

VESPERS INSERT FOR SATURDAY, APRIL 2, 2022

Vespers today is based on the following Sunday, which is Passion Sunday. All is said as given in the main booklet until the Little Chapter.

Little Chapter (Heb. 9:11-12)

The Officiant leads the Little Chapter:

Fratres: Christus assístens Pontifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis: † neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, * æténa redemptióne invénta. R̃. Deo gratias.


Brethren: Christ, appearing as high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats, or of calves, but by his own blood, entered once into the holies, having obtained eternal redemption. R̃. Thanks be to God.

Hymn

The Cantor leads the hymn:

All kneel during the verse of this hymn beginning *O Crux Ave*.

V Ex-íl-la Re- gis pród- e- unt : Fulget Cru- cis mysté- ri- um, Quo carne car-nis Cóndi- tor
Suspén- sus est pa- tí- bu- lo. 2. Quo vul- ne- rá- tus ín- su- per Mucró- ne dí- ro lánce- æ, Ut nos
la- vá- ret crí- mi- ne, Ma- ná- vit unda et sán- gui- ne. 3. Implé- ta sunt quæ cón- ci- nit Da- vid fi- dé- li
cármi- ne, Dí- cens: In na- ti- ó- ni- bus Regná- vit a lígno De- us. 4. Arbor de- có- ra et fúl- gi- da,
Orná- ta Re- gis púrpu- ra, E- lécta dígno stí- pi- te Tam san- cta membra tángé- re. 5. Be- á- ta, cu- jus



brá- chi- is Sæcli pe-péndit pré- ti- um, Sta-té-ra fa-cta córpo- ris, Præ-dám-que tu- lit tár-ta- ri. (*kneel*)

6. O Crux a-ve, spes ú- ni- ca Hoc Passi- ó- nis témpo- re Auge pi- is ju- stí- ti- am, Re- ís- que

do-na vé- ni- am. (*stand and bow*) 7. Te summa De- us Trí- ni- tas, Colláudet omnis spí- ri- tus:

Quos per Cru- cis mysté- ri- um Sal-vas, re-ge per sæ- cu- la. (*rise*) A- men.

1. Abroad the regal banners fly, now shines the Cross's mystery: upon it Life did death endure, and yet by death did life procure.

2. Who, wounded with a direful spear, did purposely to wash us clear from stain of sin, pour out a flood of precious water mixed with blood.

3. That which the prophet-king of old hath in mysterious verse foretold, is now accomplished, whilst we see God ruling the nations from a Tree.

4. O lovely and refulgent Tree, adorned with purpled majesty; culled from a worthy stock, to bear those limbs which sanctified were.

5. Blest Tree, whose happy branches bore the wealth that did the world restore; the beam that did that Body weigh which raised up Hell's expected prey.

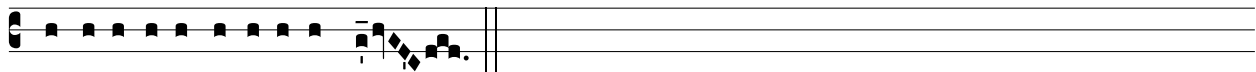
6. Hail Cross, of hopes the most sublime! Now, in the mournful Passion time; grant to the just increase of grace, and every sinner's crimes efface.

7. Blest Trinity, salvation's spring may every soul Thy praises sing; to those Thou grantest conquest by the Holy Cross, rewards supply. Amen.

The Cantor says the following before all reply afterwards:



℣ E-ri-pe me Dómi-ne ab hómi-ne ma-lo.



℞ A vi-ro i-níquo é-ri-pe me.

℣ Deliver me, O Lord, from the evil man. ℞ Rescue me from the unjust man.

Magnificat

The Cantor intones the Magnificat and leads the first verse:

8G

-GO sum. ** 1. Magní- fi-cat * á-nima me- a Dómi-num. 2. Et exsul-tá-vit spí-ri-tus me- us *

in De- o sa-lu-tá-ri me- o.

3. *Quia* respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. *Quia* fecit mihi magna qui **potens** est: * et sanctum *nomen* ejus.

5. *Et misericórdia* ejus a progénie in progénies * timéntibus eum.

6. *Fecit* poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. *Depósuit* poténtes de sede, * et exaltávit **húmiles**.

8. *Esuriéntes* implévit **bonis**: * et dívites dimísit *inánes*.

9. *Suscépit* Israél púerum suum, * recordátus misericórdiæ suæ.

10. *Sicut* locútus est ad patres **nostros**, * Abraham et sémini ejus in **sæcula**.

(bow) Glória Patri, et Fílio, * et Spirítui **Sancto**.

(rise) *Sicut* erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

All sit and sing the antiphon together.

E-go sum qui te-stimó-ni- um perhí-be- o de me- ípso: et te-stimó-ni- um pérhi-bet de me,

qui mi-sit me Pa-ter.

