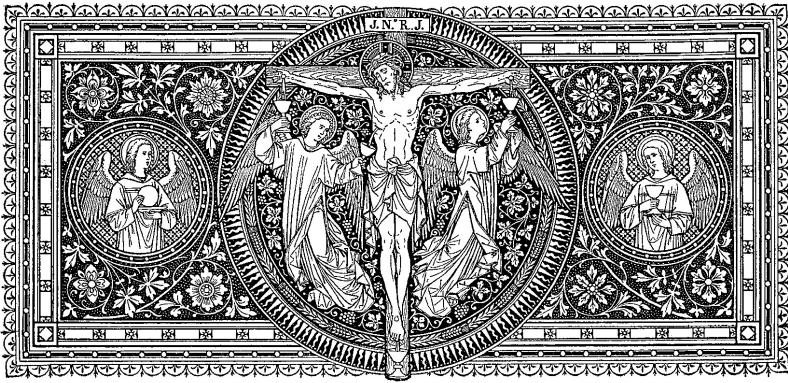


SECOND VESPERS OF THE MOST PRECIOUS
BLOOD OF OUR LORD JESUS CHRIST



When the Officiant kneels, all **kneel** and pray silently one *Pater noster* (Our Father) and *Ave Maria* (Hail Mary). Then all rise with the Officiant make the sign of the cross with him as he intones:

D E- us ✠ in adju-tó-ri- um me- um in-tén-de. *R.* Dómi-ne

ad adju-vándum me fe-stí-na. (*bow*) Gló-ri- a Pa-tri, et Fí- li- o

et Spi- rí- tu- i Sancto. (*rise*) Si-cut e-rat in prín-cí-pi- o, et nunc,

et semper et in sæcu-la sæ-cu-ló-rum. Amen. Al-le-lú-ia.

O God, come to my assistance. R. O Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Praise to Thee, O Lord, King of endless glory.

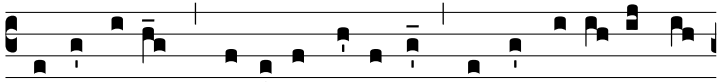
Psalm 109

Ant. 1. *Who is this that * cometh from Edom, with dyed garments from Bozrah? this, that is glorious in His apparel? Ps. The Lord said to my Lord: * Sit thou at my right hand.*

All remain standing throughout the first antiphon. After the psalm is intoned by the Cantor, all **sit** at the asterisk.

VII

Q



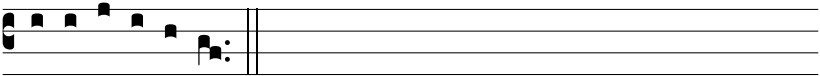
UIS est i-ste * qui ve-nit de E-dom, tinctis vé-sti-bus de



Bos-ra ? I-ste formó-sus in sto-la su- a.



Di- xit Dómi-nus Dómi-no me- o: * Se-de a dextris me- is:



E u o u a e.

2. Donec ponam inimícos **tuos**, *
scabéllum **pedum** tuórum.

3. Virgam virtútis tuæ emíttet
Dóminus ex **Sion**: * domináre in
medio inimicórum tuórum.

4. Tecum princípium in die virtútis
tuæ in splendóribus sanctórum: *
ex útero ante lucíferum **génui** te.

5. Jurávit Dóminus, et non poenitébit
eum: * Tu es sacérdos in ætérnum
secúndum órđinem Melchisedech.

6. Dóminus a **dextris** **tuis**, *
confrégit in die iræ **suæ** reges.

2. *Until I make thy enemies thy footstool.*

3. *The Lord will send forth the sceptre of
thy power out of Sion: rule thou in the
midst of thy enemies.*

4. *With thee is the principality in the day
of thy strength: in the brightness of the
saints: from the womb before the day star
I begot thee.*

5. *The Lord hath sworn, and he will
not repent: Thou art a priest for ever
according to the order of Melchisedech.*

6. *The Lord at thy right hand hath
broken kings in the day of his wrath.*

7. Judicábit in natió nibus, im**pl**ébit ruínas: * conquassábit cápita in terra multórum.

8. De torrén te in **via** bíbet: * (*stand*) proptérea exaltábit caput.

(*bow*) Glória Patri, et Fílio, * et Spirítui Sancto.

