

VESPERS INSERT FOR SATURDAY, APRIL 9, 2022

Vespers today is based on the following Sunday, which is the Palm Sunday, the beginning of Holy Week. All is said as given in the main booklet until the Little Chapter.

Little Chapter (Heb. 9:11-12)

The Officiant leads the Little Chapter:

Fratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui, cum in forma Dei esset, non rapínam arbitrátus est esse se æqualem Deo: † sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, * et hábitu invéntus ut homo. R̃. Deo gratias.

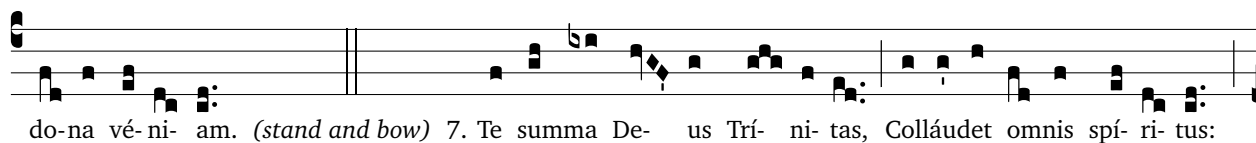
Brethren: Let this mind be in you, which was also in Christ Jesus: Who though he was in the form of God, did not regard equality with God as something to be grasped: But he emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. R̃. Thanks be to God.

Hymn

The Cantor leads the hymn:

All kneel during the verse of this hymn beginning *O Crux Ave*.

I
V Ex-íl-la Re- gis pród- e- unt : Fulget Cru- cis mysté- ri- um, Quo carne car-nis Cóndi- tor
Suspén- sus est pa- tí- bu- lo. 2. Quo vul- ne- rá- tus ín- su- per Mucró- ne dí- ro lánce- æ, Ut nos
la- vá- ret crí- mi- ne, Ma- ná- vit unda et sán- gui- ne. 3. Implé- ta sunt quæ cón- ci- nit Da- vid fi- dé- li
cármi- ne, Dí- cens: In na- ti- ó- ni- bus Regná- vit a lígno De- us. 4. Arbor de- có- ra et fúl- gi- da,
Orná- ta Re- gis púrpu- ra, E- lécta dígno stí- pi- te Tam san- cta membra tánge- re. 5. Be- á- ta, cu- jus



1. Abroad the regal banners fly, now shines the Cross's mystery: upon it Life did death endure, and yet by death did life procure.

2. Who, wounded with a direful spear, did purposely to wash us clear from stain of sin, pour out a flood of precious water mixed with blood.

3. That which the prophet-king of old hath in mysterious verse foretold, is now accomplished, whilst we see God ruling the nations from a Tree.

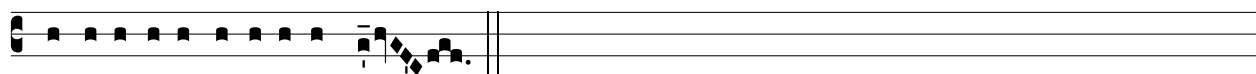
4. O lovely and refulgent Tree, adorned with purpled majesty; culled from a worthy stock, to bear those limbs which sanctified were.

5. Blest Tree, whose happy branches bore the wealth that did the world restore; the beam that did that Body weigh which raised up Hell's expected prey.

6. Hail Cross, of hopes the most sublime! Now, in the mournful Passion time; grant to the just increase of grace, and every sinner's crimes efface.

7. Blest Trinity, salvation's spring may every soul Thy praises sing; to those Thou grantest conquest by the Holy Cross, rewards supply. Amen.

The Cantor says the following before all reply afterwards:



V. Deliver me, O Lord, from the evil man. R. Rescue me from the unjust man.

Magnificat

The Cantor intones the Magnificat and leads the first verse:

4E

P

A-ter juste. ** 1. Magní- fi-cat * á-ni-ma me- a Dó-mi-num. 2. Et exsul-tá-vit spí-ri-tus me- us *

in De- o sa-lu-tá-ri me- o.

3. Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies * tíméntibus eum.

6. Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. Depósuit poténtes de sede, * et exaltávit húmiles.

8. Esuriéntes implévit bonis: * et dívites dimísit inánes.

9. Suscépit Israël púerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.

(bow) Glória Patri, et Fílio, * et Spirítui Sancto.

(rise) Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

All sit and sing the antiphon together.

Pa-ter juste, mundus te non cognó-vit: e- go au-tem cognó-vi te, qui- a tu me mi- sí-sti.

Ant. O Righteous Father, the world hath not known Thee: but I have known Thee, because Thou has sent me.

All stand for the reading of the collect prayer by the Officiant.

Collect

The Officiant leads the collect:

℣. Dómine exáudi oratiómem meam.

℟. Et clamor meus ad te véniat.

Orémus. Omnípotens sempitérne Deus, qui humano generi, ad imitandum humilitátis exémplum, Salvatórem nostrum carnem súmeret et crucem subíre fecisti: concéde propítius; ut et patientiæ ipsíus habére documénta, et resurrectiόνis consórtia mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. ℟. Amen.

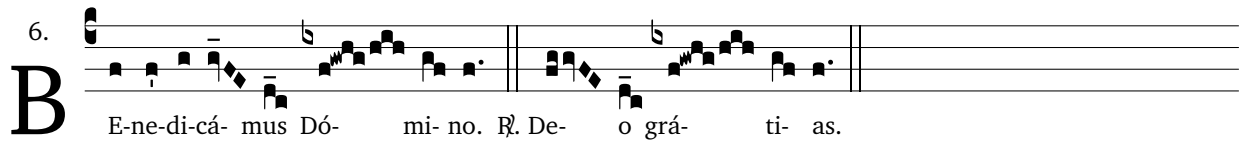
Lord, hear my prayer. ℟. And let my cry come unto Thee.

Let us pray. Almighty, eternal God, Who, to provide mankind an example of humility for it to imitate, willedst that the Saviour should assume our flesh and suffer death upon the Cross, mercifully grant that we may be found worthy of the lesson of His endurance and the fellowship of His resurrection. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. ℟. Amen.

R. Amen.
V. Dómine exáudi oratióem meam.
R. Et clamor meus ad te véniat.

R. Amen. V. Lord, hear my prayer. R. And let my cry come unto Thee. V. Let us bless the Lord. R. Thanks be to God.

The Cantor leads the Benedicamus:

6. 

The Officiant leads the following prayers:

V. Fidélium ánimæ, per misericórdiam Dei, requiészant in pace.

May the souls of the faithful departed, through the mercy of God, rest in peace. R. Amen.

R. Amen.

Pater noster (*silently*).

Our Father. . .

V. Dóminus det nobis suam pacem.

May the Lord grant us his peace. R. And life eternal. Amen.

R. Et vitam ætérnam. Amen.

The Cantor leads the Marian anthem: The Marian anthem Ave Regina Caelorum follows (no. 188 in the Traditional Roman Hymnal).

The Officiant leads the following:

V. Divínium auxílium máneat semper nobíscum.

May the divine assistance remain always with us. R. Amen.

R. Amen.