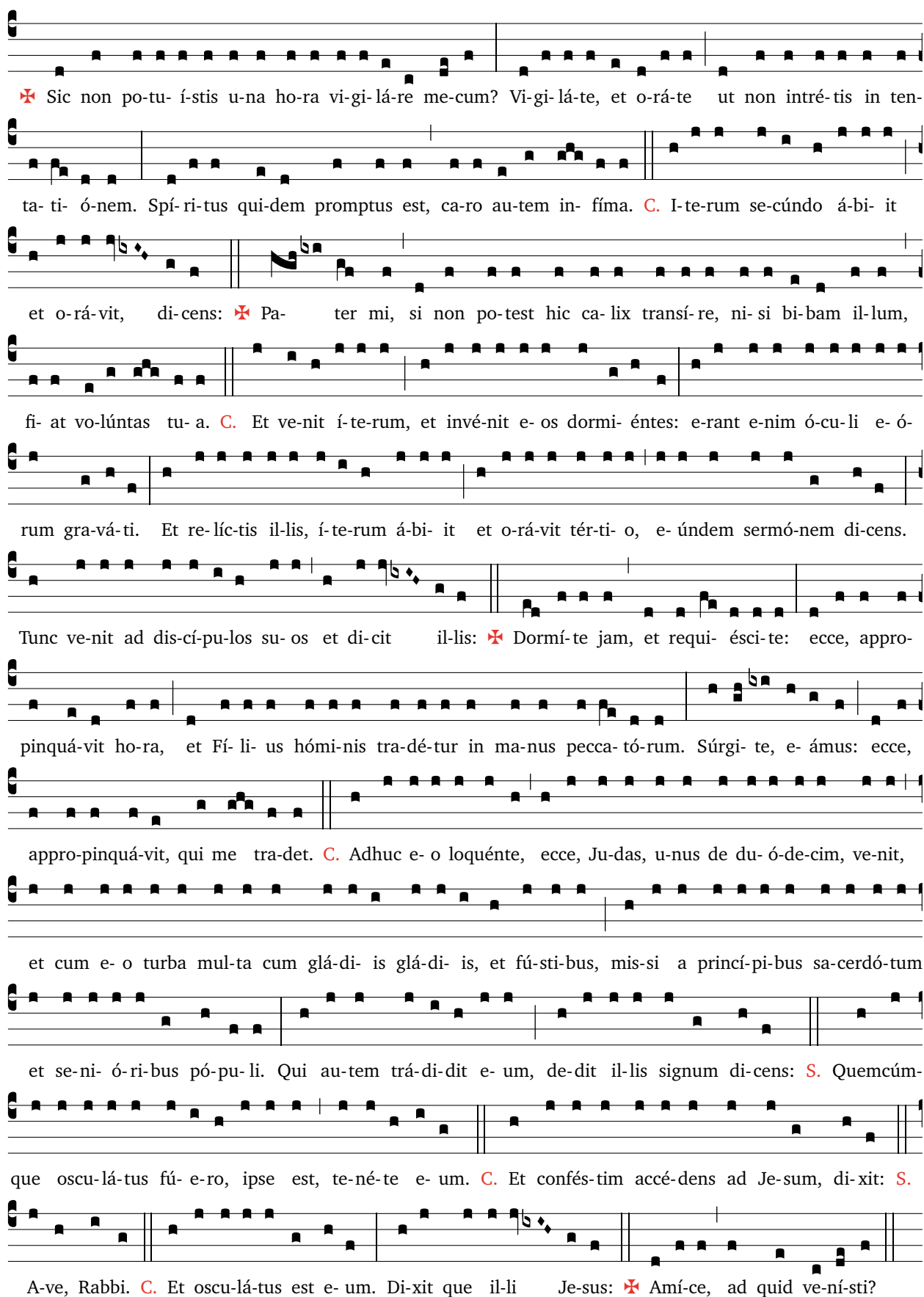


EVANGELIUM PASSIONIS ET MORTIS DOMINI SECUNDUM MATTHÆUM

Matthew 26, 36-75; 27, 1-60

The Gospel procession having taken place, the clerics assemble themselves on the Gospel side, facing liturgical north. The Passion Narrative is chanted, with *four* parts contributing: The Chronicler (symbolized by a letter 'C'), Christ (symbolized by a '✠'), a singular Synagogue part (symbolized by a 'S'), and a plural Synagogue part, known as the 'Turba', literally meaning 'crowd' (symbolized by a 'T'). The Chronicler begins the chanting of the Passion Narrative. For ease of chanting, the singular Synagogue part has been transposed down a perfect fourth from its original setting.

