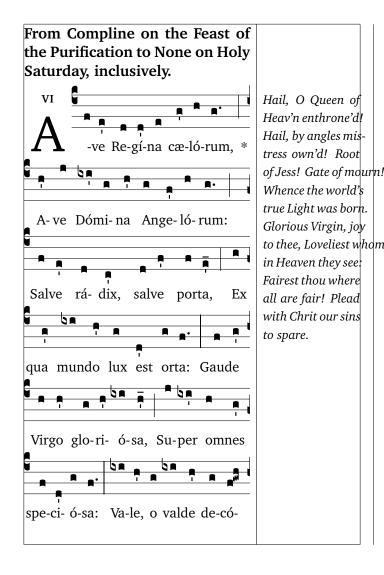
O God, who, by the fruitful virginity o the blessed Mary, hast given to mankind Jesum Christum Filium tuum, qui tecum_{the rewards} of eter-

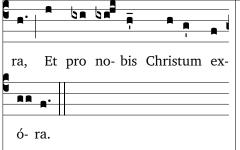
nal salvation, grant,

we beseech thee, the we may experience

her intercession for us, through whom we have received the

Proceed to the Conclusion on pg. 19.	author of life, our Lord Jesus Christ, thy Son, who livet and reigneth with thee in the unity of the Holy Spirit, for ever and ever. R. Amen.





). Dignare me laudare te, Virgo sacrata.

R. Da mihi virtutem contra hostes tuos.

Orémus. Concede, misericors Deus, R. Gin fragilitati nostræ præsidium: † ut qui again sanctæ Dei Genetricis memoriam **a**gimus; ies.

 intercessiones ejus auxilio, a nostris iniquitates resurgamus.* Per eundem Christum Dominum nostrum.

Proceed to the Conclusion on pg. 19.

V. Vouchsafe that I may praise thee, O sacred Virgin.

R. Give me strength against thine ene-

Let us pray.

Grant, O meciful God, support to our frailty; that we who commemorate the holy Mother of God, may, by the help of her interession, arise from

our iniquities. Through the same Christ, Our

R. Amen.

Lord



Queen of heaven, rejoice alleluia. For
he whom thou was
meet to bear, alleluia.
Hath arisen, as he
as said, alleluia. Pray
for us to God, alleluia.

√. Rejoice and be glad,

O Virgin Mary: alleluia.

R. Quia surrexit Dominus vere, alleluia R. For the Lord hath Orémus. Deus, qui per resurrectionem

Filii tui Domini nostri Jesu Christi + mundum lætifica*re dignatus es: ut per*

ejus Genetricem Virginem Mariam perpetuæ capiamus gaudia vitæ.* Per eundem Christum

Proceed to the Conclusion on pg. 19.

Dominum nostrum. **V** Amen.

risen indeed: alleluia.

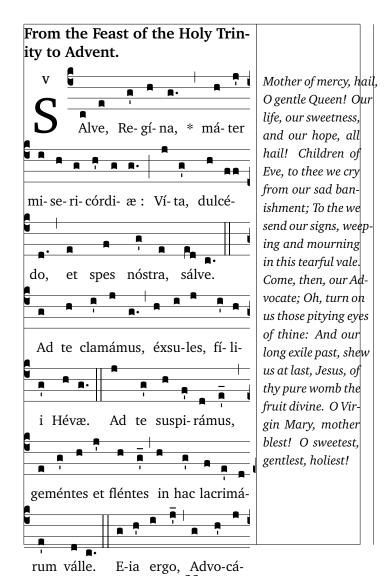
Let us pray. O God, who didst vouchsafe to give joy to the world through the resurrection of thy Son our Lord Jesus

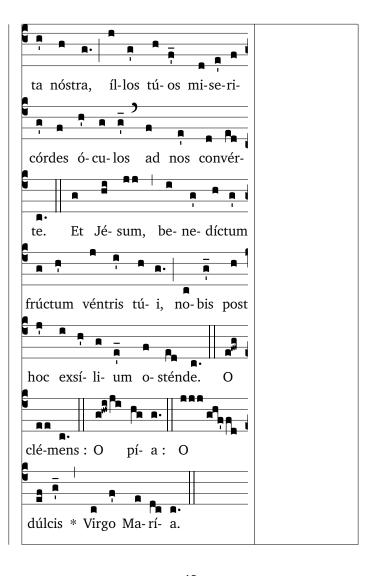
Christ; grant, we beseech thee, that,

through his mother, the Virgin Mary, we obtain the joys of everlasting life. Through the same Christ Our

R. Amen.

Lord.





