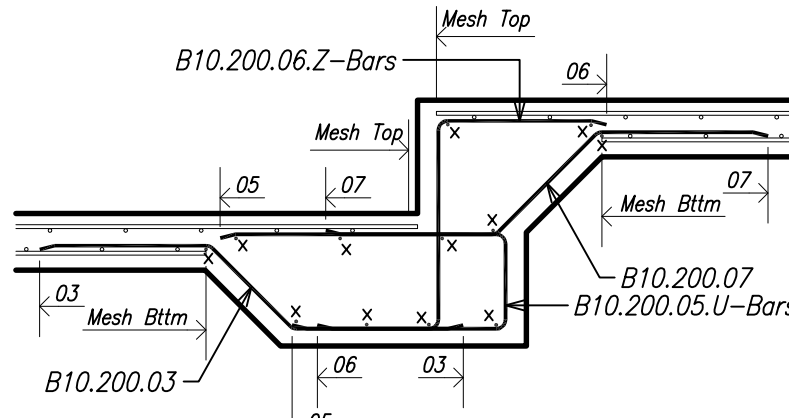
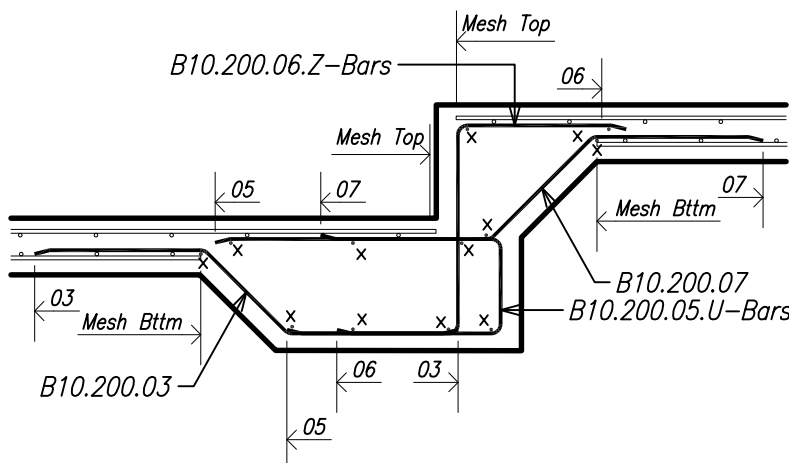


