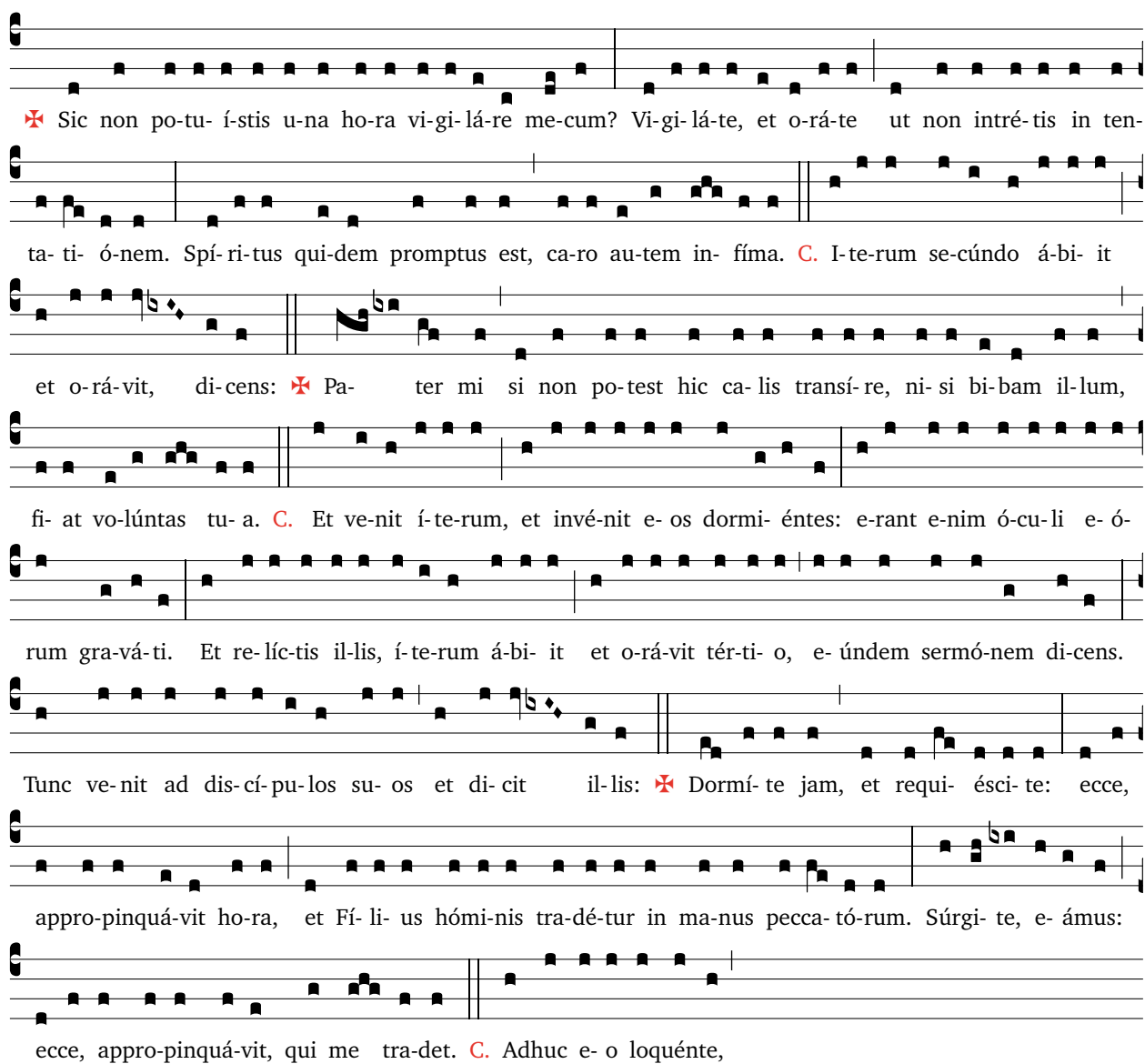


EVANGELIUM PASSIONIS ET MORTIS DOMINI SECUNDUM MATTHÆUM

Matthew 26, 36-75; 27, 1-60

The Gospel procession having taken place, the clerics assemble themselves on the Gospel side, facing liturgical north. The Passion Narrative is chanted, with *four* parts contributing: The Chronicler (symbolized by a letter 'C'), Christ (symbolized by a '✠'), a singular Synagogue part (symbolized by a 'S'), and a plural Synagogue part, known as the 'Turba', literally meaning 'crowd' (symbolized by a 'T'). The Chronicler begins the chanting of the Passion Narrative.

P ássi- o Dómi-ni nostri Ie-su Chris-ti se-cúndum Matthæ-um. In il-lo témpo-re: Ve-nit Ie-sus cum
dis-cí-pu-lis su- is in vil-lam, quæ dí-ci-tur Gethséma-ni et di-xit dis-cí-pu-lis su- is: ✠ Se- dé-te hic,
do-nec va-dam il-luc et o-rem **C**. Et assúptio Petro et du- ó-bus fí-li- is Ze-be-dæ-i, c-pit contri-stá-ri
et mæstus esse. Tunc a- it il-lis: ✠ Tri-stis est á-nima me- a usque ad mortem: sus-ti-né-te hic
et vi-gi-lá-te me-cum. **C**. Et progréssus pu-síl-lum, pró-ci-dit in fá-ci- em su- am o-rans, et di-cens: ✠
Pa- ter mi, si possí-bi- le est, trán-se- at a me ca-lix is-te. Ve-rúm tamen non si-cut e-go vo-lo,
sed si-cut tu. **C**. Et ve-nit ad dis-cí-pu-los su- os, et invé-nit e- os dormi- éntes: et di-cit Petro:



✠ Sic non po-tu- í-stis u-na ho-ra vi-gi-lá-re me-cum? Vi-gi-lá-te, et o-rá-te ut non intré-tis in ten-
ta-ti- ó-nem. Spí-ri-tus qui-dem promptus est, ca-ro au-tem in- fíma. **C.** I-te-rum se-cúndo á-bi- it
et o-rá-vit, di-cens: ✠ Pa- ter mi si non po-test hic ca-lis transí-re, ni-si bi-bam il-lum,
fi- at vo-lúntas tu- a. **C.** Et ve-nit í-te-rum, et invé-nit e- os dormi- éntes: e-rant e-nim ó-cu-li e- ó-
rum gra-vá-ti. Et re-líc-tis il-lis, í-te-rum á-bi- it et o-rá-vit tér-ti- o, e- úndem sermó-nem di-cens.
Tunc ve-nit ad dis-cí-pu-los su- os et di- cit il-lis: ✠ Dormí- te jam, et requi- ésci- te: ecce,
appro-pinquá-vit ho-ra, et Fí- li- us hó-mi-nis tra-dé-tur in ma-nus pecca- tó-rum. Súrgi- te, e- ámus:
ecce, appro-pinquá-vit, qui me tra-det. **C.** Adhuc e- o loquén-te,