🕅 Ora pro nobis, sancta Dei Genetrix.

R. Ut digni efficiamur promissionibus omnibus Christi.

Orémus. Omnipotens sempiterne Deus, promises of Christ. qui gloriosæ Virginis Matrix Mariæ corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto cooperante præparasti: † da, ut cujus commemoratione lætamur, * ejus pia intercessione ab instantibus malis et a morte perpetua liberemur. * Per eundem Christum Dominum nostrum.

<mark>ℝ</mark>. Amen.

Proceed to the Conclusion on the next page.

V.Pray for us, O holy Mother of God.

 \mathbb{R} . That we may be made worthy of the

O almighty, ever-

Let us pray.

lasting God, who, by the cooperation of the Holy Ghost, didst prepare the body and soul of Mary, glorious Virgin and Mother, to become the worthy habitation of thy Son; grant that we may be delivered from present evils and from everlasting death by her pious intercession, in whose com-

memoration we rejoice. Through the same Christ Our Lord.

R. Amen.

Conclusion The Officiant leads the conclusion in a low recto tono, with all making the sign of the cross. **!** May the divine assistance remain always with us. 🏋 🛧 Di-vi-num auxi- li- um mane-R. Amen. at semper no-biscum. **M**• • R. Amen.

CONCLUDING PRAYERS

All kneel and pray silently.

Sacrosánctæ et indivíduæ Tritættlasting praise, honor, power, Crucifíxi and glory be given by all crea-Dómini nostri Jesu Christi | tures to the most holy and humanitáti, beatíssimæ et | *undivided Trinity, to the Hu*gloriosíssimæ sempérque Vírgianity of our crucified Lord nis Maríæ fecúndae integritát**i**esus Christ, to the fruitful et ómnium Sanctórum uni- | purity of the most blessed and versitáti sit sempitérna laus, most glorious Mary ever Virhonor, virtus et glória ab omngin, and to the company of creatúra, nobísque remíssio all the Saints; and may we ómnium peccatórum, per in obtain the remission of all finíta sæcula sæculórum. Am**on**r sins through all eternity. 🕅 Beáta víscera Maríæ Vírgi- Amen.

Patris Fílium.

R. Et beáta úbera quæ lac- | Son of the eternal Father.

nis, quæ portavérunt ætérni 🤾 Blessed is the womb of the Virgin Mary, that bore the

	tavérunt	Christum	R. And blessed are the paps	
	Dóminum.		that gave suck to Christ our	
			Lord.	
Pater Noster, qui es in cælis,			Our Father, who art in heave	n,
	sanctificétur non	nen tuum.	hallowed be thy name. Thy	
	Advéniat regnun	ı tuum. Fia	kingdom come. Thy will be	
volúntas tua, sicut in cælo		ut in cælo	done, on earth as it is in heav	ven.
	et in terra. Paner	n nostrum	Give us this day our daily	
quotidiánum da nobis hódie, bread, and forgive us our tre			s-	
	et dimítte nobis o	lébita nos-	passes, as we forgive those	
tra, sicut et nos dimíttimus		limíttimus	who trespass against us. And	1
	debitóribus nost	ris. Et ne	lead us not into temptation:	

Ave María, grátia plena, Dóm Hail Mary, full of grace, the nus tecum. Benedícta tu in muliéribus, et benedíctus fruært thou among women, and tus ventris tui, Jesus. Sancta blessed is the fruit of thy womb, María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen now and at the hour of our death. Amen.

nos indúcas in tentatiónem: but deliver us from evil. Amen.

sed líbera nos a malo. Amen.