

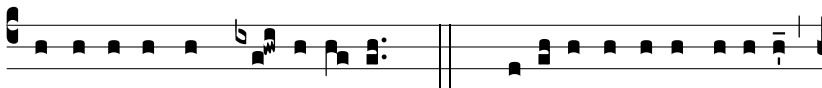
SECOND VESPERS OF THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

When the Officiant kneels, all **kneel** and pray silently one *Pater noster* (Our Father) and *Ave Maria* (Hail Mary). Then all rise with the Officiant make the sign of the cross with him as he intones:

D



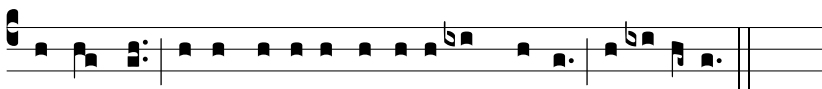
E- us ✠ in adju-tó-ri- um me- um in-tén-de. R. Dómi-ne



ad adju-vándum me fe-stí-na. (bow) Gló-ri- a Pa-tri, et Fí-li- o



et Spi- rí- tu- i Sancto. (rise) Si-cut e-rat in princí-pi- o, et nunc,



et semper et in sæcu-la sæ-cu-ló-rum. Amen. Al-le-lú-ia.

O God, come to my assistance. V. O Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Praise to Thee, O Lord, King of endless glory.

Psalm 109

Ant. 1. *Who is this that * cometh from Edom, with dyed garments from Bozrah? this, that is glorious in His apparel? Ps. The Lord said to my Lord: * Sit thou at my right hand.*

All remain standing throughout the first antiphon. After the psalm is intoned by the Cantor, all sit at the asterisk.

VII
Q UIS est i-ste * qui ve-nit de E-dom, tinctis vé-sti-bus de
Bos-ra ? I-ste formó-sus in sto-la su- a.
Di- xit Dómi-nus Dómi-no me- o: * Se-de a dextris me- is:

E u o u a e.

2. Donec ponam inimícos **tuos**, * scabéllum **pedum tuórum**.
3. Virgam virtútis tuæ emíttet Dóminus ex **Sion**: * domináre in médio inimicórum tuórum.
4. Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum **génui** te.
5. Jurávit Dóminus, et non pnitébit eum: * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech.
6. Dóminus a **dextris tuis**, * confrégit in die iræ **suæ** reges.

2. *Until I make thy enemies thy footstool.*
3. *The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.*
4. *With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.*
5. *The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.*
6. *The Lord at thy right hand hath broken kings in the day of his wrath.*

7. Judicábit in natió nibus, implébit ruínas: * conquassábit cápita in terra multórum.

8. De torrén te in via bíbet: * (*stand*) proptérea exaltábit caput.

(*bow*) Glória Patri, et Fílio, * et Spirítui Sancto.

(*rise*) Sicut erat in princíp io, et nunc, et semper, * et in sácula sæculórum. Amen.

7. He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of the many.

8. He shall drink of the torrent in the way: therefore shall he lift up the head.

Glory be.

VII

QUIS est i-ste * qui ve-nit de E-dom, tinctis vé-sti-bus de

The musical notation is written on a four-line staff. It begins with a large, ornate initial 'Q' on the left. The notes are square and black, with some notes having a horizontal line above them. The text 'UIS est i-ste * qui ve-nit de E-dom, tinctis vé-sti-bus de' is written below the staff. The notation continues across the staff, with a double bar line at the end.

Bos-ra ? I-ste formó-sus in sto-la su- a.

Little Chapter (Hebrews 9:11-12)

The Officiant leads the Little Chapter:

Fratres: Christus assistens pón tífex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis: † neque per ságuinem hircórum, aut vitulórum, sed per próprium ságuinem introívit semel in Sancta, æté rna redemptióne invénta. *R.* Deo grátias.

Brethren, Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. R. Thanks be to God.

Hymn

The Cantor leads the hymn:

VIII

F

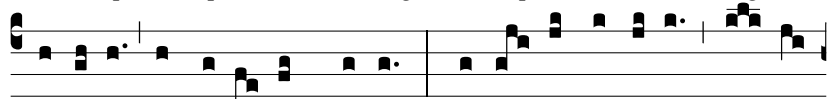
Estí-vis ré-so-nent cómpi-ta vó-ci-bus, Ci-ves læ-tí-ti-am frónti-bus éxpli-cent: Tæ-dis flammí-fe-ris ór-di-ne pród-e-ant Instrúc-ti pú-e-ri et se-nes. 2. Quem du-ra mó-ri-ens Chris-tus in árbo-re Fu-dit mul-tí-pli-ci vúl-ne-re sán-gui-nem, Nos, fac-ti mé-mo-res, dum có-limus, de-cet Sal-tem fúnde-re lácri-mas. 3. Humá-no gé-ne-ri perní-ci-es gra-vis Ad-á-mi vé-te-ris crí-mi-ne cónti-git: Ad-á-mi inté-gri-tas et pí-e-tas no-vi Vi-tam réddi-dit ómni-bus. 4. Clamó-rem vá-li-dum summus ab -the-re Languén-tis Gé-ni-ti si Pa-ter áudi-it, Pla-cá-ri



