

MATINS OF THE DEAD

On All Souls' Day, all three Nocturns are said. On other days, only one Nocturn is said according to the following order: first Nocturn on Sundays, Mondays, and Thursdays; second Nocturn on Tuesdays and Fridays; third Nocturn on Wednesdays and Saturdays. On the day of burial, the first Nocturn is always said.

The Invitatory

*Come, let us adore the King, * to whom all things live.*

VI
R E-gem cu- i ómni- a vi-vunt, * Ve-ní-te ad- o-rémus.

*The Choir repeats: Regem cui ómnia vivunt, * Veníte adorémus.*

Psalm 94

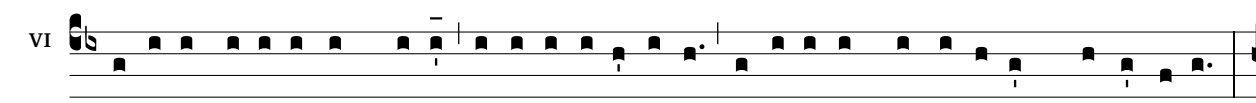
VI
V E-ní-te, exsul-témus Dómi-no, ju-bi-lémus De- o sa-lu-tá-ri nostro : præ-occu-pémus fá-ci- em

e-jus in confessi- ó-ne, et in psalmis ju-bi-lé-mus e- i. Re-gem.

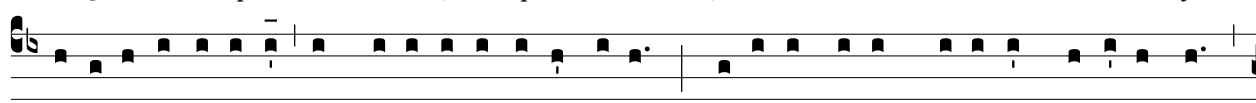
VI Quó-ni- am De- us magnus Dómi-nus, et Rex magnus su-per omnes de- os : quó-ni- am non re-pél-let

Dómi-nus ple-bem su- am, qui- a in ma-nu e-jus sunt omnes fi-nes ter-ræ, et al-ti-tú-di-nes mónti- um

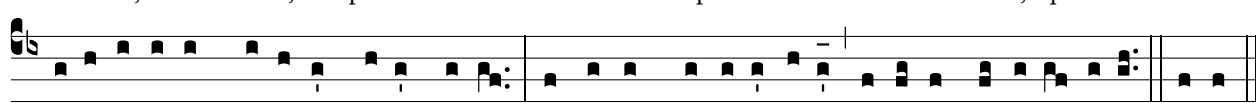
ipse cónspi-cit. * Ve-ní-te.

VI 

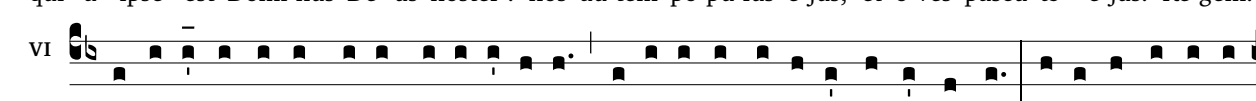
Quó-ni- am ipsí- us est ma-re, et ipse fe-cit il-lud, et á-ri-dam funda-vé-runt ma-nus e-jus :



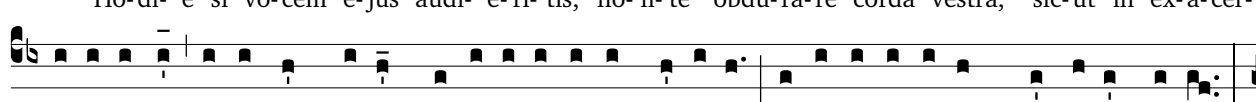
ve-ní-te, ad-o-rémus, et pro-ci-dámus ante De- um : plo-rémus co-ram Dómi-no, qui fe-cit nos :




qui- a ipse est Dómi-nus De- us noster : nos au-tem pó-pu-lus e-jus, et o-ves páscu-æ e-jus. Re-gem.

VI 

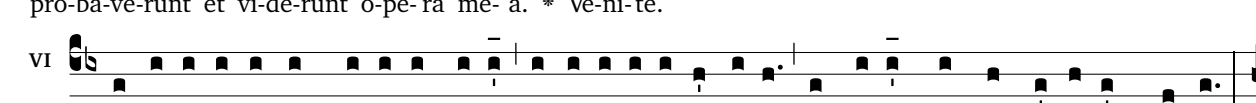
Hó-di- e si vo-cem e-jus audi- é-ri- tis, no- lí- te obdu-rá-re corda vestra, sic-ut in ex-a-cer-



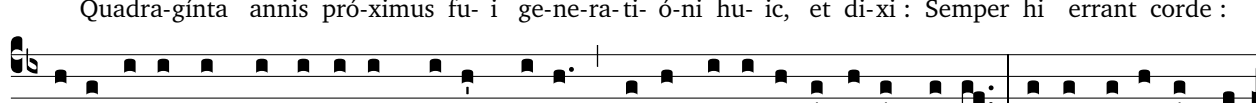
ba-ti- ó-ne se-cúndum di- em tenta-ti- ó-nis in de-sérto : u-bi tenta-vé-runt me patres vestri,



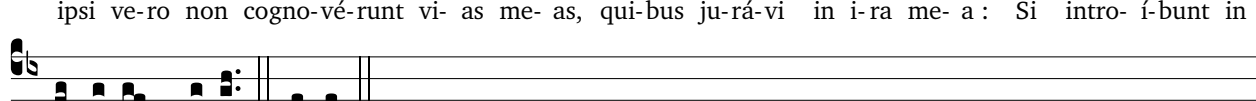
pro-ba-vé-runt et vi-dé-runt ó-pe-ra me- a. * Ve-ní-te.

VI 

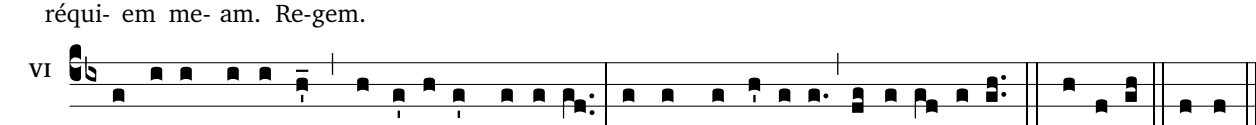
Quadra-gínta annis pró-ximus fu- i ge-ne-ra-ti- ó-ni hu- ic, et di-xi : Semper hi errant corde :



ipsi ve-ro non cogno-vé-runt vi- as me- as, qui-bus ju-rá-vi in i-ra me- a : Si intro- í-bunt in



réqui- em me- am. Re-gem.

VI 

Réqui- em æ-térnam do-na e- is Dómi-ne : et lux perpé-tu- a lú-ce- at e- is. * Ve-ní-te. Re-gem.

Psalm 94: (1) Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Let us come before His presence with thanksgiving, and make a joyful noise to Him with psalms. (a) Come, let us adore the King, to whom all things live. (2) For the Lord is a great God, and a great king above all gods. For the Lord will not reject His people. For in His hands are all the ends of the earth, and the heights of the mountains are His. (a) Come, let us adore. (3) For the sea is His, and He made it, and His hands formed the dry land. Come, let us adore and fall down, and weep before the Lord that made us. For He is the Lord our God: and we are His people, and the sheep of His pasture. (a) Come, let us adore the King, to whom all things live. (4) Today, if you shall hear His voice, harden not your hearts. As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted Me, they proved Me, and saw My works. (a) Come, let us adore. (5) Forty years long I was offended with that generation, and

*I said: These always err in heart. And these men have not known My ways: so I swore in My wrath, that they shall not enter into My rest. (a) Come, let us adore the King, to whom all things live. (6) Eternal rest grant unto them, O Lord, * and let perpetual line shine upon them. (a) Come, let us adore. (a) Come, let us adore the King, to whom all things live.*

First Nocturn

To be said on Sundays, Mondays, and Thursdays.

Direct, O Lord, my God, my steps in Thy sight.

VII
D I- ri-ge, * Dómi-ne De- us me- us, in conspéctu tu-o vi- am me- am.

Psalm 5

7.c
V er-ba me- a áu-ri-bus pérci-pe, Dómi-ne, * intél-li-ge clamó- rem me- um.

