

VESPERS INSERT FOR SATURDAY, MAY 21, 2022

Vespers today is based on the following Sunday, which is the fifth after Easter. All is said as in the Eastertide booklet until the Little Chapter.

Little Chapter (James 1:22:24)

The Officiant leads the Little Chapter:

Caríssimi: Estóte factóres verbi, et non auditóres tantum, falléntes vosmetípsos. Quia si quis audítor est verbi et non factor: hic comparábitur viro consideránti vultum nativitatís suæ in spéculo: considerávit enim se et ábiit, et statim oblítus est, qualis fúerit. *R.* Deo gratias.

Beloved: Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. R. Thanks be to God.

Hymn

The Cantor leads the hymn:

The hymn *Ad cenam agni providi* and versicle *R. Mane nobiscum...* are said as given in the booklet for Eastertide.

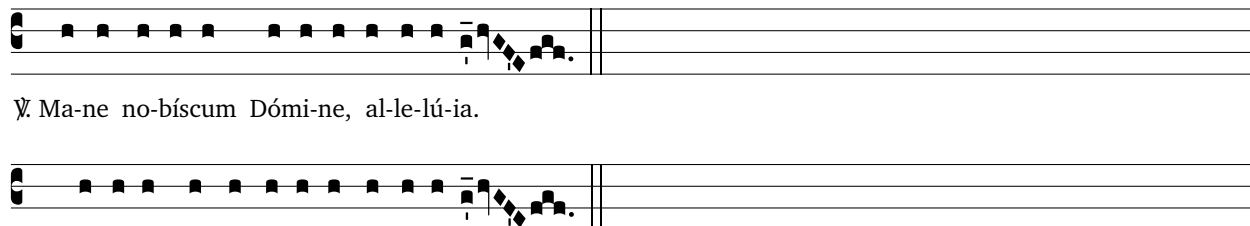
8. **A** D coenam A-gni pró-vi-di, Et sto-lis albis cándi-di, Post tráns-i-tum ma-ris Ru-bri,
Chris-to ca-ná-mus Prínci-pi. 2. Cu-jus cor-pus sanctís-simum, In a-ra cru-cis tórri-dum, Cru-ó-re
e-jus ró-se-o Gustándo ví-vimus De-o. 3. Pro-téc-ti Paschæ véspe-re A de-vastánte Ange-lo,
E-rép-ti de du-rís-si-mo Pha-ra-ó-nis impé-ri-o. 4. Jam Pascha nostrum Chris-tus est, Qui immo-
lá-tus Agnus est, Since-ri-tá-tis á-zy-ma, Ca-ro e-jus oblá-ta est. 5. O ve-re digna hós-ti-a,



In sempi- térna sáecu-la. (rise) A- men.

1. The Lamb's high banquet we await in snow-white robes of royal state: and now, the Red Sea's channel past, to Christ our Prince we sing at last.
2. Upon the Altar of the Cross His Body hath redeemed our loss: and tasting of his roseate Blood, our life is hid with Him in God.
3. That Paschal Eve God's arm was bared, the devastating Angel spared: by strength of hand our hosts went free from Pharaoh's ruthless tyranny.
4. Now Christ, our Paschal Lamb, is slain, the Lamb of God that knows no stain, the true Oblation offered here, our own unleavened Bread sincere.
5. O Thou, from whom hell's monarch flies, O great, O very Sacrifice, Thy captive people are set free, and endless life restored in Thee.
6. For Christ, arising from the dead, from conquered hell victorious sped, and thrust the tyrant down to chains, and Paradise for man regains.
7. We pray Thee, King with glory decked, in this our Paschal joy, protect from all that death would fain effect Thy ransomed flock, Thine own elect.
8. To Thee who, dead, again dost live, all glory Lord, Thy people give; all glory, as is ever meet, to Father and to Paraclete. Amen.

The Cantor says the following before all reply afterwards:



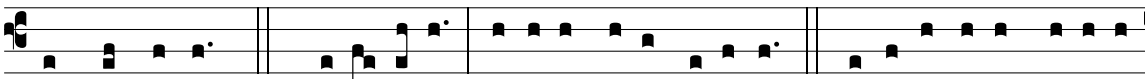
℞. Quó-ni- am advespe-ráscit, al-le-lú-ia.

℣. Stay with us, Lord, alleluia. ℞. For it is getting towards evening, alleluia.

Magnificat

The Cantor intones the Magnificat and leads the first verse:

2D
U



-Sque mo-do. ** 1. Magní- fi-cat * á-nima me- a Dómi-num. 2. Et exsul-tá-vit spí-ri-tus

me- us * in De- o sa-lu-tá-ri me- o.

