

Lauds of the Blessed Virgin Mary

According to the Washtenaw Use

It is written in the Gospel of St. Mark, that Our Lord, after healing many afflicted with disease for an entire night, rose “very early, going out, he went into a desert place: and there he prayed.” And so, in praying *Lauds* we imitate our tireless Saviour, following him as did Simon, to center our hearts on God, that we may receive the strength to carry out His Will. O Immaculate Virgin, pray for us that we may overcome sloth and malaise, and join thy Son in prayer and obedience to the will of the Almighty Father. Amen.

BEFORE LAUDS

Preparatory Prayers

All kneel and pray silently. As you say the prayer Aperi, Domine, make the sign of the cross with your thumb first over your lips, and then over your heart.

Áperi, ✠ Dómine, os meum ad benedicendum nomen sanctum tuum: ✠ munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitationibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc Offícium beátæ Vírginis Maríæ recitáre váleam, et exaudíri mérear ante conspéc-tum divínæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

Domine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

Ave María, grátia plena, Dóminus tecum. Benedíc-ta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta María, Mater Dei, ora pro no-bis peccatóribus, nunc et in hora mortis nostræ. Amen.

Open, ✠ O Lord, my mouth to bless Thy holy Name; ✠ cleanse also my heart from all vain, evil, and wan-dering thoughts; enlighten my understanding and kindle my affections; that I may worthily, attentively, and devoutly say this Office of the Blessed Virgin Mary, and so merit to be heard before the presence of Thy divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention where-with thou, whilst here on earth, didst render praises unto God, I desire to offer this my Office of prayer unto thee.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

LAUDS

Invitatory

All make the Sign of the Cross as the Officiant says the “Deus in Adju-torium”. All continue together with the entire “Gloria Patri” after the response:

De us, ✠ in adju-tó-ri- um me- um inténde. **R.** Dómi-ne,
ad adju-vándum me festí-na. *(bow)* Gló-ri- a Patri, et Fí-li- o
et Spi-rí-tu- i Sancto. *(rise)* Si-cut e-rat in princí-pi- o, et nunc,
et semper et in sácu-la sæcu-ló-rum. Amen. Alle-lú-ia.

From Septuagesima until Easter, Alleluia is replaced with:

Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri- æ.

For ‘Throughout the Year’, see page 5.

For ‘Advent’, see page 17.

For ‘Christmastide’, see page [].

O God, come to my assistance.

O Lord, make haste to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

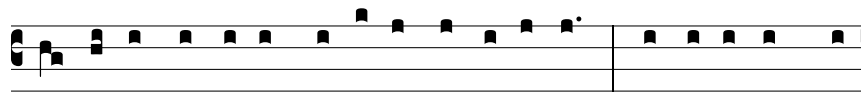
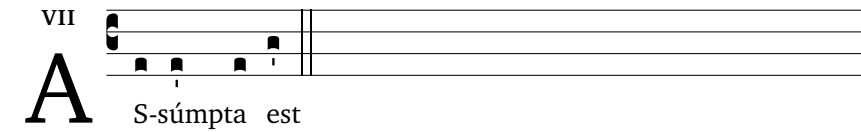
Alleluia.

Praise to thee, O Lord, King of everlasting glory.

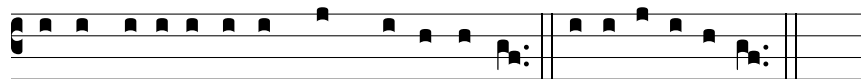
THROUGHOUT THE YEAR

Psalm 53

The Cantor intones the antiphon and leads the first Psalm verse to the star (). All sit, while the Cantor's side finishes the first verse together. The Officiants side then says the second Psalm verse, with each side alternating thereafter. The remaining Psalms are intoned up to the asterisk by the Cantor, repeating the pattern of sitting and standing until the antiphon is said in full at the very end.*



Dó-mi-nus regná-vit, de-có-rem indú-tus est: * indú-tus est Dó-

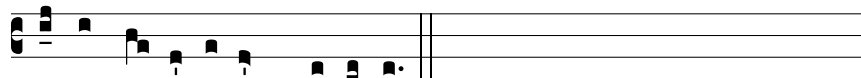


mi-nus forti-tú-di-nem, et præ-cínxit se. E u o u a e.

