

# Terce of the Blessed Virgin Mary

According to the Washtenaw Use



“At the hour of *Terce*, Our Lord Jesus Christ was scourged, crowned with thorns, and scorned. After His Resurrection, the same hour, He appeared to the women coming from the sepulchre. And on Pentecost Sunday, the same hour, He sent the Holy Ghost down to the Apostles and the Blessed Virgin.” (Paraphrased from the *Mirror of Our Lady*.) O most Blessed Virgin, your son was rejected and most cruelly treated, but He was vindicated by His rising from the sepulchre in glory; pray that we might experience in our lives the power of His Spirit. Amen.

## BEFORE TERCE

### Preparatory Prayers

*All kneel and pray silently. As you say the prayer Aperi, Domine, make the sign of the cross with your thumb first over your lips, and then over your heart.*

Áperi, ✠ Dómine, os meum ad benedicendum nomen sanctum tuum: ✠ munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitationibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc Offícium beátæ Vírginis Maríæ recitáre váleam, et exaudíri mérear ante conspéc-tum divínæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

Domine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

Ave María, grátia plena, Dóminus tecum. Benedíc-ta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta María, Mater Dei, ora pro no-bis peccatóribus, nunc et in hora mortis nostræ. Amen.

*Open, ✠ O Lord, my mouth to bless Thy holy Name; ✠ cleanse also my heart from all vain, evil, and wan-dering thoughts; enlighten my understanding and kindle my affections; that I may worthily, attentively, and devoutly say this Office of the Blessed Virgin Mary, and so merit to be heard before the presence of Thy divine Majesty. Through Christ our Lord. Amen.*

*O Lord, in union with that divine intention where-with thou, whilst here on earth, didst render praises unto God, I desire to offer this my Office of prayer unto thee.*

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

# TERCE

## Invitatory

*All make the Sign of the Cross as the Officiant says the “Deus in Adjutorium”. All continue together with the entire “Gloria Patri” after the response:*

**D**e us, ✠ in adju-tó-ri- um me- um inténde. **R**. Dómi-ne,  
ad adju-vándum me festí-na. *(bow)* Gló-ri- a Patri, et Fí- li- o  
et Spi-rí-tu- i Sancto. *(rise)* Si-cut e-rat in princí-pi- o, et nunc,  
et semper et in sǣcu-la sǣcu-ló-rum. Amen. Alle-lú-ia.

*From Septuagesima until Easter, Alleluia is replaced with:*

Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri- æ.

*O God, come to my assistance.*

*O Lord, make haste to help me.*

*Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Alleluia.*

*Praise to thee, O Lord, King of everlasting glory.*

## Hymn



1. Memé-nto, re-rum Cón-di-to r, Nostri quod o- lim córpo-ri s, Sa-  
 crá-ta ab alvo Virgi-ni- s Nascéndo, formam sumpse-ri s 2. Ma-  
 ri- a, ma-ter grá-ti- æ , Dulcis pa-rens clemé-nti- æ , Tu nos ab ho-  
 ste pró-te-ge- , Et mortis ho-ra súsci-pe . (bow) 3. Je-su-, ti-bi  
 sit gló-ri- a , Qui na-tu-s es de Vi-rgi ne , Cum Patre et almo Spi-  
 ri-tu In sempi- térna sæ-cu-la . (rise) A-me-n.

1. Remember, Make of all things,  
 That once the form of our flesh, From  
 the Virgin's sacred womb, Being born,  
 Thou didst assume.

2. Mary, Mother of grace, Sweet  
 parent of clemency, Thou protect  
 us from the enemy, And receive us  
 at the hour of death.

3. Jesus, to Thee be glory, Who  
 wast born of the Virgin, With the  
 Father, and the loving Spirit, Unto  
 sempiternal ages. Amen.

For 'Throughout the Year', see page 6.

For 'Advent', see page 9.

For 'Christmastide', see page 12.