(*rise*) Sicut erat in princíp io, et nunc, et semper, * et in sácula sæculórum. Amen.

7. He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of the many.

8. He shall drink of the torrent in the way: therefore shall he lift up the head.

Glory be.

VII

Q UIS est i-ste * qui ve-nit de E-dom, tinctis vé-sti-bus de



Bos-ra ? I-ste formó-sus in sto-la su- a.

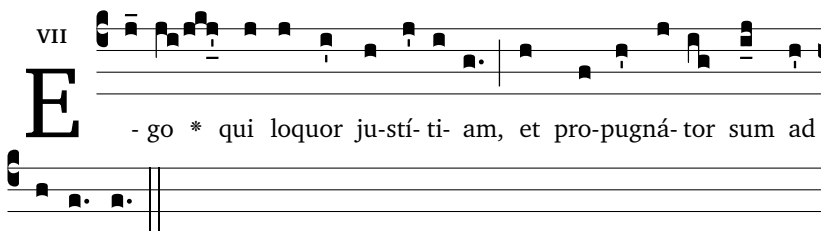
Psalm 110

Ant. 2. *I that speak * in righteousness, mighty to save. Ps. I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.*

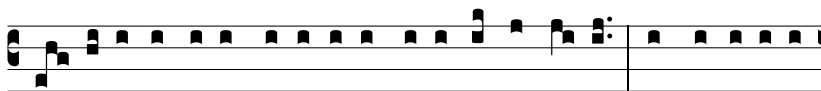
The remaining Psalms are said in the same manner as the first.

VII

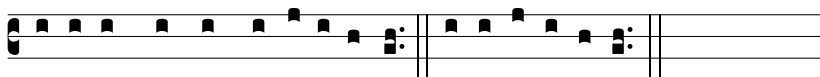
E - go * qui loquor ju-stí-ti- am, et pro-pugná-tor sum ad



salvándum.



Con- fi-té-bor ti-bi, Dómi-ne, in to-to corde me- o: * in consí-li- o



justó-rum, et congre-ga-ti-ó-ne.

E u o u a e.

2. Magna ópera Dómini: * exquisíta in omnes voluntátes ejus.

2. Great are the works of the Lord: sought out according to all his wills.

3. Conféssio et magnificéntia opus ejus: * et justítia ejus manet in sæculum sæculi.

3. His work is praise and magnificence: and his justice continueth for ever and ever.

4. Memóriam fecit mirábiliu suórum, † miséricors et miserátor Dóminus: * escam dedit timéntibus se.

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: he hath given food to them that fear him.

5. Memor erit in sæculum testaménti sui: * virtútem óperum suórum annuntiábit pópulo suo:

5. He will be mindful for ever of his covenant: he will shew forth to his people the power of his works.

6. Ut det illis hereditátem géntium: * ópera mánuum ejus véritas, et judícium.

6. That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

7. Fidélia ómnia mandáta ejus: † confirmáta in sæculum sæculi, * facta in veritáte et æquitáte.

7. All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

8. Redemptiónem misit pópulo suo: * mandávit in ætérnum testaméntum suum.

8. He hath sent redemption to his people: he hath commanded his covenant for ever.

9. Sanctum, et terríbile nomen ejus: * inítium sapiéntiæ timor Dómini.

9. Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

10. Intelléctus bonus ómnibus faciéntibus eum: * (stand) laudátio ejus manet in sæculum sæculi.

10. A good understanding to all that do it: his praise continueth for ever and ever.

(bow) Glória Patri, et Fílio, * et Spirítui Sancto.

Glory be.

(rise) Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.

VII
E - go * qui loquor ju-stí-ti-am, et pro-pugná-tor sum ad
salvándum.

Psalm 111

Ant. 3. *He was clothed * with a vesture dipped in blood, and His name is called The Word of God. Ps. Blessed is the man that feareth the Lord: * he shall delight exceedingly in his commandments.*

IV
V Estí-tus e-rat * Veste aspérsa sángu-ne, et vo-cá-tur no-
men e-jus Verbum De-i.

Be-á-tus vir, qui timet Dómi-num: * in mandá-tis e-jus vo-let
ni-mis. E u o u a e.