2. Etenim firmávit orbem terræ, * qui non commovébitur.
3. Paráta sedes tua ex tunc: * a sæculo tu es.
4. Elevavérunt flúmina, Dómine: * elevavérunt flúmina vocem suam.
5. Elevavérunt flúmina fluctus suos, * a vóci-bus aquárum multárum.
6. Mirábiles elatiónes maris: * mirábilis in altis Dóminus.
7. Testimónia tua credibília facta sunt nimis: * (stand) domum tuam decet sanctitúdo, Dómine, in longitúdinem diérum.
8. (bow) Glória Patri, et Fílio, * et Spirítui Sancto.
9. (rise) Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



ASsúmpta est * Ma-rí-a in cæ-lum: * gaudent Ange-li, lau-



dántes be-ne-dí-cunt Dómi-num.

Mary was taken up...

1. The Lord hath reigned, he is clothed with beauty: the Lord is clothed with strength, and hath girded himself.

2. For he hath established the world: And it shall not be moved.

3. Thy throne is prepared from of old: thou art from everlasting.

3. The floods have lifted up, O Lord: the floods have lifted up their voice.

4. The floods have lifted up their waves: With the noise of many waters.

5. Wonderful are the surges of the sea: wonderful is the Lord on high.

5. Thy testimonies are become exceedingly credible: holiness becometh thy house, O Lord, unto length of days.

8. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Mary was taken up into heaven, the angels rejoice, and with praises bless The Lord.

Psalm 99

VIII

M A-rí- a Vir- go assúmpta est

Ju-bi-lá-te De- o, omnis terra: * serví-te Dómi-no in læ-tí-ti- a.

E u o u a e.

2. Introíte in conspéctu ejus, * in exsultatióne.
3. Scitóte quóniam Dóminus ipse est **Deus**: * ipse fecit nos, *et non ipsi* nos.
4. Pópulus ejus, et oves páscuæ ejus: † introíte portas ejus in confessióne, * átria ejus in hymnis: confitémini illi.
5. Laudáte nomen ejus: quóniam suávis est Dóminus, † in ætérnum misericórdia ejus, * (*stand*) et usque in generatióne et generatióne véritas ejus.
6. (*bow*) Glória Patri, et Fílio, * et Spirítui **Sancto**.
7. (*rise*) Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. Amen.

MA-rí- a Vir- go assúmpta est * ad æthé-re- um thá-lamum, in

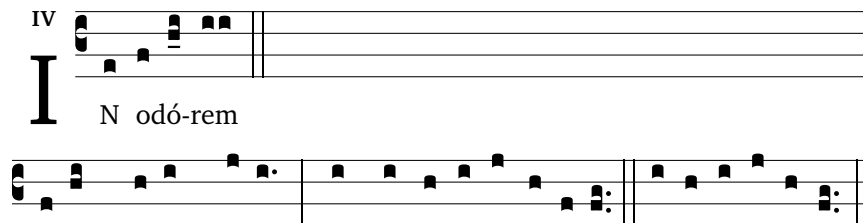
quo Rex re-gum stellá-to se- det só-li- o.

The Virgin Mary...

1. Sing joyfully to God, all the earth: serve ye the Lord with gladness.
2. Come in before his presence: with exceeding great joy.
3. Know ye that the Lord he is God: he made us, and not we ourselves.
4. We are his people and the sheep of his pasture: Go ye into his gates with praise, into his courts with hymns; and give glory to him.
5. Praise ye his name: For the Lord is sweet, his mercy endureth for ever: and his truth to generation and generation.
8. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Virgin Mary was taken up to the heavenly chamber, where the King of kings sitteth on his starry throne.

Psalm 62

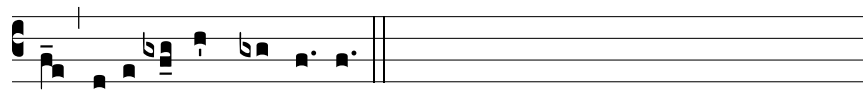


De- us, De- us **me-** us, * ad te de lu-ce ví-gi-lo. E u o u a e.