## THROUGHOUT THE YEAR

### Psalm 119

*The Cantor intones the antiphon and leads the first Psalm verse to the star (\*). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

VIII  
**M** A-rí- a Vir- go assúmpta est

Ad Dómi-num cum tri-bu-lá-rer clamá-vi: \* et exaudí-vit me.



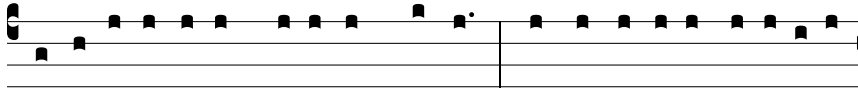
*Flex:* pro-longá-tus est: E u o u a e.

2. Dómine, libera ánimam meam a lábiis iníquis, \* et a lingua dolósa.
3. Quid detur tibi, aut quid apponátur tibi \* ad linguam dolósam?
4. Sagíttæ poténtis acútæ, \* cum carbónibus desolatóriis.
5. Heu mihi! quia incolátus meus prolongátus est: † habitávi cum habitántibus Cedar: \* multum íncola fuit ánima mea.
6. Cum his, qui odérunt pacem, eram pacíficus: \* (*stand*) cum loquébar illis, impugnábant me gratis.
7. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.
8. (*rise*) Sicut erat in princípío, et nunc, et **semper**, \* et in sácula sáculórum. Amen.

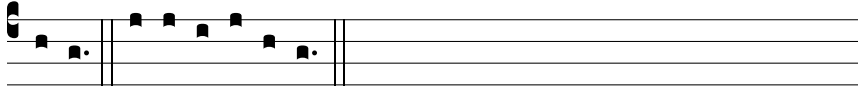
*The Virgin Mary...*

1. When I was in trouble I cried unto The Lord: and he heard me.
2. O Lord, deliver my soul from wicked lips: and from a deceitful tongue.
3. What can be given to thee, or what can be superadded to thee: unto a deceitful tongue?
4. Sharp arrows of the mighty one: with desolating coals.
5. Woe is me, that my sojourning is prolonged! I have dwelt with the inhabitants of Cedar: my soul hath been long a sojourner.
6. With them that hated peace, I was peaceable: when I spake unto them, they fought against me without a cause.
7. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 120



Le-vá-vi ó-cu-los me-os in **montes**, \* unde vé-ni- et auxí-li- um



mi-hi. E u o u a e.

2. Auxílium meum a **Dómino**, \* qui fecit *cælum et terram*.
3. Non det in commoti<sup>o</sup>nem pedem **tuum**: \* neque dormítet *qui custódit te*.
4. Ecce, non dormitábit neque **dórmiet**, \* qui custódit **Israël**.
5. **Dóminus** custódit te, **Dóminus** protéctio **tua**, \* super manum *déxeram tuam*.
6. Per diem sol non **uret** te: \* neque luna per **noctem**.
7. **Dóminus** custódit te ab omni **malo**: \* custódiat ánimam *tuam Dóminus*.
8. **Dóminus** custódiat intróitum tuum, et éxitum **tuum**: \* *(stand)* ex hoc nunc, et usque in **sæculum**.
9. *(bow)* Glória Patri, et **Fílio**, \* et **Spirítui Sancto**.
10. *(rise)* Sicut erat in princípío, et nunc, et **semper**, \* et in **sæcula sæculórum**. Amen.

1. I have lifted up mine eyes unto the hills: from whence shall come my help.

2. My help is in the Lord: who hath made heaven and earth.

3. Let him not suffer thy foot to be moved: neither let him sleep that keepeth thee.

4. Behold, he shall neither slumber nor sleep: that keepeth Israel.

5. The Lord is thy keeper, the Lord is thy defense: upon thy right hand.

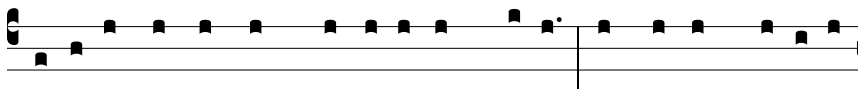
6. The sun shall not burn thee by day: nor the moon by night.