2. Potens in terra erit *semen ejus*: *
generatio rectórum *benedicétur*.
3. Glória, et divítiae in *domo ejus*: *
et justítia ejus manet in *sæculum*
sæculi.
4. Exórtum est in ténebris *lumen*
rectis: * *miséricors*, et *miserátor*, et
justus.

2. *His seed shall be mighty upon earth:*
the generation of the righteous shall be
blessed.
3. *Glory and wealth shall be in his house:*
and his justice remaineth for ever and
ever.
4. *To the righteous a light is risen*
up in darkness: he is merciful, and

5. Jucúndus homo qui miserétur et cómodat, † dispónet sermónes suos in **judício**: * quia in ætérnum *non commovébitur*.

6. In memória æténa erit **justus**: * ab auditióne mala *non timébit*.

7. Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus: * non commovébitur donec despíciat inímicos suos.

8. Dispérsit, dedit paupéribus: † justítia ejus manet in **sæculum** **sæculi**, * cornu ejus exaltábitur in **glória**.

9. Peccátor vidébit, et irascétur, † déntibus suis fremet et **tabéscet**: * *(stand)* desidérium peccatórum **períbit**.

(bow) Glória Patri, et Fílio, * et Spirítui **Sancto**.

(rise) Sicut erat in princípío, et *nunc*, et **semper**, * et in **sæcula** **sæculórum**. Amen.

compassionate and just.

5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: he shall not fear the evil hearing.

7. His heart is ready to hope in the Lord: his heart is strengthened, he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

Glory be.

IV

V Estí-tus e-rat * Veste aspérsa sán-gui-ne, et vo-cá-tur no-

men e- jus Verbum De- i.

Psalm 112

Ant. 4. *Wherefore art Thou * red in thine apparel, and thy garments like him that treadeth in the wine-vat? Ps. Praise the Lord, ye children: * praise ye the name of the Lord.*

VIII

Q Ua-re ergo * rubrum est indumentum tu-um, et ve-sti-
ménta tu-a si-cut calcánti-um in torcu-lá-ri ?
Lau-dá-te, pú-e-ri, Dómi-num: * laudá-te nomen Dómi-ni. E u

o u a e.

2. Sit nomen Dómini benedíctum, * ex hoc nunc, et usque in **sæ**culum.

3. A solis ortu usque ad occásum, * laudábile nomen Dómini.

4. Excélsus super omnes gentes Dóminus, * et super cælos glória ejus.

5. Quis sicut Dóminus, Deus noster, qui in altis hábitat, * et humília réspicit in cælo et in **terra**?

6. Súscitans a terra ínopem, * et de stércore érigens **páuperem**:

7. Ut cóllocet eum cum princípibus, * cum princípibus pópuli **sui**.

8. Qui habitáre facit stérilem in domo, * (**stand**) matrem filiórum lætántem.

2. Blessed be the name of the Lord, from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

4. The Lord is high above all nations; and his glory above the heavens.

5. Who is as the Lord our God, who dwelleth on high, and looketh down on the low things in heaven and in earth?

6. Raising up the needy from the earth, and lifting up the poor out of the dunghill:

7. That he may place him with princes, with the princes of his people.

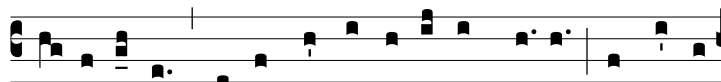
8. Who maketh a barren woman to dwell in a house, the joyful mother of children. Glory be.

(*bow*) Glória Patri, et Fílio, * et Spirítui Sancto.

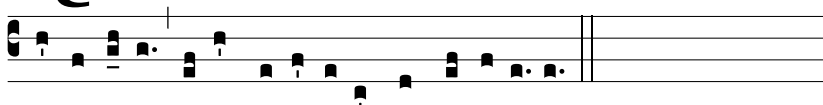
(*rise*) Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. Amen.

VIII

Q



Ua-re ergo * rubrum est induméntum tu- um, et ve-sti-



ménta tu- a si-cut calcánti- um in torcu-lá-ri ?

