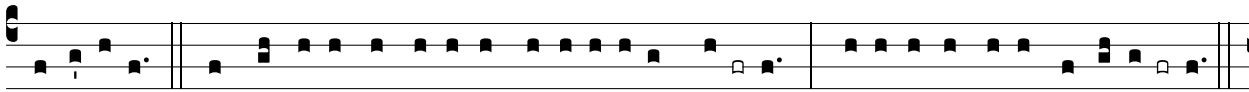


BURIAL OF THE ALLELUIA

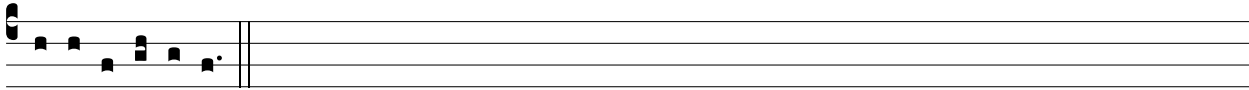
A traditional paraliturgical custom in the West involves the burying of a sign with 'Alleluia' written on it, immediately after Vespers preceding Septuagesima Sunday, for this is the last time the sweet word 'Alleluia' shall be heard until Easter. The faithful, led by vested clerics and servers, process with a banner with the word *Alleluia* on it, to the location where it should be buried. As the procession proceeds, the cantors lead the singing of the following psalm and hymn.

Psalm 125

Ant. Alleluia. Ps. When the Lord brought back the captivity of Sion, we became like men comforted.



ALLe-lú-ia, ** In converténdo Dómi-nus capti-vi-tá-tem Si- on: * facti sumus sic-ut conso-lá- ti:



E u o u a e.

2. Tunc replétum est gáudio os **nostrum**: * et lingua nostra exsultatióne.

3. Tunc dicent inter **Gentes**: * Magnificávit Dóminus fácere cum eis.

4. Magnificávit Dóminus fácere **nobíscum**: * facti sumus lætántes.

5. Convérte, Dómine, captivitátem **nostram**, * sicut torrens in **austro**.

6. Qui sémant in **lácrimis**, * in exsultatióne **metent**.

7. Eúntes ibant et **flebant**, * mitténtes **sémina sua**.

8. Veniéntes autem vénient cum exsultatióne, * portántes **manípulos suos**.

9. (*bow*) Glória Patri, et **Fílio**, * et Spíritui **Sancto**.

10. (*rise*) Sicut erat in princípío, et nunc, et **semper**, * et in scula sæculórum. Amen.

2. Then was our mouth filled with gladness; and our tongue with joy.

3. Then shall they say among the Gentiles: The Lord hath done great things for them.

4. The Lord hath done great things for us: we are become joyful.

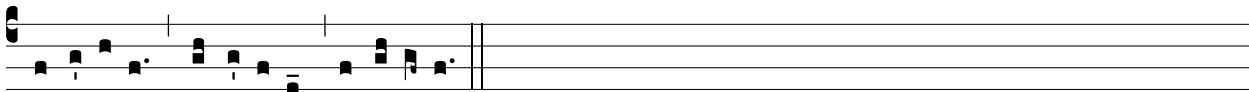
5. Turn again our captivity, O Lord, as a stream in the south.

6. They that sow in tears shall reap in joy.

7. Going they went and wept, casting their seeds.

8. But coming they shall come with joyfulness, carrying their sheaves.

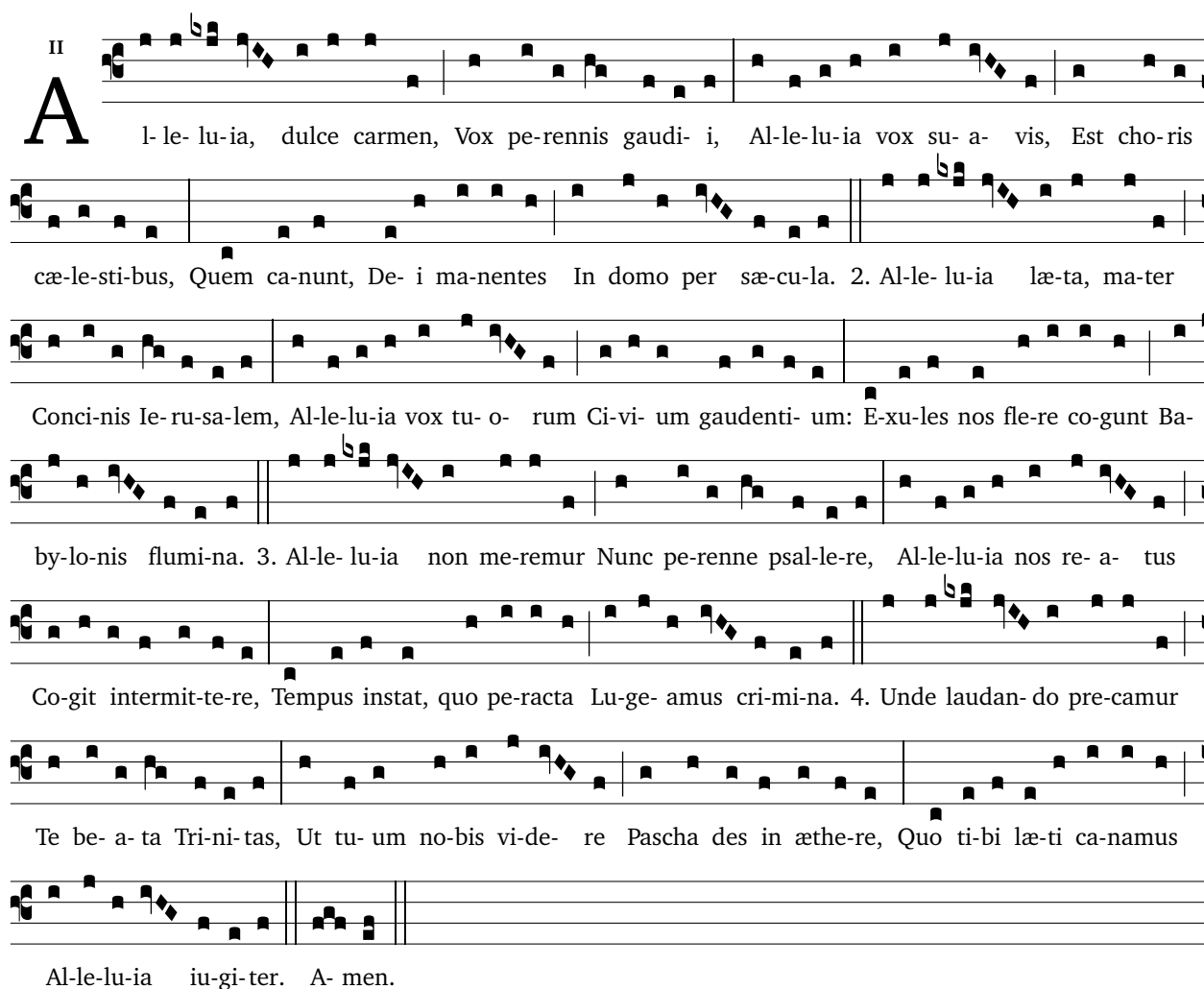
9. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.



ALLe-lú-ia, * al-le-lú-ia, al-le-lú-ia.