2. Sitívit in te *ánima mea*, * quam multiplíciter tibi *caro mea*.
3. In terra desérta, et ínvia, et inaquósa: † sic in sancto appáruí **tibi**, * ut vidérem virtútem tuam, et glóriam **tuam**.
4. Quóniam mélior est misericórdia tua *super vítas*: * lábia *mea* laudábunt te.
5. Sic benedícam te in *vita mea*: * et in nómine tuo levábo *manus meas*.
6. Sicut ádipe et pinguédine repleátur *ánima mea*: * et lábiis exsultatiónis laudábit *os meum*.
7. Si memor fui tui super stratum meum, † in matutínis meditábor **in** te: * quia fuísti *adjútor meus*.
8. Et in velaménto alárum tuárum exsultábo, † adhæsit *ánima mea* **post** te: * me suscepit *déxtera tua*.
9. Ipsi vero in vanum quæsiérunt ánimam meam, † introíbunt in inferióra **terræ**: * tradéntur in manus gládii, partes *vúlpium erunt*.
10. Rex vero lætábitur in Deo, † laudabúntur omnes qui jurant **in eo**: * **(stand)** quia obstrúctum est os loquéntium *iníqua*.
11. **(bow)** Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
12. **(rise)** Sicut erat in princípio, et *nunc*, et **semper**, * et in sácula *sæculórum*. Amen.



IN odó-rem * unguentó-rum tu-ó-rum cúrrimus: ado-lescéntu-



læ di-le-xé-runt te ni-mis.

We run to the odour...

1. O God, my God: to thee do I watch at break of day.

2. For thee my soul hath thirsted: for thee my flesh, O how many ways!

3. In a desert land, and where there is no way, and no water: so in the sanctuary have I come before thee, to see thy power and thy glory.

4. For thy mercy is better than lives: thee my lips shall praise.

5. Thus will I bless thee all my life long: and in thy name I will lift up my hands.

6. Let my soul be filled as with marrow and fatness: and my mouth shall praise thee with joyful lips.

7. If I have remembered thee upon my bed, I will meditate on thee in the morning: Because thou hast been my helper.

8. And I will rejoice under the covert of thy wings: My soul hath stuck close to thee: thy right hand hath received me.

9. But they have sought my soul in vain, they shall go into the lower parts of the earth: They shall be delivered into the hands of the sword, they shall be the portions of foxes.

10. But the king shall rejoice in God, all they shall be praised that swear by him: because the mouth is stopped of them that speak wicked things.

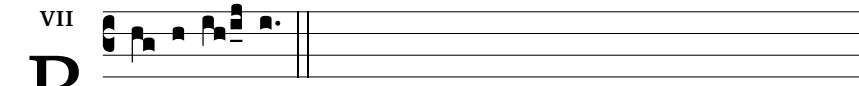
11. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

We run to the odour of thy ointments: the young maidens have loved

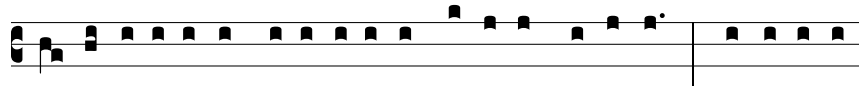
The Benedicite

As in the Psalms, the Cantor intones the antiphon and leads the first verse to the star (). All sit, while the Cantor's side finishes the first verse together, after which, either side will alternate verses. The 'Gloria Patri' is not said at the end of the Benedicite.*

VII
B E-ne-díc- ta



Be-ne-dí-ci-te, ómni- a ópe-ra Dómi-ni, Dómi-no: * laudá-te et



super-ex-altá-te e-um in s-cu-la. E u o u a e.

