

# **ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY BOARD OF DIRECTORS**

## **REGULAR MEETING**

### **AGENDA**

**WEDNESDAY – MARCH 23, 2016**

**12:30 P.M.**

The Board of Directors may elect to hold an Executive Session for any Agenda item at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this Agenda pursuant to ARS § 38-431.03 A (3). Items on this Agenda may be discussed out of the order reflected below, unless they have been specifically noted to be set for a certain time. One or more members of the Board of Directors may participate by telephonic communications.

**1. CALL TO ORDER AND ESTABLISH A QUORUM**

**2. INVITATION TO THE PUBLIC**

**Procedures for Addressing the ED3 Board of Directors:**

The Board requests that you complete a Public Comment Card to be provided to the Chairman of the Board and that you express your ideas in three (3) minutes or less. The Chairman of the Board will limit discussion whenever he deems such action is appropriate to the proper conduct of the meeting. Items must be addressed to the whole Board of Directors and not to a specific member. Matters cannot be discussed or considered for action by the Board if the topic is not on this Agenda. For items not specifically identified on this Agenda, pursuant to ARS § 38-431.01 H, action taken will be limited to directing staff to study a matter, responding to criticism, or scheduling the matter for further consideration and decision at a later date.

**3. EMPLOYEE RECOGNITION**

**4. 90<sup>TH</sup> ANNIVERSARY RECOGNITION**

**5. ATTORNEY AND CONSULTANT REPORTS**

- A. Hoover Reallocation Update
  - (1) APA<sup>1</sup> Post-2017 Hoover Allocation Issues
  - (2) Western Contract Issues
- B. Clean Water Act (“WOTUS<sup>2</sup>”) and Clean Air Act (“GHG<sup>3</sup>-Carbon”) Rules Update
- C. **Review and Approval of the First Amendment to the Agreement Between Pinal County and MSIDD<sup>4</sup>, ED3<sup>5</sup>, CAIDD<sup>6</sup> and ED4<sup>7</sup>**
- D. Other

**ACTION**

**6. LAND MANAGEMENT AND PUBLIC RELATIONS REPORTS**

- A. Community Involvement Report
- B. Land Management Update
- C. Government Relations Update
- D. Other

**7. REVIEW AND APPROVAL OF MINUTES**

- A. **Consideration and Approval of Minutes from February 24, 2016 (Regular Meeting and Executive Session)**

**ACTION**

**8. FINANCIAL SERVICES REPORTS**

- A. Customer Information Reports
  - (1) Permits and Inspections Report
  - (2) Sales and Usage / Meter Count Report
- B. **Consideration and Approval of Financial Statements and Payment of the Bills**
- C. Power Cost and Sales Report / Degree Days
- D. Other

**ACTION**

**9. ENGINEERING AND OPERATIONS REPORT**

- A. Development Activity Report
- B. Operations and Maintenance Activity
- C. Outage Report
- D. Solar Program Report
- E. Substation Report
- F. Other

**10. SAFETY REPORT**

**11. EXECUTIVE SESSION**

Pursuant to ARS § 38.431.03 A (2), (3), and (4), the Board of Directors may resolve into an Executive Session, which will not be open to the public, for the purpose of discussion of protected records and proceedings related to competitive activity, materials protected as confidential, consultation with the District's attorney for general legal advice on potential or current contract negotiations or litigation, and to consider its position and instruct representatives.

**12. RECONVENE FROM EXECUTIVE SESSION**

**13. CHAIRMAN'S REPORT**

**14. CEO'S REPORT**

**15. GENERAL INFORMATION**

**16. UPCOMING MEETINGS AND DATES**

April 10 – 14, 2016	Sun. – Thur.	Washington, DC Trip / NWRA <sup>8</sup>	
<a href="#">April 27, 2016</a>	<a href="#">Wed.</a>	<a href="#">ED3 Regular Board Meeting</a>	12:30 p.m.
<a href="#">May 25, 2016</a>	<a href="#">Wed.</a>	<a href="#">ED3 Regular Board Meeting</a>	12:30 p.m.
May 30, 2016	Mon.	HOLIDAY (Memorial Day) – Offices Closed	
<a href="#">June 22, 2016</a>	<a href="#">Wed.</a>	<a href="#">ED3 Regular Board Meeting</a>	12:30 p.m.
July 4, 2016	Mon.	HOLIDAY (Independence Day) – Offices Closed	
<a href="#">July 27, 2016</a>	<a href="#">Wed.</a>	<a href="#">ED3 Regular Board Meeting</a>	12:30 p.m.

**17. ADJOURN**

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|--------------|---------|---|
| <sup>1</sup> | “APA”   | Arizona Power Authority                           |
| <sup>2</sup> | “WOTUS” | Waters of the United States                       |
| <sup>3</sup> | “GHG”   | Greenhouse Gases                                  |
| <sup>4</sup> | “MSIDD” | Maricopa-Stanfield Irrigation & Drainage District |
| <sup>5</sup> | “ED3”   | Electrical District No. 3                         |
| <sup>6</sup> | “CAIDD” | Central Arizona Irrigation & Drainage District    |
| <sup>7</sup> | “ED4”   | Electrical District No. 4                         |
| <sup>8</sup> | “NWRA”  | National Water Resources Association              |