7. The Lord preserveth thee from all evil: may the Lord preserve thy soul.

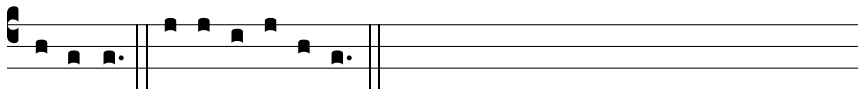
8. May the Lord preserve thy coming in and thy going out: from this time forth forever more.

9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 121



Læ-tá-tus sum in his, quæ dicta sunt **mi-hi**: \* In domum **Dómi-ni**



fí-bimus. E u o u a e.

2. Stantes erant pedes **nostri**, \* in átriis tuis, **Jerúsalem**.
3. **Jerúsalem**, quæ ædificátur ut **cívitas**: \* *cujus participatio ejus in idípsum*.
4. Illuc enim ascendérunt tribus, tribus **Dómini**: \* *testimónium Israël ad confiténdum nómini Dómini*.
5. Quia illic sedérunt sedes in **judício**, \* *sedes super domum David*.

1. I was glad at the things that were said unto me: We will go into the house of the Lord.

2. Our feet were wont to stand: in thy courts, O Jerusalem.

3. Jerusalem, which is built as a city: that is at unity with itself.

4. For thither did the tribes go up, the tribes of the Lord: the testimony of Israel, to praise the Name of the Lord.

5. For there are set the seats of judgement: the seats over the house of David.

6. Pray ye for the things that are

6. Rogáte quæ ad pacem sunt Jerúsalem: \* et abundántia diligéntibus te:
7. Fiat pax in virtúte tua: \* et abundántia in túrribus tuis.
8. Propter fratres meos, et próximos meos, \* loquébar pacem de te:
9. Propter domum Dómini, Dei nostri, \* (*stand*) quæsívi bona tibi.
10. (*bow*) Glória Patri, et Fílio, \* et Spirítui Sancto.
11. (*rise*) Sicut erat in princípio, et nunc, et semper, \* et in sácula sæculórum. Amen.



mum, in quo Rex re-gum stellá-to se- det só-li- o.

*Proceed to page 15.*

*for the peace of Jerusalem: and plenteousness be to the them that love thee.*

*7. Let pece be in thy strength: and plenteousness in thy towers.*

*8. For my brethren and companions' sake: I spake peace concerning thee.*

*9. Because of the house of The Lord our God: I have sought good things for thee.*

*10. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*The Virgin Mary was taken up to the heavenly chamber, where the King of kings sitteth on his starry throne.*



## ADVENT

### Psalm 119

*The Cantor intones the antiphon and leads the first Psalm verse to the star (\*). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

IG

**A** -ve Ma-rí- a,

Ad Dómi-num cum tri-bu-lá-rer clamá-vi: \* et exaudí-vit me.

Flex: pro-longá-tus est: E u o u a e.

2. Dómine, líbera ánimam meam a lábiis iníquis, \* et a lingua dolósa.
3. Quid detur tibi, aut quid apponátur tibi \* ad linguam dolósam?
4. Sagíttæ poténtis acútæ, \* cum carbónibus desolatóriis.
5. Heu mihi! quia incolátus meus prolongátus est: † habitávi cum habitántibus Cedar: \* multum íncola fuit ánima mea.
6. Cum his, qui odérunt pacem, eram pacíficus: \* (stand) cum loquébar illis, impugnábant me gratis.
7. (bow) Glória Patri, et Fílio, \* et Spirítui Sancto.
8. (rise) Sicut erat in princípio, et nunc, et semper, \* et in sáecula sæculórum. Amen.

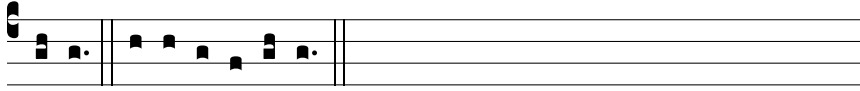
Hail Mary...

