

# OF PINAL COUNTY BOARD OF DIRECTORS

REGULAR MEETING
WEDNESDAY – SEPTEMBER 27, 2017 – Noon

DISTRICT ADMINISTRATION 41630 W. Louis Johnson Drive Maricopa, AZ 85138

Main: (520) 424-9311 www.ed3online.org

# FINAL AGENDA

The Board of Directors may elect to hold an Executive Session for any Agenda item at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this Agenda pursuant to ARS¹ § 38-431.03 A (3). Items on this Agenda may be discussed out of the order reflected below, unless they have been specifically noted to be set for a certain time. One or more members of the Board of Directors may participate by telephonic communications.

#### 1.0 CALL TO ORDER AND ESTABLISH A QUORUM

#### 2.0 INVITATION TO THE PUBLIC

Procedures for Addressing the ED3² Board of Directors: The Board requests that you complete a Public Comment Card to be provided to the Chairman of the Board and that you express your ideas in three (3) minutes or less. The Chairman of the Board will limit discussion whenever he deems such action is appropriate to the proper conduct of the meeting. Items must be addressed to the whole Board of Directors and not to a specific member. Matters cannot be discussed or considered for action by the Board if the topic is not on this Agenda. For items not specifically identified on this Agenda, pursuant to ARS § 38-431.01 H, action taken will be limited to directing staff to study a matter, responding to criticism, or scheduling the matter for further consideration and decision at a later date.

#### 3.0 AEPCO<sup>3</sup> PRESENTATION

#### 4.0 WAPA4 AGREEMENTS

A. Review and Approval of Contract No. 87-BCA-10090, Exhibit A-1, Revision 9 - Parker-Davis Project ACTION Resource Integration Exchange Program

B. Review and Approval of Contract No. 16-DSR-12689, Exhibit A, Revision 2 – Firm Transmission ACTION Service Arrangements

#### 5.0 FINANCIAL SERVICES REPORTS

- A. Customer Information Reports
  - (1) Permits and Inspections Report
  - (2) Sales and Usage / Meter Count Report
- B. Consideration and Approval of Financial Statements and Payment of the Bills

C. Power Cost and Sales Report / Degree Days

D. Other

#### 6.0 MEETING MINUTES

A. Review and Approval of Minutes from August 23, 2017 – Regular Session

ACTION

**ACTION** 

#### 7.0 COMMUNITY INVOLVEMENT REPORT

#### 8.0 ENGINEERING AND OPERATIONS REPORT

- A. Development Activity / Job Tracking Report
- B. Operations and Maintenance Activity
- C. Outage Report
- D. Solar Program Report
- E. Substation Report
- F. Other

#### 9.0 SAFETY REPORT

#### 10.0 EXECUTIVE SESSION

Pursuant to ARS § 38-431.03 A (2), (3), and (4), the Board of Directors may resolve into an Executive Session, which will not be open to the public, for the purpose of the discussion of protected records, consultation with the District's attorney for general legal advice, and to consider its position and instruct District representatives and legal counsel.

#### 11.0 RECONVENE FROM EXECUTIVE SESSION

#### 12.0 ATTORNEY AND CONSULTANT REPORTS

- A. APA<sup>5</sup> Matters
- B. IEDA6 Report
- C WAPA Oversight Report
- D. Other

## 13.0 CHAIRMAN'S REPORT

#### 14.0 CEO'S REPORT

#### 15.0 GENERAL INFORMATION

#### 16.0 UPCOMING MEETINGS AND DATES

October 25, 2017	Wed.	ED3 Regular Board Meeting	Noon
November 10, 2017	Fri.	HOLIDAY (Veteran's Day OBSERVED) - Offices Closed	
November 22, 2017 <mark>*</mark>	Wed.	ED3 Regular Board Meeting	Noon
November 23, 2017	Thur.	HOLIDAY (Thanksgiving Day) – Offices Closed	
November 24, 2017	Fri.	HOLIDAY (Thanksgiving Friday) – Offices Closed	
December 25, 2017	Mon.	HOLIDAY (Christmas Day) – Offices Closed	
December 27, 2017 <mark>*</mark>	Wed.	ED3 Regular Board Meeting	Noon

\* May require reschedule of meeting due to holiday

#### 17.0 ADJOURN

### **ACRONYMS:**

<sup>1</sup> ARS Arizona Revised Statutes <sup>2</sup> ED3 Electrical District No. 3

<sup>3</sup> AEPCO Arizona Electric Power Cooperative
 <sup>4</sup> WAPA Western Area Power Administration

<sup>5</sup> APA Arizona Power Authority

<sup>6</sup> IEDA Irrigation and Electrical Districts Association