

## DARUL HUDA EDUCATION & CHARITABLE TRUST (REGD. NO. E-4833/PUNE DT. 07.04.2007)

E-3/19, Prem Park, Masulkar Colony, Pimpri, Pune-411018

| STUDENTS NAME- MOHAMMAD UMAR NASHIR PATHAN |   |                   |                   | MOBILE NO. 7385047781        |   | CLASS- HIFZ CLASS |              |                |
|--|---|-------------------|-------------------|------------------------------|---|-------------------|--------------|----------------|
|  |   |                   |                   |                              |   |                   |              |                |
|  |   |                   |                   |                              |   |                   |              |                |
| USTAZ -                                    |   | MOLANA AI         | BDUL WAHID SA     | НАВ                          |   |                   |              |                |
| MAZAMEEN                                   | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN | HIFZ-E-<br>SURAAH | DUA-O-<br>SUNNAT  | AQAID-O-<br>NAMAZ            | ISLAMI<br>MALOOMAT<br>, BAYAN-O-<br>DUA | ARBI, URDU        | work<br>book | TOTAL<br>MARKS |
| TOTAL MARKS                                | 20                                      | 20                | 20                | 20                           | 20                                      | 20                | 20           | 140            |
| 1 JAIZA<br>GIVEN MARKS                     | 15                                      | 20                | 18                | 13                           | 16                                      | 19                | 19           | 120            |
| 2 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| 3 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| 4 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| SHASHMAHI IMTIHAN                          | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| PARENTS MEETING<br>HAZIRI                  | PARENTS MEETING                         |                   | OPENDAY           |                              |   |                   |              |                |
| MAZAMEEN                                   | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN | HIFZ-E-<br>SURAAH | HIFZ-E-<br>HADEES | ASMA-E-<br>HUSNA/M<br>ASAAIL | SEERAT/<br>AKHLAQI<br>TALIM             | ARBI, URDU        | work<br>book | TOTAL<br>MARKS |
| 6 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| 7 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| 8 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| 9 JAIZA<br>GIVEN MARKS                     | -                                       | -                 | -                 | -                            | -                                       | -                 | -            | -              |
| SAALANA IMTIHAN                            |   | •                 |                   |                              |   | -                 |              |                |