2. Inténde voci oratiónis **meæ**: * Rex meus et **Deus meus**.

3. Quóniam ad **te** orábo: * Dómine, mane exáudies vocem **meam**.

4. Mane astábo tibi **et** vidébo: * quóniam non Deus volens iniquitátem **tu** es.

5. Neque habitábit juxta **te** malignus: * neque permanébunt injústi ante óculos **tuos**.

6. Odísti omnes, qui operántur iniquitátem: * perdes omnes, qui loquúntur mendácium.

7. Virum sanguínum et dolósum abominábitur Dóminus: * ego autem in multitúdine misericórdiæ **tuæ**.

8. Introíbo in **domum tuam**: * adorábo ad templum sanctum tuum in timóre **tuo**.

9. Dómine, deduc me in justítia **tua**: * propter inimícos meos dírige in conspéctu tuo **viam meam**.

10. Quóniam non est in ore eórum **véritas**: * cor eórum **vanum** est.

11. Sepúlcrum patens est guttur eórum, † linguis suis dolóse agébant, * júdica **illos, Deus**.

12. Décidant a cogitatióibus suis, † secúndum multitúdinem impietátum eórum **expélle eos**, * quóniam irritavérunt te, **Dómine**.

13. Et læténtur omnes, qui **sperant in te**, * in ætérnum exsultábunt: et habitábis in **eis**.

1. Give ear, O Lord, to my words, understand my cry.

2. Harken to the voice of my prayer, O my King and my God.

3. For to Thee will I pray: O Lord, in the morning Thou shalt hear my voice.

4. In the morning I shall stand before Thee, and will see; because Thou art not a God that willeth iniquity.

5. Neither shall the wicked dwell near Thee: nor shall the unjust abide before They eyes.

6. Thou hatest all workers of iniquity: Thou wilt destroy all that speak a lie.

7. The Lord abhorreth teh bloody and deceitful man. But as for me, in the multitude of Thy mercy,

8. I will come into Thy house; I will adore, in Thy fear, in Thy holy temple.

9. Conduct me, O Lord, in Thy justice: because of my enemies, direct my way in Thy sight.

10. For there is no truth in their mouth: their heart is vain.

11. Their throat is an open sepulchre: with their tongues they deal deceitfully: judge them, O God.

12. Let them fall from their devices: according to the multitude of their iniquities cast them out: for they have provoked Thee, O Lord.

13. But let all that hipe in Thee be glad: they shall rejoice forever, and Thou shalt dwell in them.

14. And all they that love Thy name shall glory in Thee, for Thou wilt bless the just.

15. O Lord, Thou hast crowned us with Thy good will as with a shield.

14. Et gloriabúntur in te omnes, qui díligunt **nomen tuum**: * quóniam tu benedíces **justo**.

15. Dómine, ut scuto bonæ voluntátis **tuæ** * coronásti nos.

16. Requiem æternam dona **eis**, **Domine** * Et lux perpetua luceat **eis**.

16. *Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.*

VII
D

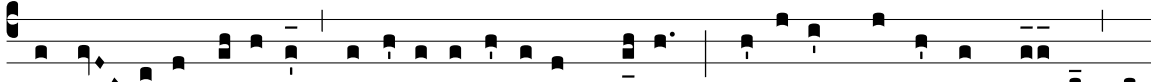


I- ri-ge, * Dómi-ne De- us me- us, in conspéctu tu- o vi- am me- am.

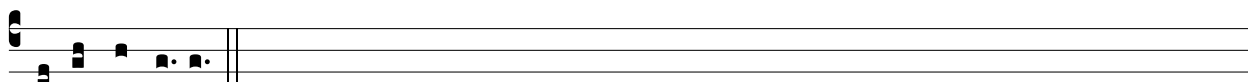
Direct, O Lord, my God, my steps in Thy sight.

Turn, O Lord, and deliver my soul, for there is none in death who will be mindful of Thee.

VIII
C



Onvér- te-re Dómi-ne, * et é-ri-pe á-nimam me- am, quó-ni- am non est in mor- te qui



memor sit tu- i.

Psalm 6

8.G

D



ómi-ne, ne in fu-ró-re tu- o árgu- **as** me, * neque in i-ra tu- a corrí-pi- **as** me.

2. Miserére mei, Dómine, quóniam **infirmus** sum: * sana me, Dómine, quóniam conturbáta sunt **ossa** textbfmea.

3. Et ánima mea turbáta est **valde**: * sed tu, Dómine, **úsquequo**?

4. Convértere, Dómine, et éripe ánimam **meam**: * salvum me fac propter **misericórdiam tuam**.

5. Quóniam non est in morte qui memor sit **tui**: * in inférno autem quis confitébitur **tibi**?

6. Laborávi in gémitu meo, † lavábo per síngulas noctes lectum **meum**: * lácrimis meis stratum **meum rigábo**.

7. Turbátus est a furóre óculus **meus**: * inveterávi inter omnes **inimícos meos**.

8. Discédite a me, omnes, qui operámini **iniquitátem**: * quóniam exaudivit Dóminus vocem **fletus mei**.

9. Exaudivit Dóminus deprecationem **meam**, * Dóminus orationem **meam suscepit**.

10. Erubéscant, et conturbéntur veheménter omnes inimíci **mei**: * convertántur et erubéscant **valde velóciter**.

1. O Lord, rebuke me not in Thy anger; nor chastise me in Thy wrath.

2. Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are sore.

3. And my soul is troubled exceedingly: but Thou, O Lord, how long?

4. Turn, O Lord, and deliver my soul: O save me for Thy mercy's sake.

5. For in death there is no one that is mindful of Thee: and who shall praise Thee in hell?

6. I have labored in my groanings, every night I wash my bed: I water my couch with my tears.

7. My eye is troubled through indignation: I have grown old amidst all my enemies.

8. Depart from me, all ye workers of iniquity, for the Lord hath heard the voice of my weeping.

9. The Lord hath heard my supplication: the Lord hath received my prayer.

10. Let all my enemies be put to shame, and be very much troubled: let them be put to shame very speedily.

11. Requiem æternam dona eis, **Domine** * Et lux perpetua luceat eis.

16. *Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.*

VIII
C Onvér- te-re Dómi-ne, * et é-ri-pe á-nimam me- am, quó-ni- am non est in mor- te qui
memor sit tu- i.

Turn, O Lord, and deliver my soul, for there is none in death who will be mindful of Thee.

Lest at any time, like a lion, he seize upon my soul, while there is no one to rescue me, nor to save.

VIII
N Equándo * rá-pi- at ut le- o á-nimam me- am, dum non est qui réd-imat, neque qui salvum
fá-ci- at.

Psalm 7

8.G
D ómi-ne, De- us me- us, in te spe-rá- vi: * salvum me fac ex ómni-bus persecúnti-bus me,

et lí-be-ra meFlex: á-nimam me- am,

2. Nequándo rápiat ut leo ánimam meam, * dum non est qui rédimat, neque qui salvum fáciat.

3. Dómine, Deus meus, si feci istud. * si est iniquitas in mánibus meis:

4. Si réddidi retribuéntibus mihi mala, * décidam mérito ab inimícis meis inánis.

5. Persequátur inimícus ánimam meam, † et comprehéndat, et concúlcet in terra vitam meam, * et glóriam meam in pulverem dedúcat.

6. Exsúrge, Dómine, in ira tua: * et exaltáre in fínibus inimicórum meórum.

7. Et exsúrge, Dómine Deus meus, in præcépto quod mandásti: * et synagóga populórum circúmdabit te.

8. Et propter hanc in altum regrédere: * Dóminus júdicat pópulos.

1. O Lord my God, in Thee have I put my trust: save me and deliver me from all them that persecute me.

2. Lest at any time, like a lion, he seize upon my soul, while there is no one to rescue me, or to save.

3. O Lord, my God, if I have done this thing, if there be iniquity in my hands:

4. If I have made a return to them that did evils to me, let me deservedly fall powerless before my enemies.

5. Let the enemy pursue my soul, and take it, and tread down my life on the earth, and bring down my glory to the dust.

6. Rise up, O Lord, in Thy anger: and be Thou exalted in the borders of my enemies.

7. And arise, O Lord, my God, for the judgement which Thou hast commanded: and a congregation of people shall surround Thee.