Ant. *I am one that give testimony of Myself, and the Father that sent Me giveth testimony of Me.*

All stand for the reading of the collect prayer by the Officiant.

Collect

The Officiant leads the collect:

℟. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Orémus. Quæsumus, omnípotens Deus, familiam tuam propítius réspice: ut, te largiénte, regátur in corpore; et, te servánte, custodiátur in mente. Per Dóminum nostrum Jesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia

Lord, hear my prayer. ℞. And let my cry come unto Thee.

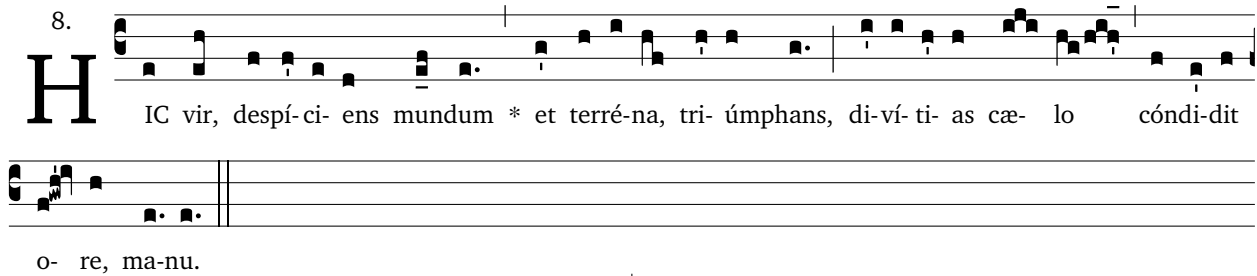
Let us pray. Look graciously upon Thy household, almighty God, we beseech Thee, that by Thy grace we may be governed in body, and by Thy protection safeguarded in mind. Through Jesus Christ, Thy Son our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, God, world without end. ℞. Amen.

sæcula sæculorum. R. Amen.

For commemorations, the Cantor intones the antiphon and says the responsorial prayer afterwards. The Officiant prays the associated collect.

Commemoration of a Saint Francis of Paola, Confessor (April 2)

Ant. *This man, despising the world, and triumphing over earthly things, hath laid up treasures in heaven by word and deed.*

8. 

IC vir, despí-ci-ens mundum * et terré-na, tri-úmphans, di-ví-ti-as cæ-lo cón-di-dit

o- re, ma-nu.

℣. Justum deduxit Dóminus per vias rectas.

℟. Et osténdit illi regnum Dei.

Orémus. Deus, humílium celsitúdo, qui beátum Francíscum Confessórem Sanctórum tuórum glória sublimásti: tríbue, quæsumus; ut, ejus méritis et imitatóne, promíssa humílibus præmia feliciter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

℟. Amen.

℣. Dómine exáudi oratiónem meam.

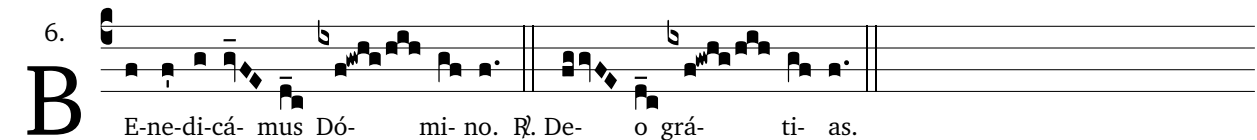
℟. Et clamor meus ad te véniat.

The Lord led the just in right paths. R. And showed him the kingdom of God.

Let us pray. O God, Who exaltest the meek, and hast raised up thy Blessed Confessor Francis even unto the glory of thy Saints, grant unto us, we beseech thee, for his sake, so to walk after him in lowliness of heart, that in the end we may attain, as he hath, to that great reward which Thou hast promised unto all such as be so minded. Through Jesus Christ, Thy Son our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, God, world without end.

R. Amen. V. Lord, hear my prayer: R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God.

The Cantor leads the Benedicamus:

6. 

E-ne-di-cá-mus Dó-mi-no. R. De-o grá-ti-as.

The Officiant leads the following prayers:

℣. Fidélium ánimæ, per misericórdiam Dei, requiæscant in pace.

℟. Amen.

Pater noster (*silently*).

℣. Dóminus det nobis suam pacem.

℟. Et vitam ætérnam. Amen.

May the souls of the faithful departed, through the mercy of God, rest in peace. R. Amen.

Our Father...

May the Lord grant us his peace. R. And life eternal. Amen.

The Cantor leads the Marian anthem: The Marian anthem Ave Regina Caelorum follows (no. 188 in the Traditional Roman Hymnal).

The Officiant leads the following:

℣. Divínium auxílium máneat semper nobíscum.

℟. Amen.

May the divine assistance remain always with us. R. Amen.