1. When I was in trouble I cried unto The Lord: and he heard me.
2. O Lord, deliver my soul from wicked lips: and from a deceitful tongue.
3. What can be given to thee, or what can be superadded to thee: unto a deceitful tongue?
4. Sharp arrows of the mighty one: with desolating coals.
5. Woe is me, that my sojourning is prolonged! I have dwelt with the inhabitants of Cedar: my soul hath been long a sojourner.
6. With them that hated peace, I was peaceable: when I spake unto them, they fought against me without a cause.
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## Psalm 120



Le-vá-vi ó-cu-los **me-**os in **montes**, \* unde vé-ni- et auxí-li- um



mi-hi. E u o u a e.

2. Auxílium **meum** a **Dómino**, \* qui fecit *cælum et terram*.
3. Non det in commoti<sup>o</sup>nem **pedem tuum**: \* neque dormítet qui *custódit te*.
4. Ecce, non dormitábit **neque dórmiet**, \* qui *custódit Israël*.
5. **Dóminus** custódit te, **Dóminus** protéctio **tua**, \* super manum *déxteram tuam*.
6. Per diem **sol** non uret te: \* neque luna *per noctem*.
7. **Dóminus** custódit te ab **omni malo**: \* custódiat *ánimam tuam* **Dóminus**.
8. **Dóminus** custódiat intróitum tuum, et **éxitum tuum**: \* *(stand)* ex hoc nunc, et usque in **sæculum**.
9. *(bow)* Glória **Patri**, et **Fílio**, \* et **Spirítui Sancto**.
10. *(rise)* Sicut erat in princípío, et **nunc**, et **semper**, \* et in **sæcula sæculórum**. Amen.

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2. My help is in the Lord: who hath made heaven and earth.

3. Let him not suffer thy foot to be moved: neither let him sleep that keepeth thee.

4. Behold, he shall neither slumber nor sleep: that keepeth Israel.

5. The Lord is thy keeper, the Lord is thy defense: upon thy right hand.

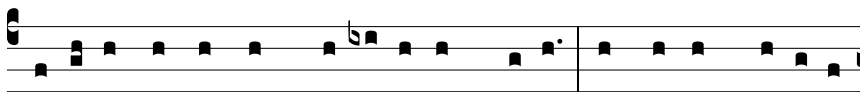
6. The sun shall not burn thee by day: nor the moon by night.

7. The Lord preserveth thee from all evil: may the Lord preserve thy soul.

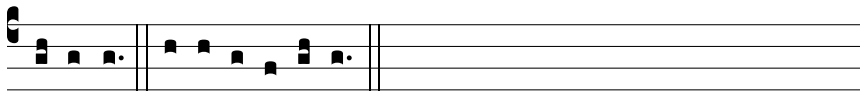
8. May the Lord preserve thy coming in and thy going out: from this time forth forever more.

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## Psalm 121



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fí-bimus. E u o u a e.

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2. Our feet were wont to stand: in thy courts, O Jerusalem.

3. Jerusalem, which is built as a city: that is at unity with itself.

4. For thither did the tribes go up, the tribes of the Lord: the testimony of Israel, to praise the Name of the Lord.

5. For there are set the seats of judgement: the seats over the house of David.

6. Pray ye for the things that are

6. Rogáte quæ ad pacem **sunt** Jerúsalem: \* et abundántia diligéntibus te:
7. Fiat pax in virtúte **tua**: \* et abundántia in túrribus **tuis**.
8. Propter fratres meos, et **próximos meos**, \* loquébar *pacem* **de** te:
9. Propter domum Dómini, **Dei nostri**, \* (*stand*) quæsívi bona **tibi**.
10. (*bow*) Glória **Patri**, et **Fílio**, \* et Spirítui **Sancto**.
11. (*rise*) Sicut erat in princípíio, et **nunc**, et **semper**, \* et in sæcula sæculórum. Amen.

IG

**A** -ve Ma- rí- a, \* grá-ti- a plena: Dómi-nus te-cum: be-

ne-dícta tu in mu-li- é-ri-bus, al-le-lú-ia.

