

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	MAGBANUA		
FIRST NAME	ARIEL	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	MAJESTAD		
3. DATE OF BIRTH (mm/dd/yyyy)	11/28/1983	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	SAN JOSE,ROXAS,PALAWAN	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	<div>House/Block/Lot No. Street</div> <div>BOLIGAY DANLEG</div> <div>Subdivision/Village Barangay</div> <div>DUMARAN PALAWAN</div> <div>City/Municipality Province</div>
7. HEIGHT (m)	1.63 m	ZIP CODE	5310
8. WEIGHT (kg)	51 kgs.		
9. BLOOD TYPE	"O"	18. PERMANENT ADDRESS	<div>House/Block/Lot No. Street</div> <div>BOLIGAY DANLEG</div> <div>Subdivision/Village Barangay</div> <div>DUMARAN PALAWAN</div> <div>City/Municipality Province</div>
10. GSIS ID NO.	2003891995	ZIP CODE	5310
11. PAG-IBIG ID NO.	109000684549		
12. PHILHEALTH NO.	09-025072121-7	19. TELEPHONE NO.	N/A
13. SSS NO.	04-1794507-5	20. MOBILE NO.	0919-856-8748/ 0919-777-8870
14. TIN NO.	259-230-413	21. E-MAIL ADDRESS (if any)	ariel.ups2001@gmail.com
15. AGENCY EMPLOYEE NO.	120109-A		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	MAGBANUA		N/A	N/A
FIRST NAME	GIL	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	GABO		N/A	N/A
25. MOTHER'S MAIDEN NAME	TALAVER		N/A	N/A
SURNAME	MAGBANUA		N/A	N/A
FIRST NAME	AMELITA		N/A	N/A
MIDDLE NAME	MAJESTAD		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN JOSE ELEMENTARY SCHOOL	PRIMARY EDUCATION	1991	1996	GRADUATE	1996	N/A
SECONDARY	ROXAS NATIONAL COMPREHENSIVE HIGH SCHOOL- SAN JOSE ANNEX	HIGH SCHOOL	1996	2000	GRADUATE	2000	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	STATE POLYTECHNIC COLLEGE OF PALAWAN- PUERTO PRINCESA CAMPUS	BS AQUATIC BIOLOGY	2000	2003	3RD YEAR COLLEGE	N/A	N/A
COLLEGE	WESTERN PHILIPPINES UNIVERSITY- ABORLAN CAMPUS	BS AGRICULTURE	2003	2006	GRADUATE	2006	ISKOLAR NG BAYAN

(Continue on separate sheet if necessary)

SIGNATURE		DATE	09/24/2024
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
LICENSURE EXAMINATION FOR AGRICULTURE	76.67	07/12/2006	MANUEL L. QUEZON UNIVERSITY- MANILA	0005016	11/28/2023
PROFESSIONAL DRIVER'S LICENSE	N/A	N/A	N/A	D11-07-000570	11/28/2025
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)