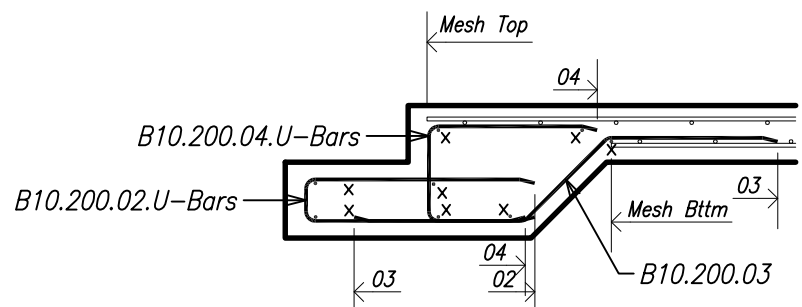
EDGE TYPE 1



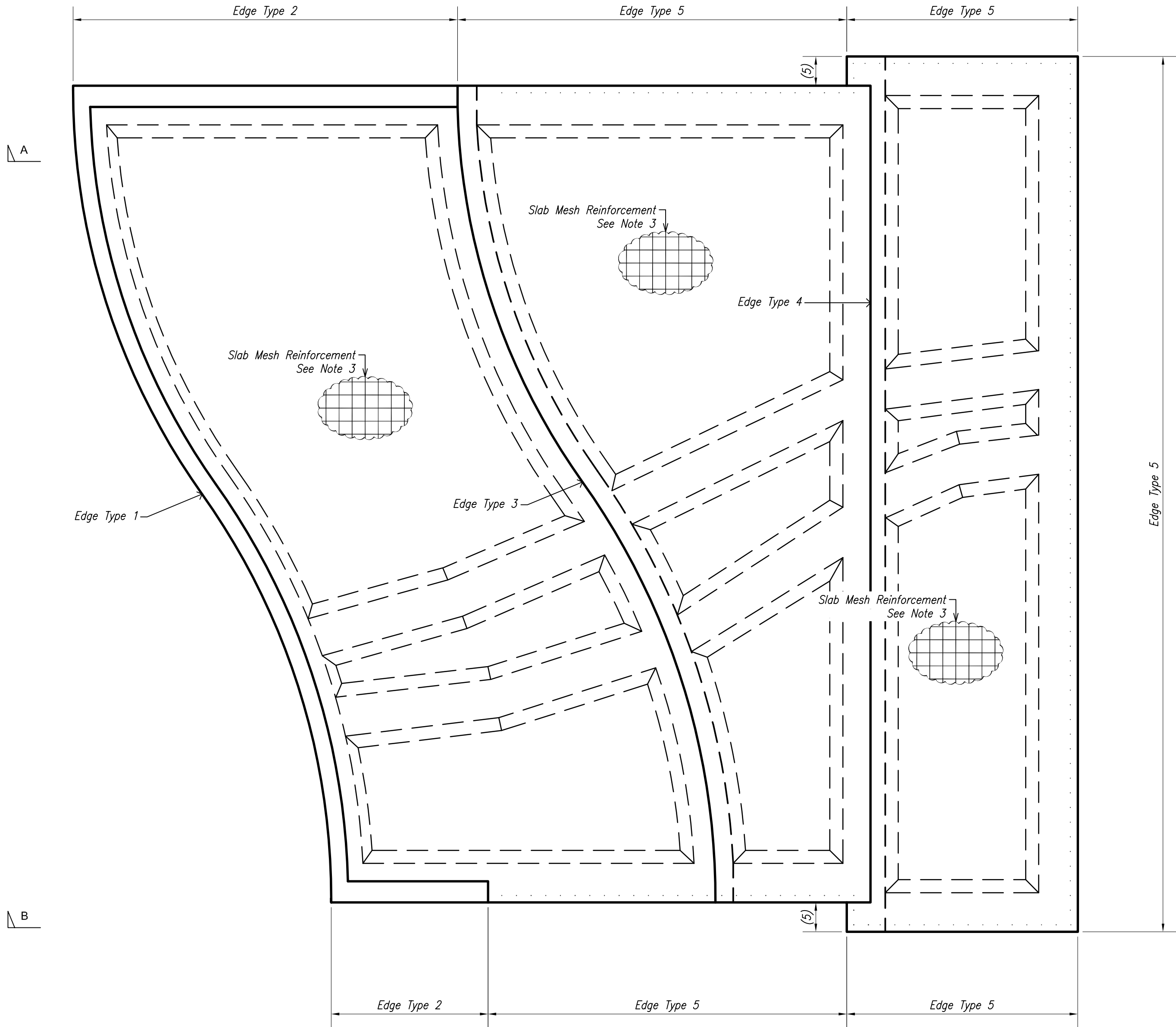
EDGE TYPE 3



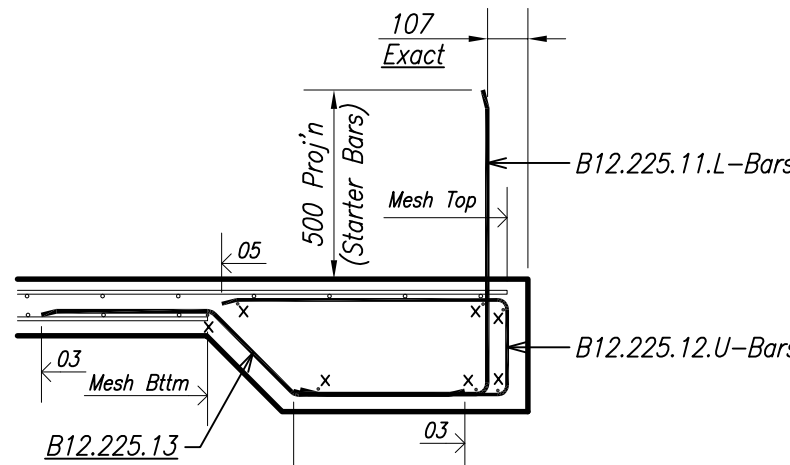
EDGE TYPE 4



EDGE TYPE 2



Plan on Lower Ground FloorSlab



EDGE TYPE 5  
(Retaining Walls)

ALL DIMENSIONS  
SUBJECT TO  
FINAL SETTING OUT  
[Refer to ODS Drawings]

This drawing and the design hereon is the property and copyright of:  
**Consult h-b Limited ( chb )**  
and shall only be used for the purpose(s) for which it is loaned. This drawing is issued on condition that it is not to be copied , reproduced, retained or disclosed to an unauthorised party, either wholly or in part without the written consent of chb.

DO NOT SCALE from this drawing.

WORK TO FIGURED DIMENSIONS ONLY.

All dimensions to be verified and any discrepancies reported to chb without delay.

NOTES

- The Information Included on this Drawing is intended for the Purposes of Gaining Approval to the Building Regulations Part A - Structure and not for any other purpose.
- This Drawing Shall be Read in Conjunction with The Architects Drawings and Relevant Details, Project Specifications and the Like.
- Concrete to Slab to be 150mm thick RC35 Concrete Reinforced with 2 Layers A393 Mesh 1.T + 1.B. 30mm Cover Top & 40mm Cover Bottom
- For Details of Loose Reinforcement to Slab Thickenings and Starters for Retaining Walls Shown on This Drawing Refer to BBS 7011-103-01.
- For Retaining Wall Details Refer to Separate Drawing.

|     |   |     |      |           |
|-----|---|-----|------|-----------|
| p2  | Edge Details Added, Reinforcement Indicated                 | kpb | pco  | 05.Nov.17 |
| p1  | First Preliminary Issue for Building Regulations Submission | kpb | pco  | 19.Oct.17 |
| REV | A M E N D M E N T   | BY  | AUTH | DATE      |

KEITH P. BARNES  
CHARTERED ENGINEER

CONSULTHOUSE-BARNES.ORG.UK

0771 424 6225

THE FURZE   CHAPEL LANE   CHALGROVE   OXFORDSHIRE   OX44 7RF

CLIENT  
Mr & Mrs Bryars

PROJECT  
Horseshoe Lane Chadlington  
New House

DRAWING TITLE  
Reinforcement Details  
Lower Ground Floor

|                    |           |            |                |
|--------------------|-----------|------------|----------------|
| SCALE @ A1<br>1:50 | BY<br>CHB | CKD<br>kpb | DATE<br>Sep.17 |
|--------------------|-----------|------------|----------------|

|                       |                           |           |
|-----------------------|---------------------------|-----------|
| STATUS<br>Preliminary | DRAWING REF<br>7011 / 103 | REV<br>p2 |
|-----------------------|---------------------------|-----------|