8. And for their sakes, return Thou on high: the Lord judgeth the people.

9. Júdica me, Dómine, secúndum justítiam **meam**, * et secúndum innocéntiam **meam** **super** me.

10. Consumétur nequítia peccatórum, et díriges **justum**, * scrutans corda et **renes Deus**.

11. Justum adjutórium meum a **Dómino**, * qui salvos facit **rectos corde**.

12. Deus judex justus, fortis, et **pátiens**: * numquid iráscitur per **síngulos dies**?

13. Nisi convérsi fuéritis, gládium suum **vibrábit**: * arcum suum teténdit, et parávit **illum**.

14. Et in eo parávit vasa **mortis**: * sagíttas suas ardéntibus **effécit**.

15. Ecce partúriit injustítiam: * concépit dolórem, et péperit iniquitátem.

16. Lacum apérui, et effódit **eum**: * et incidit in fóveam **quam fecit**.

17. Convertétur dolor ejus in caput **ejus**: * et in vérticem ipsíus iníquitas **ejus descéndet**.

18. Confitébor Dómino secúndum justítiam **ejus**: * et psallam nómini Dómini **altíssimi**.

19. Requiem æternam dona eis, **Domine** * Et lux perpetua luceat eis.

9. Judge me, O Lord, according to my justice, and according to my innocence on me.

10. The wickedness of sinners shall be brought to naught; and Thou shalt direct the just: the searcher of hearts and reins is God.

11. Just is my help from the Lord: who saveth the upright of heart.

12. God is a just judge, strong and patient: is He angry every day?

13. Unless ye be converted, He will brandish His sword: he hath bent His bow, and made it ready.

14. And in it He hath prepared the instruments of death: He hath made ready His burning arrows.

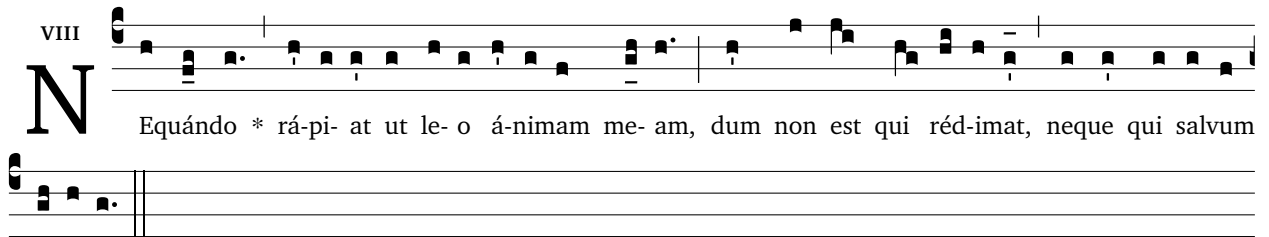
15. Behold, he hath been in labor with injustice: he hath conceived sorrow and brought forth iniquity.

16. He hath opened a pit and dug it: and he is fallen into the hole he made.

17. His sorrow shall be turned on his own head: and his iniquity shall come down upon his crown.

18. I will give glory to the Lord, according to His justice: and will sing to the name of the Lord Most High.

19. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.



fá-ci- at.

Lest at any time, like a lion, he seize upon my soul, while there is no one to rescue me, nor to save.

First Lesson - Job 7:16-21

Parce mihi, Dómine, nihil enim sunt dies mei. Quid est homo, quia magníficas eum? aut quid appónis erga eum cor tuum? Vísitas eum dilúculo, et súbito probas illum. Usquequo non parcis mihi, nec dimíttis me ut glútiam salívam meam? Peccávi; quid fáciam tibi, O custos hóminum? quare posuísti me contrárium tibi, et factus sum mihimetípsi gravis? Cur non tollis peccátum meum, et quare non aufers iniquitátem meam? Ecce nunc in púlvere dórmiam: et, si mane me quæsieris, non subsístam.

R. Credo quod Redémptor meus vivit, et in novíssimo die de terra surrectúrus sum. * Et in carne mea vidébo Deum Salvatórem meum.

V. Quem visúrus sum ego ipse et non álius, et óculi mei conspécturi sunt. * Et in carne mea vidébo Deum

Spare me, for my days are nothing. What is man that Thou shouldst magnify him? or why dost Thou set Thy heart upon him? Thou visitest him early in the morning, and Thou provest him suddenly. How long wilt Thou not spare me, nor suffer me to swallow down my spittle? I have sinned, what shall I do to Thee, O keeper of men? why hast Thou set me opposite to Thee, and I am become burdensome to myself? Why dost Thou not remove my sin, and why dost Thou not take away mine iniquity? Behold now, I shall sleep in the dust: and if Thou seek me in the morning, I shall not be.

R. I believe my Redeemer liveth, and that in the last day I shall rise from the earth. * And in my flesh I shall see God my Saviour.

V. Whom I myself shall see, and not another, and my eyes shall behold. * And in my flesh I shall see God my Savior.

Second Lesson - Job 10:1-7

Taedet ánimam meam vitæmeæ, dimíttam advérsam me elóquium meum, loquar in amaritúdine ánimæmeæ. Dicam Deo: Noli me condemnár; indica mihi, cur me ita júdices. Numquid bonum tibi vidétur, si calumniéris me, et ópprimas me opus mánuum tuárum, et consílium impiórum ádjues? Numquid óculi cárnei tibi sunt; aut sicut videt homo, et tu vidébis? Numquid sicut dies hóminis dies tui, et anni tui sicut humána sunt témpora, ut quæras iniquitátem meam, et peccátum meum scrutéris? Et scias quia nihil ímpium fécerim, cum sit nemo qui de manu tua possit erúere.

R. Qui Lázarus resuscitásti a monuménto foetidum: * Tu eis, Dómine, dona réquiem, et locum indulgéntiæ.

V. Qui ventúrus es judicáre vivos et mórtuos, et sáculum per ignem: * Tu eis, Dómine, dona réquiem, et locum indulgéntiæ.

My soul is weary of life, I will let go my speech against myself, I will speak in the bitterness of my soul, I will say to God: Do not condemn me; tell me why Thou judgest me so. Doth it seem good to Thee that Thou shouldst crush me and oppress me, the work of Thy own hands, and help the counsel of the wicked? Hast Thou eyes of flesh, or seest Thou as man seeth? Are Thy days as the days of man, and are Thy years as the times of men, Thou shouldst inquire after my iniquity, and search after my sin? And Thou knowest that I have done no wickerd thing, whereas there is no man that can deliver out of Thy hand.

R. *Thou who didst raise Lazarus from the grave: * Thou, O Lord, give them rest, and a place of pardon.*

V. *Thou who art to come to judge the living and the dead, and the world by fire: * Thou, O Lord, give them rest, and a place of pardon.*

Third Lesson - Job 10:8-12

Manus tuæfecérunt me, et plasmavérunt me totum in circúitu: et sic repénite præcípitas me? Meménto quæso quod sicut lutum féceris me, et in púlverem redúces me. Nonne sicut lac mulsísti me, et sicut cáseum me coagulásto? Pelle et cárnibus vestísti me; óssibus et nervis compegísti me. Vitam et misericórdiam tribuísti mihi, et visitátio tua custodívit spíritum meum.

R. Dómine, quando véneris judicáre terram, ubi me abscóndam a vultu irætuae? * Quia peccávi nimis in vita mea.

V. Commíssa mea pavésco, et ante te erubésco: dum véneris judicáre, noli me condemnáre. * Quia peccávi nimis in vita mea.

R. Réquiem ætérrnam dona eis, Dómine: et lux perpétua lúceat eis. * Quia peccávi nimis in vita mea.

Thy hands have made me, and fashioned me wholly round about: and dost Thou thus cast me down headlong on a sudden? Remember, I beseech Thee, that Thou hast made me as the clay, and Thou wilt bring me into dust again. Hast Thou not pressed me out as milk, and curdled me like cheese? Thou hast clothed me with skin and flesh; Thou hast put me together with bones and sinews. Thou hast granted me life and mercy, and Thy visitation hath preserved my spirit.

