

# OF PINAL COUNTY

# **BOARD OF DIRECTORS**

DISTRICT ADMINISTRATION 41630 W. Louis Johnson Drive Maricopa, AZ 85138

Main: (520) 424-9311 www.ed3online.org

REGULAR MEETING
WEDNESDAY – JUNE 28, 2017 – Noon

# **FINAL AGENDA**

The Board of Directors may elect to hold an Executive Session for any Agenda item at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this Agenda pursuant to ARS<sup>1</sup> § 38-431.03 A (3). Items on this Agenda may be discussed out of the order reflected below, unless they have been specifically noted to be set for a certain time. One or more members of the Board of Directors may participate by telephonic communications.

## 1.0 CALL TO ORDER AND ESTABLISH A QUORUM

## 2.0 INVITATION TO THE PUBLIC

# Procedures for Addressing the ED3<sup>2</sup> Board of Directors:

The Board requests that you complete a Public Comment Card to be provided to the Chairman of the Board and that you express your ideas in three (3) minutes or less. The Chairman of the Board will limit discussion whenever he deems such action is appropriate to the proper conduct of the meeting. Items must be addressed to the whole Board of Directors and not to a specific member. Matters cannot be discussed or considered for action by the Board if the topic is not on this Agenda. For items not specifically identified on this Agenda, pursuant to ARS § 38-431.01 H, action taken will be limited to directing staff to study a matter, responding to criticism, or scheduling the matter for further consideration and decision at a later date.

# 3.0 FINANCIAL SERVICES REPORTS

- A. Customer Information Reports
  - (1) Permits and Inspections Report
  - (2) Sales and Usage / Meter Count Report
- B. Consideration and Approval of Financial Statements and Payment of the Bills
- C. Power Cost and Sales Report / Degree Days
- D. Other

# 4.0 Item Removed

#### 5.0 **MEETING MINUTES**

A. Review and Approval of Minutes from May 24, 2017 – Regular and Executive Sessions

**ACTION** 

**ACTION** 

## 6.0 **COMMUNITY INVOLVEMENT REPORT**

#### 7.0 ENGINEERING AND OPERATIONS REPORT

- A. Development Activity / Job Tracking Report
- B. Operations and Maintenance Activity
- C. Outage Report
- D. Solar Program Report
- E. Substation Report
- F. Other

## 8.0 SAFETY REPORT

# 9.0 EXECUTIVE SESSION

Pursuant to ARS § 38-431.03 A (1), (2), (3), and (4), the Board of Directors may resolve into an Executive Session, which will not be open to the public, for the purpose of discussion of personnel matters, for the discussion of protected records, consultation with the District's attorney for general legal advice and to consider its position and instruct representatives and legal counsel.

NO ACTION WILL BE TAKEN IN EXECUTIVE SESSION REGARDING THE FOLLOWING ITEM(S):

A. CEO / General Manager's Evaluation

# 10.0 RECONVENE FROM EXECUTIVE SESSION

# 11.0 ATTORNEY AND CONSULTANT REPORTS

- APA<sup>3</sup> Matters Α.
- B. **IEDA**<sup>4</sup> Report
- С **WAPA<sup>5</sup> Oversight Report**
- FFA<sup>6</sup> Washington DC Trip Report D.
- E. Sale of PMA<sup>7</sup> Transmission Assets
- F. Other

# 12.0 CHAIRMAN'S REPORT

- 13.0 CEO'S REPORT
- 14.0 **GENERAL INFORMATION**

# 15.0 **UPCOMING MEETINGS AND DATES**

July 4, 201 /	Tues.	HOLIDAY (Independence Day) – Offices Closed	d
July 26, 2017	Wed.	ED3 Regular Board Meeting	Noon
August 23, 2017	Wed.	ED3 Regular Board Meeting	Noon
September 4, 2017	Mon.	HOLIDAY (Labor Day) - Offices Closed	
<b>September 27, 2017</b>	Wed.	ED3 Regular Board Meeting	Noon
October 25, 2017	Wed.	ED3 Regular Board Meeting	Noon

# **16.0 ADJOURN**

# **ACRONYMS:**

<sup>1</sup> ARS **Arizona Revised Statutes** <sup>2</sup> ED3 **Electrical District No. 3** <sup>3</sup> APA **Arizona Power Authority** <sup>4</sup> IEDA

Irrigation and Electrical Districts Association

<sup>5</sup> WAPA **Western Area Power Administration** 

<sup>6</sup> FFA **Family Farm Alliance** 

<sup>7</sup> PMA **Power Marketing Administration**