*Proceed to page 15.*

*for the peace of Jerusalem: and plenteousness be to the them that love thee.*

*7. Let pece be in thy strength: and plenteousness in thy towers.*

*8. For my brethren and companions' sake: I spake peace concerning thee.*

*9. Because of the house of The Lord our God: I have sought good things for thee.*

*10. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Hail Mary, full of Grace, The Lord is with thee. Blessed art thou amongst women. Alleluia.*

## CHRISTMASTIDE

### Psalm 119

*The Cantor intones the antiphon and leads the first Psalm verse to the star (\*). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*

III

**Q** Uando na-tus est

Ad Dómi-num cum tri-bu-lá-rer clamá-vi: \* et ex-audí-vit me.

Flex: pro-longá-tus est: E u o u a e.

2. Dómine, libera ánimam meam a lábiis iníquis, \* et a lingua dolósa.
3. Quid detur tibi, aut quid apponátur tibi \* ad linguam dolósam?
4. Sagíttæ poténtis acútæ, \* cum carbónibus desolatóriis.
5. Heu mihi! quia incolátus meus prolongátus est: † habitávi cum habitántibus Cedar: \* multum íncola fuit ánima mea.
6. Cum his, qui odérunt pacem, eram pacíficus: \* (stand) cum loquébar illis, impugnábant me gratis.
7. (bow) Glória Patri, et Fílio, \* et Spirítui Sancto.
8. (rise) Sicut erat in princípio, et nunc, et semper, \* et in sácula sæculórum. Amen.

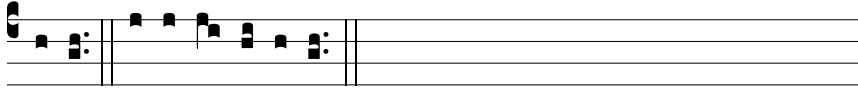
*In the bush...*

1. When I was in trouble I cried unto The Lord: and he heard me.
2. O Lord, deliver my soul from wicked lips: and from a deceitful tongue.
3. What can be given to thee, or what can be superadded to thee: unto a deceitful tongue?
4. Sharp arrows of the mighty one: with desolating coals.
5. Woe is me, that my sojourning is prolonged! I have dwelt with the inhabitants of Cedar: my soul hath been long a sojourner.
6. With them that hated peace, I was peaceable: when I spake unto them, they fought against me without a cause.
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## Psalm 120



Le-vá-vi ó-cu-los **me-** os in **montes**, \* unde vé-ni- et auxí- li- um



mi-hi. E u o u a e.

2. Auxílium **meum** a **Dómino**, \* qui fecit *cælum et terram*.
3. Non det in commoti<sup>o</sup>nem **pedem tuum**: \* neque dormítet qui custódit te.
4. Ecce, non dormitábit **neque dórmiet**, \* qui custódit **Israël**.
5. Dóminus custódit te, Dóminus protéctio **tua**, \* super manum *déxeram tuam*.
6. Per diem **sol** non **uret** te: \* neque luna per **noctem**.
7. Dóminus custódit te ab **omni malo**: \* custódiat ánimam *tuam* **Dóminus**.
8. Dóminus custódiat intróitum tuum, et éxitum **tuum**: \* *(stand)* ex hoc nunc, et usque in **sæculum**.
9. *(bow)* Glória **Patri**, et **Fílio**, \* et *Spirítui* **Sancto**.
10. *(rise)* Sicut erat in princípío, et **nunc**, et **semper**, \* et in **sæcula** **sæculórum**. Amen.

1. I have lifted up mine eyes unto the hills: from whence shall come my help.

2. My help is in the Lord: who hath made heaven and earth.

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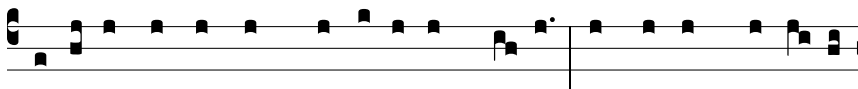
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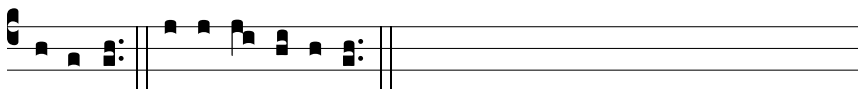
8. May the Lord preserve thy coming in and thy going out: from this time forth forever more.

9. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 121



Læ-tá-tus sum in his, quæ dicta sunt **mi-hi**: \* In domum Dó-mi-ni



fí-bimus. E u o u a e.

2. Stantes erant **pedes nostri**, \* in átriis tuis, **Jerúsalem**.
3. Jerúsalem, quæ ædificátur ut **cívitas**: \* cujus participátio ejus in **idípsum**.
4. Illuc enim ascendérunt tribus, **tribus Dómini**: \* testimónium **Israël** ad confiténdum **nómini Dómini**.
5. Quia illic sedérunt sedes in **judício**, \* sedes super domum **David**.

1. I was glad at the things that were said unto me: We will go into the house of the Lord.

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6. Pray ye for the things that are

6. Rogáte quæ ad pacem **sunt** Jerúsalem: \* et abundántia diligéntibus te:
7. Fiat pax in virtúte **tua**: \* et abundántia in túrribus **tuis**.
8. Propter fratres meos, et **próximos meos**, \* loquébar *pacem* **de** te:
9. Propter domum Dómini, **Dei nostri**, \* (*stand*) quæsívi *bona* **tibi**.
10. (*bow*) Glória **Patri**, et **Fílio**, \* et Spirítui **Sancto**.
11. (*rise*) Sicut erat in princípíio, et **nunc**, et **semper**, \* et in sǽcula sǽculórum. Amen.

III

**Q** Uando na-tus est \* in-ef-fa-bí-li-ter ex Vírgi-ne, tunc in-  
plé-tæ sunt Scriptú-ræ : si-cut plú-vi-a in vellus descendí-sti, ut  
salvum fá-ce-res ge-nus humá-num : te laudá-mus De-us noster.

*Proceed to the next page.*

*for the peace of Jerusalem: and plenteousness be to the them that love thee.*

*7. Let pece be in thy strength: and plenteousness in thy towers.*

*8. For my brethren and companions' sake: I spake peace concerning thee.*

*9. Because of the house of The Lord our God: I have sought good things for thee.*

*10. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*When thou wast born of a Virgin, after an ineffable manner; then were the Scriptures fulfilled. Thou didst come down like rain upon the fleece, that thou mightest save mankind: we praise thee, O our God.*

## The Little Chapter

*The Officiant leads the Little Chapter, which varies according to the season:*

### **Throughout the Year and in Christmastide: Sirach 24:15**

Et sic in Sion firmata sum, † et in civitate sanctificata similiter *requievi*,  
et in Jerusalem potestas mea.

*R.* Deo gratias.

*V.* Diffusa est gratia in labiis tuis.

*R.* Propterea benedixit te Deus in æternum.

*V.* Domine, exaudi orationem meam.

*R.* Et clamor meus ad te veniat.

### **In Advent: Isaiah 6:1-2**

Egredietur virga de radice Jesse, † et flos de radice ejus *ascendet*. Et  
requiescet super eum Spiritus Domini.

*R.* Deo gratias.

*V.* Diffusa est gratia in labiis tuis.

*R.* Propterea benedixit te Deus in æternum.

*And so was I established in Sion,  
and in the holy city likewise I rested,  
and my power was in Jerusalem.*

*R.* Thanks be to God. *V.* Grace was  
poured forth on thy lips. *R.* There-  
fore hath God blessed thee forever.  
*V.* O Lord, hear my prayer. *R.* And  
let my cry come unto thee.

*The Lord God shall give unto him  
the throne of David his father: and  
he shall reign in the house of Jacob  
forever; and of his kingdom there  
shall be no end.*

*R.* Thanks be to God. *V.* Grace was  
poured forth on thy lips. *R.* There-  
fore hath God blessed thee forever.