Psalm 147

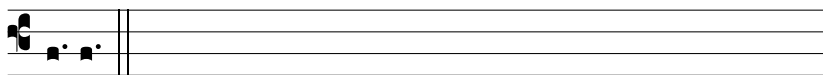
Ant. 5. *I have trodden * the wine-press alone, and of the people there was none with Me. Ps. Praise the Lord, O Jerusalem: * praise thy God, O Sion.*

II

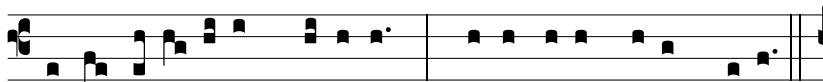
T



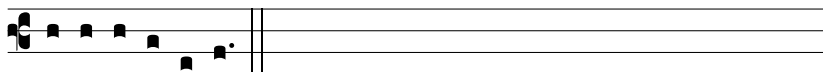
Orcu-lar * calcá-vi so-lus, et de génti-bus non est vir



me-cum.



Lau-da, Je-rú-sa-lem, Dómi-num: * lauda De- um tu- um, Si- on.



E u o u a e.

2. Quóniam confortávit seras portárum tuárum: * benedíxit filiis tuis **in** te.

2. *Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee.*

3. Qui p[ro]p[ri]et[us] fines tuos **p**acem: * et
ádi[pe] fruménti sátiat te.

4. Qui emíttit elóquium suum
terræ: * velóciter currit sermo ejus.

5. Qui dat nivem sicut **l**anam: *
nébulam sicut cínerem **s**pargit.

6. Mittit crystállum suam sicut
buccéllas: * ante fáciem frígoris ejus
quis sustinébit?

7. Emíttet verbum suum, et
liquefáci[et] ea: * flabit spíritus ejus,
et fluent aquæ.

8. Qui annúnciat verbum suum
Jacob: * justítias, et judícia sua
Israël.

9. Non fecit táliter omni natió[n]i: *
(stand) et judícia sua non
manifestávit eis.

(bow) Glória Patri, et Fílio, * et
Spíritui **S**ancto.

(rise) Sicut erat in princíp[io], et
nunc, et **s**emper, * et in s[æ]cula
sæculórum. Amen.

3. Who hath placed peace in thy borders:
and filleth thee with the fat of corn.

4. Who sendeth forth his speech to the
earth: his word runneth swiftly.

5. Who giveth snow like wool: scattereth
mists like ashes.

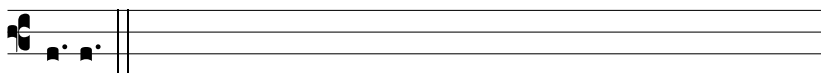
6. He sendeth his crystal like morsels:
who shall stand before the face of his
cold?

7. He shall send out his word, and shall
melt them: his wind shall blow, and the
waters shall run.

8. Who declareth his word to Jacob: his
justices and his judgments to Israel.

9. He hath not done in like manner to
every nation: and his judgments he hath
not made manifest to them.

Glory be.



me-cum.

Little Chapter (Hebrews 9:11-12)

The Officiant leads the Little Chapter:

Fratres: Christus assistens pón̄tifex
futurórum bonórum, per ámplius et
perféctius tabernáculum non
manufáctum, id est, non hujus
creatiónis: † neque per sánguinem
hircórum, aut vitulórum, sed per
próprium sánguinem introívit semel
in Sancta, ætéRNA redemptióne
invénta. R̄. Deo grátias.

*Brethren, Christ being come, a high priest
of the good things to come, by a greater
and more perfect tabernacle, not made
with hands, that is, not of this creation,
neither by the blood of goats or of calves,
but by His own blood, entered once
into the Holies, having obtained eternal
redemption. R̄. Thanks be to God.*

Hymn

The Cantor leads the hymn:

VIII

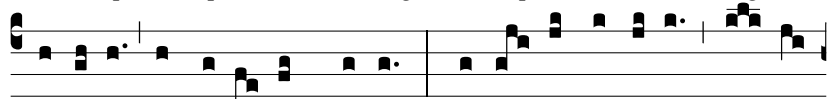
F Estí-vis ré-so-nent cómpi-ta vó-ci-bus, Ci-ves læ-tí-ti-am frón-ti-bus éxpli-cent: Tæ-dis flammí-fe-ris ór-di-ne pród-e-ant In-strúc-ti pú-e-ri et se-nes. 2. Quem du-ra mó-ri-ens Chris-tus in ár-bo-re Fu-dit mul-tí-pli-ci vúl-ne-re sán-gui-nem, Nos, fac-ti mé-mo-res, dum có-limus, de-cet Sal-tem fúnde-re lá-cri-mas. 3. Humá-no gé-ne-ri perní-ci-es gra-vis Ad-á-mi vé-te-ris crí-mi-ne cón-ti-git: Ad-á-mi inté-gri-tas et pí-e-tas no-vi Vi-tam ré-ddi-dit ó-mni-bus. 4. Clamó-rem vá-li-dum sum-mus ab -the-re Languén-tis Gé-ni-ti si Pa-ter áu-di-it, Pla-cá-ri



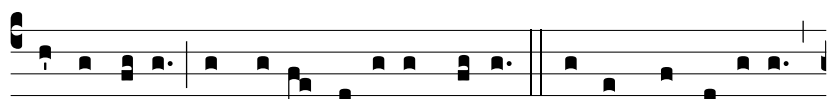
pó-ti-us sán-gui-ne dé-bu-it, Et no-bis vé-ni-am da-re.



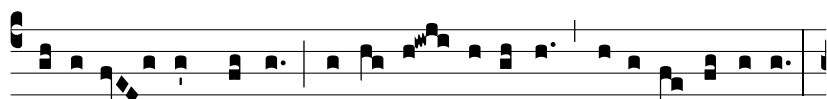
5. Hoc qui-cúm-que sto-lam sán-gui-ne pró-lu-it, Abstér-git



má-cu-las; et ró-se-um de-cus, Quo fi-at sí-mi-lis pró-ti-



nus Ange-lis, Et Re-gi plá-ce-at, ca-pit. 6. A rec-to instá-bi-lis



trá-mi-te pó-stmo-dum Se nul-lus ré-tra-hat; me-ta sed úl-tima



Tangá-tur; trí-bu-et nó-bi-le pr-mi-um, Qui cur-sum De-us



ádju-vat. 7. (bow) Nobis pro-pí-ti-us sis, Gé-ni-tor pot-ens,



Ut quos u-ní-genæ sán-gui-ne Fí-li-i Emís-ti, et plá-ci-do



Flá-mi-ne récre-as, Cæ-li ad cúlmi-na tránsfe-ras. (rise) Amen.

1. Forth let the long procession stream, And through the streets in order wend; Let the bright waving line of torches gleam, The solemn chant ascend.

2. While we, with tears and sighs profound, That memorable Blood record,
Which, stretchd on his hard Cross, from many a wound The dying Jesus
poured.

3. By the first Adams fatal sin Came death upon the human race; In this new
Adam doth new life begin, And everlasting grace.

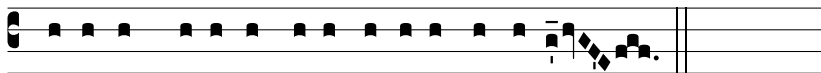
4. For scarce the Father heard from Heaven The cry of his expiring Son, When
in that cry our sins were all forgiven, And boundless pardon won.

5. Henceforth, whoso in that dear Blood Washeth, shall lose his every stain;
And in immortal roseate beauty robd, An angels likeness gain.

6. Only, run thou with courage on Straight to the goal set in the skies; He,
who assists thy course, will give thee soon The everlasting prize.

7. Father supreme! vouchsafe that we, For whom thine only Son was slain,
And whom thy Holy Ghost doth sanctify, May heavenly joys attain.

The Cantor says the following before all reply afterwards:



✠ Te ergo, quæsumus, tu- is fámu-lis súbve-ni.



℟. Quos pre-ti- ó-so sán-gui-ne re-demís-ti.

✠ We therefore pray Thee, help Thy servants. ℟. O Thou hast redeemed us
with Thy precious blood.

Magnificat

Ant Magn. Behold a faithful and prudent servant, whom the Lord has set over His household. Cant. My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

The Cantor leads by intoning the antiphon and the first verse.

I

H A-bé-bi- tis au- tem * hunc di- em in mo-nu-méntum :
 et ce-lebrá-bi- tis e- um sol-émnem Dómi-no in ge-ne-ra-ti- ó-
 ni-bus vestris cultu sempi-térno.

