

# Books cited or recommended

- Adams, D. (2003). *The Salmon of Doubt*. London: Pan.
- Alexander, R. D. and Tinkle, D. W., eds (1981). *Natural Selection and Social Behavior*. New York: Chiron Press.
- Anon. (1985). *Life - How Did It Get Here? By Evolution or by Creation?* New York: Watchtower Bible and Tract Society.
- Ashton, J. E, ed. (1999). *In Six Days: Why 50 Scientists Choose to Believe in Creation*. Sydney: New Holland.
- Atkins, P. W. (1992). *Creation Revisited*. Oxford: W. H. Freeman.
- Atran, S. (2002). *In Gods We Trust*. Oxford: Oxford University Press.
- Attenborough, D. (1960). *Quest in Paradise*. London: Lutterworth.
- Aunger, R. (2002). *The Electric Meme: A New Theory of How We Think*. New York: Free Press.
- Baggini, J. (2003). *Atheism: A Very Short Introduction*. Oxford: Oxford University Press.
- Barber, N. (1988). *Lords of the Golden Horn*. London: Arrow.
- Barker, D. (1992). *Losing Faith in Faith*. Madison, WI: Freedom From Religion Foundation.
- Barker, E. (1984). *The Making of a Moonie: Brainwashing or Choice?* Oxford: Blackwell.
- Barrow, J. D. and Tipler, F. J. (1988). *The Anthropic Cosmological Principle*. New York: Oxford University Press.
- Baynes, N. H., ed. (1942). *The Speeches of Adolf Hitler*, vol. 1. Oxford: Oxford University Press.
- Behe, M. J. (1996). *Darwin's Black Box*. New York: Simon & Schuster.
- Beit-Hallahmi, B. and Argyle, M. (1997). *The Psychology of Religious Behaviour, Belief and Experience*. London: Routledge.
- Berlinerblau, J. (2005). *The Secular Bible: Why Nonbelievers Must Take Religion Seriously*. Cambridge: Cambridge University Press.
- Blackmore, S. (1999). *The Meme Machine*. Oxford: Oxford University Press.

- Blaker, K., ed. (2003). *The Fundamentals of Extremism: The Christian Right in America*. Plymouth, MI: New Boston.
- Bouquet, A. C. (1956). *Comparative Religion*. Harmondsworth: Penguin.
- Boyd, R. and Richerson, P. J. (1985). *Culture and the Evolutionary Process*. Chicago: University of Chicago Press.
- Boyer, P. (2001). *Religion Explained*. London: Heinemann.
- Brodie, R. (1996). *Virus of the Mind: The New Science of the Meme*. Seattle: Integral Press.
- Buckman, R. (2000). *Can We Be Good without God?* Toronto: Viking.
- Bullock, A. (1991). *Hitler and Stalin*. London: HarperCollins.
- Bullock, A. (2005). *Hitler: A Study in Tyranny*. London: Penguin.
- Buss, D. M., ed. (2005). *The Handbook of Evolutionary Psychology*. Hoboken, NJ: Wiley.
- Cairns-Smith, A. G. (1985). *Seven Clues to the Origin of Life*. Cambridge: Cambridge University Press.
- Comins, N. F. (1993). *What if the Moon Didn't Exist?* New York: HarperCollins.
- Coulter, A. (2006). *Godless: The Church of Liberation*. New York: Crown Forum.
- Darwin, C. (1859). *On the Origin of Species by Means of Natural Selection*. London: John Murray.
- Dawkins, M. Stamp (1980). *Animal Suffering*. London: Chapman & Hall.
- Dawkins, R. (1976). *The Selfish Gene*. Oxford: Oxford University Press.
- Dawkins, R. (1982). *The Extended Phenotype*. Oxford: W. H. Freeman.
- Dawkins, R. (1986). *The Blind Watchmaker*. Harlow: Longman.
- Dawkins, R. (1995). *River Out of Eden*. London: Weidenfeld & Nicolson.
- Dawkins, R. (1996). *Climbing Mount Improbable*. New York: Norton.
- Dawkins, R. (1998). *Unweaving the Rainbow*. London: Penguin.
- Dawkins, R. (2003). *A Devil's Chaplain: Selected Essays*. London: Weidenfeld & Nicolson.
- Dennett, D. (1995). *Darwin's Dangerous Idea*. New York: Simon & Schuster.
- Dennett, D. C. (1987). *The Intentional Stance*. Cambridge, MA: MIT Press.