R. *O Lord, when Thou wilt come to judge the earth, where shall I hide myself from the face of Thy wrath? * For I have sinned exceedingly in my life.*

V. *I dread my misdeeds, and blush before Thee; do not condemn me when Thou comest me when Thou comest to judge. * For I have sinned exceedingly in my life.*

R. *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. * For I have sinned exceedingly in my life.*

If only the First Nocturn is said, then Lauds is immediately recited (pg.). Otherwise, if Lauds is to be omitted, then continue with the Pater Noster and prayers beginning on pg. .

Second Nocturn

To be said on Tuesdays and Fridays

He hath set me in a place of pasture.

VIII
I n lo-co páscu-ae, i- bi Dómi-nus me col-lo-cá-vit.

Psalm 22

8.G
D ómi-nus re-git me, et ni-hil mi-hi dé- e-rit: * in lo-co páscu-æ i-bi me col-lo-cá- vit.

2. Super aquam refectiónis educávit me: * ánimam meam convértit.

3. Dedúxit me super sémitas justítiae: * propter nomen suum.

4. Nam, etsi ambulávero in médio umbræ mortis, non timébo mala: * quóniam tu mecum es.

5. Virga tua, et báculo tuus: * ipsa me consoláta sunt.

6. Parásti in conspéctu meo mensam, * advérsus eos, qui tríbulant me.

7. Impinguásti in óleo caput meum: * et calix meus inébrians quam præclárus est!

8. Et misericórdia tua subsequétur me * ómnibus diébus vitæ meæ.

9. Et ut inhábitem in domo Dómini, * in longitúdinem diérum.

10. Requiem æternam dona eis, Domine * Et lux perpetua luceat eis.

1. The Lord ruleth me: and I shall want nothing: He hath set me in a place of pasture.

2. He hath brought me up, on the water of refreshment: He hath converted my soul.

3. He hath led me on the paths of justice, for his own name's sake.

4. For though I should walk in the midst of the shadow of death, I will fear no evils, for thou art with me.

5. Thy rod and thy staff, they have comforted me.

6. Thou hast prepared a table before me against them that afflict me.

7. Thou hast anointed my head with oil; and my chalice which inebriateth me, how goodly is it!

8. And thy mercy will follow me all the days of my life.

9. And that I may dwell in the house of the Lord unto length of days.

10. Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.

VIII
I n lo-co páscu-ae, i- bi Dómi-nus me col-lo-cá-vit.

He hath set me in a place of pasture.

The sins of my youth and my offences, do not remember, O Lord.

VIII

D

E-lícta * ju-ventú-tis me- æ et igno-ránti- as me- as ne memí-ne- ris Dómi-ne.

Psalm 24

8.G

A

d te, Dómi-ne, le-vá-vi á-nimam me- am: * De- us me- us, in te confí-do, non e-ru-bés- cam.

2. Neque irrideant me inimíci **mei**: * étenim univérsi, qui sústinent te, non confundéntur.

3. Confundántur omnes iníqua agéntes * supervácue.

4. Vias tuas, Dómine, demónstra **mihi** * et sémitas tuas édoce me.

5. Dírige me in veritáte tua, et doce me: * quia tu es, Deus, Salvátor meus, et te sustínui **tota** **die**.

6. Reminíscere miseratiónum tuárum, **Dómine**, * et misericordiárum tuárum, quæ a **sculo** sunt.

7. Delícta juventútis **meæ**, * et ignorántias meas ne memíneris.

8. Secúndum misericórdiam tuam meménto **mei** tu, * propter bonitátem **tuam**, **Dómine**.

9. Dulcis et rectus **Dóminus**: * propter hoc legem dabit delinquentibus **in via**.

10. Díriget mansuétos in **judício**: * docébit mites **vias suas**.

11. Univérsæ viæ Dómini, misericórdia et **véritas**, * requiréntibus testaméntum ejus et testimónia ejus.

12. Propter nomen tuum, Dómine, propitiáberis peccáto **meo**: * multum est enim.

13. Quis est homo qui timet **Dóminum**? * legem státuit ei in **via**, **quam** **elégit**.

14. Anima ejus in bonis demorábitur: * et semen ejus hereditábit **terram**.

15. Firmaméntum est Dóminus timéntibus **eum**: * et testaméntum ipsíus ut manifestétur **illis**.

16. Oculi mei semper ad **Dóminum**: * quóniam ipse évéllet de láqueo **pedes meos**.

17. Réspice in me, et miserére **mei**: * quia únicus et pauper **sum** ego.

18. Tribulatiónes cordis mei multiplicátæ sunt: * de necessitatibus meis éruet **me**.

19. Vide humilitátem meam, et labórem **meum**: * et dimítte univérsa delícta **mea**.

1. To thee, O Lord, have I lifted up my soul. In thee, O my God, I put my trust; let me not be ashamed.

2. Neither let my enemies laugh at me: for none of them that wait on thee shall be confounded.

3. Let all them be confounded that act unjust things without cause.

4. Shew, O Lord, thy ways to me, and teach me thy paths.

5. Direct me in thy truth, and teach me; for thou art God my Saviour; and on thee have I waited all the day long.

6. Remember, O Lord, thy bowels of compassion; and thy mercies that are from the beginning of the world.

7. The sins of my youth and my ignorances do not remember.

8. According to thy mercy remember thou me: for thy goodness' sake, O Lord.

9. The Lord is sweet and righteous: therefore he will give a law to sinners in the way.

10. He will guide the mild in judgment: he will teach the meek his ways.

11. All the ways of the Lord are mercy and truth, to them that seek after his covenant and his testimonies.

12. For thy name's sake, O Lord, thou wilt pardon my sin: for it is great.

13. Who is the man that feareth the Lord? He hath appointed him a law in the way he hath chosen.

14. His soul shall dwell in good things: and his seed shall inherit the land.

15. The Lord is a firmament to them that fear him: and his covenant shall be made manifest to them.

16. My eyes are ever towards the Lord: for he shall pluck my feet out of the snare.

17. Look thou upon me, and have mercy on me; for I am alone and poor.

18. The troubles of my heart are multiplied: deliver me from my necessities.

19. See my abjection and my labour; and forgive me all my sins.

20. Consider my enemies for they are multiplied, and have hated me with an unjust hatred.

20. Réspice inimícos meos quóniam multiplicáti sunt: *
et ódio iníquo odérunt me.

21. Custódi ánimam meam, et éruē me: * non
erubéscam quóniam sperávi in te.

22. Innocéntes et recti adhæsérunt mihi: * quia sustínui
te.

23. Líbera, Deus, Israēl: * ex ómnibus tribulatió nibus
suis.

24. Requiem æternam dona eis, Domine * Et lux
perpetua luceat eis.

21. Keep thou my soul, and deliver me: I shall not be ashamed,
for I have hoped in thee.

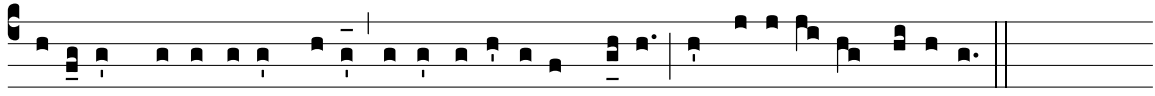
22. The innocent and the upright have adhered to me: because
I have waited on thee.

23. Deliver Israel, O God, from all his tribulations.

24. Eternal rest, grant unto them O Lord, and let perpetual light
shine upon them.

VIII

D



E-lícta * ju-ventú-tis me-æ et igno-ránti-as me-as ne memí-ne-ris Dómi-ne.

The sins of my youth and my offences, do not remember, O Lord.

I believe that I shall see the good things of the Lord in the land of the living.

IV

C

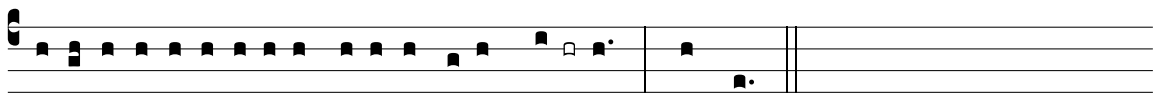


Re-do vi-dé-re * bo-na Dómi-ni in terra vi-vénti-um.

Psalm 26

4.E

D



ómi-nus il-lumi-ná-ti-o me-a, et sa-lus me-a, * quem timébo?