## Collect

*The Officiant leads the concluding collect, which differs depending on the season:*

### *Throughout the Year and in Christmastide:*

Orémus. Deus, qui salutis æternæ, beatæ Mariæ virginitate foecunda, humano generi præmia præstitisti: † tribue, quæsumus; ut ipsam pro nobis intercedere *sentiamus*, per quam meruimus auctorem vitæ suscipere, \* Dominum nrostrum Jesum Christum, Filium tuum. Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sæcula sæculórum.

℟. Amen.

### *In Advent:*

Orémus. Deus, qui de beatæ Mariæ virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: † præsta supplicibus tuis, ut qui vere eam Genitricem Dei *credimus*, ejus apud te intercessionibus adjuvemur. \* Per eundem Dominum nostrum Jesum Christum filium tuum, Qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per omnia sæcula sæculórum.

℟. Amen.

*Let us pray. O God, who, by the fruitful virginity of the Blessed Mary, has given to mankind the rewards of eternal salvation; grant, we beseech thee, that we may be sensible of her intercession, through whom we have received the author of life, Our Lord Jesus Christ, Thy Son. Who liveth and reigneth in the unity of the Holy Spirit, world without end.*

℟. Amen.

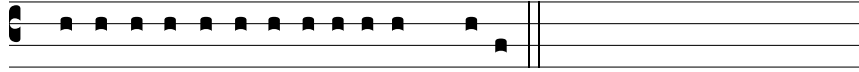
*Let us pray. O God, who wast pleased that thy Word, at the message of an Angel, should take flesh in the womb of the Blessed Virgin Mary; grant to us, thy humble servants, that, as we believe her to be truly the Mother of God, we may be assisted also by her intercessions with thee. Through the same Lord Jesus Christ thy Son, who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end.*

℟. Amen.



## Conclusion

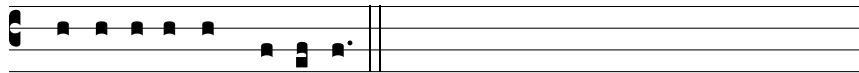
*The Officiant leads the conclusion; the Benedicamus is that of the common tone, except when during Paschal time:*



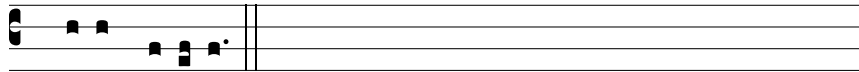
℣. Domi-ne exaudi o-ra-ti-ónem me-am.



℟. Et clamor me-us ad te vé-ni-at.

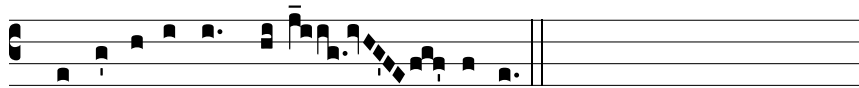


℣. Be-ne-di-cá-mus Dó-mi-no.

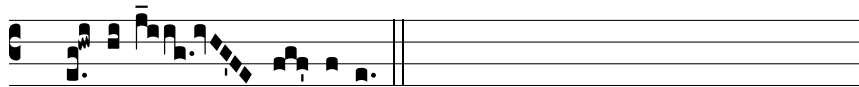


℟. De-o grá-ti-as.

*In Paschal Time:*



℣. Be-ne-di-cá-mus Dó-mi-no.

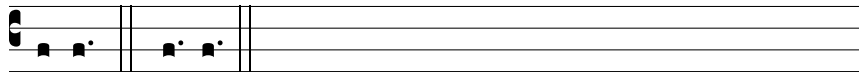


℟. Dé-o grá-ti-as.

*The Officiant says the following in a low recto tono:*



℣. Fi-dé-li-um á-nimæ per mi-se-ri-córdi-am De-i, requi-éscant in



pa-ce-. ℟. Amen.

℣. O Lord, hear my prayer. ℟. And let my cry come unto thee.

℣. Let us bless the Lord. ℟. Thanks be to God.

℣. Let us bless the Lord. ℟. Thanks be to God.

℣. May the souls of the faithful departed, through the mercy of God, rest in peace. ℟. Amen.