2. Benedícite, Ángeli Dómini, Dómino: * benedícite, **cæli**, Dómino.
3. Benedícite, aquæ omnes, quæ super **cælos** sunt, Dómino: * benedícite, omnes virtútes Dómini, Dómino.
4. Benedícite, sol et **luna**, Dómino: * benedícite, stellæ **cæli**, Dómino.
5. Benedícite, omnis imber et ros, Dómino: * benedícite, omnes spíritus Dei, Dómino.
6. Benedícite, ignis et **æstus**, Dómino: * benedícite, frigus et **æstus**, Dómino.
7. Benedícite, rores et pruína, Dómino: * benedícite, gelu et **frigus**, Dómino.
8. Benedícite, glácies et **nives**, Dómino: * benedícite, noctes et **dies**, Dómino.
9. Benedícite, lux et **ténebræ**, Dómino: * benedícite, fúlgura et **nubes**, Dómino.
10. Benedícat **terra** Dóminum: * laudet et superexáltet eum in **sæcula**.
11. Benedícite, montes et **colles**, Dómino: * benedícite, univérsa germinántia in **terra**, Dómino.
12. Benedícite, **fontes**, Dómino: * benedícite, mária et **flúmina**, Dómino.
13. Benedícite, cete, et ómnia, quæ movéntur in **aquis**, Dómino: * benedícite, omnes vólucres **cæli**, Dómino.

thee exceedingly.

Thou, O daughter...

1. O all ye works of The Lord, bless ye the Lord: praise and exalt him above all forever.

2. O ye angels of The Lord, bless ye The Lord: bless The Lord, ye heavens.

3. O all ye waters that are above the heavens, bless ye The Lord: bless the Lord, all ye powers of The Lord.

4. O ye sun and moon, bless ye The Lord: bless The Lord, ye stars of heaven.

5. O all ye showers and dew, bless ye The Lord: bless the Lord, all ye spirits of God.

6. O ye fire and heat, bless ye The Lord: bless the Lord, ye winter and summer.

7. O ye dews and hoard-frost, bless ye The Lord: bless The Lord, ye frost and cold.

8. O ye ice and snow, bless ye The Lord: bless the Lord, ye nights and days.

9. O ye light and darkness, bless ye The Lord: bless the Lord, ye lightnings and clouds.

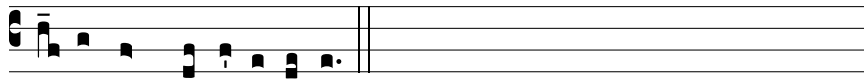
10. O let the earth bless The Lord: let it praise and exalt him above all forever.

11. O ye mountains and hills, bless ye The Lord: bless The Lord, all

14. Benedícite, omnes béstiae et **pécora**, **Dómino**: * benedícite, **fílii** **hóminum**, **Dómino**.
15. Benedícat **Israël** **Dóminum**: * laudet et superexáltet **eum** in **sæcula**.
16. Benedícite, sacerdótes **Dómini**, **Dómino**: * benedícite, servi **Dómini**, **Dómino**.
17. Benedícite, spíritus, et ánimæ justórum, **Dómino**: * benedícite, sancti, et húmiles **corde**, **Dómino**.
18. Benedícite, Ananía, Azaría, Mísaël, **Dómino**: * (*stand*) laudáte et superexaltáte **eum** in **sæcula**.
19. (*bow*) Benedicámus Patrem et Fílium cum **Sancto Spíritu**: * (*rise*) laudémus et superexaltémus **eum** in **sæcula**.
20. Benedíctus es, Dómine, in firmaménto **cæli**: * et laudábilis, et gloriósus, et superexaltátus in **sæcula**.



BE-ne-díc- ta * fí- li- a tu a Dómi-no : qui- a per te fructum



vi-tæ commu-ni-cá-vimus.

things that spring forth upon the earth.

12. *O ye fountains, bless ye The Lord: bless The Lord, ye seas and floods.*

13. *O ye whales, and all that move in the waters, bless ye The Lord: bless The Lord, all ye fowls of the air.*

14. *O all ye beasts and cattle, bless ye The Lord: bless the Lord, ye sons and men.*

15. *Let Israel bless The Lord: let her praise and exalt him above all forever.*

16. *O ye priests of The Lord, bless ye The Lord: bless The Lord, ye servants of The Lord.*

17. *O ye spirits and souls of the just, bless ye The Lord: bless The Lord, all ye that are holy and humble of heart.*

18. *O Ananias, Azarias, Misael, bless ye The Lord: praise and exalt him above all forever.*

19. *Let us bless the Father, and the Son, with the Holy Ghost: let us praise and exalt him above all forever.*

20. *Blessed art thou, O Lord, in the firmament of heaven: worthy to be praised, and glorious, and exalted above all forever.*

Thou, O daughter, art blessed of The Lord, for through thee have we been made partakers of the fruit of life.