- Dennett, D. C. (2003). *Freedom Evolves*. London: Viking.
- Dennett, D. C. (2006). *Breaking the Spell: Religion as a Natural Phenomenon*. London: Viking.
- Deutsch, D. (1997). *The Fabric of Reality*. London: Allen Lane.
- Distin, K. (2005). *The Selfish Meme: A Critical Reassessment*. Cambridge: Cambridge University Press.
- Dostoevsky, F. (1994). *The Karamazov Brothers*. Oxford: Oxford University Press.
- Ehrman, B. D. (2003a). *Lost Christianities: The Battles for Scripture and the Faiths We Never Knew*. Oxford: Oxford University Press.
- Ehrman, B. D. (2003b). *Lost Scriptures: Books that Did Not Make It into the New Testament*. Oxford: Oxford University Press.
- Ehrman, B. D. (2006). *Whose Word Is It?* London: Continuum.
- Fisher, H. (2004). *Why We Love: The Nature and Chemistry of Romantic Love*. New York: Holt.
- Forrest, B. and Gross, P. R. (2004). *Creationism's Trojan Horse: The Wedge of Intelligent Design*. Oxford: Oxford University Press.
- Frazer, J. G. (1994). *The Golden Bough*. London: Chancellor Press.
- Freeman, C. (2002). *The Closing of the Western Mind*. London: Heinemann.
- Galouye, D. F. (1964). *Counterfeit World*. London: Gollancz.
- Glover, J. (2006). *Choosing Children*. Oxford: Oxford University Press.
- Goodenough, U. (1998). *The Sacred Depths of Nature*. New York: Oxford University Press.
- Goodwin, J. (1994). *Price of Honour: Muslim Women Lift the Veil of Silence on the Islamic World*. London: Little, Brown.
- Gould, S. J. (1999). *Rocks of Ages: Science and Religion in the Fullness of Life*. New York: Ballantine.
- Grafen, A. and Ridley, M., eds (2006). *Richard Dawkins: How a Scientist Changed the Way We Think*. Oxford: Oxford University Press.
- Grand, S. (2000). *Creation: Life and How to Make It*. London: Weidenfeld & Nicolson.
- Grayling, A. C. (2003). *What Is Good? The Search for the Best Way to Live*. London: Weidenfeld & Nicolson.
- Gregory, R. L. (1997). *Eye and Brain*. Princeton: Princeton University Press.
- Halbertal, M. and Margalit, A. (1992). *Idolatry*. Cambridge, MA: Harvard University Press.

- Harris, S. (2004). *The End of Faith: Religion, Terror and the Future of Reason*. New York: Norton.
- Harris, S. (2006). *Letter to a Christian Nation*. New York: Knopf.
- Haught, J. A. (1996). *2000 Years of Disbelief: Famous People with the Courage to Doubt*. Buffalo, NY: Prometheus.
- Hauser, M. (2006). *Moral Minds: How Nature Designed our Universal Sense of Right and Wrong*. New York: Ecco.
- Hawking, S. (1988). *A Brief History of Time*. London: Bantam.
- Henderson, B. (2006). *The Gospel of the Flying Spaghetti Monster*. New York: Villard.
- Hinde, R. A. (1999). *Why Gods Persist: A Scientific Approach to Religion*. London: Routledge.
- Hinde, R. A. (2002). *Why Good Is Good: The Sources of Morality*. London: Routledge.
- Hitchens, C. (1995). *The Missionary Position: Mother Teresa in Theory and Practice*. London: Verso.
- Hitchens, C. (2005). *Thomas Jefferson: Author of America*. New York: HarperCollins.
- Hodges, A. (1983). *Alan Turing: The Enigma*. New York: Simon & Schuster.
- Holloway, R. (1999). *Godless Morality: Keeping Religion out of Ethics*. Edinburgh: Canongate.
- Holloway, R. (2001). *Doubts and Loves: What is Left of Christianity*. Edinburgh: Canongate.
- Humphrey, N. (2002). *The Mind Made Flesh: Frontiers of Psychology and Evolution*. Oxford: Oxford University Press.
- Huxley, A. (2003). *The Perennial Philosophy*. New York: Harper.
- Huxley, A. (2004). *Point Counter Point*. London: Vintage.
- Huxley, T. H. (1871). *Lay Sermons, Addresses and Reviews*. New York: Appleton.
- Huxley, T. H. (1931). *Lectures and Essays*. London: Watts.
- Jacoby, S. (2004). *Freethinkers: A History of American Secularism*. New York: Holt.
- Jammer, M. (2002). *Einstein and Religion*. Princeton: Princeton University Press.
- Jaynes, J. (1976). *The Origin of Consciousness in the Breakdown of the Bicameral Mind*. Boston: Houghton Mifflin.
- Juergensmeyer, M. (2000). *Terror in the Mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press.
- Kennedy, L. (1999). *All in the Mind: A Farewell to God*. London:

- Hodder & Stoughton.
- Kertzer, D. I. (1998). *The Kidnapping of Edgardo Mortara*. New York: Vintage.
- Kilduff, M. and Javers, R. (1978). *The Suicide Cult*. New York: Bantam.
- Kurtz, P., ed. (2003). *Science and Religion: Are They Compatible?* Amherst, NY: Prometheus.
- Kurtz, P. (2004). *Affirmations: Joyful and Creative Exuberance*. Amherst, NY: Prometheus.
- Kurtz, P. and Madigan, T. J., eds (1994). *Challenges to the Enlightenment: In Defense of Reason and Science*. Amherst, NY: Prometheus.
- Lane, B. (1996). *Killer Cults*. London: Headline.
- Lane Fox, R. (1992). *The Unauthorized Version*. London: Penguin.
- Levitt, N. (1999) *Prometheus Bedeviled*. New Brunswick, NJ: Rutgers University Press.
- Loftus, E. and Ketcham, K. (1994). *The Myth of Repressed Memory: False Memories and Allegations of Sexual Abuse*. New York: St Martin's.
- McGrath, A. (2004). *Dawkins' God: Genes, Memes and the Meaning of Life*. Oxford: Blackwell.
- Mackie, J. L. (1985). *The Miracle of Theism*. Oxford: Clarendon Press.
- Medawar, P. B. (1982). *Pluto's Republic*. Oxford: Oxford University Press.
- Medawar, P. B. and Medawar, J. S. (1977). *The Life Science: Current Ideas of Biology*. London: Wildwood House.
- Miller, Kenneth (1999). *Finding Darwin's God*. New York: HarperCollins.
- Mills, D. (2006). *Atheist Universe: The Thinking Person's Answer to Christian Fundamentalism*. Berkeley: Ulysses Books.
- Mitford, N. and Waugh, E. (2001). *The Letters of Nancy Mitford and Evelyn Waugh*. New York: Houghton Mifflin.
- Mooney, C. (2005). *The Republican War on Science*. Cambridge, MA: Basic Books.
- Perica, V. (2002). *Balkan Idols: Religion and Nationalism in Yugoslav States*. New York: Oxford University Press.
- Phillips, K. (2006). *American Theocracy*. New York: Viking.
- Pinker, S. (1997). *How the Mind Works*. London: Allen Lane.
- Pinker, S. (2002). *The Blank Slate: The Modern Denial of Human Nature*. London: Allen Lane.

- Plimer, I. (1994). *Telling Lies for God: Reason vs Creationism*. Milsons Point, NSW: Random House.
- Polkinghorne, J. (1994). *Science and Christian Belief: Theological Reflections of a Bottom-Up Thinker*. London: SPCK.
- Rees, M. (1999). *Just Six Numbers*. London: Weidenfeld & Nicolson.
- Rees, M. (2001). *Our Cosmic Habitat*. London: Weidenfeld & Nicolson.
- Reeves, T. C. (1996). *The Empty Church: The Suicide of Liberal Christianity*. New York: Simon & Schuster.
- Richerson, P. J. and Boyd, R. (2005). *Not by Genes Alone: How Culture Transformed Human Evolution*. Chicago: University of Chicago Press.
- Ridley, Mark (2000). *Mendel's Demon: Gene Justice and the Complexity of Life*. London: Weidenfeld & Nicolson.
- Ridley, Matt (1997). *The Origins of Virtue*. London: Penguin.
- Ronson, J. (2005). *The Men Who Stare at Goats*. New York: Simon & Schuster.
- Ruse, M. (1982). *Darwinism Defended: A Guide to the Evolution Controversies*. Reading, MA: Addison-Wesley.
- Russell, B. (1957). *Why I Am Not a Christian*. London: Routledge.
- Russell, B. (1993). *The Quotable Bertrand Russell*. Amherst, NY: Prometheus.
- Russell, B. (1997a). *The Collected Papers of Bertrand Russell*, vol. 2: *Last Philosophical Testament, 1943-1968*. London: Routledge.
- Russell, B. (1997b). *Collected Papers*, vol. 11, ed. J. C. Slater and P. Köllner. London: Routledge.
- Russell, B. (1997c). *Religion and Science*. Oxford: Oxford University Press.
- Ruthven, M. (1989). *The Divine Supermarket: Travels in Search of the Soul of America*. London: Chatto & Windus.
- Sagan, C. (1995). *Pale Blue Dot*. London: Headline.
- Sagan, C. (1996). *The Demon-Haunted World: Science as a Candle in the Dark*. London: Headline.
- Scott, E. C. (2004). *Evolution vs. Creationism: An Introduction*. Westport, CT: Greenwood.
- Shennan, S. (2002). *Genes, Memes and Human History*. London: Thames & Hudson.
- Shermer, M. (1997). *Why People Believe Weird Things: Pseudoscience, Superstition and Other Confusions of Our Time*. New York: W. H. Freeman.