2. Dóminus protéctor vitæ meæ, * a quo trepidábo?
3. Dum apprópíant super me nocéntes, * ut edant carnes meas:
4. Qui tríbulant me inimíci mei, * ipsi infirmáti sunt et cecidérunt.
5. Si consístant advérsus me castra, * non timébit cor meum.
6. Si exsúrgat advérsus me prlium, * in hoc ego sperábo.
7. Unam pétii a Dómino, hanc requíram, * ut inhábitem in domo Dómini ómnibus diébus vitæ meæ:
8. Ut vídeam voluptátem Dómini, * et vísitem templum ejus.
9. Quóniam abscondit me in tabernáculo suo: * in die malórum protéxit me in abscondito tabernáculi sui.
10. In petra exaltávit me: * et nunc exaltávit caput meum super inimícos meos.
11. Circuívi et immolávi in tabernáculo ejus hóstiam vociferatiónis: * cantábo et psalmum dicam Dómino.

1. The Lord is my light and my salvation, whom shall I fear?
2. The Lord is the protector of my life: of whom shall I be afraid?
3. Whilst the wicked draw near against me, to eat my flesh.
4. My enemies that trouble me, have themselves been weakened, and have fallen.
5. If armies in camp should stand together against me, my heart shall not fear.
6. If a battle should rise up against me, in this will I be confident.
7. One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.
8. That I may see the delight of the Lord, and may visit his temple.
9. For he hath hidden me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle.
10. He hath exalted me upon a rock: and now he hath lifted up my head above my enemies.
11. I have gone round, and have offered up in his tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the Lord.
12. Hear, O Lord, my voice, with which I have cried to thee: have mercy on me and hear me.

12. Exáudi, Dómine, vocem meam, qua clamávi **ad** te: * miserére mei, et **exáudi** me.

13. Tibi dixit cor meum, exquisívit te fácies **mea**: * fácíem tuam, Dómine, **requíram**.

14. Ne avértas fácíem *tuam* **a** me, * ne declínes in ira *a servo tuo*.

15. Adjútor *meus* **esto**: * ne derelínquas me, neque despicias me, Deus, **salutáris meus**.

16. Quóniam pater meus, et mater mea **dereliquérunt** me: * Dóminus *autem* **assúmpsit** me.

17. Legem pone mihi, Dómine, in *via tua*: * et dírige me in sémitam rectam propter inimícos **meos**.

18. Ne tradíderis me in ánimas tribulántium me: * quóniam insurrexérunt in me testes iníqui, et mentíta est iníquitas **sibi**.

19. Credo vidére *bona* **Dómini** * in *terra vivéntium*.

20. Exspécta Dóminum, viríliter **age**: * et confortétur cor tuum, et **sústine Dóminum**.

21. Requiem æternam dona *eis*, **Domine** * Et lux perpetua luceat *eis*.

13. My heart hath said to thee: My face hath sought thee: thy face, O Lord, will I still seek.

14. Turn not away thy face from me; decline not in thy wrath from thy servant.

15. Be thou my helper, forsake me not; do not thou despise me, O God my Saviour.

16. For my father and my mother have left me: but the Lord hath taken me up.

17. Set me, O Lord, a law in thy way, and guide me in the right path, because of my enemies.

18. Deliver me not over to the will of them that trouble me; for unjust witnesses have risen up against me; and iniquity hath lied to itself.

19. I believe to see the good things of the Lord in the land of the living.

20. Expect the Lord, do manfully, and let thy heart take courage, and wait thou for the Lord.

21. Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.

IV

Re-do vi-dé-re * bo-na Dómi-ni in terra vi-vénti-um.

I believe that I shall see the good things of the Lord in the land of the living.

Fourth Lesson - Job 13:22-28

Responde mihi: Quantas hábeo iniquitátes et peccáta' scélera mea et delícta osténde mihi. Cur fácíem tuam abscondís, et arbitráris me inimícum tuum? Contra fólium, quod vento rápitur, osténdis poténtiam tuam, et stípulam siccam perséqueris. Scribis enim contra me amaritúdines, et consúmere me vis peccátis adolescéntiæmeæ. Posuísti in nervo pedem meum, et observásti omnes sémitas meas, et vertígia pedum meórum considerásti; qui quasi putrédo consuméndus sum, et quasi vestiméntum, quod coméditur a tínea.

R. Meménto mei, Deus, quia ventus est vita mea, * nec aspíciat me visus hóminis.

V. De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. * Nec aspíciat me visus hóminis.

I will speak, and do Thou answer me. How many are my iniquities and sins? make me know my crimes and offences. Why hidest Thou Thy face, and thinkest me Thy enemy? Against a leaf that is carried away with the wind, Thou showest Thy power; and Thou pursuest dry stubble. For Thou writest bitter things against me, and consumest me for the sins of my youth. Thou hast put my feet in the stocks, and Thou observest all my paths, and considerest the steos if ny feet: who am to be consumed as rottenness, and as a garment that is moth-eaten.

R. Remember me, O God, because my life is but wind, * nor may the sight of man behold me.

V. From the depths I have cried to Thee, O Lord; Lord, hear my voice. * Nor may the sight of man behold me.

Fifth Lesson - Job 14:1-6

Homo natus de muliere, brevi vivens témpore, replétur multis misériis. Qui quasi flos egrédietur et contéritur, et fugit velut umbra, et numquam in eódem statu pémanet. Et dignum ducis super hujuscémodi aperíre óculos tuos, et addúcere eum tecu in iudícium? Quis potest fácere mundum de immúndo concéptum sémine? Nonne tu quis solus es? Breves dies hóminis sunt, numerus ménsium ejus apud te est: Constituísti términos ejus, qui præteríri non póterunt. Recéde páululum ab eo, ut quiéscat, donec optáta véniat, sicut mercenárii, dies ejus.

R. Heu mihi, Dómine, quia peccávi nimis in vita mea: Quid fáciam, miser? ubi fúgiam, nisi ad te, Deus meus? * Miserére mei, dum véneris in novíssimo die.

V. Anima mea turbáta est valde, sed tu, Dómine, succúrre ei. * Miserére mei, dum véneris in novíssimo die.

Man born of woman, living for a short time, is filled with many miseries. He cometh forth like a flower, and is destroyed, and fleeth as a shadow, and never continueth in the same state. And dost Thou think it meet to open Thy eyes upon such a one, and to bring him into judgement with Thee? Who can make him clean that is conceived of unclean seed? Is it not Thou only? The days of man are short, and the number of his months is with Thee: Thou hast appointed his bounds, which cannot be passed. Depart a little from him, that he may rest, until his wished-for day come, as that of the hireling.

R. Woe is me, O Lord, because I have sinned exceedingly in my life; O wretch, what shall I do, whither shall I fly unless to Thee, my God? * Have mercy on me, when Thou comest at the latter day.

V. My soul is greatly troubled; but Thou, O Lord, succor it. * Have mercy on me, when Thou comest at the latter day.

Sixth Lesson - Job 14:13-16

Quis mihi hoc tríbuat, ut in inférno prótegas me et abscóndas me, donec pertránseat furor tuus, et constituas mihi tempus in quo recordéris mei? Purtásne mórtuus homo rursum vivat? Cunctis diébus quibus nunc mílito, expécto donec v'eniát immutátio mea. Vocábus me, et ego respondébo tibi; óperi mánuum tuárum pórriges dexteram. Tu quidem gressus meos dinumerásti, sed parce peccátis meis.

R. Ne recordéris peccáta mea, Dómine: * Dum véneris iudicáre sáeculum per ignem.

V. Dírige, Dómine Deus meus, in conspéctu tuo viam meam. * Dum véneris iudicare sáeculum per ignem.

V. Réquiem ætérrnam dona eis, Dómine: et lux perpétua lúceat eis. * Dum véneris iudicáre sáeculum per ignem.

Who will grant me this, that Thou mayest protect me in hell, and hide me till Thy wrath pass, and appoint me a time when Thou wilt remember me? Shall man that is dead, thinkest Thou, live again? All the days in which I am now in warfare, I expect until my change come. Thou wilt call me, and I will answer Thee: to the work of Thy hands Thou wilt reach out Thy right hand. Thou indeed hast numbered my steps, but spare my sins.

R. Remember not my sins, O Lord: * When Thou wilt come to judge the world by fire.

V. Direct, O Lord my God, my way in Thy sight. * When Thou wilt come to judge the world by fire.

V. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. * When Thou wilt come to judge the world by fire.