P ássi- o Dómi-ni nostri Ie-su Chris-ti se-cúndum Matthæ-um. In il-lo témpo-re: Ve-nit Ie-sus cum
dis-cí-pu-lis su- is in vil-lam, quæ dí-ci-tur Gethséma-ni et di-xit dis-cí-pu-lis su- is: ✠ Se- dé-te hic,
do-nec va-dam il-luc et o-rem **C**. Et assúmp-to Petro et du- ó-bus fí-li- is Ze-be-dæ-i, cœpit contri-stá-ri
et mæstus esse. Tunc a- it il-lis: ✠ Tri-stis est á-nima me- a usque ad mortem: sus-ti-né-te hic
et vi-gi-lá-te me-cum. **C**. Et progréssus pu-síl-lum, pró-ci-dit in fá-ci- em su- am o-rans, et di-cens: ✠
Pa- ter mi, si possí-bi- le est, trán-se- at a me ca-lix is-te. Ve-rúmtamen non si-cut e-go vo-lo,
sed si-cut tu. **C**. Et ve-nit ad dis-cí-pu-los su- os, et invé-nit e- os dormi- éntes: et di-cit Petro:

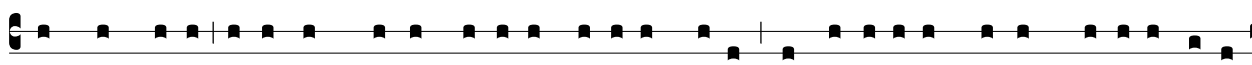


✠ Sic non po-tu- í-stis u-na ho-ra vi-gi-lá-re me-cum? Vi-gi-lá-te, et o-rá-te ut non intré-tis in ten-ta-ti- ó-nem. Spí-ri-tus qui-dem promptus est, ca-ro au-tem in- fí-ma. C. I-te-rum se-cúndo á-bi-it et o-rá-vit, di-cens: ✠ Pa- ter mi, si non po-test hic ca-lix transí-re, ni-si bi-bam il-lum, fi-at vo-lúntas tu-a. C. Et ve-nit í-te-rum, et invé-nit e-os dormi- éntes: e-rant e-nim ó-cu-li e-ó-rum gra-vá-ti. Et re-líc-tis il-lis, í-te-rum á-bi-it et o-rá-vit tér-ti-o, e-úndem sermó-nem di-cens.

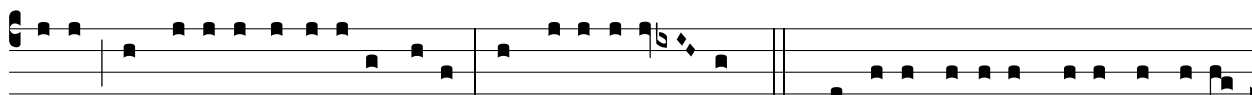
Tunc ve-nit ad dis-cí-pu-los su-os et di-cit il-lis: ✠ Dormí-te jam, et requi- ésci-te: ecce, appro-pinquá-vit ho-ra, et Fí-li-us hó-mi-nis tra-dé-tur in ma-nus pec-ca-tó-rum. Súrgi-te, e-á-mus: ecce, appro-pinquá-vit, qui me tra-det. C. Adhuc e-o loquén-te, ecce, Ju-das, u-nus de du-ó-de-cim, ve-nit, et cum e-o turba mul-ta cum glá-di-is glá-di-is, et fú-sti-bus, mis-si a princí-pi-bus sa-cerdó-tum et se-ni-ó-ri-bus pó-pu-li. Qui au-tem trá-di-dit e-um, de-dit il-lis signum di-cens: S. Quemcúm-que oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um. C. Et confés-tim accé-dens ad Je-sum, di-xit: S. A-ve, Rabbi. C. Et oscu-lá-tus est e-um. Di-xit que il-li Je-sus: ✠ Amí-ce, ad quid ve-ní-sti?



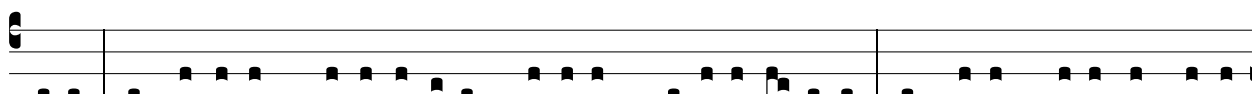
C. Tunc accessé-runt et ma-nus inje-cé-runt in Je-sum et te-nu- é-runt e- um. Et ecce, u-nus ex his, qui e-



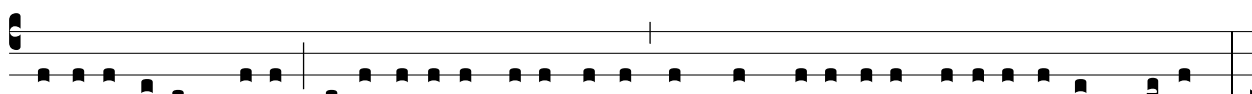
rant cum Je-su, exténdens ma-num, ex-émit glá-di- um su-um, et percú-ti- ens servum prínci-pis sa-cer-



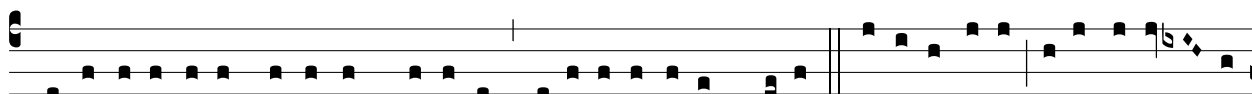
dó-tum, ampu-tá-vit au-rí-cu-lam e-jus. Tunc a- it il-li Je sus: ✠ Convérte glá-di- um tu-um in lo-cum



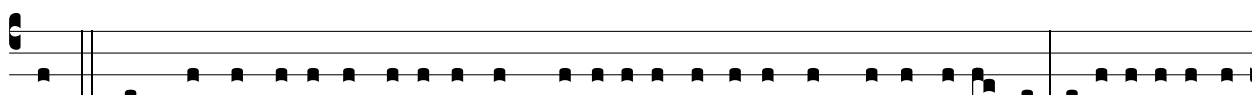
su-um. Omnes e-nim, qui accé-pe-rint glá-di- um, glá-di- o per- í-bunt. An pu-tas, qui- a non possum



ro-gá-re Patrem me- um, et exhi-bé-bit mi-hi mo-do plus quam du- ó-de-cim le-gi- ó-nes Ange-ló-rum?



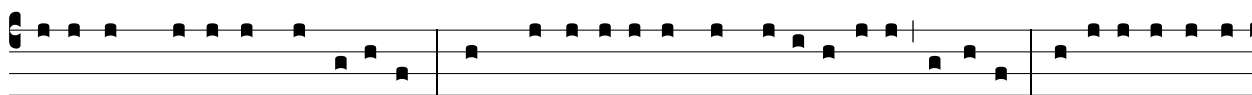
Quómo-do ergo imple-búntur Scriptú-ræ, qui- a sic o-pórtet fí- e-ri? C. In il-la ho-ra di-xit Je-sus tur-



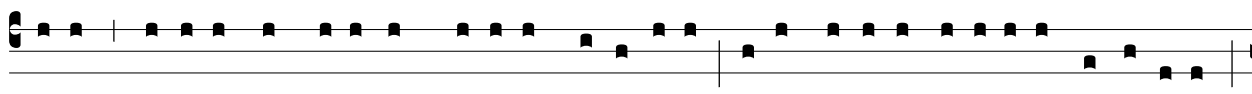
bis: ✠ Tamquam ad latró-nem e-xí-stis cum glá-di- is et fú-sti-bus compre-hénde-re me: co-tí-di- e a-pud



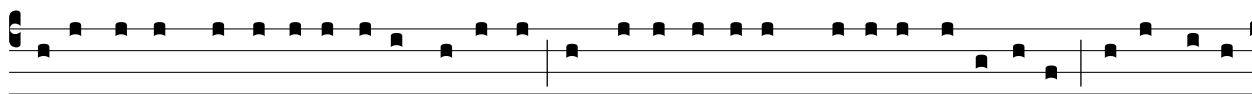
vos se-dé-bam do-cens in templo, et non me te-nu í-sis. C. Hoc au-tem to-tum factum est, ut a-dim-