Hymn

II
A



l- le- lu-ia, dulce carmen, Vox pe-rennis gaudi- i, Al-le-lu-ia vox su- a- vis, Est cho-ris
cæ-le-sti-bus, Quem ca-nunt, De- i ma-nentes In domo per sæ-cu-la. 2. Al-le- lu-ia læ-ta, ma-ter
Conci-nis Ie-ru-sa-lem, Al-le-lu-ia vox tu- o- rum Ci-vi- um gaudenti- um: E-xu-les nos fle-re co-gunt Ba-
by-lo-nis flumi-na. 3. Al-le- lu-ia non me-remur Nunc pe-renne psal-le-re, Al-le-lu-ia nos re- a- tus
Co-git intermit-te-re, Tempus instat, quo pe-racta Lu-ge- amus cri-mi-na. 4. Unde laudan- do pre-camur
Te be- a- ta Tri-ni- tas, Ut tu- um no-bis vi-de- re Pascha des in æthe-re, Quo ti-bi læ-ti ca-namus
Al-le-lu-ia iu-gi-ter. A- men.

1. Alleluia, song of sweetness, Voice of joy, eternal lay; Alleluia is the anthem of the choirs in Heavenly day, which the angles sing, abiding in the House of God always.
2. Alleluia thou resoundest, Jerusalem, Mother ever blessed, Alleluias without ending fit beyond place of gladsom rest; exiles wem by Babel's water sit in bondage and distressed.
3. Alleluia we deserve not here to chant forevermore: Alleluia our transgressions make us for a while give over; for the holy time is coming bidding us our sins deplore.
4. Trinity of endless glory, hear thy people as they cry; grant us all to keep Thy Easter in our home beyond the sky, there to Thee our Alleluia singing everlastingly. Amen.

The Alleluia is now buried (by the servers or any able-bodied men present to aid in such).

Blessings

After the *Alleluia* has been buried, the Officiant leads the following blessings (in a *recto tono*):

Allelúia, nomen pium, atque jocúndum, * dilatétur ad laudem Dei in ora ómnium populórum. *R.* Amen.

Sit in vocibus credéntium clara, * quæin angelórum osténditur concéntibus gloriósa. *R.* Amen.

Et, quæ in ætérnis cívibus sine sonórum strépitus enítet, * in vestris córdibus afféctu planióre fructíficet. *R.* Amen.

Angelus Dómini bonus comitétur tecu, Allelúia: et ómnia bona præpáret itíneri tuo. * Et íterum cum gáudio revertáris ad nos, Allelúia. *R.* Amen.

May Alleluia, that sacred and joyful word, resound to Gods praise from the lips of all people. R. Amen.

May this word, which expresses glory as chanted by the choirs of angels, be sweet as sung by the voices of the believers. R. Amen.

And may that which noiselessly gleams in the citizens of heaven, yield fruit in your hearts by ever-growing love. R. Amen.

May the Lords good angel go with thee, Alleluia; and prepare all good things for thy journey. And again come back to us with joy, Alleluia. R. Amen.

Marian Anthem

The Cantor then leads the following:

6. 

A - ve Re - gí - na cæ - ló - rum, * A - ve Dómi - na Ange - ló - rum: Salve rá - dix, salve porta, Ex qua
 mundo lux est orta: Gaude Virgo glo - ri - ó - sa, Su - per omnes spe - ci - ó - sa: Va - le, o valde de - có - ra,
 Et pro no - bis Chri - stum ex - ó - ra.

The Officiant leads the versicle and collect for the Marian Anthem:

V. Dignáre me laudáre te, Virgo sacráta.

R. Da mihi virtútem contra hostes tuos.

Orémus. Concéde, miséricors Deus, fragilitáti nostræ præsídiu: † ut sanctæ Dei Genitrícis memóriam ágimus; intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. * Per eúmdem Christum Dóminum nostrum.

R. Amen.

V. Vouchsafe that I may praise thee, O Sacred Virgin.

R. Give me strength against thine enemies.

Let us pray. Grant, O merciful God, to our weak natures Thy protection, that we who commemorate the holy Mother of God, may, by the help of her intercession, arise from our iniquities. Through the same Christ our Lord.

R. Amen.

The Officiant leads the following in a low *recto tono*, after which all may depart:

V. Divínium auxílium máneat semper nobíscum.

R. Amen.

V. May the divine assistance remain always with us.

R. Amen.