If only the Second Nocturn is said, then Lauds is immediately recited (pg.). Otherwise, if Lauds is to be omitted, then continue with the Pater Noster and prayers beginning on pg. .

Third Nocturn

To be said on Wednesdays and Saturdays.

May it please Thee, O Lord, to deliver me: Lord, have regard to help me.

II
C Omplá- ce- at * ti-bi Dómi-ne ut e-rí-pi- as me : ad adju-ván-dum me rés-pi-ce.

Psalm 39

2.
E xspéctans expectá-vi Dómi-num, * et inténdit mi- hi.

2. Et exaudivit preces **meas**: * et eduxit me de lacu miseriae, et de luto **fæcis**.

3. Et statuit super petram pedes **meos**: * et direxit gressus **meos**.

4. Et immisit in os meum canticum **novum** * carmen Deo **nostro**.

5. Videbunt multi, et **timébunt**: * et sperabunt in **Dómino**.

6. Beatus vir, cujus est nomen Domini spes **ejus** * et non respexit in vanitates et insanas **falsas**.

7. Multa fecisti tu, Domine, Deus meus, mirabilia **tua**: * et cogitationibus tuis non est qui similis sit **tibi**.

8. Annuntiavi et locutus sum: * multiplicati sunt super **númerum**.

9. Sacrificium et oblationem noluisti: * aures autem perfecisti **mihi**.

10. Holocaustum et pro peccato non postulasti: * tunc dixi: Ecce **venio**.

11. In capite libri scriptum est de me ut facerem voluntatem **tuam**: * Deus meus, volui, et legem tuam in medio cordis **mei**.

12. Annuntiavi justitiam tuam in ecclesia **magna**, * ecce labia mea non prohibebo: Domine, tu **scisti**.

13. Justitiam tuam non abscondi in corde **meo**: * veritatem tuam et salutare tuum **dixi**.

14. Non abscondi misericordiam tuam et veritatem **tuam** * a concilio **multo**.

15. Tu autem, Domine, ne longe facias miseraciones tuas **a me**: * misericordia tua et veritas tua semper suscepérunt me.

16. Quoniam circumdederunt me mala, quorum non est **númerus**: * comprehenderunt me iniquitates meae, et non potui ut **vidérem**.

1. With expectation I have waited for the Lord, and he was attentive to me.

2. And he heard my prayers, and brought me out of the pit of misery and the mire of dregs.

3. And he set my feet upon a rock, and directed my steps.

4. And he put a new canticle into my mouth, a song to our God.

5. Many shall see, and shall fear: and they shall hope in the Lord.

6. Blessed is the man whose trust is in the name of the Lord; and who hath not had regard to vanities, and lying follies.

7. Thou hast multiplied thy wonderful works, O Lord my God: and in thy thoughts there is no one like to thee.

8. I have declared and I have spoken they are multiplied above number.

9. Sacrifice and oblation thou didst not desire; but thou hast pierced ears for me.

10. Burnt offering and sin offering thou didst not require: Then said I, Behold I come.

11. In the head of the book it is written of me that I should do thy will: O my God, I have desired it, and thy law in the midst of my heart.

12. I have declared thy justice in a great church, lo, I will not restrain my lips: O Lord, thou knowest it.

13. I have not hid thy justice within my heart: I have declared thy truth and thy salvation.

14. I have not concealed thy mercy and thy truth from a great council.

15. Withhold not thou, O Lord, thy tender mercies from me: thy mercy and thy truth have always upheld me.

16. For evils without number have surrounded me; my iniquities have overtaken me, and I was not able to see.

17. They are multiplied above the hairs of my head: and my heart hath forsaken me.

17. Multiplicatæ sunt super capillos capitis **mei**: * et cor meum dereliquit me.

18. Compláceat tibi, Dómine, ut éruas me: * Dómine, ad adjuvándum *me* réspice.

19. Confundántur et revereántur simul, qui quærunt ánimam **meam**, * ut áuferant *eam*.

20. Convertántur retrórsum et revereántur: * qui volunt *mihi* **mala**.

21. Ferant conféstim confusióne **suam**: * qui dicunt *mihi*: Euge, **euge**.

22. Exsúltent et læténtur super te omnes quæréntes te: * et dicant semper: Magnificétur Dóminus: qui dígunt salutáre **tuum**.

23. Ego autem mendícus sum, et **pauper**: * Dóminus solícitus est **mei**.

24. Adjútor meus et protéctor meus **tu** es: * Deus meus, ne *tardá*veris.

25. Requiem æternam dona eis, **Domine** * Et lux perpetua luceat eis.

18. *Be pleased, O Lord, to deliver me, look down, O Lord, to help me.*

19. *Let them be confounded and ashamed together, that seek after my soul to take it away.*

20. *Let them be turned backward and be ashamed that desire evils to me.*

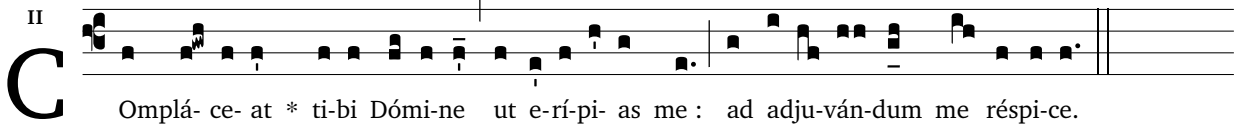
21. *Let them immediately bear their confusion, that say to me: 'T is well, 't is well.*

22. *Let all that seek thee rejoice and be glad in thee: and let such as love thy salvation say always: The Lord be magnified.*

23. *But I am a beggar and poor: the Lord is careful for me.*

24. *Thou art my helper and my protector: O my God, be not slack.*

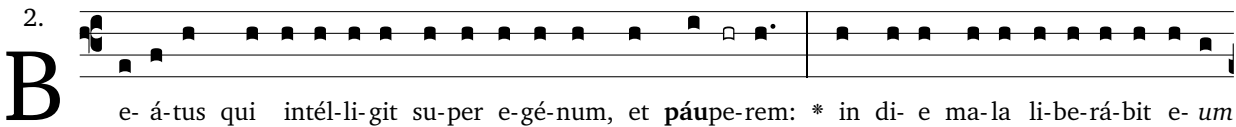
25. *Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.*



Heal my soul, O Lord, for I have sinned against Thee.



Psalm 40



Dómi-nus.

2. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in **terra**: * et non tradat eum in ánimam inimicórum ejus.

3. Dóminus opem ferat illi super lectum dolóris ejus: * univérsum stratum ejus versásti in infirmitáte ejus.

4. Ego dixi: Dómine, miserére **mei**: * sana ánimam

1. *Blessed is he that understandeth concerning the needy and the poor: the Lord will deliver him in the evil day.*

2. *The Lord preserve him and give him life, and make him blessed upon the earth: and deliver him not up to the will of his enemies.*

3. *The Lord help him on his bed of sorrow: thou hast turned all his couch in his sickness.*

meam, quia peccávi tibi.

5. Inimíci mei dixerunt mala mihi: * Quando moriétur, et peribit nomen ejus?

6. Et si ingrediebátur ut vidéret, vana loquebátur: * cor ejus congregávit iniquitátem sibi.

7. Egrediebátur foras, * et loquebátur in idípsum.

8. Advérsus me susurrábant omnes inimíci mei: * advérsus me cogitábant mala mihi.

9. Verbum iníquum constituérunt advérsus me: * Numquid qui dormit non adjíciet ut resúrgat?

10. Etenim homo pacis meæ, in quo sperávi: * qui edébat panes meos, magnificávit super me supplantatióne mea.

11. Tu autem, Dómine, miserére mei, et resúscita me: * et retríbuam eis.

12. In hoc cognóvi quóniam voluísti me: * quóniam non gaudébit inimícus meus super me.

13. Me autem propter innocéntiam suscepísti: * et confirmásti me in conspéctu tuo in ætérnum.

14. Benedíctus Dóminus, Deus Israël, a sculo et usque in sculum: * fiat, fiat.

15. Requiem æternam dona eis, Domine * Et lux perpetua luceat eis.

4. I said: O Lord, be thou merciful to me: heal my soul, for I have sinned against thee.

5. My enemies have spoken evils against me: when shall he die and his name perish?

6. And if he came in to see me, he spoke vain things: his heart gathered together iniquity to itself.

7. He went out, and spoke to the same purpose.

8. All my enemies whispered together against me: they devised evils to me.

9. They determined against me an unjust word: shall he that sleepeth rise again no more?

10. For even the man of peace, in whom I trusted, who ate my bread, hath greatly supplanted me.

11. But thou, O Lord, have mercy on me, and raise me up again: and I will requite them.

12. By this I know, that thou hast had a good will for me: because my enemy shall not rejoice over me.

13. But thou hast upheld me by reason of my innocence: and hast established me in thy sight for ever.

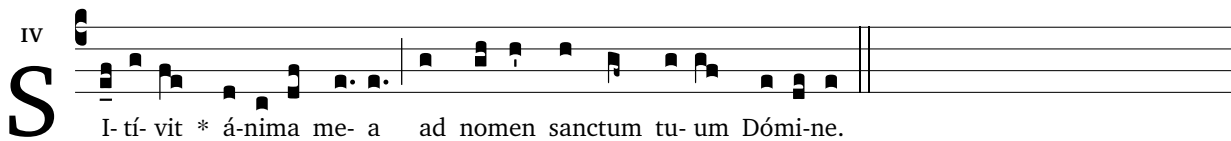
14. Blessed by the Lord the God of Israel from eternity to eternity. So be it. So be it.

15. Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.

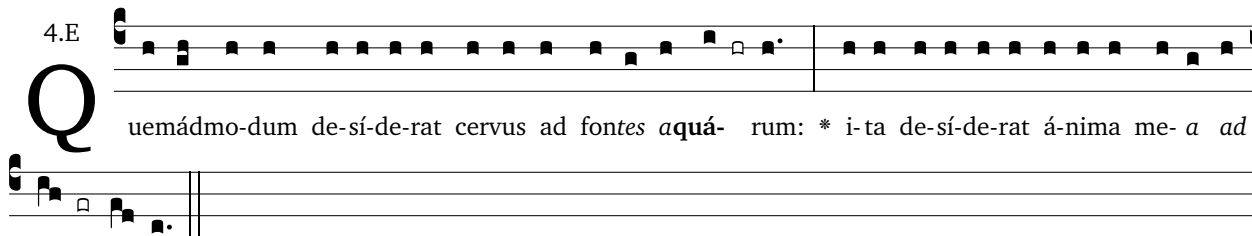


Heal my soul, O Lord, for I have sinned against Thee.

My soul has thirsted after the living God: when shall I come and appear before the face of the Lord?



Psalm 41



te, De- us.

2. Sitívit ánima mea ad Deum fortem vivum: * quando véniam, et apparebo ante fáciem Dei?

3. Fuérunt mihi lácrimæ meæ panes die ac nocte: * dum

1. As the hart panteth after the fountains of water; so my soul panteth after thee, O God.

2. My soul hath thirsted after the strong living God; when shall

díctur mihi quotidie: Ubi est *Deus tuus*?

4. Hæc recordátus sum, et effúdi in me *ánimam meam*: * quóniam transíbo in locum tabernáculi admirábilis, usque *ad domum Dei*.

5. In voce exsultatiónis, et confessiόνis: * *sonus epulántis*.

6. Quare tristis es, *ánima mea*? * et *quare contúrbas* me?

7. Spera in Deo, quóniam adhuc confitébor *illi*: * salutáre vultus mei, *et Deus meus*.

8. Ad meípsum *ánima mea conturbáta* est: * proptérea memor ero tui de terra Jordánis, et Hermóniim *a monte módico*.

9. Abyýssus abyýssum *ínvocat*, * in voce cataractárum *tuárum*.

10. Omnia excélsa tua, et *fluctus tui* * super me *transiérunt*.

11. In die mandávit Dóminus misericórdiam *suam*: * et nocte *cánticum* ejus.

12. Apud me orátio Deo *vitæ meæ*, * dicam Deo: *Suscéptor meus* es.

13. Quare oblítus es *mei*? * et quare contristátus incédo, dum affligit me *inimícus*?

14. Dum confringúntur ossa *mea*, * exprobravérunt mihi qui tríbulant me *inimíci mei*.

15. Dum dicunt mihi per singulos dies: Ubi est *Deus tuus*? * quare tristis es, *ánima mea*? et *quare contúrbas* me?

16. Spera in Deo, quóniam adhuc confitébor *illi*: * salutáre vultus mei, *et Deus meus*.

17. Requiem æternam dona *eis*, *Domine* * Et lux perpetua luceat *eis*.

I come and appear before the face of God?

3. *My tears have been my bread day and night, whilst it is said to me daily: Where is thy God?*

4. *These things I remembered, and poured out my soul in me: for I shall go over into the place of the wonderful tabernacle, even to the house of God:*

5. *With the voice of joy and praise; the noise of one feasting.*

6. *Why art thou sad, O my soul? and why dost thou trouble me?*

7. *Hope in God, for I will still give praise to him: the salvation of my countenance,*

8. *And my God. My soul is troubled within myself: therefore will I remember thee from the land of Jordan and Hermoniim, from the little hill.*

9. *Deep calleth on deep, at the noise of thy flood-gates.*

10. *All thy heights and thy billows have passed over me.*

11. *In the daytime the Lord hath commanded his mercy; and a canticle to him in the night.*

12. *With me is prayer to the God of my life. I will say to God: Thou art my support.*

13. *Why hast thou forgotten me? and why go I mourning, whilst my enemy afflicteth me?*

14. *Whilst my bones are broken, my enemies who trouble me have reproached me.*

15. *Whilst they say to me day be day: Where is thy God? Why art thou cast down, O my soul? and why dost thou disquiet me?*

16. *Hope thou in God, for I will still give praise to him: the salvation of my countenance, and my God.*

17. *Eternal rest, grant unto them O Lord, and let perpetual light shine upon them.*

IV

S



I-ti-vit * á-ni-ma me-a ad nomen sanctum tu-um Dó-mi-ne.

My soul has thirsted after the living God: when shall I come and appear before the face of the Lord?

℣. Ne tradas béstis ánimas confiténtes tibi.

℟. Et ánimas páuperum tuórum ne obliviscáris in finem.

Pater noster, *secreto...*

℣. *Deliver not to beasts the souls that confess Thee.*

℟. *And the souls of Thy poor, forget not to the end.*

Our Father, the rest in silence...

Seventh Lesson - Job 17:1-3; 11-15

Spiritus meus attenuabitur, dies mei breviabuntur, et solum mihi superest sepulchrum. Non peccavi, et in amaritudinibus moratur oculus meus. Libera me, Domine, et pone me iuxta te, cuiusvis manus pugnet contra me. Dies mei transierunt, cogitationes meae dissipatae sunt, torquentes cor meum. Noctem vertunt in diem, et rursum post tenebras spero lucem. Si sustinero, infernus domus mea est, et in tenebris stravi lectulum meum. Putredini dixi: Pater meus es; mater mea et soror mea, vermibus. Ubi est ergo nunc praestolatio mea, et patientiam meam quis considerat?

R. Peccantem me quotidie, et non me poenitentem, timor mortis conturbat me: * Quia in inferno nulla est redemptio, miserere mei, Deus, et salva me.

V. Deus, in nomine tuo salvum me fac, et in virtute tua libera me. * Quia in inferno nulla est redemptio, miserere mei, Deus, et salva me.

My spirit is wasted: my days are shortened, and only the grave remaineth for me. I have not sinned, and my eye abideth in bitterness. Deliver me, O Lord, and set me beside Thee, and let any man's hand fight against me. My days have passed away; my thoughts are broken off, tormenting my heart. They have turned night into day; and after darkness I hope for light again. If I wait, hell is my house; and I have made my bed in darkness. I have said to rottenness: Thou art my father; to worms: You are my mother and my sister. Where then is now my expectation, and who considereth my patience?

R. Forasmuch as I sin daily, and repent not, the fear of death troubles me: * Because in hell there is no redemption, have mercy on me, O God, and save me.

V. O God, in Thy name save me, and in Thy power deliver me. * Because in hell there is no redemption, have mercy on me, O God, and save me.