All remain standing and make the sign of the cross with the Cantor.

Magní- fi-cat ✠ á-ni-ma me- a DÓ-mi-num. 2. Et exsul-tá-vit spí- ri-
 tus me- us * in De- o sa-lu-tá-ri me- o.

3. Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies * tíméntibus eum.

3. Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; and holy is his name.

5. And his mercy is from generation unto generations, to them that fear him.

6. He hath shewed might in his arm: he

6. Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. Depósuit poténtes de sede, * et exaltávit húmiles.

8. Esuriéntes implévit bonis: * et dívites dimísit inánes.

9. Suscépit Israël púerum suum, * recordátus misericórdiæ suæ.

10. Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sǎcula.

hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, and hath exalted the humble.

8. He hath filled the hungry with good things; and the rich he hath sent empty away.

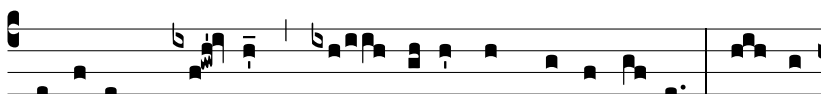
9. He hath received Israel his servant, being mindful of his mercy:

10. As he spoke to our fathers, to Abraham and to his seed for ever.

Glory be.

(bow) Glória Patri, et Fílio, * et Spirítui Sancto.

(rise) Sicut erat in princípio, et nunc, et semper, * et in sǎcula sæculórum. Amen.



HA-bé-bi- tis au- tem * hunc di- em in mo-nu-méntum : et ce-



lebrá-bi- tis e- um sol- ém-nem Dómi-no in ge-ne-ra-ti- ó-ni-bus



vestris cultu sempi-térno.

All remain standing.

Collect

The Officiant leads the collect:

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Orémus. Omnipotens sempiterne Deus, qui unigenitum Filium tuum mundi Redemptorem constituisti, ac ejus sanguine placari voluisti: † concede, quaesumus, salutis nostrae pretium solemni cultu ita venerari, atque a praesentis vitae malis ejus virtute defendi in terris; * ut fructu perpetuo laetemur in caelis. Per eundem Dominum nostrum Iesum Christum Filium Tuum, qui vivit et regnat in unitate Spiritu Sancti, Deus, per omnia saecula saeculorum. ℟. Amen.

℣. Lord, hear my prayer. ℟. And let my cry come unto Thee.

Let us pray. Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world and willed to be appeased by his blood. Grant, we beg of Thee, that we may worthily adore this price of our salvation and through its power be safeguarded from the evils of the present life so that we may rejoice in its fruits forever in heaven. Through the very same Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Spirit, God, world without end. ℟. Amen.

For commemorations, the Cantor intones the antiphon and says the responsorial prayer afterwards. The Officiant prays the associated collect.

Commemoration of the Visitation of the Blessed Virgin Mary

Ant. *Blessed art thou, Mary, who didst believe the Lord; what the Lord said to thee shall be fulfilled in thee. Alleluia.*

VIII
B e- á- ta es Ma- rí- a, * quæ cre-di- dí- sti : per- fi- ci- éntut
in te quæ di- cta sunt ti- bi a Dómi- no, al- le- lú- ia

℣. Benedicta tu in mulieribus.
℟. Et benedictus fructus ventris tui.

℣. Blessed art thou amongst women.
℟. And blessed is the fruit of thy womb.

Let us pray. Grant, O Lord, we beseech thee, unto all thy servants, the gift

Orémus. Famulis tuis, quaesumus Domine, caelestis gratiae munus impertire: † ut quibus beatae Virginis partus exstitit salutis exórdium, Visitati6nis ejus votiva solemnitas pacis tribuat incre- mentum.

of thine heavenly grace, that even as the Blessed Virgin being made a Mother hath been unto them the first step unto their salvation, so the godly and solemn memorial of her Visitation may be the bringer of an increase of peace.

Commemoration of the Friday within the Octave of the Sacred Heart of Jesus

Ant. But when they came to Jesus and saw that he was dead already, they broke not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out Blood and Water.

I
A D Je-sum au-tem * cum ve-níssent, ut vi-dé-runt e- um jam mórtu- um, non fre-gé-runt e- jus cru-ra : sed u-nus mí- li- tum lánce- a la-tus e- jus a-pé-ru- it, et contí-nu- o ex-í- vit sanguis et aqua.

Y. Hauriétis aquas in gáudio.

R. De f6ntibus Salvatóris.

Orémus. Deus, qui nobis in Corde Filii tui, nostris vulneráto peccátis, infínitos dilecti6nis thesáuros misericórditer largíri dignáris; concéde, quáesumus, ut illi devótum pietátis nostræ præstántes obséquium, dignæ quoque

Y. *With joy shall ye draw water. R. Out of the fountains of the Saviour.*

Let us pray. O God, who hast suffered the Heart of thy Son to be wounded by our sins, and in that very Heart hast bestowed on us the abundant riches of thy love: grant that the devout homage of our hearts, which we render unto him, may of thy mercy be deemed a recompence acceptable in thy sight. Through Jesus

satisfacti6nis exhibe6mus offici6m.
 Per D6minum nostrum Jesum
 Christum F6lium tuum, qui tecum
 vivit et regnat in unit6te Sp6ritus
 Sancti, Deus, per 6mnia s6cula
 s6cul6rum.

*Christ, thy Son, Our Lord, Who liveth and
 reigneth with thee in the unity of the Holy
 Ghost, God, world without end.*

The Officiant leads the following:

Y. D6mine ex6audi orati6nem meam.
 Y. Et clamor meus ad te v6niat.

Y. Lord, hear my prayer. R. And let my cry
 come unto Thee. Y. Let us bless the Lord.
 R. Thanks be to God.

The Cantor leads the Benedicamus:

6.

B E-ne-di- cá- mus D6- mi-no.

R. De- o gr6- ti- as.

The Officiant leads the following:

Y. Fid6lium 6nim6, per
 miseric6rdiam Dei, requi6scent in
 pace.
 R. Amen.

Y. May the souls of the faithful departed,
 through the mercy of God, rest in peace.
 R. Amen.

Pater noster (*silently*).

Our Father. . .

Y. D6minus det nobis suam pacem.
 R. Et vitam 6t6rnam. Amen.

Y. May the Lord grant us his peace. R.
 And life eternal. Amen.

Marian Anthem

The Cantor leads the Marian anthem and responses afterwards; the Officiant leads the ending collect:

S Al- ve, * Re- gí- na, má-ter mi- se-ri-córdi- æ :

Ví- ta, dul-cé- do, et spes nóstra, sál- ve. Ad te cla-
 má- mus, éxsu-les, fí- li- i Hé-væ. Ad te suspi-rá- mus, ge-
 méntes et flén- tes in hac lacri-má-rum vál-le. E- ia ergo,
 Advo-cá- ta nóstra, íl-los tú- os mi-se-ri-cór-des ó-cu-los
 ad nos convér- te. Et Jé-sum, be-ne-dí- ctum frúctum véntris tú-
 i, nó- bis post hoc exsí- li- um os- ténde. O clé- mens :
 O pí- a : O dúl-cis * Vírgo Ma-rí- a.

Hail, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our

sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

℣. Ora pro nobis, sancta Dei Genitrix.

℟. Ut digni efficamur promissionibus Christi.

Oremus. Omnipotens sempiterne Deus, qui gloriosae Virginis Matris Mariae corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto cooperante praeparasti, da, ut cuius commemoratione laetamur; eius pia intercessione, ab instantibus malis et a morte perpetua liberemur. Per eundem Christum Dominum nostrum. ℟. Amen.

℣. Pray for us, O holy Mother of God.

℟. That we may be made worthy of the promises of Christ.

Let us pray. Almighty and everlasting God, Who by the working of the Holy Spirit didst prepare both body and soul of the glorious Virgin Mother, Mary, that she might deserve to be made a worthy dwelling for Thy Son, grant that we who rejoice in her memory, may, by her loving intercession, be delivered from present evils and from lasting death, through the same Christ our Lord. ℟. Amen.

The Officiant leads the following:

℣. Divinum auxilium máneat semper nobíscum.

℟. Amen.

May the divine assistance remain always with us.

℟. Amen.

After the Office, all kneel and pray in silence for a time.