PERSONAL DATA SHEET

| | DE TO FILLING OUT THE PERSONAL DAT es) and use separate sheet if necessary. Independent | licate N/A if not applicable. DO NOT | ABBREVIATE. | | 1. CS ID No | | (Do not fill up. | For CSC use of | |
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| ERSONAL INFORMAT | | | | | | | | | |
| SURNAME | ALTOBANO | | | | | Turne syrenaion / | | | |
| FIRST NAME | REDENTOR | | | | NAME EXTENSION (JR., SR) | | | | |
| MIDDLE NAME | MAYUGA | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 28/05/1979 | 16. CITIZENSHIP | 16. CITIZENSHIP | | | FILIPINO | | | |
| PLACE OF BIRTH | CAJIDIOCAN, ROMBLON | If holder of dual citize | nship, | | | Pls. indicate | country: | | |
| SEX | MALE | please indicate the de | etails. | | | PHILIPPINES | S | - | |
| CIVIL STATUS | MARRIED | 17. RESIDENTIAL ADDRESS | | | | | | | |
| | | | | se/Block/Lot N D BAGUMBAY | | | Street POBLACION | | |
| | | | Sub | odivision/Villag | | | Barangay | | |
| HEIGHT (m) | 1.72 | | | MAGDIWANG ty/Municipality | | | Province | | |
| WEIGHT (kg) | 84 | ZIP CODE | | | | 5511 | | - | |
| BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | lle - | (Disabilitatik) | | | Ctract | | |
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| PAG-IBIG ID NO. | 10.0 | EDARWING AND USED | | division/Villag | е | t accorded | Barangay ROMBLON | | |
| PAG-IBIG ID NO. | 1490-00044-7474 | | | ty/Municipality | | | Province | | |
| PHILHEALTH NO. | 09-000055491-9 | ZIP CODE | | 5511 | | | | | |
| SSS NO. | 33-4193906-0 | 19. TELEPHONE NO. | N/A | | | | | | |
| TIN NO. | 923-658-571 | 20. MOBILE NO. | | | 0998721 | 6271/09055081747 | | | |
| AGENCY EMPLOYEE NO. | 135908-41 | 21. E-MAIL ADDRESS (if any) | redentoraltobano@gmail | | | | .com | | |
| FAMILY BACKGROUN | D | | 0.1 | | | | | | |
| SPOUSE'S SURNAME | ` ALTOBA | | 23. NAME of CH | ILDREN (Writ | e full name and | d list all) | DATE OF BIR | TH (mm/dd/yyy | |
| FIRST NAME | JOSELYN | NAME EXTENSION (JR., SR) | RHEDELYN GRIMARES ALTOBANO | | | OBANO | 20/11/1999 | | |
| MIDDLE NAME | GRIMAR | ES | BABY RECILE GRIMARES ALTOBANG | | | 20/09/2002 | | 9/2002 | |
| OCCUPATION | HOUSEW | IFE | JOREN GRIMARES ALTOBANO | | | BANO | 25/03/2004 | | |
| EMPLOYER/BUSINESS NAME | | | JERON GRIMARES ALTOBANO | | | BANO | 09/07/2005 | | |
| | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | |
| BUSINESS ADDRESS TELEPHONE NO. | | | | | | | - | | |
| | ALTOBA | NO | | | | | | | |
| TELEPHONE NO. | ALTOBA SALVADOR | NO NAME EXTENSION (JR., SR) | | | | | | | |
| TELEPHONE NO. FATHER'S SURNAME FIRST NAME | | NAME EXTENSION (JR., SR) | | | | | | | |
| TELEPHONE NO. FATHER'S SURNAME FIRST NAME MIDDLE NAME | SALVADOR | NAME EXTENSION (JR., SR) | | | | | | | |
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| | m/dd/yyyy) To | POSITION (Write in full/Do no | | | ENCY / OFFICE / COMPANY III/Do not abbreviate) | MONTHLY SALARY | GRADE (if applicable) & STEP (Format *00-0")/ INCREMENT | STATUS OF APPOINTMENT | SERVICE (Y/ N) | |
| 01/10/2003 | 07/01/2013 | AGRICULTURAL TE | ECHNOLOGIST | LGU-I | MAGDIWANG | 7.454.00 | "10/1" | PERMANENT | YES | |
| 08/01/2013 | 09/02/2017 | MUNICIPAL AGRICUL | TURAL OFFICER | LGU-I | MAGDIWANG | 22967.00 | "20/1" | PERMANENT | YES | |
| 10/02/2017 | TO DATE | MUNICIPAL AGR | ICULTURIST | LGU-I | MAGDIWANG | 39627.00 | "24/1" | PERMANENT | YES | |
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| SIGI | NATURE | | * | | DATE | | 01/04/2023 | CS FORM 212 (Revised | - 10 | |

| 29. | NAME & ADDRESS OF OF | RGANIZATION | IT / PEOPLE / VOLUNTARY ORGANIZATIO INCLUSIVE DATES (mm/dd/yyyy) From To | | | POSITION / NATURE OF WORK | |
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| VIII. LE | EARNING AND DEVELOPMENT (L&D) | INTERVENTIONS/TRAINING PR | The Party of the P | | The Lat | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTE | RVENTIONS/TRAINING PROGRAMS | ATTEN | DATES OF DANCE | NUMBER OF HOURS | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY |
| | (Write in full) | | From | d/yyyy) To | | Supervisory/ Technical/etc) | (Write in full) |
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| VIII. O | THER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON- | ACADEMIC DISTI | | GNITION | - | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. | or core orace and robotics | V. | (Writi | e in full) | | | 33. (Write in full) |
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| | | | | | | and the second second | CS FORM 212 (Revised 2017), Page 3 of 4 |

| chief of bureau Bureau or Dep a, within the th | u or office or to the person who has immed partment where you will be apppointed, part degree? | | | | | |
|---|--|--|---|------------------------------|--|--|
| b, within the fo | ourth degree (for Local Government Unit - | Career Employees)? | If YES, give details: | NO | | |
| 35. a. Have you ev | ver been found guilty of any administrative | offense? | If YES, give details: | NO | | |
| b. Have you be | een criminally charged before any court? | | If YES, give details: Date Filed: Status of Case/s: | | | |
| 36. Have you ever by any court or | been convicted of any crime or violation of tribunal? | If YES, give details: | NO | | | |
| retirement, dro out (abolition) i | been separated from the service in any or pped from the rolls, dismissal, termination in the public or private sector? | If YES, give details: | NO | | | |
| Barangay elect | er been a candidate in a national or local ion)? signed from the government service during | If YES, give details: | NO | | | |
| | note/actively campaign for a national or lo | 74 | If YES, give details: | NO | | |
| 39. Have you acqu | ired the status of an immigrant or perman | If YES, give details (country): NO | | | | |
| 7277); and (c) a. Are you a mem |) Indigenous People's Act (RA 8371); (b) N Solo Parents Welfare Act of 2000 (RA 897 ber of any indigenous group? | (2), please answer the following items: | If YES, please specify: | YES | | |
| b. Are you a persoc. Are you a solo | on with disability? parent? | | If YES, please specify ID No | SIBUYAN MANGYAN | | |
| | | | If YES, please specify ID No | o: <u>NO</u> | | |
| 41. REFERENCES (Pe | rson not related by consanguinity or affinity to applica | ant /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| н | N.ANTONIO R. MENESE | MAGDIWANG, ROMBLON | | 35 | | |
| | MR. JURIEL R. ROM R. RUBEN DELA CRUZ | MAGDIWANG, ROMBLON | | | | |
| 42. I declare under complete stater Philippines. I at I agree that a | oath that I have personally accomplished ment pursuant to the provisions of perti- uthorize the agency head/authorized rep | magdiwang, Romblon ed this Personal Data Sheet which is a truinent laws, rules and regulations of the Foresentative to verify/validate the contents ocument and its attachments shall cause | depublic of the stated herein. | DENTOR M. ALTOBANO | | |
| | D (i.e Passport, GSIS, SSS, PRC, Driver's License, etc.) ID Number and Date of Issuance | - A | | (2) Eq. | | |
| Government Issued ID: | Drivers License | - | Gillia. | | | |
| ID/License/Passport No | | x) | | | | |
| Date/Place of Issuance: | 6/6/18 Odiongan,Rombion | January 4, 2023 Date Accomplished | | Right Thumbmark | | |
| SUBSCRIBE | D AND SWORN to before me this | , affiant exhibiti | ng his/her validly issued govern | nment ID as indicated above. | | |
| | | ARTHUR REY TANSIONGC Person Administering Oath | | | | |
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| CS Form No. 212 Revised 2017 | | | _ | | | | | | |
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| Print legibly. Tick appropriate boxe | NE TO FILLING OUT THE PERSONAL DATA on the separate sheet if necessary fridical sections. | SHEET (PDS) BEFORE ACC | OMPLIS T ABBBI | HING THE | PDS FORM | | (Dar | of fill up. For GSC use on | |
| I. PERSONAL INFORMAT | ION | The state of the | Padageta | TOTAL STREET | A SERVICE | | nterio. | | |
