

## DARUL HUDA EDUCATION & CHARITABLE TRUST (REGD. NO. E-4833/PUNE DT. 07.04.2007)

E-3/19, Prem Park, Masulkar Colony, Pimpri, Pune-411018

| STUDENTS NAME- ADIL ALLAUDDIN SHAIKH |   |             |                   |             |                   |             | MOBILE NO. 7410000211        |             |   | CLASS- 1ST YEAR |             |             |                       |                          |
|--------------------------------------|---|-------------|-------------------|-------------|-------------------|-------------|------------------------------|-------------|---|-----------------|-------------|-------------|-----------------------|--------------------------|
| AYYAM-E-TALIM                        | JUN                                     | JUL<br>27   | AUG               | SEP         | ОСТ               | NOV         | DEC                          | JAN         | FEB                                     | MAR             | APR         | MAY         | AYYAM-E-<br>TALIM -27 | HAZIRI<br>PERCENTA<br>GE |
| AYYAM-E-HAZIRI                       |   | 24          | 0                 | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0               | 0           | 0           | 24                    | 88.89                    |
| FEES FOR MONTH                       | JUN<br>2024                             | JUL<br>2024 | AUG<br>2024       | SEP<br>2024 | OCT<br>2024       | NOV<br>2024 | DEC<br>2024                  | JAN<br>2025 | FEB<br>2025                             | MAR<br>2025     | APR<br>2025 | MAY<br>2025 | TOTAL<br>FEES         | BAL FEES                 |
| PAY FOR FEES                         | 300                                     | 0           | 0                 | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0               | 0           | 0           | 300                   | 3300                     |
| REGISTER NO D                        | USTAZ - MOLANA FARHAN SAHAB             |             |                   |             |                   |             |                              | BAL FEES    |   |                 | FOR 2024-25 |             | 0                     |                          |
| MAZAMEEN                             | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | DUA-O-<br>SUNNAT  |             | AQAID-O-<br>NAMAZ            |             | ISLAMI<br>MALOOMAT<br>, BAYAN-O-<br>DUA |                 | ARBI, URDU  |             | work<br>book          | TOTAL<br>MARKS           |
| TOTAL MARKS                          | 20                                      |             | 20                |             | 20                |             | 20                           |             | 20                                      |                 | 20          |             | 20                    | 140                      |
| 1 JAIZA<br>GIVEN MARKS               | 20                                      |             | 20                |             | 20                |             | 20                           |             | 20                                      |                 | 20          |             | 20                    | 140                      |
| 2 JAIZA<br>GIVEN MARKS               | 18                                      |             | 20                |             | 20                |             | 20                           |             | 20                                      |                 | 20          |             | 20                    | 138                      |
| 3 JAIZA<br>GIVEN MARKS               | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| 4 JAIZA<br>GIVEN MARKS               | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| SHASHMAHI IMTIHAN                    | -                                       |             | -                 |             | -                 |             | 0                            |             | -                                       |                 | -           |             | -                     | -                        |
| PARENTS MEETING<br>HAZIRI            | PARENTS I                               |             | MEETING           |             | OPEN              |             | DAY                          |             |   |                 |             |             |                       |                          |
| MAZAMEEN                             | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | HIFZ-E-<br>HADEES |             | ASMA-E-<br>HUSNA/M<br>ASAAIL |             | SEERAT/<br>AKHLAQI<br>TALIM             |                 | ARBI, URDU  |             | work<br>book          | TOTAL<br>MARKS           |
| 6 JAIZA<br>GIVEN MARKS               | _                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| 7 JAIZA<br>GIVEN MARKS               | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| 8 JAIZA<br>GIVEN MARKS               | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| 9 JAIZA<br>GIVEN MARKS               | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |                 | -           |             | -                     | -                        |
| SAALANA IMTIHAN                      | -                                       |             | <u>-</u>          |             |                   |             | _                            |             | _                                       |                 | -           |             |                       | -                        |