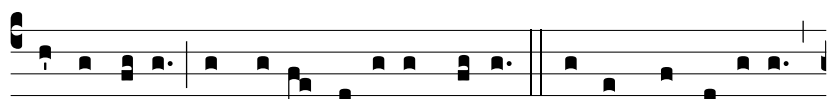
pó-ti- us sán-gui-ne dé-bu- it, Et no- bis vé-ni- am da-re.



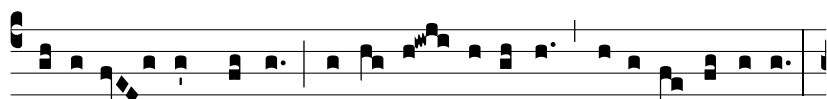
5. Hoc qui-cúmque sto-lam sán-gui-ne pró-lu- it, Abstér-git



má-cu-las; et ró-se- um de-cus, Quo fi- at sí-mi- lis pró- ti-



nus Ange- lis, Et Re- gi plá-ce- at, ca-pit. 6. A rec to instá-bi- lis



trá-mi-te pó-stmo-dum Se nul-lus ré-tra-hat; me-ta sed úl-tima



Tangá- tur; trí-bu- et nó- bi- le pr-mi- um, Qui cur-sum De- us



ádj-u-vat. 7. (bow) Nobis pro-pí- ti- us sis, Gé-ni- tor pot-ens,



Ut quos u- ní-genæ sán-gui-ne Fí- li- i Emís- ti, et plá-ci-do



Flá- mi-ne récre- as, Cæ li ad cúlmi-na tránsfe-ras. (rise) Amen.

1. Forth let the long procession stream, And through the streets in order wend; Let the bright waving line of torches gleam, The solemn chant ascend.

2. While we, with tears and sighs profound, That memorable Blood record,
Which, stretchd on his hard Cross, from many a wound The dying Jesus
poured.

3. By the first Adams fatal sin Came death upon the human race; In this new
Adam doth new life begin, And everlasting grace.

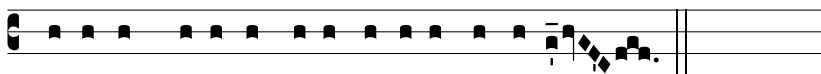
4. For scarce the Father heard from Heaven The cry of his expiring Son, When
in that cry our sins were all forgiven, And boundless pardon won.

5. Henceforth, whoso in that dear Blood Washeth, shall lose his every stain;
And in immortal roseate beauty robd, An angels likeness gain.

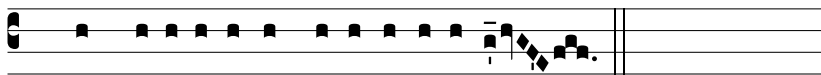
6. Only, run thou with courage on Straight to the goal set in the skies; He,
who assists thy course, will give thee soon The everlasting prize.

7. Father supreme! vouchsafe that we, For whom thine only Son was slain,
And whom thy Holy Ghost doth sanctify, May heavenly joys attain.

The Cantor says the following before all reply afterwards:



¶ Te ergo, quæsumus, tu- is fámu-lis súbve-ni.



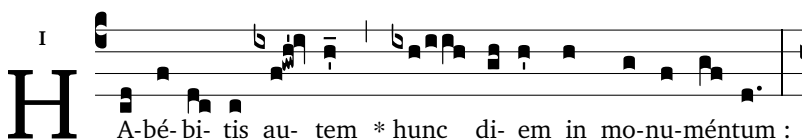
¶ Quos pre-ti- ó-so sánqui-ne re-demís-ti.

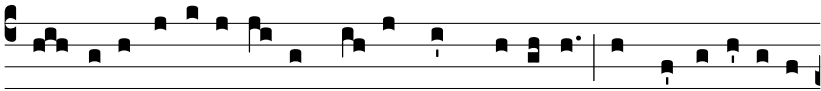
¶ We therefore pray Thee, help Thy servants. ¶ O Thou hast redeemed us
with Thy precious blood.