| 2. DUPNAME | TANS IDNGCO | | | | | | | | |
| FIRST NAME | ARTHUR | | | | | NAME EXTENSION US | (A) 11 | Ą | |
| MCCLE NAME | REY | | | vs. | | | | PTQ . | |
| 3 DATE OF BURTH DRIVARYMY) | 02 - 08 - 1947 | 16. CITIZENGHIP | Filipino Dual Citizenship | | | | by naturalization | | |
| 4. PEACE OF BIRTH | MAGDIWANG, ROMOLON | If holder of dual citizans | nip. | | | Pls. indicate o | TVA S | al 2000 AT | |
| t sta | Male Fernale | presse indicate the deta | els. | | | | | • | |
| 5 CML STATUS | ☐ Single ☑ Married | 17 RESIDENTIAL ATORESS | T | | | | 00000 | 00000 | |
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| 10 GSIS ID NO | | | | House/Block/ | at No | | Street | JP Rizal | |
| | | | | SubdivisionA | filage | | Barangay | Poblacion | |
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| II. FAMILY BACKGROUN | 0. | | - Carrie | "ggrip- | sioggare | gang.com | STATE OF THE PARTY OF | No. of Concession | |
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| MIDDLE NAME | GUTIERREZ | | _ | | | - Thuistand | 16.0 | | |
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| M FATHER'S SURNAME | | NAME EVYCHISION (JR SR) | | - | | | | | |
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| 5 MOTHER'S MAIDEN NAME | | | | | | | | | |
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| COLLEGE | University of the Ecs | + b.s. Biologicals | بندين | 1964 | 194 | | 1944 | | |
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| III. OTHER | INFORMATION | | Talles la | | | 1000 | |
| 31 | SPECIAL SKILLS and HOBBIES | 32 | NON-ACADEM | IC DISTINCTIONS (Write in full) | / RECOGNITION | | 33 MEMBERSHIP IN ASSOCIATION/ORGANIZATIO |
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| Are you related by consanguinity or affinity to the appuinting or recon- chief of bureau or office or to the person who has immediate supervis | | |
|---|--|--|
| Bureau or Department where you will be apppointed, | | , |
| a within the third degree? | | YES NO |
| s. within the fourth degree (for Local Government Unit - Career Emplo | oyees)? | □ YES ☑ NO |
| | If YES, give details: | |
| Have you ever been found guilty of any administrative offense? | | |
| . Have you ever been lound guilty of any administ alive differee? | | □ ves ☑ NO |
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| lave you ever been convicted of any crime or violation of any law, de | ocras certinance or regulation by any | |
| ourt or tribunal? | YES NO | |
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| lave you ever been separated from the service in any of the following ropped from the rolls, dismissal, termination, end of term, finished or | | If YES, give details |
| ublic or private sector? | and the principles out (outsition) at \$15 | END of TERM |
| Have you ever been a candidate in a national or local election held | within the last year (except Barangay | TYES NO |
| lection)? | | If YES, give details: |
| . Have you resigned from the government service during the three (3 | 3)-month period before the last election | □YES ØNO |
| p promote/actively campaign for a national or local candidate? | of mountain being neuron are last electron | If YES, give details: |
| lave you acquired the status of an immigrant or permanent resident | of another country? | TYES NO |
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| Pursuant to: (a) Indigenous People's Act (RA 8371), (b) Magna Carta | for Disabled Persons (RA 7277), and | |
| c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the fo | ollowing items: | |
| Are you a member of any indigenous group? | | H YES, please specify: |
| ten view a neurona with Anakolis O | | If YES, please specify: |
| Are you a person with disability? | | YES NO |
| Are you a solo parent? | | □ YES □ THO |
| SOUTH OF CONTINUES IN VIV. | | If YES, please specify ID No |
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