Psalm 148

P *Ulchra es*

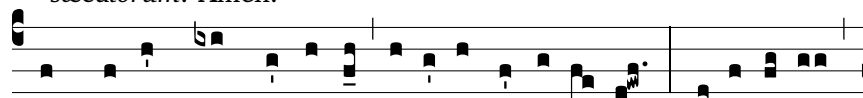


*Laudá-te Dómi-num de cæ-lis: * laudá-te e-um in excél-sis.*



E u o u a e.

2. Laudáte eum, omnes **Angeli** ejus: * laudáte eum, omnes virtútes ejus.
3. Laudáte eum, **sol** et **luna**: * laudáte eum, omnes stellæ et **lumen**.
4. Laudáte eum, **cæli** cælórum: * et aquæ omnes, quæ super cælos sunt, laudent **nomen Dómini**.
5. Quia ipse **dixit**, et **facta** sunt: * ipse mandávit, et **creáta** sunt.
6. Státuit ea in ætérnum, et in **sæculum** **sæculi**: * præcéptum pósuit, et non *præteríbit*.
7. Laudáte **Dóminum** de **terra**, * **dracónes**, et omnes **abyssi**.
8. Ignis, grando, nix, glácies, spíritus **procellárum**: * quæ faciunt **verbum** ejus:
9. Montes, et omnes **colles**: * ligna fructífera, et omnes **cedri**.
10. Béstia, et unívérsa **pécora**: * serpéntes, et vólucres **pennátæ**:
11. Reges terræ, et omnes **pópuli**: * príncipes, et omnes **júdictes terræ**.
12. Júvenes, et vírgines, † senes cum junióribus laudent **nomen Dómini**: * quia exaltátum est nomen ejus **solús**.
13. Conféssio ejus super **cælum** et **terram**: * et exaltávit cornu **pópuli sui**.
14. Hymnus ómnibus **sanctis** ejus: * (*stand*) **fíliis** Israél, **pópulo** appropinquánti **sibi**.
15. (*bow*) Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
16. (*rise*) Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula** **sæculórum**. Amen.



*PULchra es * et de-có-ra, fí-li-a Je-rú-sa-lem : terrí-bi-lis*

Thou art fair...

1. Praise ye the Lord from the heavens: praise ye him in the high places.

2. Praise ye him, all his angels: praise ye him, all his hosts.

3. Praise ye him, O sun and moon: praise him, all ye stars and light.

4. Praise him, ye heavens of heavens: and let all the waters that are above the heavens Praise the name of the Lord.

5. For he spoke, and they were made: he commanded, and they were created.

6. He hath established them for ever, and for ages of ages: he hath made a decree, and it shall not pass away.

7. Praise the Lord from the earth: ye dragons, and all ye deeps:

8. Fire, hail, snow, ice, stormy winds: which fulfill his word:

9. Mountains and all hills: fruitful trees and all cedars:

10. Beasts and all cattle: serpents and feathered fowls.

11. Kings of the earth and all people: princes and all judges of the earth:

12. Young men and maidens: let the old with the younger, praise the name of the Lord: For his name alone is exalted.

13. The praise of him is above heaven and earth: and he hath exalted the horn of his people.

14. A hymn to all his saints: to the children of Israel, a people approaching to him. Alleluia.



15. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou art fair and comely, O daughter of Jerusalem: terrible as an army set in array.

The Little Chapter: Song of Solomon 6:8

The Officiant leads the Little Chapter.

Viderunt eam filiae Sion, † et beatissimam prædicaverunt, et reginæ laudaverunt eam.

