## **CUSTOMER SATISFACTION FEEDBACK FORM**

|  | To be filled out     | by DOST-MIN                                       | MAROPA staff   |   |  |  |  |
|--|----------------------|---|--|---|--|--|--|
| DEPARTMENT OF SCIENCE AND MIMAROPA REGION  | Date of visit/er     | 4,2023  | Attending Staff:  Keith (thw call)                       |   |  |  |  |
| Services inquired on/availed:  |                      |   |  |   |  |  |  |
| [ ] Technology Needs Assessment (TNA)  |                      |   | [ ] Project Proposal Preparation                         |   |  |  |  |
| Techno. Transfer & Commercialization (SETUP/GIA)   |                      |   | [ ] Packaging and Labeling                               |   |  |  |  |
| [ ] Food Processing  | [ ] Metals & Eng     | ineering [  | [ ] Technology Training                                  |   |  |  |  |
| [ ] Gifts, Housewares, Decors  | [ ] Health and Ph    | narma. [  | [ ] Technology Clinics/Forum                             |   |  |  |  |
| [ ] Agri./Horticulture   | [ ] ICT              | ]   | [ ] Scholarship  |   |  |  |  |
| [ ] Aquaculture/Marine   | Others, pls. specify |   | [ ] Laboratory (Metrology/Microbiology)                  |   |  |  |  |
| [ ] Furniture  | Health & Nutrition   |   | [ ] Library/Information                                  |   |  |  |  |
| [ ] Techno. Consultancy Water Tech   |                      |   | Others, pls. specify Project Mon. tuning                 |   |  |  |  |
| [ ] MPEX   | [ ] Energy Audit     |   |  | , |  |  |  |
| []CAPE   | [ ] Others, pls. spe | cify H  | How did you know of our services? (i.e. friend referral, |   |  |  |  |
| [ ] CPT  |                      | TV, radio, newspaper, internet, fairs/forums, etc |  |   |  |  |  |
|  |                      |   |  |   |  |  |  |
| Landa de la companya |                      |   | ***************************************                  |   |  |  |  |

|   | [ ] Agri./Horticulture [ ] Aquaculture/Marine [ ] Furniture  [ ] Techno. Consultancy  [ ] ITC  [ ] ITC  [ ] Others, pls. specify  Health 2 Nutrition  Water Tech |  | [ ] Scholarship [ ] Laboratory (Metrology/Microbiology) [ ] Library/Information |   |   |   |                  |  |  |  |
|---|--|--|---|---|---|---|------------------|--|--|--|
| [ ]   | Techno. Consultancy  |  | Oth   | Others, pls. specify Project Mon, turing                      |   |   |                  |  |  |  |
|   | [ ] MPEX<br>[ ] CAPE<br>[ ] CPT  | [ ] Energy /   |   |   | How did you know of our services? (i.e. friend ro<br>TV, radio, newspaper, internet, fairs/forums, et |   |                  |  |  |  |
|   |  |  |   | -   |   |   |                  |  |  |  |
| -   |  |  |   |   |   |   |                  |  |  |  |
| Tol   | nelp us serve you better, ple  | The second secon | be filled out by<br>ely fill up this s  | SAME SAME STATE OF THE SAME SAME SAME SAME SAME SAME SAME SAM | <u>rs</u>   |   |                  |  |  |  |
|   | TION 1: CUSTOMER'S PROF  | ***************  |   |   |   |   |                  |  |  |  |
|   |  | ***************************************  | ***************************************   |   |   |   |                  |  |  |  |
| *********                                   | Name: Robert Ricohermoso School/Company/Organization Name:   |  |   |   | First time to visit DOST? [ ] Yes [ ] No  |   |                  |  |  |  |
| Sch   | LGU Sta. Cruz  | wame:  |   | Sex:  | / Male  | [ ] Female                              |                  |  |  |  |
| Address (Brgy.1Mun.1Prov.):                 |  |  | Age Grou  | ıp:   |   |   |                  |  |  |  |
|   |  |  |   | ]   | & below   | [ ] 41-50                               | 1                |  |  |  |
|   |  |  |   | [ ] 16-20   |   | -                                       | <b>51-59</b>     |  |  |  |
| Tel   | or Cel No./E-mail Add.:<br>0917 553 1287   | 1  |   | 11  | [ ] 21-30<br>[ ] 31-40  |   | [ ] 60 & above   |  |  |  |
| <u> </u>                                    |  |  |   |   |   | 2 5 14 5                                | 101              |  |  |  |
|   | sification:<br>  Student   | [ ] Overse   | as Filinino   | Person w  | ith Disabilit   | y? [ ] Yes [/                           | ] NO             |  |  |  |
|   | Owner of a business  | Worker   |   | Level of  | Education:  |   |                  |  |  |  |
