

## DARUL HUDA EDUCATION & CHARITABLE TRUST (REGD. NO. E-4833/PUNE DT. 07.04.2007)

E-3/19, Prem Park, Masulkar Colony, Pimpri, Pune-411018

| STUDENTS NAME- SIDDIQA ASLAM PATHAN          |   |             |                   |             |                   |             | MOBILE NO.                   |             | 7058557866                              |             | CLASS- 1ST YEAR |             |                      |
|--|---|-------------|-------------------|-------------|-------------------|-------------|------------------------------|-------------|---|-------------|-----------------|-------------|----------------------|
| AYYAM-E-TALIM                                | JUN                                     | JUL<br>27   | AUG               | SEP         | ОСТ               | NOV         | DEC                          | JAN         | FEB                                     | MAR         | APR             | MAY         | AYYAM-E<br>TALIM -27 |
| AYYAM-E-HAZIRI                               |   | 17          | 0                 | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0           | 0               | 0           | 17                   |
| FEES FOR MONTH                               | JUN<br>2025                             | JUL<br>2025 | AUG<br>2025       | SEP<br>2025 | OCT<br>2025       | NOV<br>2025 | DEC<br>2025                  | JAN<br>2026 | FEB<br>2026                             | MAR<br>2026 | APR<br>2026     | MAY<br>2026 | TOTAL<br>FEES        |
| PAY FOR FEES                                 | 0                                       | 0           | 0                 | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0           | 0               | 0           | 0                    |
| REGISTER NO D152 USTAZ - MOLANA FARHAN SAHAB |   |             |                   |             |                   |             | •                            | В           | AL FEES                                 | FOR 2024-2  | 5               |             |                      |
| MAZAMEEN                                     | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | DUA-O-<br>SUNNAT  |             | AQAID-O-<br>NAMAZ            |             | ISLAMI<br>MALOOMAT<br>, BAYAN-O-<br>DUA |             | ARBI, URDU      |             | work<br>book         |
| TOTAL MARKS                                  | 20                                      |             | 20                |             | 20                |             | 20                           |             | 20                                      |             | 20              |             | 20                   |
| 1 JAIZA<br>GIVEN MARKS                       | 18                                      |             | 20                |             | 18                |             | 15                           |             | 15                                      |             | 20              |             | 0                    |
| 2 JAIZA<br>GIVEN MARKS                       | Α                                       |             | Α                 |             | 20                |             | 14                           |             | 20                                      |             | А               |             | Α                    |
| 3 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| 4 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| SHASHMAHI IMTIHAN                            | -                                       |             | -                 |             | -                 |             | 0                            |             | -                                       |             | -               |             | -                    |
| PARENTS MEETING<br>HAZIRI                    | PAF                                     | RENTS       | MEETII            | NG          |                   | OPENDAY     |                              |             |   |             |                 |             |                      |
| MAZAMEEN                                     | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | HIFZ-E-<br>HADEES |             | ASMA-E-<br>HUSNA/M<br>ASAAIL |             | SEERAT/<br>AKHLAQI<br>TALIM             |             | ARBI, URDU      |             | work<br>book         |
| 6 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| 7 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| 8 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| 9 JAIZA                                      | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                    |
| GIVEN MARKS                                  |   |             |                   |             |                   |             |                              |             |   |             |                 | _           |                      |

HAZIRI PERCENTA GE 62.96 BAL FEES 3600 TOTAL **MARKS** 140 106 54 TOTAL MARKS