Eighth Lesson - Job 19:20-27

Pelli meae consumptis carnibus, adhaesit os meum, et derelicta sunt tantummodo, labia circa dentes meos. Miseremini mei, miseremini mei, saltem vos, amici mei, qui manus Domini tetigit me. Quare persequimini me sicut Deus, et carnibus meis saturamini? Quis mihi tribuat ut scribantur sermones mei? Quis mihi det ut exarantur in libro, stilo ferreo et plumbi lamina, vel celte sculpantur in silice? Scio enim quod redemptor meus vivit, et in novissimo die de terra surrecturus sum: et rursum circumdabor pelle mea, et in carne mea videbo Deum meum. Quem visurus sum ego ipse, et oculi mei conspecturi sunt, et non alius: reposta est haec spes mea in sinu meo.

R. Domine, secundum actum meum noli me iudicare: nihil dignum in conspectu tuo egi; ideo deprecor maiestatem tuam, * Ut tu, Deus, deleas iniquitatem meam.

V. Amplius lava me, Domine, ab injustitia mea, et a delicto meo munda me. * Ut tu, Deus, deleas iniquitatem meam.

The flesh being consumed, my bone cleaveth to my skin: and nothing but lips are left about my teeth. Have pity on me, have pity on me, at least ye my friends; because the hand of the Lord hath touched me. Why do ye persecute me as God, and glut yourselves with my flesh? Who will grant me that my words may be written? Who will grant me that they may be marked down in a book with an iron style and on a plate of lead, or else be graven with an instrument on the rock? For I know that my Redeemer liveth, and on the last day I shall rise out of the earth. And I shall be clothed again with my skin, and in my flesh I shall see my God. Whom I myself shall see, and my eyes shall behold, and not another: this, my hope, is laid up in my bosom.

R. Judge me not, O Lord, according to my deeds, for I have done nothing worthy in Thy sight; therefore I beseech Thy majesty, * that Thou, O God, mayst blot out my iniquity.

V. Wash me, O Lord, yet more from my injustice, and cleanse me from my sin. * That Thou, O God, mayst blot out my iniquity.

Ninth Lesson - Job 10:18-22

Quare de vulva eduxisti me? qui utinam consumptus essem ne oculus me videret. Fuissem quasi non essem, de utero translatus ad tumulum. Numquid non paucitas dierum meorum finiatur brevi? Dimitte ergo me, ut plangam paululum dolorem meum, antequam vadam, et non revertar, terram miseriae tenebrarum, ubi umbra mortis et nullus ordo, sed sempiternus horror

Why didst Thou bring me forth out of the womb? O that I had been consumed, that eye might not see me. I should have been as if I had not been carried from the womb to the grave. Shall not the fewness of my days be ended shortly? Suffer me then that I may lament my sorrow a little; before I go and return no more, to a land that is dark and covered with the mist of death: a land of misery and darkness, where the shadow of death, and

inhábitat.

no order, but everlasting horror dwelleth.

The following responsory is said when only the third Nocturn has been said, Otherwise, it is omitted and the next rubric should be consulted.

R. Libera me, Dómine, de viis inférni, qui portas æreas confregísti, et visitásti inférnum, et dedísti eis lumen, ut vidérent te * Qui erant in pœnis tenebrárum.

V. Clamántes dicéntes: Advenísti, Redémptor noster. * Qui erant in pœnis tenebrárum.

V. Réquiem ætéram dona eis, Dómine, et lux perpétua lúceat eis. * Qui erant in pœnis tenebrárum.

R. Deliver me, O Lord, from the ways of hell, Thou who hast broken the brazen gates, and hast visited hell, and hast given light to them, that they may behold Thee. * Who were in the pains of darkness.

V. Crying, and saying: Thou art come, O our Redeemer. * Who were in the pains of darkness.

R. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. * Who were in the pains of darkness.

The following Responsory takes the place of the preceding one when the three Nocturns have been said.

R. Líbera me, Dómine, de morte æténa in die illa treménda, * Quando cæli movéndi sunt et terra: * Dum véneris judicáre sáeculum per ignem.

V. Tremens factus sum ego et tímeo, dum discússio véneris judicáre sáeculum per ignem.

V. Dies illa, dies iræ, calamitátis et misériæ, dies magna et amára valde. * Dum discússio véneris judicáre sáeculum per ignem.

V. Réquiem ætéram dona eis, Dómine: et lux perpétua lúceat eis. Líbera me, Dómine, de morte æténa in die illa treménda. * Quando cæli movéndi sunt et terra. * Dum véneris judicáre sáeculum per ignem.

R. Deliver me, O Lord, from the eternal death, in that dreadful day: * When the heavens and earth are to be moved: * When THou shalt come to judge the world by fire.

V. I tremble and do fear when the examination is to be, and Thy wrath to come. * When the heavens and earth are to be moved:

V. That day is the day of anger, of calamity, and of misery, a great day and very bitter. * When Thou shalt come to judge the world by fire.

V. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Deliver me, O Lord, from eternal death, in that dreadful day, * When the heavens and earth are to be moved. * When Thou shalt come to judge the world by fire.

Here Lauds follows immediately. Or if Lauds are omitted, after the last Responsory the Pater Noster and the relevant prayer(s) on the following page is/are said.

Proper Collects for the Dead

Prayer on the Day of the Decease and Burial

Absolve, quæsumus, Dómine, ánimam fámuli tui (fámulæ tuæ) **N.**, ut defúnctus (defúncta) sáculo tibi vivat: et, quæper fragilitátem carnis humána conversatióne commísit, tu vénia misericordíssimæ pietátis abstérge. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum.

R. Amen.

The following prayer may also be used:

Deus, cui próprium est miseréri semper et párcere, te súpplīces exorámus pro ánima fámuli tui **N.** (fámulæ tuæ**N.**), quam hódie de hoc sáculo migráre iussísti: ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci; ut, quia in te sperávit et crédidit non pœnas inférni sustíneat sed gáudia ætérna possídeat. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum.

R. Amen.

*Absolve, we beseech Thee, O lord, the soul of Thy servant **N.**, that being dead to the world he (or she) may live to Thee; and whatever he (or she) has committed through human frailty, do Thou wipe away by the pardon of Thy most merciful goodness. Through Our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.*

R. Amen.

*O God, whose property it is always to have mercy and to spare, we humbly beseech Thee for the soul of Thy servant **N.**, which today Thou hast taken out of this world: not to deliver it into the hands of the enemy, nor to forget it forever; but to command the holy angels to receive it, and to conduct it to the heavenly country; that since it has believed and hoped in Thee, it may not suffer the pains of hell, but possess eternal joys. Through Our Lord Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.*

R. Amen.

Prayer for the Third, Seventh, or Thirtieth Day after Burial

Quæsumus, Dómine, ut ánimam fámuli tui **N.**, (fámulæ tuæ **N.**), cujus depositiόνis diem tértium (**vel** séptimum, **vel** trigésimum) commemorámus, sanctórum atque elect'orum tuórum largíri dignéris consórtium: et rorem misericórdiæ tuæ perénnem infúndas. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum.

R. Amen.

*Vouchsafe, we beseech Thee, O Lord, to admit the soul of Thy servant **N.**, the third (seventh or thirtieth) day of whose burial we commemorate, into the fellowship of Thy saints and elect, and sprinkle upon it the perpetual dew of Thy mercy. Through Our Lord Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.*

R. Amen.

Prayer on the Anniversary of Burial

Deus, indulgentiárum Dómine, da ánimæ fámuli tui **N.**, (fámulæ tuæ **N.**, **vel** animábus famulórum famalurúmque tuárum), cujus (quorum) anniversárium depositiόνis diem commemorámus, refrigerií sedem, quiétis beatitúdinem, et lúminis claritátem. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum.

R. Amen.

*O God, the Lord of mercy and pardon, grant to the soul of Thy servant **N.** (**or** servants), the anniversary of whose burial we commemorate, the place of refreshment, the blessedness of rest, and the brightness of light. Through Our Lord Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.*

R. Amen.

For a Deceased Pope

Deus, qui inter summos sacerdotes famulum tuum **N.** ineffabili tua dispositione connumerari voluisti: presta, quaesumus; ut qui Unigeniti Filii tui vices in terris gererat, sanctorum tuorum Pontificum consortio perpetuo aggregetur. Per eundem Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

R. Amen.

*O God, by whose favor Thy servant **N.** was raised to the dignity of the sovereign pontiff, grant, we beseech Thee, that he may be admitted to the eternal society of Thy holy pontiffs in heaven. Through the same Our Lord Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.*

R. Amen.