3. *Quia* respéxit humilitátem ancillæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. *Quia* fecit mihi magna qui **potens** est: * et sanctum nomen ejus.

5. *Et misericórdia* ejus a progénie in progénies * timéntibus eum.

6. *Fecit* poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. *Depósuit* poténtes de sede, * et exaltávit **húmiles**.

8. *Esuriéntes* implévit **bonis**: * et dívites dimísit **inánes**.

9. *Suscépit* Israël púerum suum, * recordátus misericórdiæ suæ.

10. *Sicut* locútus est ad patres **nostros**, * Abraham et sémini ejus in **sæcula**.

(bow) Glória Patri, et Fílio, * et Spirítui **Sancto**.

(rise) Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

All sit and sing the antiphon together.



Usque mo-do non pe-tí-stis quidquam in nó-mi-ne me- o: pé-ti-te, et acci-pi- é-tis, al-le-lú-ia.

Ant. *Hitherto you have not asked anything in My Name. Ask, and you shall receive, alleluia.*

All stand for the reading of the collect prayer by the Officiant.

Collect

The Officiant leads the collect:

℣. Dómine exáudi oratiómem meam.

℟. Et clamor meus ad te véniat.

Orémus. Deus, a quo bona cuncta procedunt, largíre supplicibus tuis: ut cogitémus, te inspiránte, quæ recta sunt; et, te gubernánte, éadem faciámus. Per Dóminum nostrum Jesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. ℟. Amen.

Lord, hear my prayer. ℟. And let my cry come unto Thee.

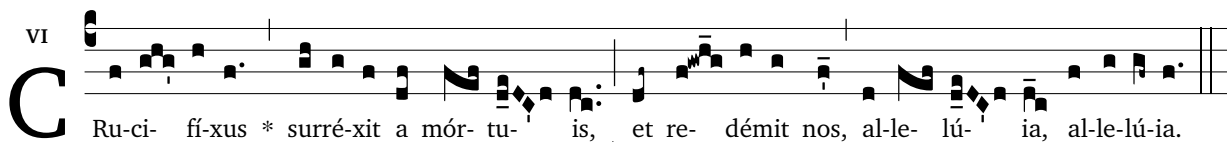
Let us pray. O God, from Whom all good things do come, grant to us Thy humble servants that by Thy holy inspiration we may think those things that be good, and by Thy merciful guiding may perform the same. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. ℟. Amen.

The Cantor intones the Suffrage antiphon and says the responsorial prayer afterwards. The Officiant prays the associated collect.

Suffrage of the Saints in Paschal Time

Ant. *He that was crucified is risen from the dead, and hath redeemed us. Alleluia, Alleluia.*

VI



Ru-ci- fí-xus * surré-xit a mór- tu- is, et re- démit nos, al-le- lú- ia, al-le-lú-ia.

℣. Dícite in natió nibus, allelúja.

℟. Quia Dóminus regnáv it a ligno, allelúja.

Orémus. Deus qui pro nobis Fílium tuum Crucis patíbulum subíre voluísti, ut inimíci a nobis expélleres potestátem: concéde nobis fámulis tuis; ut resurrecti ónis grátiam consequámur. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáculórum. ℟. Amen.

℣. Say among the heathen, Alleluia ℟. That the Lord reigneth from the tree, Alleluia

Let us pray. O God, who didst send thy Son to suffer death for us upon the Cross, that thou mightest deliver us from the power of the enemy grant unto us thy servants to be made partakers of his Resurrection. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end. ℟. Amen.

The Officiant leads the following:

℣. Dómine exáudi oratió nem meam.

℟. Et clamor meus ad te véniat.

℣. Lord, hear my prayer. ℟. And let my cry come unto Thee. ℣. Let us bless the Lord. ℟. Thanks be to God.

The Cantor leads the Benedicamus:

7.



E-ne-di-cá-mus Dó- mi-no. ℟. Dé- o grá- ti- as.

The Officiant leads the following prayers:

℣. Fidélium ánimæ, per misericórdiam Dei, requiéscant in pace.

℟. Amen.

Pater noster (*silently*).

℣. Dóminus det nobis suam pacem.

℟. Et vitam ætérnam. Amen.

May the souls of the faithful departed, through the mercy of God, rest in peace. ℟. Amen.

Our Father. . .

May the Lord grant us his peace. ℟. And life eternal. Amen.

The Cantor leads the Marian anthem: Regina Caeli follows (no. 221 in the Traditional Roman Hymnal).

℣. Divínium auxílium máneat semper nobíscum.

℟. Amen.

May the divine assistance remain with us always. ℟. Amen.