- Shermer, M. (1999). *How We Believe: The Search for God in an Age of Science*. New York: W. H. Freeman.
- Shermer, M. (2004). *The Science of Good and Evil: Why People Cheat, Gossip, Care, Share, and Follow the Golden Rule*. New York: Holt.
- Shermer, M. (2005). *Science Friction: Where the Known Meets the Unknown*. New York: Holt.
- Shermer, M. (2006). *The Soul of Science*. Los Angeles: Skeptics Society.
- Silver, L. M. (2006). *Challenging Nature: The Clash of Science and Spirituality at the New Frontiers of Life*. New York: HarperCollins.
- Singer, P. (1990). *Animal Liberation*. London: Jonathan Cape.
- Singer, P. (1994). *Ethics*. Oxford: Oxford University Press.
- Smith, K. (1995). *Ken's Guide to the Bible*. New York: Blast Books.
- Smolin, L. (1997). *The Life of the Cosmos*. London: Weidenfeld & Nicolson.
- Smythies, J. (2006). *Bitter Fruit*. Charleston, SC: Booksurge.
- Spong, J. S. (2005). *The Sins of Scripture*. San Francisco: Harper.
- Stannard, R. (1993). *Doing Away with God? Creation and the Big Bang*. London: Pickering.
- Steer, R. (2003). *Letter to an Influential Atheist*. Carlisle: Authentic Lifestyle Press.
- Stenger, V. J. (2003). *Has Science Found God? The Latest Results in the Search for Purpose in the Universe*. New York: Prometheus.
- Susskind, L. (2006). *The Cosmic Landscape: String Theory and the Illusion of Intelligent Design*. New York: Little, Brown.
- Swinburne, R. (1996). *Is There a God?* Oxford: Oxford University Press.
- Swinburne, R. (2004). *The Existence of God*. Oxford: Oxford University Press.
- Taverne, R. (2005). *The March of Unreason: Science, Democracy and the New Fundamentalism*. Oxford: Oxford University Press.
- Tiger, L. (1979). *Optimism: The Biology of Hope*. New York: Simon & Schuster.
- Toland, J. (1991). *Adolf Hitler: The Definitive Biography*. New York: Anchor.
- Trivers, R. L. (1985). *Social Evolution*. Menlo Park, CA: Benjamin/Cummings.
- Unwin, S. (2003). *The Probability of God: A Simple Calculation that Proves the Ultimate Truth*. New York: Crown Forum.
- Vermes, G. (2000). *The Changing Faces of Jesus*. London: Allen Lane.

- Ward, K. (1996). *God, Chance and Necessity*. Oxford: Oneworld.
- Warraq, I. (1995). *Why I Am Not a Muslim*. New York: Prometheus.
- Weinberg, S. (1993). *Dreams of a Final Theory*. London: Vintage.
- Wells, G. A. (1986). *Did Jesus Exist?* London: Pemberton.
- When, F. (2004). *How Mumbo-Jumbo Conquered the World: A Short History of Modern Delusions*. London: Fourth Estate.
- Williams, W, ed. (1998). *The Values of Science: Oxford Amnesty Lectures 1997*. Boulder, CO: Westview.
- Wilson, A. N. (1993). *Jesus*. London: Flamingo.
- Wilson, A. N. (1999). *God's Funeral*. London: John Murray.
- Wilson, D. S. (2002). *Darwin's Cathedral: Evolution, Religion and the Nature of Society*. Chicago: University of Chicago Press.
- Wilson, E. O. (1984). *Biophilia*. Cambridge, MA: Harvard University Press.
- Winston, R. (2005). *The Story of God*. London: Transworld/BBC.
- Wolpert, L. (1992). *The Unnatural Nature of Science*. London: Faber & Faber.
- Wolpert, L. (2006). *Six Impossible Things Before Breakfast: The Evolutionary Origins of Belief*. London: Faber & Faber.
- Young, M. and Edis, T., eds (2006). *Why Intelligent Design Fails: A Scientific Critique of the New Creationism*. New Brunswick: Rutgers University Press.