

## CURRICULUM VITAE

### **Mr. BIJAY GAUTAM**

Present address: Butwal Submetropolitian city, Ward no.11, Devinagar

Rupandehi District, Lumbini Province, Nepal

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Contact No: +977-**9867753103**



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### **PERSONAL PROFILE**

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**Gender** : Male  
**Date of Birth** : 19/05/1999  
**Father's Name** : Harischandra Gautam  
**Mother's Name** : Goma Sharma Gautam  
**Marital status** : Single  
**Nationality** : Nepali  
**Blood Group** : O'+ve'  
**Language proficiency** : English, Nepali, Hindi.  
**Permanent Address** : Suddhodhan V.D.C , (Kha. Bangain )ward no. 02,  
Rupandehi District, Lumbini Province, NEPAL.  
Contact No.: +9779867753103

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### **ACADEMIC CREDENTIALS**

Qualification	Institution	University / Board	Year of completion (A.D)	%

B. Pharmacy	Crimson College of Tecnology	PU*	2017-2022	3.14 CGP A
10+2 Intermediate Science(Biology Mathematics)	of & Everest English Boarding Secondary School.	NEB*	2017	71.80 %
SLC	Summit English Boarding School	SLC*	2015	85.25 %

\* PU – Pokhara University, Nepal.

\*NEB – National Examination Board, Nepal.

\*SLC- School Leaving Certificate, \*MOE-Ministry Of Education

**Nepal Pharmacy Council Registration (Symbol) Number : G-5555**

**Date of Issue of Registration : 27-03-2023 A.D**

**Knowledge Assessment Of Pharmaceutical Sciences (KAPS)**

**CRN no : 141614, Exam Session : July,2023. Result : PASS**

### **SOCIAL CLUBS INVOLVEMENT**

Rotary Foundation Chair	2023/24- present	Rotaract Club Of Central Rupandehi
Joint-Secretary	2022 -2023 R.I. Y	Rotaract Club Of Central Rupandehi

Head of Director	2021-2022 R.I. Y	Rotaract Club Of Central Rupandehi
Professional Service Director	2020-2021 R.I. Y	Rotaract Club of Central Rupandehi
President	2023- present	Leo Club of Butwal City
Vice-President	2022-2023 L.Y	Leo Club of Butwal City
Brand Ambassador	2021-2022 L.Y	Leo Club of Butwal City
Secretary	2020-2021 L.Y	Leo Club of Butwal City
Secretary	2020-2021 L.Y	Crimson Association of Pharmacy Association; Crimson College of Technology, Butwal Nepal
Campus Director	2020-2021 A.D	Hult Prize, Crimson College of Technology (Pokhara University),Butwal

R.I.Y : Rotary International Year

L.Y : Lions International Year

### **SEMINARS/WORKSHOPS/CONFERENCES**

- Participated in the training on “Two days Professional Course and Training on Pharmacy and Pharmaceuticals Current Status and Future Perspective” 2018 held at Crimson College of Technology
- Participated in a scientific webinar session 2020 on “Current Global Scenario and Career Oriented Webinar Session 2020” held by Crimson College of Technology, Butwal, Nepal
- .Participated in " Professional Training Related to Pharmacy as per the Syllabus of Pokhara University" on Sep 28-29,2022, organized by Department of Pharmacy, Crimson College of Technology.

### **COMPUTER SKILLS**

- Computer Basic Applications : Fundamentals of Microsoft Office : MsWord, MsPowerpoint, MsExcel

### **NON-SCHOLASTIC ACTIVITIES & HONORS**

Honors : Rotaractor of the year 2022/23 for Rotaract Club of Central Rupandehi.

## **SPORTS & ATHLETICS**

House Captain, Summit English Boarding School, Butwal

- Awarded for many prizes in yearly S.E.B.S Athletic meet, for cricket, Musical chair race Marble and spoon race .
- Runner up and winner in futsal tournament organized by different social clubs.
- Good competitor in Chess & Debate competitions.

## **COMMUNITY SERVICE**

- Setting up free health camps on a regular basis for monitoring Blood-glucose and Blood-pressure levels in Community, in the name of “Free health Camp” on behalf of protaract Club of Central Rupandehi in the Tillottama Municipality, Rupandehi district, Nepal. Playing key roles in patient counseling in terms of pharmacological and non pharmacological treatment, drug adherence, diet and disease.
- Conducted many motivational seminars, so as to create an awareness & positive attitude in students, towards academics in the field of Pharmacy.

## **SKILLS AND ABILITIES**

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- Innovativeness
- Excellent team work
- Self confidence
- Good communication & problem solving skills
- Flexible, Dedicated and Hard working
- Presentation skills
- Taking initiatives

## **DECLARATION**

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I hereby affirm that all the details furnished above are true to the best of my knowledge and belief.

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**(BIJAY GAUTAM)**

**Date: Dec 3, 2023 A.D**