Magnificat

Ant Magn. Behold a faithful and prudent servant, whom the Lord has set
over His household. Cant. My soul doth magnify the Lord: and my spirit
hath rejoiced in God my Saviour.

The Cantor leads by intoning the antiphon and the first verse.





et ce-lebrá-bi-tis e- um sol-émnem Dómi-no in ge-ne-ra-ti-ó-



ni-bus vestris cultu sempi-térno.

All remain standing and make the sign of the cross with the Cantor.



Magní-fi-cat ✠ á-nima me- a DÓ-mi-num. 2. Et exsul-tá-vit spí-ri-



tus me- us * in De- o sa-lu-tá-ri me- o.

3. Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies * timéntibus eum.

6. Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. Depósuit poténtes de sede, * et exaltávit húmiles.

8. Esuriéntes implévit bonis: * et dívites dimísit inánes.

9. Suscépit Israël púerum suum, * recordátus misericórdiæ suæ.

10. Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.

3. Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; and holy is his name.

5. And his mercy is from generation unto generations, to them that fear him.

6. He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, and hath exalted the humble.

8. He hath filled the hungry with good things; and the rich he hath sent empty away.

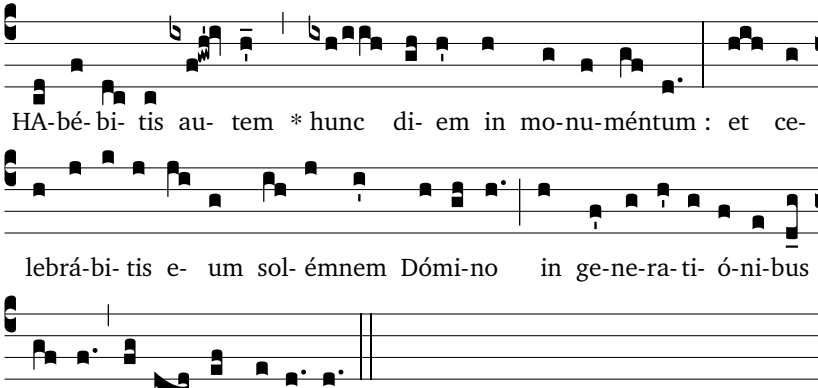
9. He hath received Israel his servant, being mindful of his mercy:

10. As he spoke to our fathers, to Abraham and to his seed for ever.

Glory be.

(bow) Glória Patri, et Fílio, * et Spirítui Sancto.

(rise) Sicut erat in principio, et nunc, et **semper**, * et in saecula saeculorum. Amen.



HA-bé-bi-tis au-tem * hunc di-em in mo-nu-méntum : et ce-
lebrá-bi-tis e-um sol-émnem Dómi-no in ge-ne-ra-ti-ó-ni-bus
vestris cultu sempi-térno.

All remain standing.

Collect

The Officiant leads the collect:

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Orémus. Omnipotens sempiternus Deus, qui unigenitum Filium tuum mundi Redemptorem constituisti, ac ejus sanguine placari voluisti: † concede, quaesumus, salutis nostrae pretium solemni cultu ita venerari, atque a praesentis vitae malis ejus virtute defendi in terris; * ut fructu perpetuo laetemur in caelis. Per eundem Dominum nostrum Iesum Christum Filium Tuum, qui vivit et regnat in unitate Spiritu Sancti, Deus, per omnia saecula saeculorum. ℟. Amen.

℣. Lord, hear my prayer. ℟. And let my cry come unto Thee.

Let us pray. Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world and willed to be appeased by his blood. Grant, we beg of Thee, that we may worthily adore this price of our salvation and through its power be safeguarded from the evils of the present life so that we may rejoice in its fruits forever in heaven. Through the very same Jesus Christ Thy Son, who liveth and reigneth with Thee in the unity of the Holy Spirit, God, world without end. ℟. Amen.

For commemorations, the Cantor intones the antiphon and says the responsorial prayer afterwards. The Officiant prays the associated collect.

Commemoration of the Visitation of the Blessed Virgin Mary

Ant. *Blessed art thou, Mary, who didst believe the Lord; what the Lord said to thee shall be fulfilled in thee. Alleluia.*

VIII

B e- á- ta es Ma- rí- a, * quæ cre- di- dí- sti : per- fi- ci- éntut

in te quæ di- cta sunt ti- bi a Dómi- no, al- le- lú- ia

℣. Benedicta tu in mulieribus.

℟. Et benedictus fructus ventris tui.

Orémus. Famulis tuis, quaesumus Domine, caelestis gratiae munus impertire: † ut quibus beatae Virginis partus exstitit salutis exórdium, Visitati6nis ejus votiva solemnitas pacis tribuat incre- mentum. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sáecula sáeculórum.

℣. *Blessed art thou amongst women.*

℟. *And blessed is the fruit of thy womb.*

Let us pray. Grant, O Lord, we beseech thee, unto all thy servants, the gift of thine heavenly grace, that even as the Blessed Virgin being made a Mother hath been unto them the first step unto their salvation, so the godly and solemn memorial of her Visitation may be the bringer of an increase of peace. Through Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

The Officiant leads the following:

℣. Dómine exáudi orati6nem meam.

℣. Et clamor meus ad te véniat.

℣. *Lord, hear my prayer. ℟. And let my cry*

come unto Thee. ℣. Let us bless the Lord.

℟. *Thanks be to God.*

The Cantor leads the Benedicamus:

6. **B** E-ne-di- cá- mus DÓ- mi-no.

R. De- o grá- ti- as.

The Officiant leads the following:

Y. Fidélium ánimæ, per misericórdiam Dei, requiescant in pace.

R. Amen.

Pater noster (*silently*).

Y. Dóminus det nobis suam pacem.

R. Et vitam ætérnam. Amen.

Y. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

Our Father...

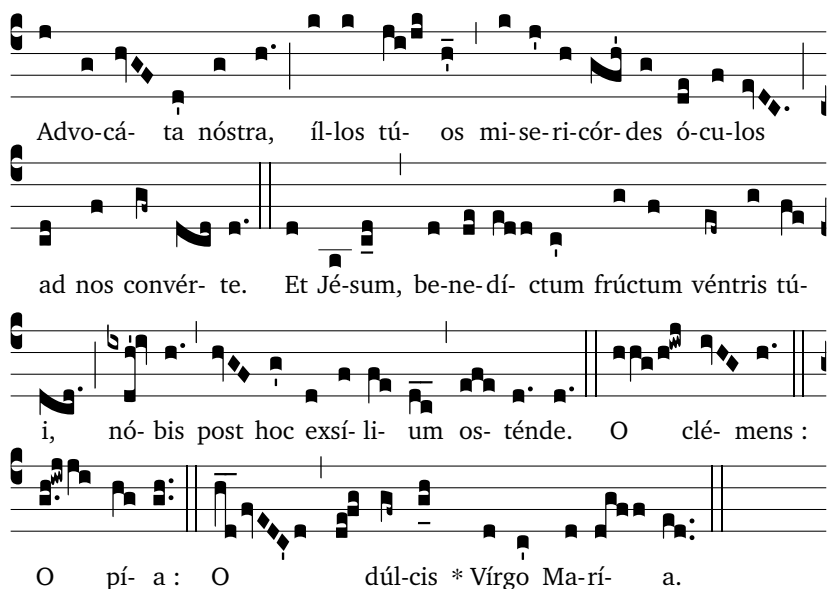
Y. May the Lord grant us his peace. **R.**

And life eternal. Amen.

Marian Anthem

The Cantor leads the Marian anthem and responses afterwards; the Officiant leads the ending collect:

I
S Al- ve, * Re- gí- na, má-ter mi- se- ri- córdi- æ :
Ví- ta, dul- cé- do, et spes nóstra, sál- ve. Ad te cla-
má- mus, éxsu- les, fí- li- i Hé- væ. Ad te suspi- rá- mus, ge-
méntes et flén- tes in hac lacri- má- rum vál- le. E- ia ergo,



Hail, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

℣. Ora pro nobis, sancta Dei Genitrix.

℟. Ut digni efficamur promissionibus Christi.

Oremus. Omnipotens sempiternus Deus, qui gloriosae Virginis Matris Mariae corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto cooperante, praeparasti, da, ut cuius commemoratione laetamur, eius pia intercessione, ab instantibus malis et a morte perpetua liberemur. Per eundem Christum Dominum nostrum. **℟.** Amen.

℣. Pray for us, O holy Mother of God.

℟. That we may be made worthy of the promises of Christ.

*Let us pray. Almighty and everlasting God, Who by the working of the Holy Spirit didst prepare both body and soul of the glorious Virgin Mother, Mary, that she might deserve to be made a worthy dwelling for Thy Son, grant that we who rejoice in her memory, may, by her loving intercession, be delivered from present evils and from lasting death, through the same Christ our Lord. **℟.** Amen.*

The Officiant says the following:

℣. Divinum auxilium máneat semper nobíscum.

℟. Amen.

*May the divine assistance remain always with us. **℟.** Amen.*

After the Office, all **kneel** and pray in silence for a time.