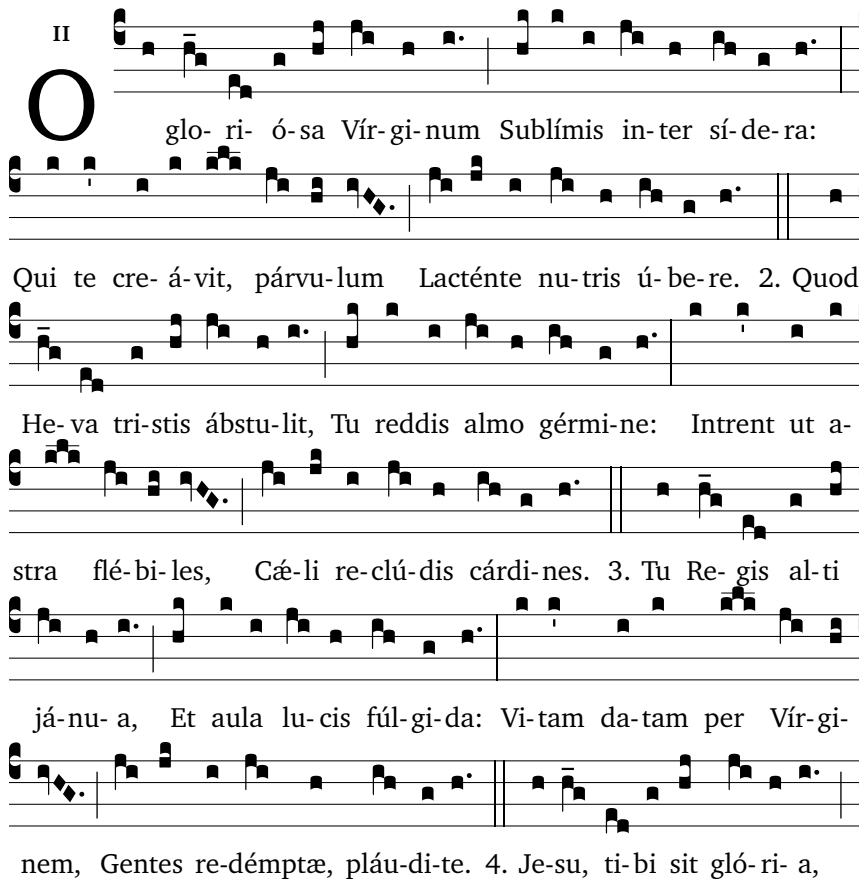
R. Deo gratias.

The daughters Sion saw her, and declared her most blessed: and the queens, they praised her.

R. Thanks be to God.

Hymn

The Cantor leads the hymn, which is said standing.



O Queen of all the virgin choir! En-throne'd above the starry sky!

Who with pure milk from thy own breast, Thy own Creator didst supply.

What man had lost in hapless Eve, Thy sacred womb to man restores;

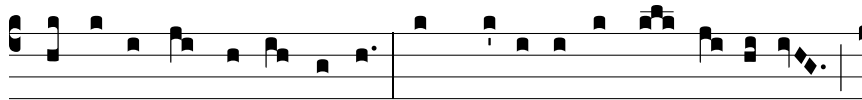
Thou to the wretched here beneath, Hast open'd Heaven's eternal doors.

Hail, O refulgent Hall of light! Hail, Gate sublime of Heaven's high King!

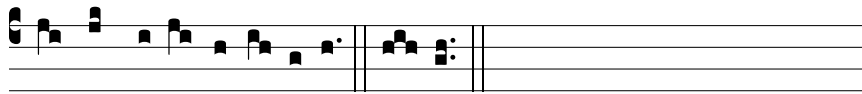
Through thee redeem'd to endless life, Thy praise let all the nations sing.

O Jesu! born of Virgin bright, Im-mortal glory be to thee;

Praise to the Father infinite, And Holy Ghost eternally. Amen.



Qui na-tus es de Vír-gi-ne, Cum Patre et almo Spí-ri-tu,



In sempi-térna sáecu-la. A-men.



℣. Be-ne-dicta tu in mu-li-e-ri-bus.



℞. Et be-ne-dictus fructus ventris tu- i.

℣. Blessed art thou among women.

℞. And blessed is the fruit of thy womb.

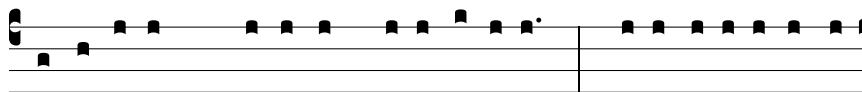
The Benedictus (Canticle of Zachary)

As in the Psalms, the Cantor intones the antiphon and leads the first verse to the star (). All remain standing during the Benedictus; when the Cantor intones the Benedictus itself, all make the Sign of the Cross. The antiphon changes to the Regina cæli during Paschal time, with the verses of the Canticle changing to the associated tone.*

VIII

B

E-á-ta De- i Gé-ni-trix Ma-rí- a,



Be-ne-díctus ✠ Dómi-nus, De- us Isra- ěl: * qui- a vi-si-tá-vit, et



fe-cit red-empti- ónem ple-bis su-æ: E u o u a e.

2. Et eréxit cornu salútis nobis: * in domo David, púeri sui.
3. Sicut locútus est per os sanctórum, * qui a sáculo sunt, prophetárum ejus:
4. Salútem ex inimícis nostris, * et de manu ómnium, qui odérunt nos.
5. Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti.
6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

O blessed Mother of God...

1. Blessed ✠ be the Lord God of Israel: for he hath visited, and wrought the redemption of his people.

2. And hath raised up a horn of salvation to us: in the house of his servant David.

3. As he spake by the mouth of his holy prophets: who are from the beginning.

4. Salvation from our enemies: and from the hand of all that hate us.

5. To perform mercy to our fathers: and to remember his holy testament.

6. The oath that he sware to Abraham our father: that he would grant unto us:

7. That being delivered from the

7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.
8. In sanctitáte, et justítia coram ipso, * ómnibus diébus nostris.
9. Et tu, puer, Prophéta Altíssimi vocáberis: * præíbis enim ante faciém Dómini, paráre vías ejus:
10. Ad dandam sciéntiam salútis plebi ejus: * in remissiónem peccatórum eórum:
11. Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto:
12. Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.
13. (bow) Glória Patri, et Fílio, * et Spirítui Sancto.
14. (rise) Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

VIII

B E- á-ta De- i Gé-ni-trix Ma-rí- a, * Virgo perpé-tu- a,

templum Dó-mi-ni, sacrá- ri- um Spí- ri-tus Sancti: so- la si- ne

ex-ém-plo pla-cu- ís- ti Dó-mi- no Je- su Chris- to: o- ra

pro pó-pu- lo, inté- ve- ni pro cle- ro, intercé- de pro de- vó-

to femí- ne- o se- xu.

hands of our enemies: we may serve him without fear;

8. In holiness and justice before him: all the days of our life.

9. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of The Lord to prepare his ways.

10. To give knowledge of salvation unto his people: for the remission of their sins.

11. Through the bowels of the mercy of our God: whereby the orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace.

13. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end.

O blessed Mother of God, Mary ever Virgin, temple of The Lord, sanctuary of the Holy Ghost; thou alone, without example, wast well-pleasing to Our Lord Jesus Christ: pray for the people, mediate for the clergy, intercede for the devoted female sex.

In Paschal time, the antiphon is that of the Regina cæli:

VI

R E-gí-na cæ-li

Be-ne-díctus ✠ Dómi-nus, De-us Isra-ël: * qui- a vi-si-tá-vit, et

fe-cit red-empti- ónem ple-bis su-æ: E u o u a e.

2. Et eréxit cornu salútis nobis: * in domo David, púeri sui.
3. Sicut locútus est per os sanctórum, * qui a sǽculo sunt, prophetárum ejus:
4. Salútem ex inimícis nostris, * et de manu ómnium, qui odérunt nos.
5. Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti.
6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:
7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.
8. In sanctitáte, et justítia coram ipso, * ómnibus diébus nostris.
9. Et tu, puer, Prophéta Altíssimi vocáberis: * præíbis enim ante faciém Dómini, paráre vías ejus:
10. Ad dandam sciéntiam salútis plebi ejus: * in remissionem peccatórum eórum:
11. Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto:
12. Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.
13. (bow) Glória Patri, et Fílio, * et Spirítui Sancto.
14. (rise) Sicut erat in princípio, et nunc, et semper, * et in sǽcula sǽculórum. Amen.

VI

R E-gí-na cæ-li * læ-tá-re, alle-lú-ia : Qui- a quem me-ru-

Queen of heaven...

1. Blessed ✠ be the Lord God of Israel: for he hath visited, and wrought the redemption of his people.

2. And hath raised up a horn of salvation to us: in the house of his servant David.

3. As he spake by the mouth of his holy prophets: who are from the beginning.

4. Salvation from our enemies: and from the hand of all that hate us.

5. To perform mercy to our fathers: and to remember his holy testament.

6. The oath that he sware to Abraham our father: that he would grant unto us:

7. That being delivered from the hands of our enemies: we may serve him without fear,

8. In holiness and justice before him: all the days of our life.

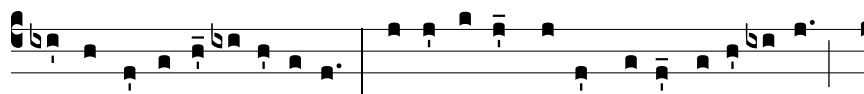
9. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of The Lord to prepare his ways.

10. To give knowledge of salvation unto his people: for the remission of their sins.

11. Through the bowels of the mercy of our God: whereby the orient from on high hath visited us.

12. To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace.

13. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end.



í-sti portá-re, alle-lú-ia : Re-surréx-it, si-cut dix-it, alle-lú-ia :



O-ra pro no-bis De-um, alle-lú-ia.

Queen of heaven, rejoice, alleluia.
For he whom thou wast meet to bear,
alleluia. Hath arisen as he said,
alleluia. Pray to God for us, al-
leluia.

Conclusion

The Officiant leads the conclusion:

℣ Domine, exaudi orationem meam.

℟ Et clamor meus ad te veniat.

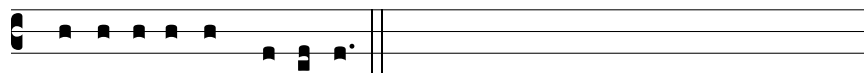
Oremus. Deus, qui de beatæ Mariæ Virginis utero Verbum tuum, an-
gelo nuntiante, † carnem suscipere voluisti; præsta supplicibus tuis,
ut qui vere eam Genitricem Dei credimus, ejus apud teintercessionibus
adjuvemur. * Per eumdem Dominum nostrum Jesum Christum filium
tuum, qui tecum vivit et regnat in unitate Spiritu Sancti Deus, per om-
nia sæcula sæculorum.

℟ Amen.

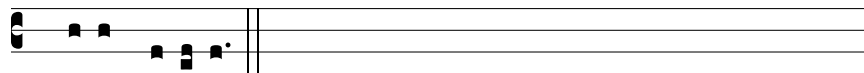
℣ Domine, exaudi orationem meam.

℟ Et clamor meus ad te veniat.

*See pg. 16 for the Paschal Time variation of the Benedicamus. Otherwise
the common tone is used:*



℣ Be-ne-di-cá-mus Dó-mi-no.



℟ De-o grá-ti-as.

℣ O Lord, hear my prayer.

℟ And let my cry come unto thee.

Let us pray. O God, who wast pleased
that thy Word, at the message of
an angel, should take flesh in the
womb of the Blessed Virgin Mary;
grant to us, thy humble servants
that, as we believe her to be truly
the Mother of God, we may be as-
sisted also by her intercessions with
thee. Through the same Lord Je-
sus Christ Thy Son, who livest and
reignest with Thee in the unity of
the Holy Ghost, world without end.

℟ Amen.

℣ Domine, exaudi orationem meam.

℟ Et clamor meus ad te veniat.

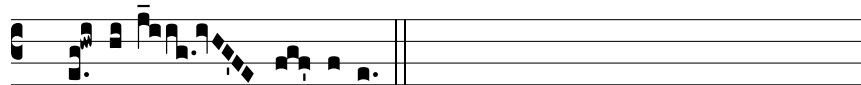
℣ Let us bless the Lord.

℟ Thanks be to God.

In Paschal Time:



℣. Be-ne-di-cá-mus Dó- mi-no.

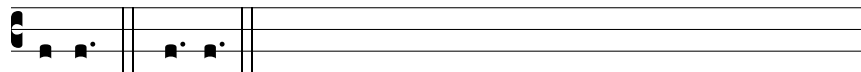


℟. Dé- o grá- ti- as.

The Officiant says the following in a low recto tono:



℣. Fi-dé-li- um á-nimæ per mi-se-ri-córdi- am De- i, requi- éscant in



pa-ce- . ℟. Amen.

℣. Let us bless the Lord.

℟. Thanks be to God.

℣. May the souls of the faithful departed, through the mercy of God, rest in peace.

℟. Amen.

ADVENT
CHRISTMASTIDE