



# DARUL HUDA EDUCATION & CHARITABLE TRUST

(REGD. NO. E-4833/PUNE DT. 07.04.2007)

E-3/19, Prem Park, Masulkar Colony, Pimpri, Pune-411018

## EXAM RESULT

8TH YEAR

جات

ACADEMIC YEAR-

2025-26

NAME OF STUDENT

KAHKASHAN AKHTAR SHAIKH

طالب علم کاظم

| ORAL EXAM FOR FOLLING SUBJECT                         | TOTAL MARKS | GIVEN MARKS | PERCENT AGE | SALAANA NA1 | TOTAL MARKS | GIVEN MARKS |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| QURAAN,HADEES ,AQAIQ-O-MASAAIL,ISLAMIIMAALUMAAT,ZABAN | 65%         | 487         | 68.18       |             |             |             |
| PRESENT   | 89          | 72          | 5           |             |             |             |
| ROZANA KA SABAQ                                       | 89          | 72          | 5           |             |             |             |
| UNIFORM   | 89          | 72          | 5           |             |             |             |
| SAAF SUTHARA LIBAS                                    | 89          | 72          | 5           |             |             |             |
| WAQT  | 89          | 72          | 5           |             |             |             |
| MAHANA JAIZA PRESENT                                  | 100%        | 100         | 5           |             |             |             |
| TOTAL   |             | 98          |             |             |             |             |
| PERCENTADE OBTAINED                                   |             | 98.18       |             |             |             |             |
| RANK  |             | A           |             |             |             |             |
| REMARKS   |             | أشاہد       |             |             |             |             |
| TEACHER SIGNATURE                                     |             |             |             |             |             |             |
| PARENTS SIGNATURE                                     |             |             |             |             |             |             |
| PRINCIPAL SIGNATURE                                   |             | _____       |             |             |             |             |