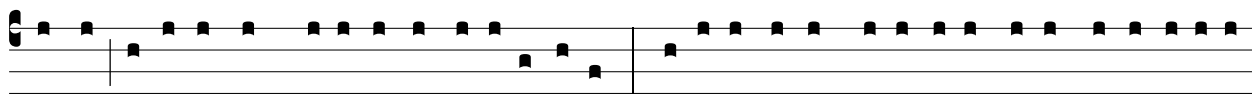
ple-réntur Scriptú-ræ Prophe-tá-rum. Tunc dis-cí-pu-li omnes, re-lícto e- o, fu-gé-runt. At il-li te-néntes



Je-sum, Du-xé-runt ad Cá- ipham prínci-pem sacer dó-tum, u-bi scri-bæ et se-ni- ó-res convé-ne-rant.



Petrus au-tem seque-bá-tur e- um a longe, usque in á-tri- um prínci-pis sa-cerdó-tum. Et ingréssus



intro, se-dé-bat cum mi-nístris, ut vi-dé-ret fi-nem. Prínci-pes au-tem sa-cerdó-tum et omne concí- li- um

quæ-ré-bant falsum te-stimó-ni-um contra Je-sum, ut e-um mor-ti trá-de-rent: et non inve-né-runt,

cum mul-ti fal-si testes accessís-sent. No-vís-sime au-tem ve-né-runt du-o fal-si testes et di-xé-runt: **S.**

Hic di-xit: Possum destrú-e-re templum De-i et post trí-du-um re-æ-di-fi-cá-re il-lud. **C.** Et surgens

princeps sa-cer-ó-tum, a-it il-li: **S.** Ni-hil respóndes ad e-a, quæ is-ti advérsum te tes-ti-fi-cántur? **C.**

Je-sus au-tem ta-cé-bat. Et princeps sa-cerdó-tum a-it il-li: **S.** Adjú-ro te per De-um vi-vum,

ut di-cas no-bis, si tu es Chris-tus, Fí-li-us De-i. **C.** Di-cit il-li Je-sus: ✠ Tu di-xís-ti.

Ve-rúmtamen di-co vo-bis, á-mo-do vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a dextris vir-tú-tis De-i

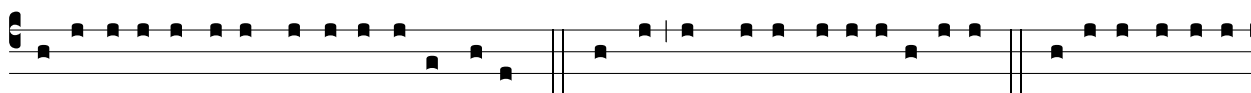
et ve-ni-éntem in nú-bi-bus cæ-li. **C.** Tunc princeps sa-cerdó-tum sci-dit ves-timénta su-a, di-cens: **S.**

Blasphemá-vit: quid adhuc e-gémus tés-ti-bus? Ecce, nunc audí-stis blassphémi-am: quid vo-bis vi-dé-

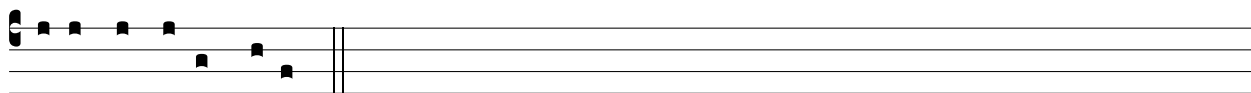
tur? At il-li respondéntes di-xé-runt: **S.** Re-us est mor-tis. Tunc exspu-é-runt in fá-ci-em e-jus,

et có-laphis e-um ce-ci-dé-runt, á-li-i au-tem palmas in fá-ci-em e-jus de-dé-runt, di-céntes: **S.**

Prophe-tí-za no-bis, Chris-te, quis est, qui te percússit? **C.** Petrus ve-ro se-dé-bat fo-ris in á-tri-o:



et accéssit ad e- um u-na ancíl-la, di-cens: **S.** Et tu cum Je-su Ga-li-læ-o e-ras. **C.** At il-le ne-gá-vit



co-ram ómni-bus, di-cens: **S.**