V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
4/1/2020	PRESENT	ASSISTANT MUNICIPAL AGRICULTURIST	LOCAL GOVERNMENT UNIT- DUMARAN	P 53,494.00	22-1	PERMANENT	YES
08/01/2018	31/03/2020	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P15,845	10-3	PERMANENT	YES
01/01/2017	31/12/2017	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P14,842	10-3	PERMANENT	YES
01/01/2016	31/12/2016	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN, PALAWAN	P14,457	10-3	PERMANENT	YES
01/01/2015	31/12/2015	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P14,082	10-3	PERMANENT	YES
06/11/2014	31/12/2014	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN, PALAWAN	P13,080	10-3	PERMANENT	YES
01/01/2012	05/11/2014	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P12,922	10-2	PERMANENT	YES
06/11/2011	31/12/2011	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN, PALAWAN	P11,902	10-2	PERMANENT	YES
01/01/2011	05/11/2011	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P11,713	10-2	PERMANENT	YES
01/01/2010	31/12/2010	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN, PALAWAN	P10,666	10-1	PERMANENT	YES
01/01/2009	31/12/2009	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN	P9,621	10-1	PERMANENT	YES
05/11/2008	31/12/2008	AGRICULTURAL TECHNOLOGIST	LOCAL GOVERNMENT UNIT- DUMARAN, PALAWAN	P9020	10-1	PERMANENT	YES
01/28/2007	09/28/2008	THUNDERBIRD PROMO REPRESENTATIVE	PANCRATIUS MANPOWER CORPORATION	P10,000	N/A	CONTRACTUAL	NO
09/01/2006	12/30/2006	LIVESTOCK TECHNICIAN	LOCAL GOVERNMENT UNIT- ROXAS, PALAWAN	P4000	N/A	CASUAL	YES
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	09/24/2024
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
		From	To				
N/A		N/A	N/A	N/A	N/A		
N/A		N/A	N/A	N/A	N/A		
N/A		N/A	N/A	N/A	N/A		
N/A		N/A	N/A	N/A	N/A		
N/A		N/A	N/A	N/A	N/A		
(Continue on separate sheet if necessary)							
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED							
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)							
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (full)	(Write in full)
		From	To				
	TRAINING ON THE HATCHERY OF GREEN MUSSEL SPATS	5/29/2023	6/02/2023	40.0	TECHNICAL		DOST-PCCARD
	TRAINING ON RICE CROP MANAGER GEOREFERENCING	10/06/2022	10/07/2022	16.0	TECHNICAL		OFFICE OF THE MUNICIPAL AGRICULTURE- DUMARAN
	TRAINING ON ORGANIC VEGETABLE FARMING AND DEMO FARM ESTABLISHMENT	08/02/2022	08/04/2022	24.0	TECHNICAL		UNITED STATE AGENCY INTERNATIONAL DEVELOPMENT (USAID)
	BARANGAY VETERINARY AIDE TRAINING	02/16/2021	02/18/2021	24.0	TECHNICAL		PROVINCIAL VETERINARY OFFICE
	TRAINING ON GOOD AGRICULTURAL PRACTICES (GAP)- BANANA PRODUCTION WITH EMPHASIS ON PESTS AND DISEASES	09/24/2020	09/25/2020	16.0	TECHNICAL		DEPARTMENT OF AGRICULTURE-HIGH VALUE CROP DEVELOPMENT PROGRAM
	TRAINING ON MANGROVE CRAB CULTURE AND FATTENING	10/03/2019	10/04/2019	16.0	TECHNICAL		BUREAU OF FISHERIES AND AQUATIC RESOURCES
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
	N/A	N/A	N/A	N/A	N/A		N/A
(Continue on separate sheet if necessary)							
VIII. OTHER INFORMATION							
31.	SPECIAL SKILLS and HOBBIES		NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		3 3 -	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	DRIVING		N/A			UPSILON PHI SIGMA 1935 FRAT/SOR	
	READING BOOKS AND MAGAZINE		N/A			ANIMAL MAJOR SOCIETY	
	N/A		N/A			DUMARAN MUNICIPAL EMPLOYEES MULTI-PURPOSE COOPERATIVE	
	N/A		N/A			NORTHERN PALAWAN FISHERIES COOPERATIVE	
	N/A		N/A			N/A	
	N/A		N/A			N/A	
	N/A		N/A			N/A	
	N/A		N/A			N/A	
	N/A		N/A			N/A	
(Continue on separate sheet if necessary)							
SIGNATURE				DATE		09/24/2024	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
a. within the third degree?
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES

☒ NO

☐ YES

☒ NO

If YES, give details:

35. a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

☐ YES

☒ NO

☐ YES

☒ NO

If YES, give details:

Date Filed: _____
Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES

☒ NO

If YES, give details:

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☒ YES

☐ NO

If YES, give details:
_____ FINISHED CONTRACT

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES

☒ NO

☐ YES

☒ NO

If YES, give details:

39. Have you acquired the status of an immigrant or permanent resident of another country?

If YES, give details (country):

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
a. Are you a member of any indigenous group?
b. Are you a person with disability?
c. Are you a solo parent?

☐ YES

☒ NO

☒ YES

☐ NO

If YES, please specify: CUYUNO

☐ YES

☒ NO

If YES, please specify ID No: _____

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
ARNEL T. CAABAY	POBLACION, DUMARAN, PALAWAN	9285040771
JOHN M. PONCE DE LEON	POBLACION, DUMARAN, PALAWAN	9999938790
HAIDIE U. MENDOZA	STA. TERESITA, DUMARAN, PALAWAN	9186359696

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: LGU ID

ID/License/Passport No.: 120109-A

Date/Place of Issuance: JULY 1, 2010- DUMARAN

Signature (Sign inside the box)

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath