

**CURRICULUM VITAE
OF
ATTY. GERARD S. MONTOJO**

4005 Roxas St., Brgy. IV-Poblacion
Romblon, Romblon

Cell No. 0917-542 9962
0999-998-2657

EDUCATIONAL ATTAINMENT:

POST GRADUATE:

SAN SEBASTIAN COLLEGE-RECOLETOS
(Institute of Law)
Mendiola, Manila
November 1997- March 2002

COLLEGE:

PATTS COLLEGE OF AERONAUTICS
Airport Road, Pasay City
B.S. in AIRCRAFT TECHNOLOGY
1987-1991

SEMINARY OF ST. PIUS X
A.B. Philosophy
Roxas City, Capiz
1986-1987

HIGH SCHOOL:

SEMINARY OF ST. PIUS X
Roxas City, Capiz
1982-1986

ELEMENTARY:

ROMBLON WEST CENTRAL SCHOOL
Romblon, Romblon
1976-1982

October 2016 – May 2019

***Legislative Staff Officer IV**

House of Representatives

Committee on Accounts

Cong. Eleandro Jesus F. Madrona

November 1998 – July 2001

***Private Secretary**

ASEC Mario P. Bravo (ASEC for Finance)

Department of Education Culture & Sports

(DECS now DepEd)

August 1998 – November 1999

***Aircraft Mechanic**

Philippine Airlines (PAL)

Maintenance and Engineering Department

August 9, 1993 – June 31, 1998

***College Professor**

- Romblon State University (RSU)

2006 – May 2019

- Dr. Carlos Lanting College (DCLC)

2016 – May 2019

SEMINARS / TRAININGS:

Sustainable Urban Development Program

under the International Visitors Leadership

Program of the USAID

March 2-7, 2015, Washington, DC

March 8-13, 2015, Pensacola, Florida

March 14-19, 2015, New Orleans

March 20-25, 2015, Portland

Basic Rural Banking Course

Banko Sentral ng Pilipinas

March 24 – April 4, 2003

Corporate Governance and Risk Management

De La Salle University

Professional Schools, Inc.

Graduate School of Business

October 24-25, 2002

ELIGIBILITY:

Philippine Bar Examinations

Manila, September 2002

PASSED

Civil Service Professional Examinations

Manila, 27 September 2001

PASSED

EMPLOYMENT:

***Municipal Mayor**

2019 – present

***Municipal Mayor**

Three (3) Consecutive Terms

June 2007- June 2016

Municipality of Romblon, capital town of the
Province of Romblon

***Private Practice (Lawyer)**

April 2003 - May 2007

July 2016 – May 2019

***Legal Counsel (Retainers)**

-Community Rural Bank of Romblon, Inc.

April 2003 - May 2007

July 2016 – May 2019

-Romblon Electric Cooperative
(ROMELCO)

April 2003 - May 2007

July 2016 – May 2019

-Romblon Water District (RWD)

April 2003 - May 2007

***Legal Counsel/Data Protection Officer**

Dr. Carlos Lanting College (DCLC)

Sangandaan, Tandang Sora, QC

Institute on Criminal Law

University of the Philippines (Law Center)

Institute of Judicial Administration

July 25-29, 2000

ACCOMPLISHMENTS:

President - Mayors' League

- League of Municipalities of the Philippines
Romblon Chapter
(LMP-Romblon)
2019 – Present

Assistant Legal Counsel

- LMP- National Executive Committee
2022 - Present

Presidential Leadership Awardee

- Makati Lions Club

Leadership Awardee

- Elementary 1982
- High school 1986
- CAT Corps Commander 1985 – 1986

Class President

- Grades IV – VI
- 2nd Year to 4th Year High School

President

- Grand Cervus
Lex Cervus Fraternitas (SSC-R Law)
2001 – 2002
- Romblon "Capital" Jaycees, Inc.
2005
- Western Visayas Student Assistance
Organization (WVSAO)
PATTS College of Aeronautics
1990 -1991

Founding Member

- Grupo Cuatro (Romblon)

Legal Counsel (Honorary Member)

- KUATROHANON of Romblon
(an Out-of-School Youth Organization)

Member

- Knights of Columbus (Romblon Chapter)
- PIAN Association, Inc.

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐ Ind use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	FONTILAR		
FIRST NAME	MA. HANNAH ANGELICA		NAME EXTENSION (JR., SR)
MIDDLE NAME	MADRID		
3. DATE OF BIRTH (mm/dd/yyyy)	10/29/96	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	PASAY CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	SU-ONG House/Block/Lot No. Street ILAURAN Subdivision/Village Barangay ROMBLON ROMBLON City/Municipality Province 5500
7. HEIGHT (m)	1.71 m	18. PERMANENT ADDRESS	SU-ONG House/Block/Lot No. Street ILAURAN Subdivision/Village Barangay ROMBLON ROMBLON City/Municipality Province 5500
8. WEIGHT (kg)	80kg	19. TELEPHONE NO.	
9. BLOOD TYPE	O+	20. MOBILE NO.	0919-933-8243
10. GSIS ID NO.	2005399112	21. E-MAIL ADDRESS (if any)	fontimaria15@gmail.com
11. PAG-IBIG ID NO.	121232132148		
12. PHILHEALTH NO.	09-000096935-3		
13. SSS NO.	N/A		
14. TIN NO.	725-380-261-000		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	FONTILAR			
FIRST NAME	EUSTAQUIO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MADURO			
25. MOTHER'S MAIDEN NAME	MADRID			
SURNAME	MADRID			
FIRST NAME	FELY			
MIDDLE NAME	MOLO			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	COGON ELEMENTARY SCHOOL	PRIMARY	2002	2008	N/A	2008	N/A
SECONDARY	ROMBLON NATIONAL HIGH SCHOOL	SECONADRY	2008	2012	N/A	2012	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	UNIVERSITY OF THE EAST - MANILA	BACHELOR OF ARTS IN BROADCASTING	2012	2016	N/A	2016	CUM LAUDE
GRADUATE STUDIES	ROMBLON STATE UNIVERSITY - SAWANG CAMPUS	MASTERS OF ARTS IN PUBLIC ADMINISTRATION	2019	PRESENT	39 UNITS	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 10, 2023
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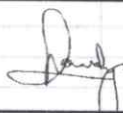
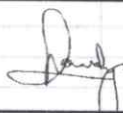
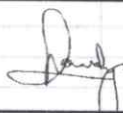
V. WORK EXPERIENCE

[illegible]**SIGNATURE**

DATE _____

JANUARY 10, 2023

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
N/A		N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	TOURISM AND SOLID WASTE BENCHMARKING	10/24/2022	10/26/2022	16 HRS	TECHNICAL	LGU-ROMBLON
	ENHANCING GOVERNANCE THROUGH EFFECTIVE AND RESPONSIVE LEGISLATION: AN ORIENTATION COURSE FOR LOCAL LEGISLATORS	08/16/2022	08/19/2022	32 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT/ PHILIPPINE COUNCILORS LEAGUE
	LOCAL YOUTH DEVELOPMENT PLAN FORMULATION FOR THE MUNICIPALITY OF ROMBLON	03/28/2022	03/29/2022	16 HRS	TECHNICAL	LGU-ROMBLON
	CAD POLICY ORIENTATION CUM CAD PLANNING AND BUDGETING (GPB) SEMINAR- WORKSHOP	02/21/2022	02/24/2022	24 HRS	TECHNICAL	LGU-ROMBLON
	"STRENGTHENING INSTITUTIONAL CAPABILITIES THRU KATARUNGANG PAMBARANGAY AND LUPONG TAGAPAMAYAPA INCENTIVES AWARDS (LIA) CUM BARANGAY BASED INSTITUTIONS 2021 ASSESSMENT"	02/17/2022	02/19/2022	24 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT/ ROMBLON ASSOCIATION OF BARANGAY SECRETARIES
	FIRST SANGGUNIANG KABATAAN PROVINCIAL CONGRESS: HARNESSING YOUNG LEADERS' POTENTIALS TOWARD GENUINE CHANGE AND DEVELOPMENT	02/01/2022	02/03/2022	24 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT/ SK PROVINCIAL FEDERATION
	SANGGUNIANG KABATAAN SKILLS ENHANCEMENT TRAINING	12/01/2021	12/04/2021	24 HRS	TECHNICAL	SK MUNICIPAL FEDERATION/ DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	THE ROLE OF PATRIOTIC YOUTH IN NATION-BUILDING REGIONAL YOUTH FORUM	07/10/2021	07/11/2021	8 HRS	TECHNICAL	NATIONAL YOUTH COMMISSION
	STRENGTHENING THE CAPACITY OF SANGGUNIANG KABATAAN AS CATALYST OF LOCAL DEVELOPMENT	03/24/2021	03/26/2021	20 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	CERTIFICATE IN YOUTH DEVELOPMENT	11/08/2020	12/09/2020	144 HRS	TECHNICAL	NATIONAL YOUTH COMMISSION
	KABATAAN KONTRA DROGA AT TERORISMO PROVINCIAL SUMMIT	11/18/2020	11/18/2020	6 HRS	TECHNICAL	ROMBLON POLICE PROVINCIAL OFFICE
	SANGGUNIANG KABATAAN MANDATORY TRAINING	11/27/2019	11/28/2019	16 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	TRAINING NAD WORKSHOP ON THE SANGGUNIANG KABATAAN PLANNING AND BUDGETING PROCESS	11/18/2019	11/19/2019	16 HRS	TECHNICAL	DEPARTMENT OF BUDGET AND MANAGEMENT - MIMAROPA
	CONSTITUTIONAL REFORM ADVOCACY CAMPAIGN FOR THE SANGGUNIANG KABATAAN FEDERATION AND LIGA NG MGA BARANGAY MEMBERS OF MIMAROPA REGION	11/11/2019	11/12/2019	16 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	ENHANCING GOVERNANCE THROUGH EFFECTIVE AND RESPONSIVE LEGISLATION: AN ORIENTATION COURSE FOR LOCAL LEGISLATORS	09/22/2019	09/25/2019	24 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT/ PHILIPPINE COUNCILORS LEAGUE
	SEMINAR/WORKSHOP ON THE FORMULATION OF CBYDPIABYIP OF THE SANGGUNIANG KABATAAN	07/18/2019	07/18/2019	8 HRS	TECHNICAL	SK MUNICIPAL FEDERATION/ DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	1ST PCL PROVINCIAL CONVENTION: RADICAL STIMULUS OF Viable NATURAL DEVELOPMENT	01/30/2019	02/01/2019	24 HRS	TECHNICAL	PHILIPPINE COUNCILORS LEAGUE
	NMYL VISAYAS CONGRESS AND 3RD QUARTER NATIONAL ASSEMBLY	09/01/2018	09/03/2018	24 HRS	TECHNICAL	NATIONAL MOVEMENT OF YOUNG LEGISLATORS
	SANGGUNIANG KABATAAN MANDATORY TRAINING	05/17/2018	05/25/2018	16 HRS	TECHNICAL	DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
	CRUISE CIRCUIT DEVELOPMENT PHASE 1: MIMAROPA CRUISE TOURISM DEVELOPMENT STRATEGY WORKSHOP	02/22/2017	02/24/2017	24 HRS	TECHNICAL	DOT MIMAROPA
	MIMAROPA INVESTMENT CONFERENCE	11.08.2016	11.08.2016	6 HRS	TECHNICAL	NEDA MIMAROPA
	FESTIVAL MANAGEMENT WORKSHOP	08/25/2016	08/27/2016	24 HRS	TECHNICAL	DOT MIMAROPA
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COMMUNITY SERVICE/VOLUNTEER WORK		N/A		PRESIDENT - KABATAAN KONTRA DROGA AT TERORISMO (KKDAT)	
	TRAVEL				MEMBER - PROVINCIAL ADVISORY COUNCIL FOR POLICE TRANSFORMATION AND DEVELOPMENT (PACPTD)	
	CREATING PUBLICATION MATERIALS				MEMBER - JUNIOR CHAMBER INTERNATIONAL, INC.	
	HOSTING					
(Continue on separate sheet if necessary)						
SIGNATURE		DATE		JANUARY 10, 2023		

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: RESIGNATION</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: SB MEMBER (WON)</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>HON. ELEANDRO JESUS F. MADRONA</td> <td>BACHAWAN, ROMBLON</td> <td>9188891188</td> </tr> <tr> <td>ISRAEL JIEL FEDELICIO</td> <td>BANTON, ROMBLON</td> <td></td> </tr> <tr> <td>ATTY. SHERMELA C. ESTIPONA</td> <td>ROMBLON, ROMBLON</td> <td>9274523356</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	HON. ELEANDRO JESUS F. MADRONA	BACHAWAN, ROMBLON	9188891188	ISRAEL JIEL FEDELICIO	BANTON, ROMBLON		ATTY. SHERMELA C. ESTIPONA	ROMBLON, ROMBLON	9274523356
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ATTY. SHERMELA C. ESTIPONA	ROMBLON, ROMBLON	9274523356											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PASSPORT</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>P8321778B</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>11/29/2021, DFA MANILA</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PASSPORT	ID/License/Passport No.:	P8321778B	Date/Place of Issuance:	11/29/2021, DFA MANILA	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) JANUARY 10, 2023 Date Accomplished </td> </tr> </table>	 Signature (Sign inside the box) JANUARY 10, 2023 Date Accomplished	
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Date/Place of Issuance:	11/29/2021, DFA MANILA												
 Signature (Sign inside the box) JANUARY 10, 2023 Date Accomplished													
<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>													

ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)

Computer generated or photocopied picture is not acceptable

PHOTO

Right Thumbmark