

## DARUL HUDA EDUCATION & CHARITABLE TRUST (REGD. NO. E-4833/PUNE DT. 07.04.2007)

E-3/19, Prem Park, Masulkar Colony, Pimpri, Pune-411018

| STUDENTS NAME- ANAM SHAMSHUDDIN KHAN         |   |             |                   |             |                   |             | МОВІ                         | LE NO.      | 9284869773                              |             | CLASS- 4TH YEAR |             |                       |                          |
|--|---|-------------|-------------------|-------------|-------------------|-------------|------------------------------|-------------|---|-------------|-----------------|-------------|-----------------------|--------------------------|
| AYYAM-E-TALIM                                | JUN                                     | JUL<br>27   | AUG               | SEP         | ОСТ               | NOV         | DEC                          | JAN         | FEB                                     | MAR         | APR             | MAY         | AYYAM-E-<br>TALIM -51 | HAZIRI<br>PERCENTA<br>GE |
| AYYAM-E-HAZIRI                               |   | 23          | 19                | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0           | 0               | 0           | 42                    | 82.35                    |
| FEES FOR MONTH                               | JUN<br>2025                             | JUL<br>2025 | AUG<br>2025       | SEP<br>2025 | OCT<br>2025       | NOV<br>2025 | DEC<br>2025                  | JAN<br>2026 | FEB<br>2026                             | MAR<br>2026 | APR<br>2026     | MAY<br>2026 | TOTAL<br>FEES         | BAL FEES                 |
| PAY FOR FEES                                 | 0                                       | 0           | 0                 | 0           | 0                 | 0           | 0                            | 0           | 0                                       | 0           | 0               | 0           | 0                     | 3600                     |
| REGISTER NO D221 USTAZ - MOLANA FARHAN SAHAB |   |             |                   |             |                   | BAL FEES    |                              |             | FOR 2024-25                             |             | 0               |             |                       |                          |
| MAZAMEEN                                     | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | DUA-O-<br>SUNNAT  |             | AQAID-O-<br>NAMAZ            |             | ISLAMI<br>MALOOMAT<br>, BAYAN-O-<br>DUA |             | ARBI, URDU      |             | work<br>book          | TOTAL<br>MARKS           |
| TOTAL MARKS                                  | 20                                      |             | 20                |             | 20                |             | 20                           |             | 20                                      |             | 20              |             | 20                    | 140                      |
| 1 JAIZA<br>GIVEN MARKS                       | 14                                      |             | 18                |             | 18                |             | 17                           |             | 17                                      |             | 18              |             | 0                     | 102                      |
| 2 JAIZA<br>GIVEN MARKS                       | 15                                      |             | 18                |             | 10                |             | 15                           |             | 19                                      |             | 15              |             | 20                    | 112                      |
| 3 JAIZA<br>GIVEN MARKS                       | 15                                      |             | 18                |             | 18                |             | 19                           |             | 20                                      |             | 17              |             | 20                    | 127                      |
| 4 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| SHASHMAHI IMTIHAN                            | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| PARENTS MEETING<br>HAZIRI                    | PARENTS                                 |             | MEETING           |             | OPEN              |             | DAY                          |             |   |             |                 |             |                       |                          |
| MAZAMEEN                                     | NOORANI<br>QAIDA/<br>NAZZAR-E-<br>QUAAN |             | HIFZ-E-<br>SURAAH |             | HIFZ-E-<br>HADEES |             | ASMA-E-<br>HUSNA/M<br>ASAAIL |             | SEERAT/<br>AKHLAQI<br>TALIM             |             | ARBI, URDU      |             | work<br>book          | TOTAL<br>MARKS           |
| 6 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| 7 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| 8 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| 9 JAIZA<br>GIVEN MARKS                       | -                                       |             | -                 |             | -                 |             | -                            |             | -                                       |             | -               |             | -                     | -                        |
| SAALANA IMTIHAN                              |   |             |                   |             |                   |             |                              |             |   |             |                 |             |                       | _                        |