

# **CURRICULUM VITAE**

## **SANGITA ADHIKARI (BHANDARI) BN**

**Address:** Butwal Sub-Metropolitan-14 ,  
Rupandehi, Nepal **Contact No:** +977-9864583767  
**Email Id:** [sangitabhandari375@gmail.com](mailto:sangitabhandari375@gmail.com)

### **PERSONAL DETAILS:**

**Date of Birth:** 11<sup>th</sup> Jun-1997  
**Nationality:** Nepali  
**Citizenship No:** 10422, rupandehi  
**Marital Status:** Married  
**Languages Spoken:** Nepali , English and Hindi  
**Permanent Address:** Mathagadhi Rural Municipality-2 Palpa Nepal  
**Temporary Address:** Butwal Sub-metropolitan-14 Rupandehi, Nepal

### **QUALIFICATION:**

**PBNS:** (Post Basic Bachelor of Nursing Science)

**SN :** (Staff Nurse)

**SLC :** (School leaving certificate)

### **EDUCATION QUALIFICATION:**

<b>Year</b>	<b>Degree</b>	<b>Board</b>	<b>School/Collage</b>	<b>Division</b>
2019-2022	PBNS (Post Basic Bachelor of Nursing Science)	Purbanchal University, Biratnagar, Nepal	Mayadevi Technical College	74.53 % (First)
2015 -2017	Diploma in Nursing (Staff Nurse)	Council For Technical Education and Vocational Training (CTEVT)	Deurali Janata Prabidhik Shikshyalaya, Butwal ,Rupandehi Nepal	80.67% (Distinction)
Till 2014	School Leaving Certificate (SLC)	Government of Nepal	Butwal Glory English Boarding School Belbas butwal Rupandehi	74.38% (First Division)

## **QUALIFYING EXAMINATION:**

Date	Facility	Qualifying Examination	City	Result
11 <sup>th</sup> Mar-2018	Nepal Nursing Council	National Licensure Examination for Nurses	Kathmandu, Nepal	Passed

## **GAP JUSTIFICATION :**

- 2017 completed Diploma Nursing/staff nurse
- 3<sup>rd</sup> June – 2018 to 7<sup>th</sup> Dec – 2020: Worked as a Staff nurse (Registered) at Crimson Hospital

## **WORK EXPERIENCE:**

- Date: 3<sup>rd</sup> June – 2018 to 7<sup>th</sup> Dec – 2020
- Position: Staff Nurse (Registered), Fully Time (48 hours/week)
- Hospital name: Crimson Hospital Tilottama-5,Rupandehi Nepal

## **REGISTRATION HISTORY:**

Nepal Nursing council (NNC): Registered Nurse

Registration NO: 47710

Validity: 11<sup>th</sup> Mar - 2024

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[THIS CURRICULUM VITAE IS TRUE AND CORRECT]

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