| 1   | Employee of a business   | [ ] Not em   | 1   | [ ] Eler  | [ ] Elementary [ ] Masters/ PhD.  |   |                  |  |  |  |
| [/  | Government employee  | (retire  | e/displaced)  |   | [ ] High School [ ] Others, pls. specify  |   |                  |  |  |  |
| [ ]   | Professional, pls. specify   | [ ] Others,  | pls. specify  | Coll  | College   |   |                  |  |  |  |
| SEC   | TION 2: CUSTOMER EVALUA  | ATION/FEEDR  | ACK (FOR ALL  | CUSTOMERS   | 3   |   |                  |  |  |  |
|   | se rate your level of satisfa  |  |   |   | •   |   |                  |  |  |  |
|   | Drivers of Satisfaction  |  | 1-Very  | 2-Satisfied   | 3-Neutral   | 4-Dissatisfied                          | 5-Very           |  |  |  |
| Snee  | ed and timeliness  | *******************************  | Satisfied   | [ ]   | [ ]   | [ ]                                     | Dissatisfied [ ] |  |  |  |
|   | ity of service rendered  |  |   | []  | []  | []                                      | [ ]              |  |  |  |
|   | vance of service rendered  |  |   |   | []  |   |                  |  |  |  |
| Staff                                       |  |  |   |   |   |   |                  |  |  |  |
| Staff                                       | competence i i i i i i i i i i i i i i i i i i i   |  |   | [ ]   | [ ]   | []                                      | L J              |  |  |  |
|   | attitude   |  |   | [ ]   | []  | []                                      | [ ]              |  |  |  |
| Over  | *  |  | 1   | [ ]<br>[ ]  | [ ]<br>[ ]  | [ ]                                     | []               |  |  |  |
|   | attitude   | ed   | <u>U</u>  | [ ]<br>[ ]<br>[ ]   | [ ]<br>[ ]<br>others?   | []                                      | []               |  |  |  |
|   | attitude   | recommend/   | <u>U</u>  | [ ] [ ] [ ] [s services to                                    | [ ]<br>[ ]<br>others?   | [ ] [ ] [ ] 10 Extrem                   | [ ]              |  |  |  |
| Hov   | attitude   | recommend/   | endorse DOST  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| Hov   | attitude   | recommend/   | endorse DOST  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| <u>Hov</u>                                  | attitude   | recommend/ 1 2 5   | endorse DOST  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| Plea<br>SEC                                 | attitude   | recommend/ 1 2 5 vices with you  | endorse DOST'  B 4 5  ur suggestions  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| Plea<br>SEC<br>Wei                          | attitude   | recommend/  1 2 5 vices with you  5 ONLY   | endorse DOST'  B 4 5  ur suggestions  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| Plea<br>SEC<br>Wei                          | attitude   | recommend/  1 2 5 vices with you  5 ONLY   | endorse DOST'  a 4 5  ur suggestions  es [] No                                  | 6 7   | 8 9   | *************************************** | ely likely       |  |  |  |
| Plea<br>SEC<br>Wei<br>Plea                  | attitude   | recommend/  1 2 5  vices with you  S ONLY  [ ] Yest.  Food Processin Gifts, Housewa  | es [] No  | and/or comi   | 8 9<br>ments below  | v. Thank you! ©                         | ely likely       |  |  |  |
| Plea<br>SEC<br>Wei<br>Plea                  | attitude   | recommend/  1 2 5 vices with you  S ONLY  [ ] Ye st. Food Processir Gifts, Housewa   | endorse DOST'  a 4 5  ur suggestions  es [] No  ng ares, Decors arma.           | and/or comi   | 8 9<br>ments below  | v. Thank you! ©                         | ely likely       |  |  |  |
| Plea<br>SEC<br>Wei<br>Plea<br>[ [           | attitude   | recommend/  1 2 5 vices with you  S ONLY  [ ] Yest. Food Processin Gifts, Housewa Health and Phasing the libra   | es [] No  | 6 7 and/or comi   | 8 9<br>ments below  & Engineering pls. specify  | v. Thank you! ©                         | ely likely       |  |  |  |
| Plea<br>SEC<br>Wer<br>Plea<br>[<br>[<br>Wha | attitude   | recommend/  1 2 5 vices with you  S ONLY  [ ] Yest. Food Processin Gifts, Housewa Health and Phasing the libra   | es [] No  | and/or comi   | 8 9<br>ments below  & Engineering pls. specify  at learning/re  | v. Thank you! ©                         | ely likely       |  |  |  |